

THE SEVENTY WEEK PROPHECY OF DANIEL (Part 2)



This is a video presentation on the
Seventy Weeks Prophecy. A fuller more
detailed study is available at the website

WWW.

EndTimePilgrim.org

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The Prophet Daniel, Beloved of God,
tested and true; and worthy to receive
and to handle God's Holy Word.



The Seventy Week Prophecy is not just useless, obscure, arcane information for religious nerds.

It contains exceedingly important information for God's covenant people. They will need this knowledge and this wisdom as they approach the thresholds at the climax of this age.

The Magi, rulers and wise men from the east, from the courts of Persia, knew Daniel's prophecy. They knew the **month and year** in which the Messiah would appear. And so perhaps forty years before this date they had begun watching for a sign heralding the birth of the Christ-child.



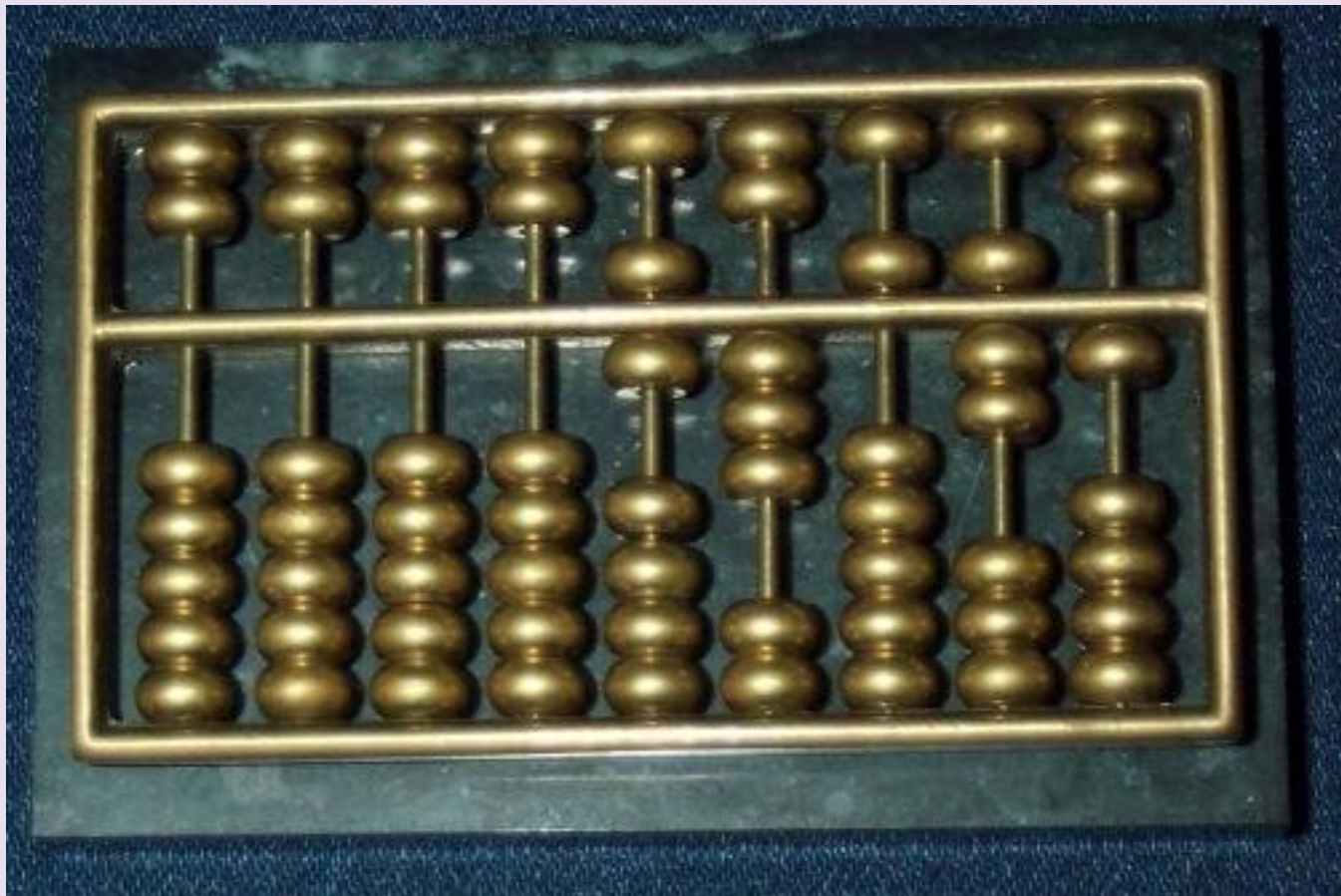
God honored their diligence. When the time of the incarnation came He gave them a sign. And the star led them on to the Christ-Child.



Wise men still seek Him. They still study and respect His Holy Word.



To do their calculations the magi from the Persian realms would have used an abacus



But nowadays we can do the calculations much easier.



Daniel 9:24

Seventy weeks
are determined
upon
thy people
and upon
thy holy city

1. to finish the transgression,
and
2. to make an end of sins,
and
3. to make reconciliation for iniquity,
and
4. to bring in everlasting righteousness,
and
5. to seal up the vision and prophecy,
and
6. to anoint the most Holy.

- Dan. 9:25

If we look at the six issues that Daniel's Seventy Week Prophecy wraps up and finalizes we must of necessity come to this conclusion.

The **70 weeks** will terminate with the **Second Coming of Messiah** and the establishment of His Millennial Kingdom here on earth.

Now for the starting gun that begins this time period of the 70 Weeks (& 69 Wks) of Daniel.



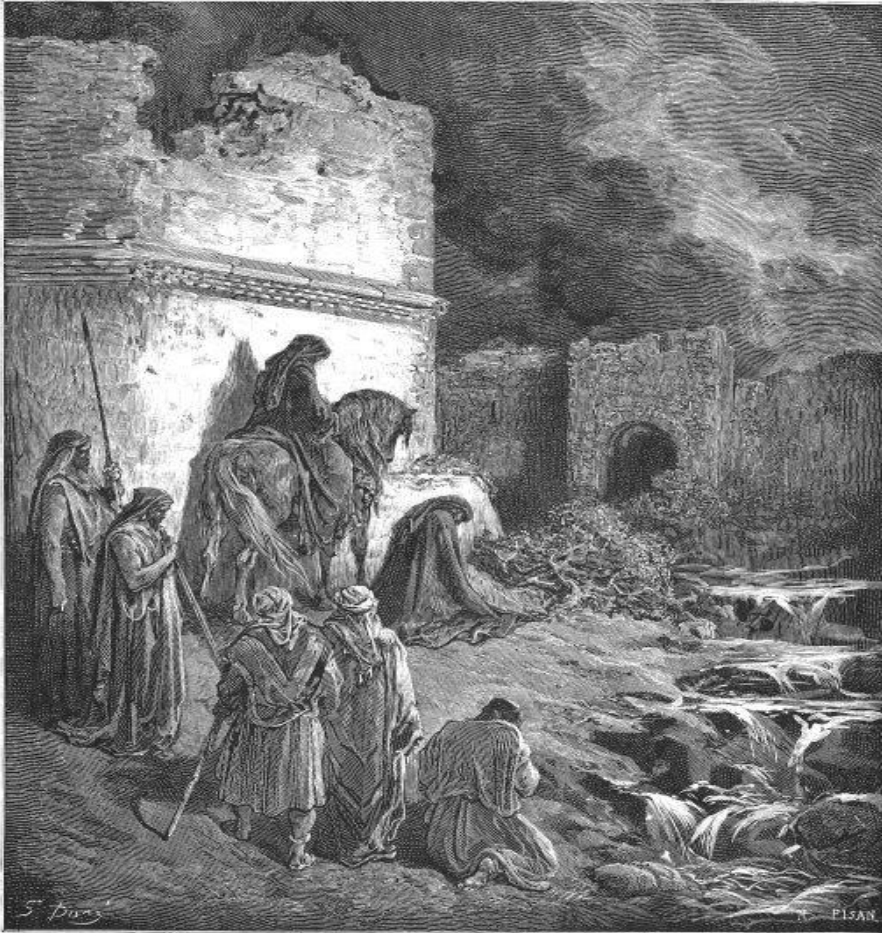
“Know therefore and understand, that ***from the going forth of the commandment to restore and to build Jerusalem ...***”

Dan. 9:25

Note that this prophecy makes reference only to the political restoration of the **city of Jerusalem** and not to the holy people, the captives of Judah and their returns. As we shall discover, the edict being referenced here concerns the restoration of Jerusalem to sovereign status as a self-governing city-state.

Babylon under Nebuchadnezzar had destroyed Jerusalem and taken Judah captive back in 586 B.C.

"Nehemiah Viewing Secretly the Ruins of the Walls of Jerusalem" by Gustave Doré



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Neh 2:13. And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

141 years later, in **445 B.C.**, Nehemiah was burdened by the sight of the **walls** of the city **still** broken down and the city **gates** burned with fire. (Neh. 2). Daniel's prophecy in 445 B.C. **was still unfulfilled.**

This is Jaffa Gate, one of the eight gates of Jerusalem. As we see here, a **gate** is not just a wooden structure on hinges. The gated entry into the city is like a town hall. It is a political, economic, and military control point for the city.



Daniel's prophecy had stipulated,
“The **street** shall be built again, and
the **wall**, even in troublesome times.”

The edict Daniel had prophesied made
mention of the rebuilding of the **streets**
and the **walls**. These structural
restorations of the city infrastructure
point to a return of civic, political, and
military **sovereignty** to Jerusalem as a
self-governing city-state. (Dan.9:26)

The “commandment to restore and to build Jerusalem” was a royal permit to re-establish the city as an independent sovereign city-state. So the edict must of necessity have authorized the restoration of the city’s **gates** and **walls** and not just its dwellings or the temple.



From the edict restoring Jerusalem
the prophecy runs $7 + 62 = \underline{\mathbf{69\ Weeks}}$.
Then the long awaited Messiah is revealed!
Daniel's prophecy calls for a decidedly
political appearance of Christ as
“Messiah the Prince”.

But then the prophecy goes on to say that
the Messiah will be **“cut off”**, or **“executed”**
and have nothing. This is at **69 Weeks**.

Looking at our starting gun
again.



Persia was the superpower throughout the time of Judah's returns to the land. Persian kings authorized three returns under Zerubbabel, Ezra, and Nehemiah.



The authority to restore Jerusalem as a sovereign Jewish city-state was no small matter. It was not just a right of return for the captives of Judah or to rebuild the temple. The rebuilding authority for the Holy City to rule itself had to come from the Gentile/Persian ruler over the Holy Land.



WHICH EDICT FULFILLS THE PROPHECY?

1. The Edict of Cyrus in 538 B.C. and the return under Zerubbabel?
2. The Edict of Artaxerxes given to Ezra for the return in 457 B.C.?
3. The Edict of Artaxerxes Longinus given to Nehemiah in 445 B.C.?

Nehemiah 2 gives us the only time in which that royal authority was given for the restoration of Jerusalem as a sovereign city-state. It was given by Artaxerxes to Nehemiah, the king's cup-bearer.



The edict (Neh. 2) was given by the Persian king Artaxerxes Longinus in his 20th year (445 B.C.) and during the springtime moon of Nisan.



Now, let us consider
the terminus of the
69 weeks (69 sevens)
of years. It will be an
awesome day that sees
“MESSIAH THE PRINCE”.

The birth of Jesus does **not** satisfy the Dan. 9:25 prophecy which specifically calls for the revelation of **“Messiah the Prince”**. His nativity **cannot** fulfill Daniel’s prophecy for the terminus of the 69 weeks.

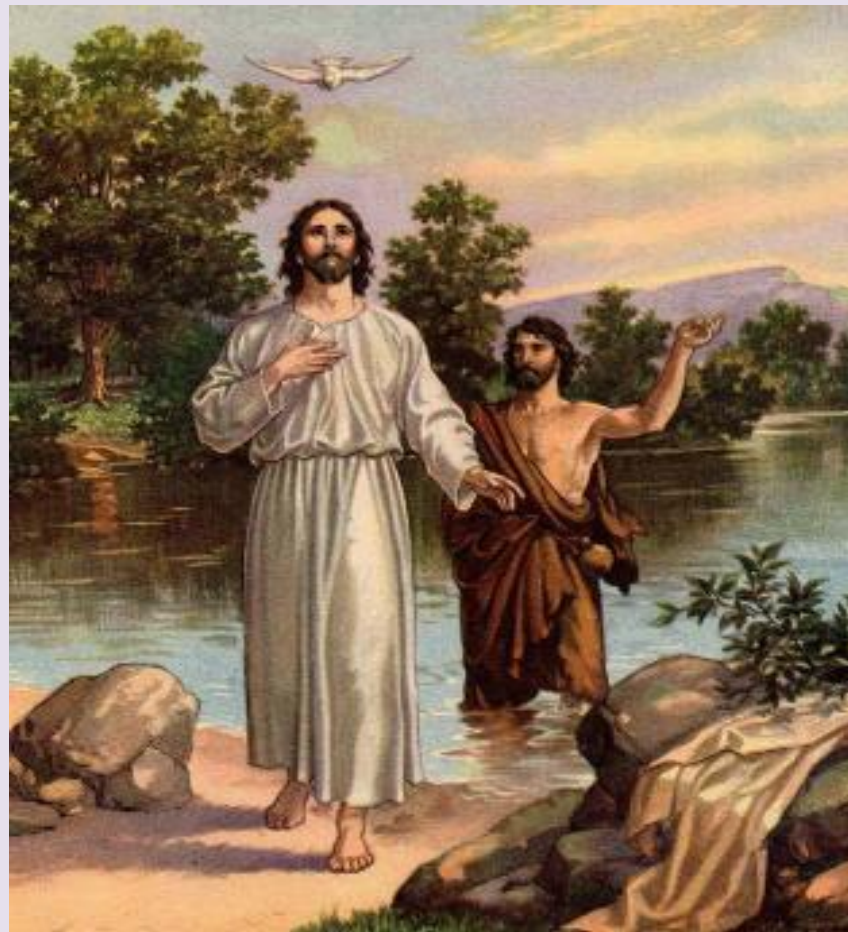


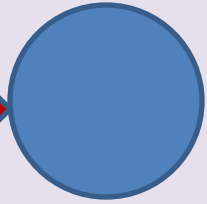
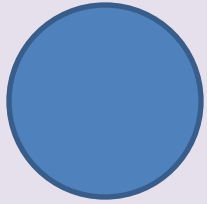
“Know therefore and understand, that *from the going forth of the commandment to restore and to build Jerusalem*

UNTO MESSIAH,
THE PRINCE...”

Dan. 9:25

The baptism of Jesus does **not** satisfy the Dan. 9:25 prophecy which specifically calls for the revelation of **“Messiah the Prince”**. His baptism **cannot** fulfill Daniel’s prophecy for the terminus of the 69 weeks.





In all 3.5 years of His ministry there was only *one day* in which Jesus presented Himself as ***“Messiah the Prince”***

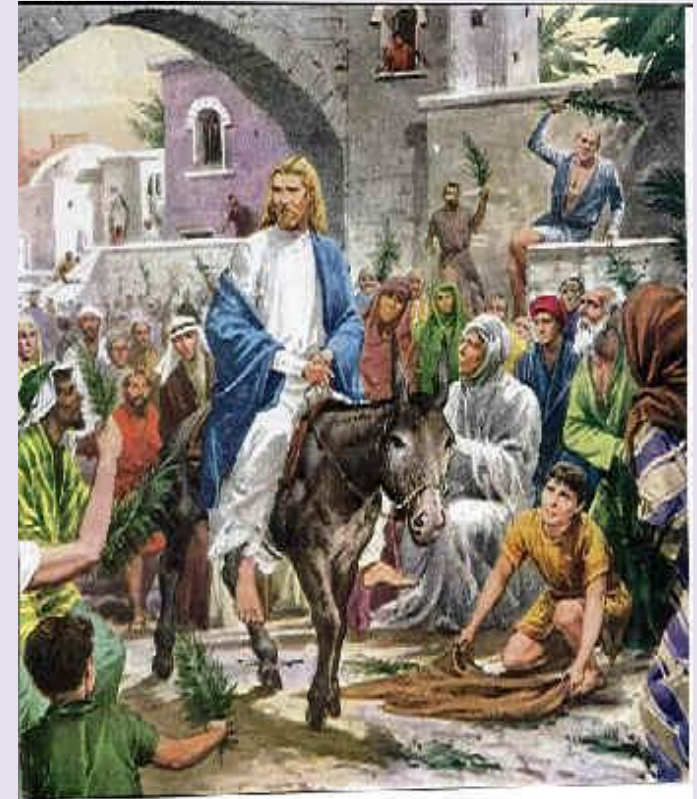


69 sevens of biblical years or

$69 \times 7 = \underline{483 \text{ biblical years.}}$

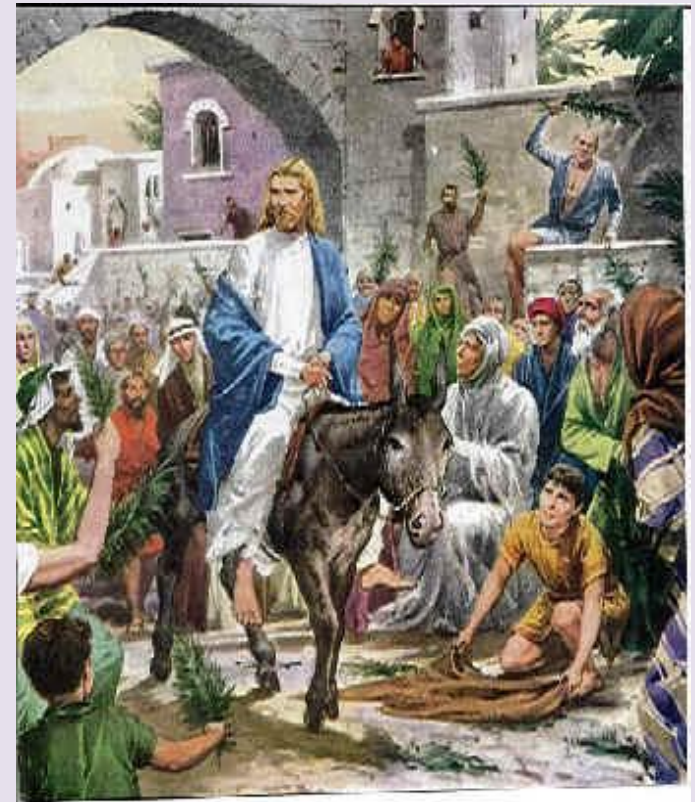
This is the time-span between
the edict of Artaxerxes and a
day in history noteworthy and
auspicious as a day that sees
Messiah the Prince.

So the time span of the 69 weeks goes for $483 \times 360 = \underline{\underline{173,880 \text{ days}}}$. As we shall show when we do the math, these days bridge two epic one day events in holy history. And they do it exactly!

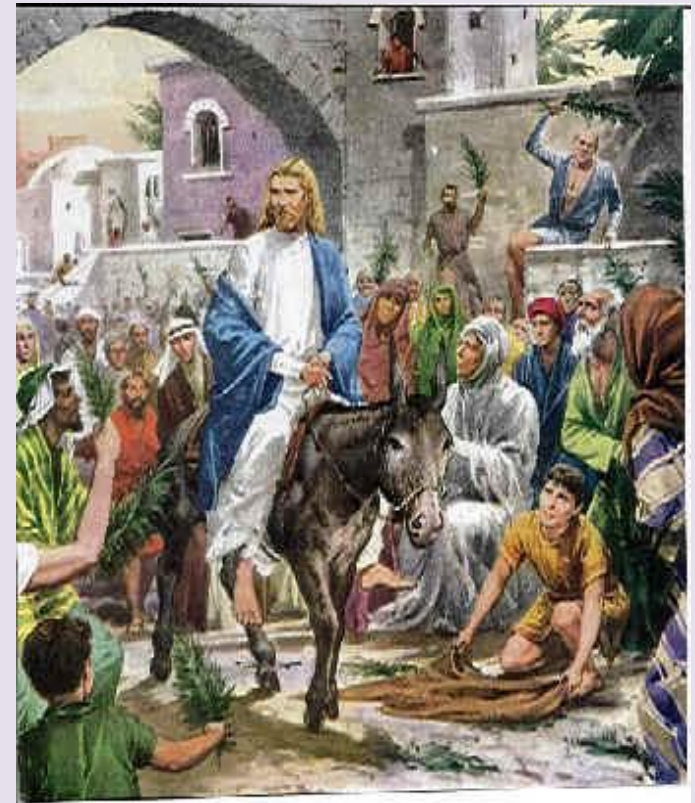


Here again is our text from Dan.9:25

“...from the going forth of the command
to restore and build Jerusalem
until Messiah the Prince”..



As we have seen, both these two one day events faithfully satisfy the Daniel 9:25 text for the beginning and ending of the first 69 weeks of the 70 Week Prophecy of Daniel.



Here is our math so far.

69 weeks (or sevens) of years
= $69 \times 7 = 483$ Biblical years
(each Biblical year is 360 days)

So our time span
for the 69 weeks is

$483 \times 360 \text{ days} = \underline{\underline{173,880 \text{ days}}}$

So do the **173,880 days** fit the two events? You will be amazed. The Edict of Neh. 2 was issued in the new moon of **Nisan of 445 B.C.** From there we count out **483 Biblical (360 day) years.** These 360 day years are the currency of prophetic time as we see time issued to us from the Throne of God.

See the “**Rosetta stone**” for Biblical or prophetic time. It is laid out for us in two time units in **Revelation 12:6 and 12:14 .**

Biblical or Prophetic Time is nailed down in Revelation 12 using Two Time Units.

6 Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there **one thousand two hundred and sixty days. (1260 days)**

14 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a **time and times and half a time**, from the presence of the serpent. **(3.5 years)**

173,880 days



Sir Robert Anderson
1841-1918

This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. His landmark work on the Seventy Weeks prophecy was published in the late 19th Century.

The 3.5 Years of the Harlot

She says,

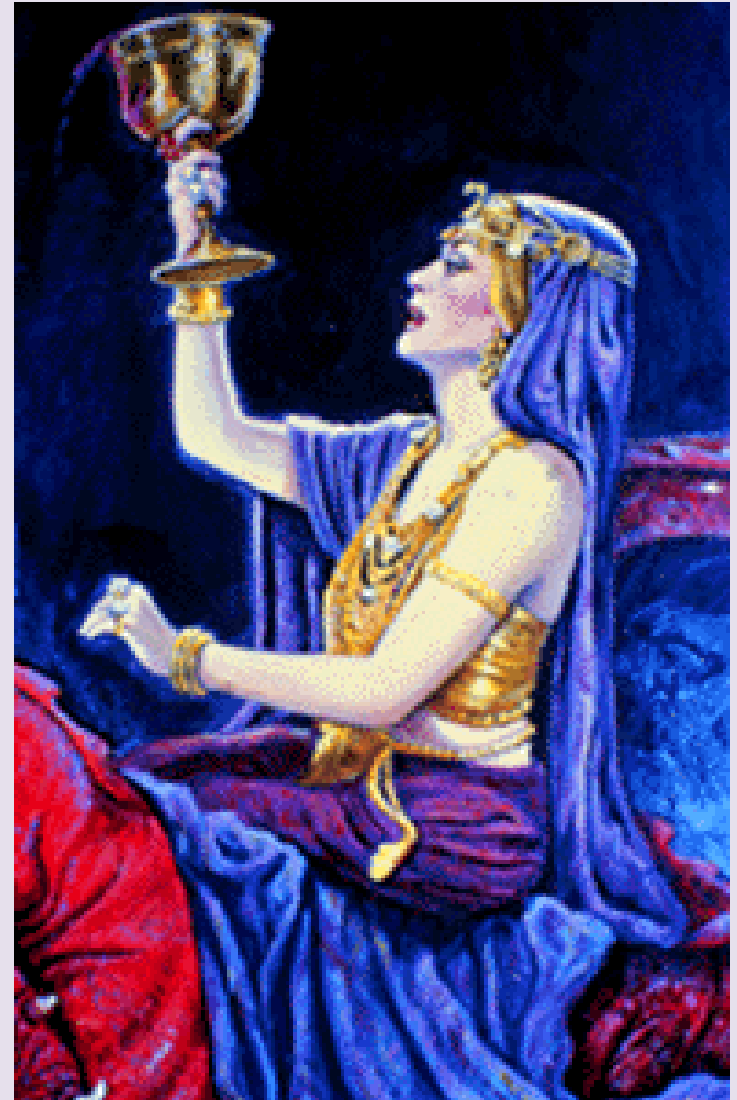
“ / sit

as a queen.

And will see

no sorrow”.

- Rev. 18:7



“THE COMING PRINCE”



Sir Robert Anderson's book, ***The Coming Prince*** is a classic work and still in print after 130 years. It is available on Amazon and in reputable Christian bookstores.

This is a video presentation on the
Seventy Weeks Prophecy. A fuller more
detailed study is available at the website

WWW.

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