

The Fall Feasts of Israel;
their Meaning, their
Purpose, and their
Final Fulfillment.

Hello and welcome to this excursion into Bible prophecy.

This video is entitled,

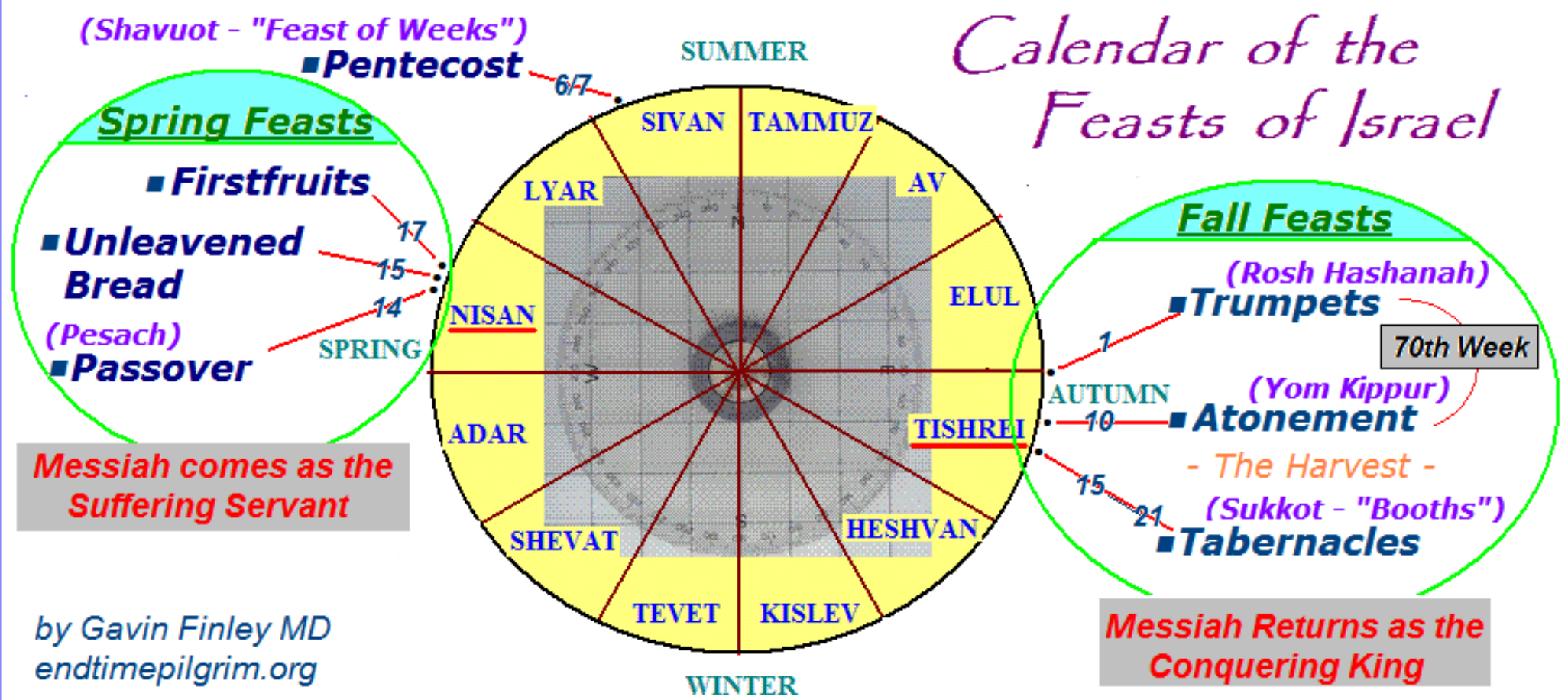
***The Fall Feasts of Israel;
their Meaning, their Purpose,
and their Final Fulfillment.***

***The Fall Feasts of Israel;
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Before we focus on the ***Fall Feasts*** let's take a quick overview of all seven feasts. These are the ***holidays, holy convocations, moeds, appointed times, or the feasts of the Lord***. These are celebrations and rehearsals of seven divinely appointed events. Four of them have already broken into holy history in times past. The remaining three will erupt into their monumental fulfillments in times to come.

THE FIRST FOUR FEASTS HAVE BEEN FULFILLED. THE THREE FALL FEASTS ARE NOW AWAITING FULFILLMENT.

Calendar of the Feasts of Israel



Messiah comes as the Suffering Servant

Messiah Returns as the Conquering King

The seven feasts were ordained by God and received by Moses at Sinai. They have been celebrated and rehearsed, (after a fashion), ever since those former times.



So how about these feasts? Are they just annual Jewish festivals that hark back to a bygone era? Are they just ancient Jewish lore and ritual?


The Bible calls them the ***Feasts of the Lord***. So can we really say that they are irrelevant?



The ***Fall Feasts*** are signposts on a roadmap for the pilgrims as they journey towards the Holy City. They are provided for ***ALL*** of the ***Elect of God*** including Christian believers.



But the Fall Feasts are more than this. They were given to us as a timepiece to track God's unfolding agenda in the latter days. This is important. Our journey through those final seven years takes us right on up to the midnight hour.



**”these things happened
unto them for examples;
and they were written for
our admonition, upon whom
the ends of the world are
come”. 1Cor. 10:11**

And why are the Fall Feasts so important? Because they usher us into 7 years that will lead up to Judgment Day. All of us have a sure and certain divine appointment with our Messiah. A search through the Holy Scriptures of such phrases as “appointed time”, “set time”, or “that Day” points to the climax of the age. Messiah will return at the time of ***the harvest***. We’ll talk about that later in this video.



But typically Christians will say, “What’s this ***Seven Feast*** business? Hey, this is ***Old Testament Jewish stuff***. That’s for Israel isn’t it? Hey, we are the Church! We are ***different*** from Israel. We are the people of ***grace***, not the people of the ***law***. We have an entirely ***separate deal***. And you say the Fall Feasts are important for me to know about?
Who me?”

religiousdevotion.tumblr.com

for
three
new

Who me?

In the Fall Feasts we see a sovereign God at work. The broad sweep of history, from eternity past to eternity future was written by Him before the foundation of the world. There is a set time for His agenda to open up in the latter days and a set time for His final judgment. Both of them are in our future. And they may come sooner than we think.

Beyond Boundaries Of Time And Space



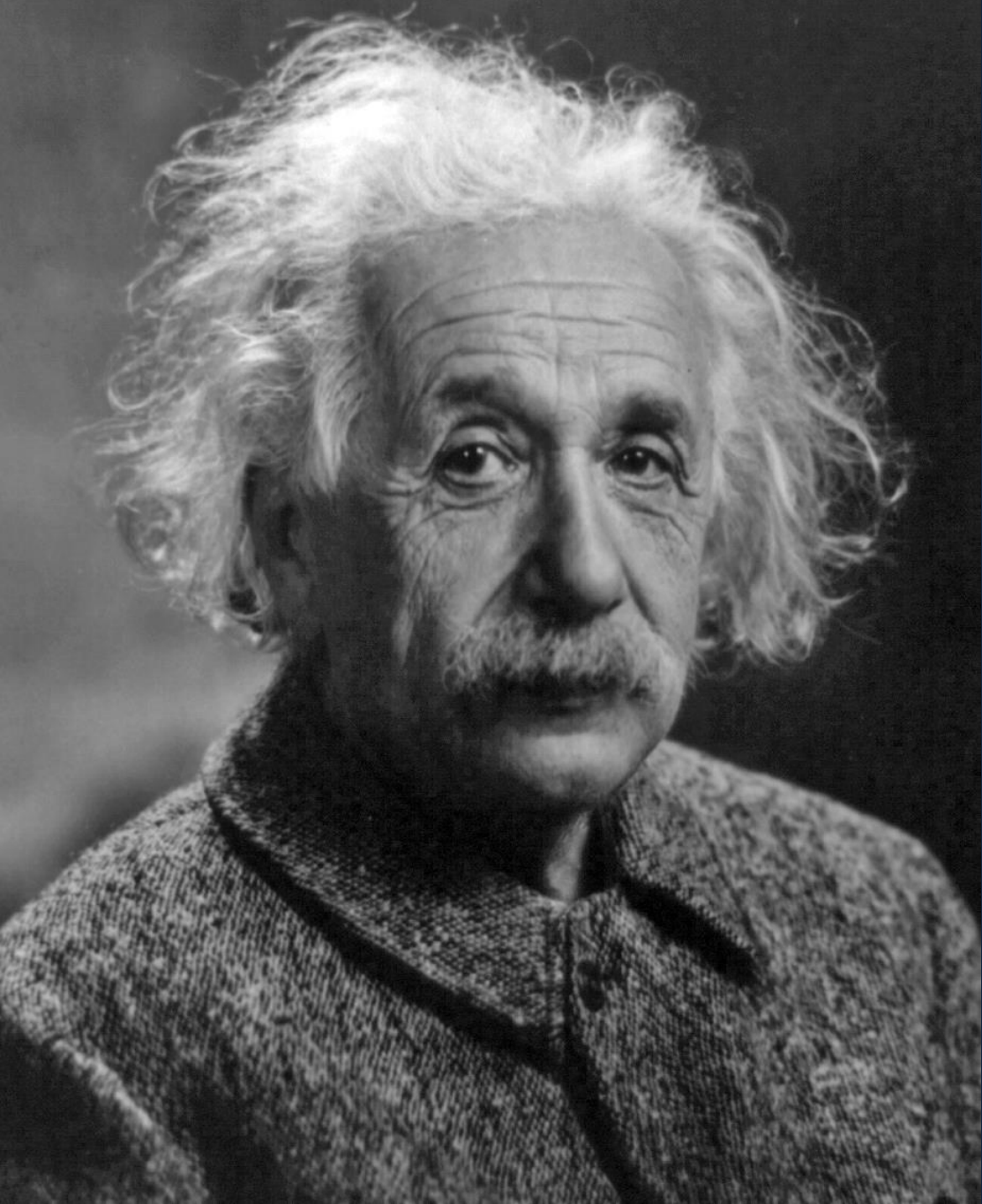
Holy History plays out according to God's over-arching plan. He officiates over the end-time drama, decreeing what is to be from His courts above. In Daniel 7 we see the Ancient of Days presiding in judgment over unfolding events during the Great Tribulation.



Daniel 7

10. “As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. 10. A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

God's end-time agenda has been determined. And it has been written down. His acts of kindness are not random. They are very deliberate and ordered. And He knows the hearts of men. Einstein was right. God does not play dice with the Universe.



**“God does not
play dice with
the universe.”**

Albert Einstein

The ***Fall Feasts*** were instituted by God. He gave them to Moses back at Sinai. Moses came down the mountain and handed them to us. The feasts are for ***all*** the people of His adoption, the ones adopted into His family back then and the ones being adopted into His family today.



So here are the three *Spring feasts* Moses gave us, over on the left. They are *Passover, Unleavened Bread, and Firstfruits*. They were fulfilled 2,000 years ago; And precisely on the dates to which they belonged. And just how were those *Spring Feasts* fulfilled? Well. In some very Christian ways.

(Shavuot - "Feast of Weeks")

■ Pentecost

Spring Feasts

■ Firstfruits

■ Unleavened Bread

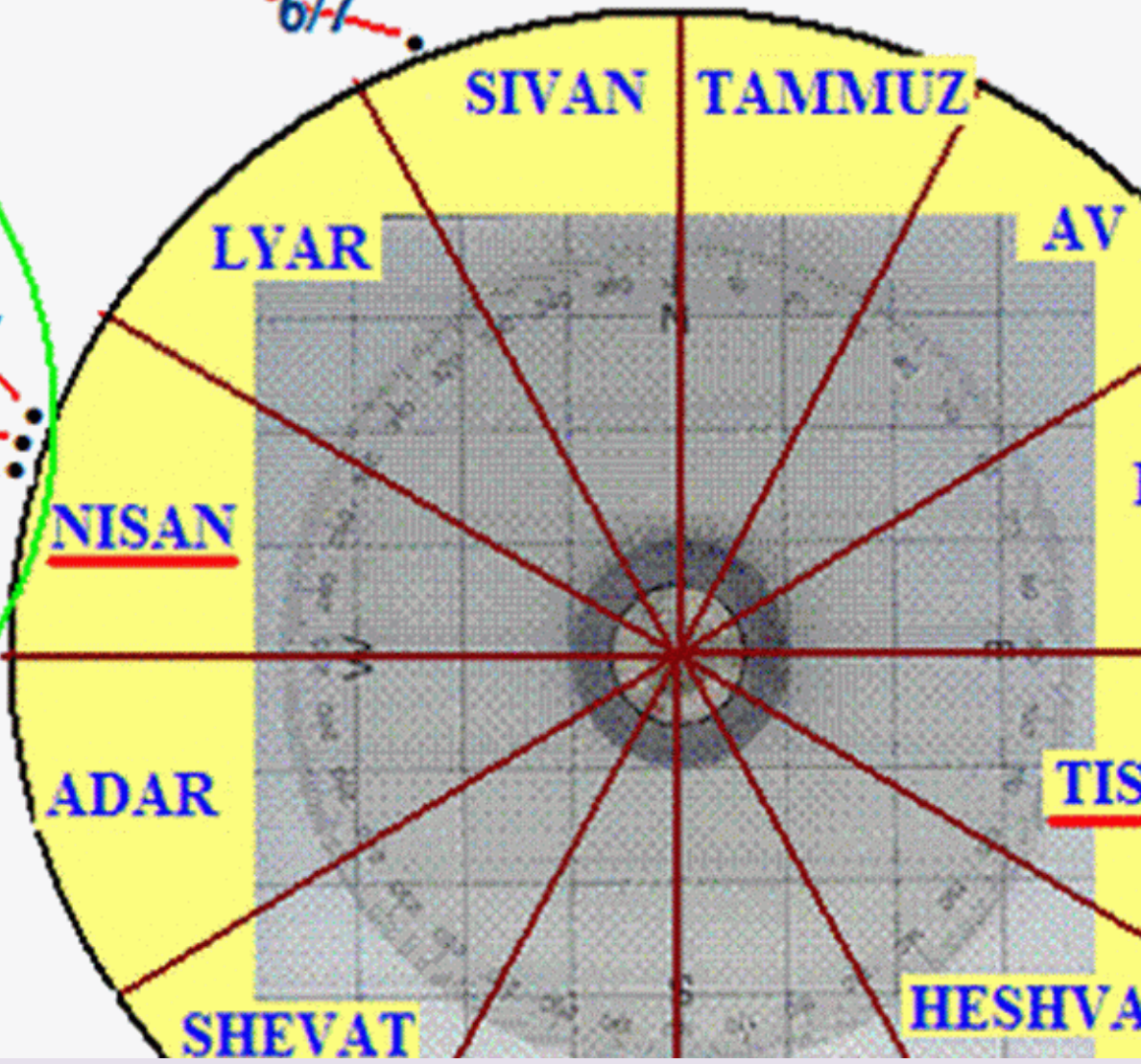
(Pesach)

■ Passover

17
15
14
SPRING

Messiah comes as the Suffering Servant

SUMMER



Briefly stated, they were fulfilled in the ***death, burial, and resurrection of Jesus***. These three pivotal events erupted into holy history precisely on the very Hebrew calendar feast dates to which they belonged.

The Three Spring Feasts, fulfilled!

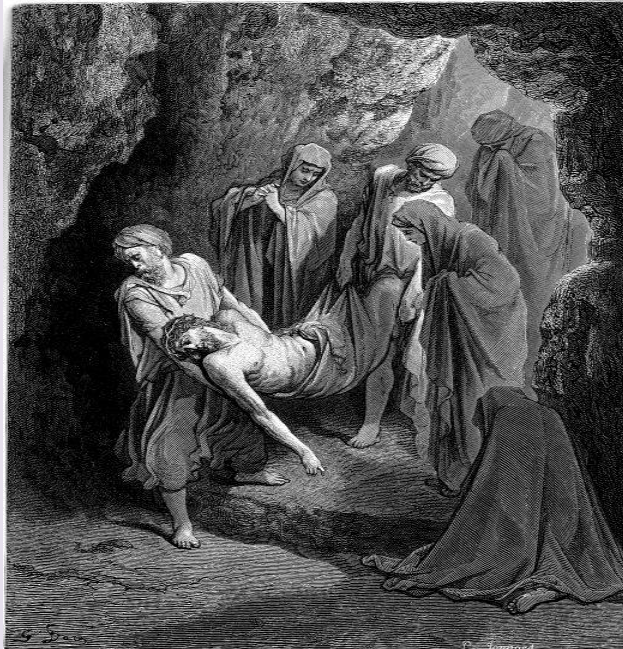
"The Descent From the Cross" by Gustave Doré



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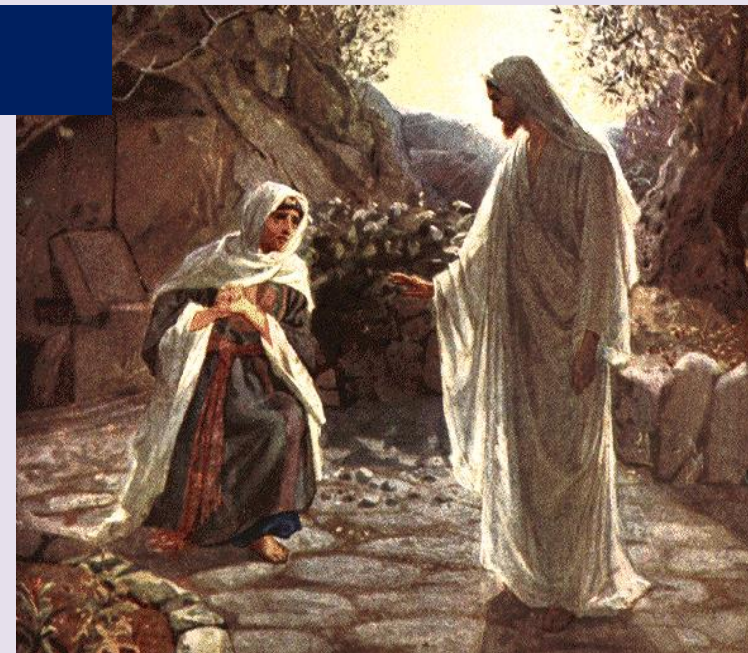
Mat 27:57-58 When the even was come, there came a rich man of Arimathaea, named Joseph, ... He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

"The Burial of Christ" by Gustave Doré



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Mat 27:60-61 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary....

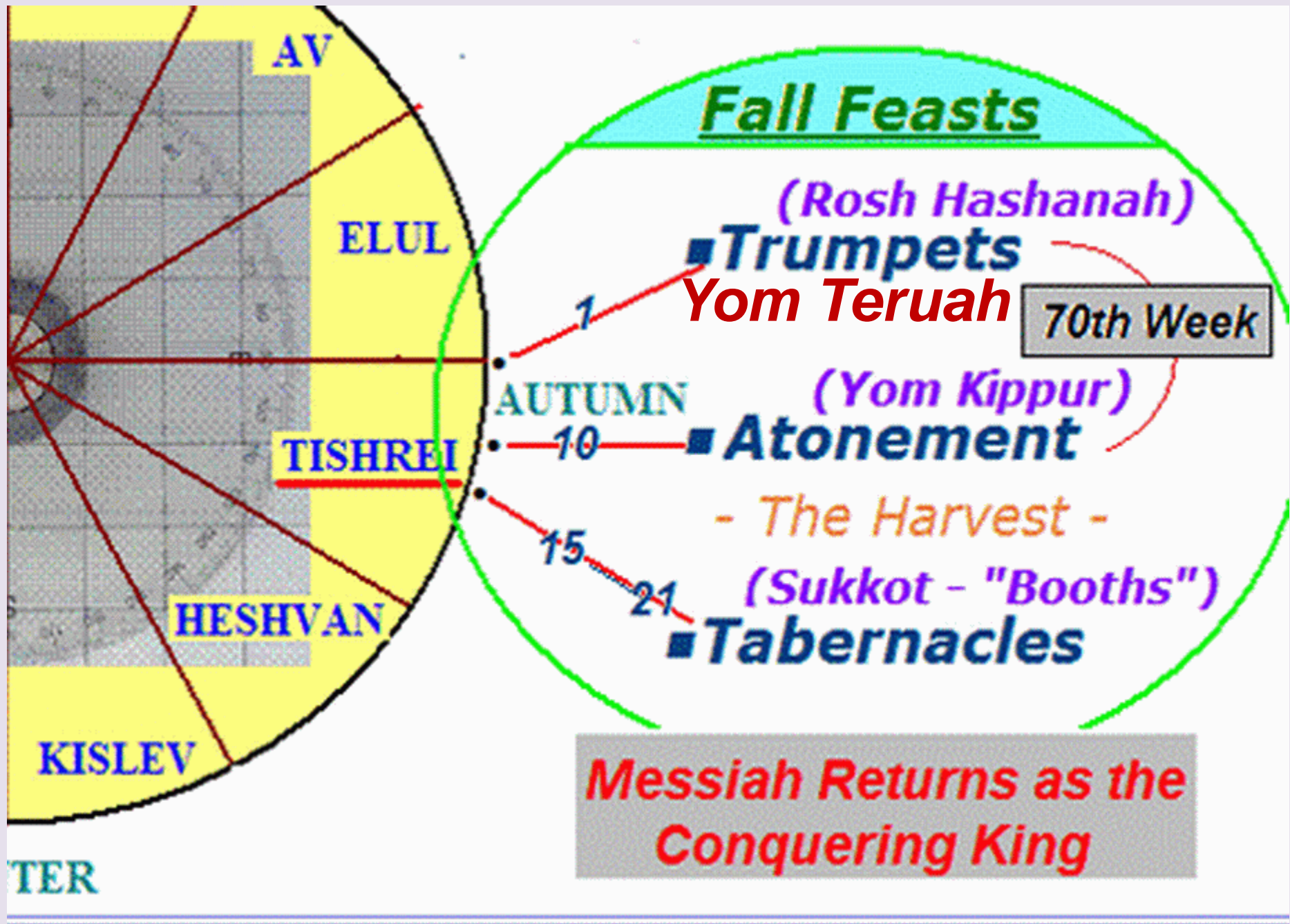


Resurrected as
the Firstfruits from
the dead on the
morrow after the
Sabbath on the
Feast of Firstfruits

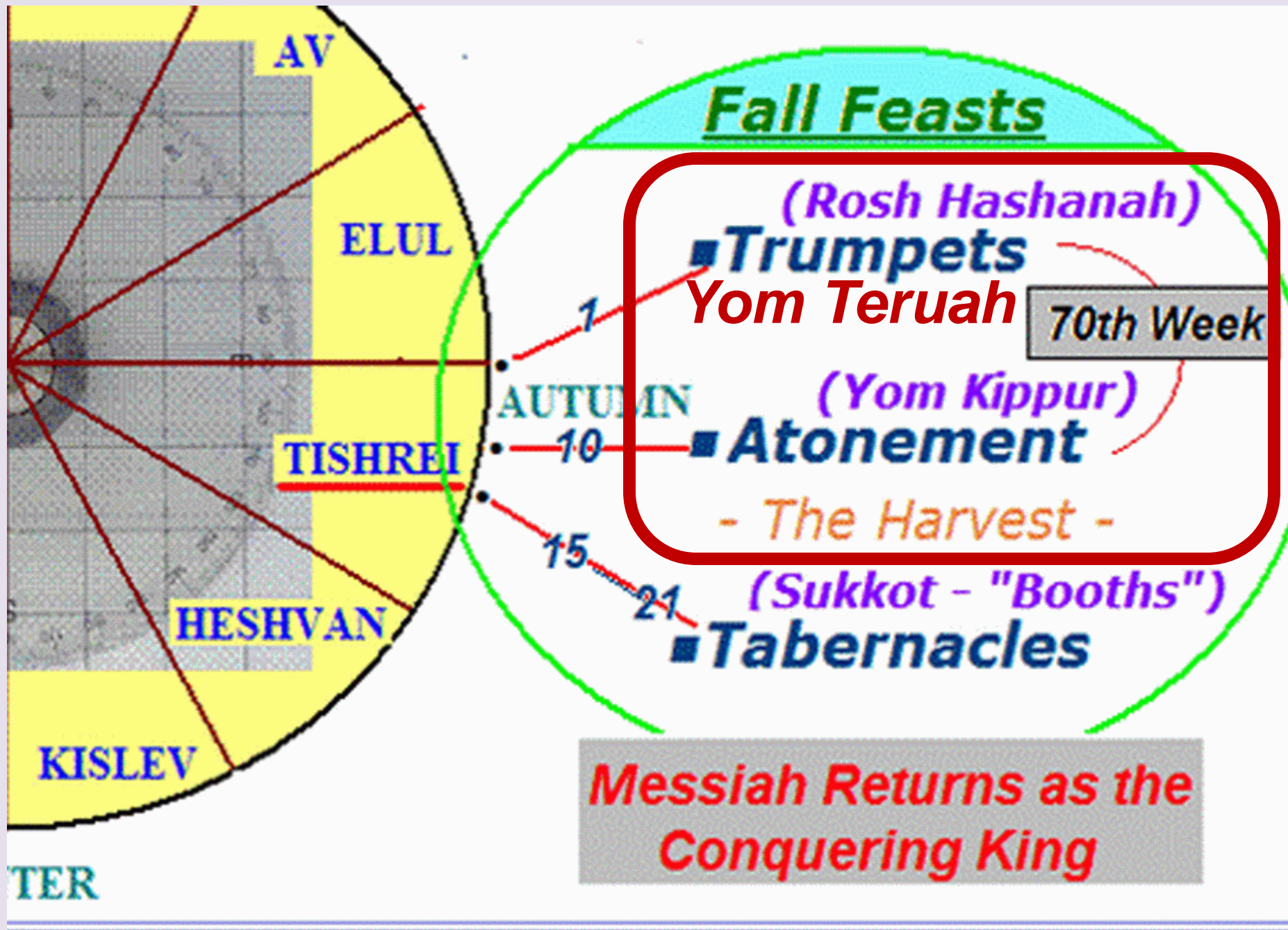
Crucified on
Nisan 14
Passover

Buried on
Nisan 15
Unleavened
Bread

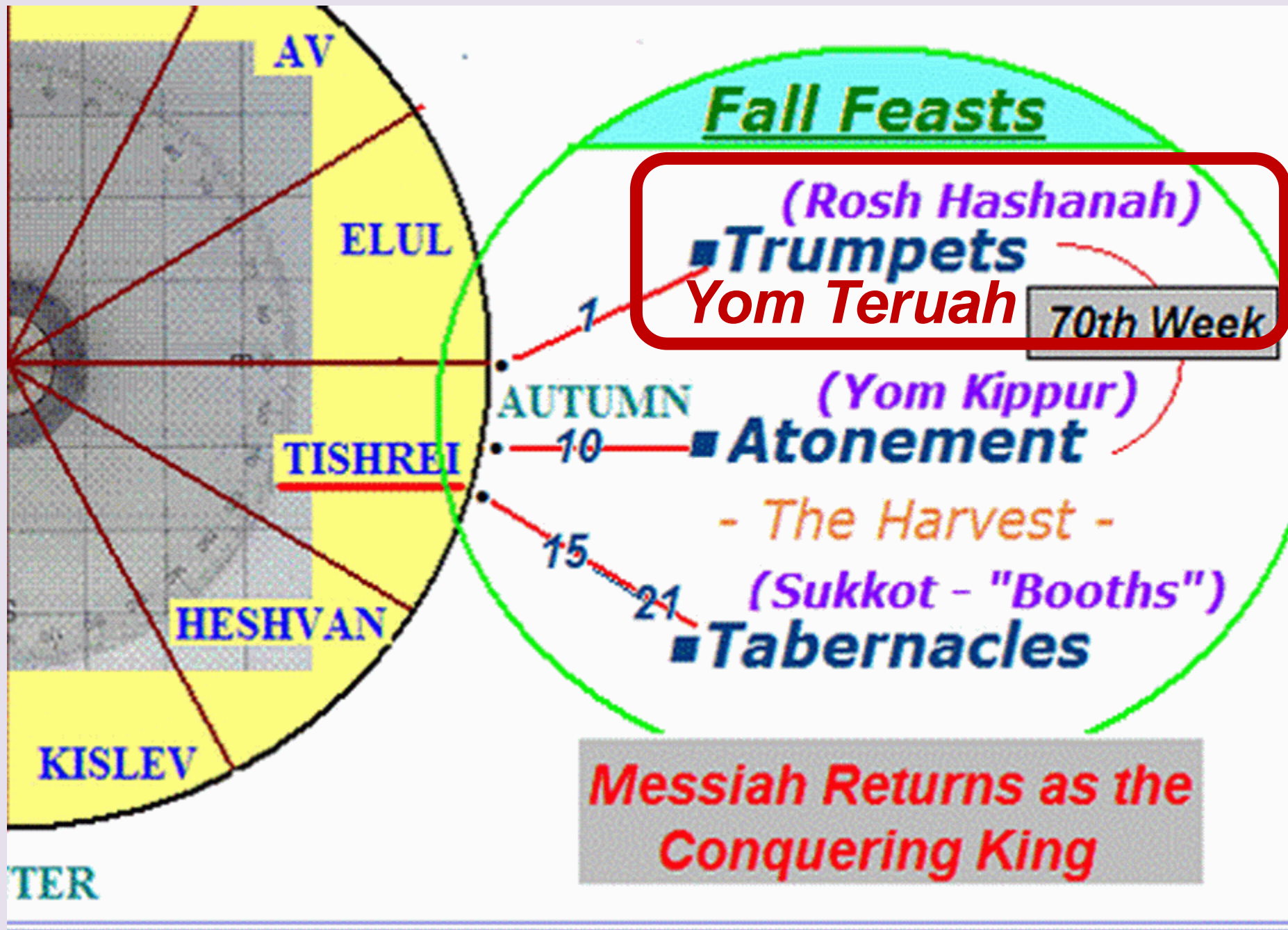
The three Fall Feasts over on the right are yet to be fulfilled. Our Jewish friends have remembered and preserved these ***Holy Days*** for us. And thank God they did. Because we sure didn't. And we are not remembering them now. They rehearse them every year and right at the appointed times. God bless them for this. We are a careless and forgetful people. These are dates on the Hebrew calendar in which certain epic events *are yet to occur. And we are not interested!!!* The three ***Fall Feasts*** are sitting there. Sooner or later Christian believers will wake up, smell the coffee, and study them. Each ***Fall Feast*** is awaiting its ***appointed time*** and its final fulfillment.



In this video we'll focus on the first two of those Fall Feasts. What is the *spirit* and *character* of each one? As we study them let's ask God to explain to us their deeper meaning. How are they celebrated today? And how is their future fulfillment being rehearsed? Just *what* will God be *doing* when each divine appointment is fulfilled in times to come? And let's not forget to ask this question. *Why* will He be doing it?



The first Fall Feast is the ***Feast of Trumpets***. The more Biblically based name for this holiday or moed from ***Leviticus 23:24, 25*** is ***Yom Teruah***.



And if we put an “e”
at the end of the word

Yom

we’ll be prompted
to pronounce it right.

It is pronounced

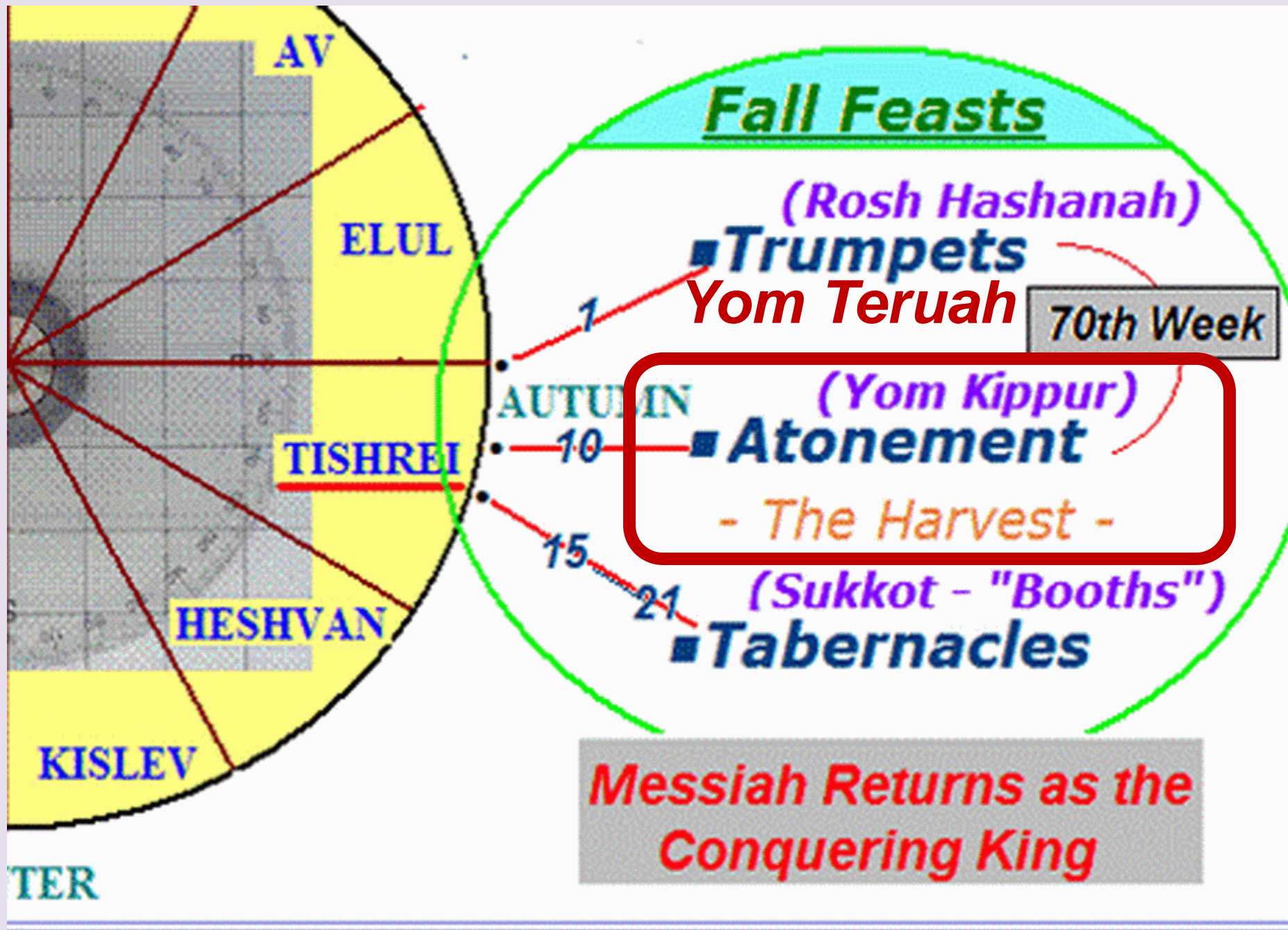
Yome Teruah

Yom Teruah

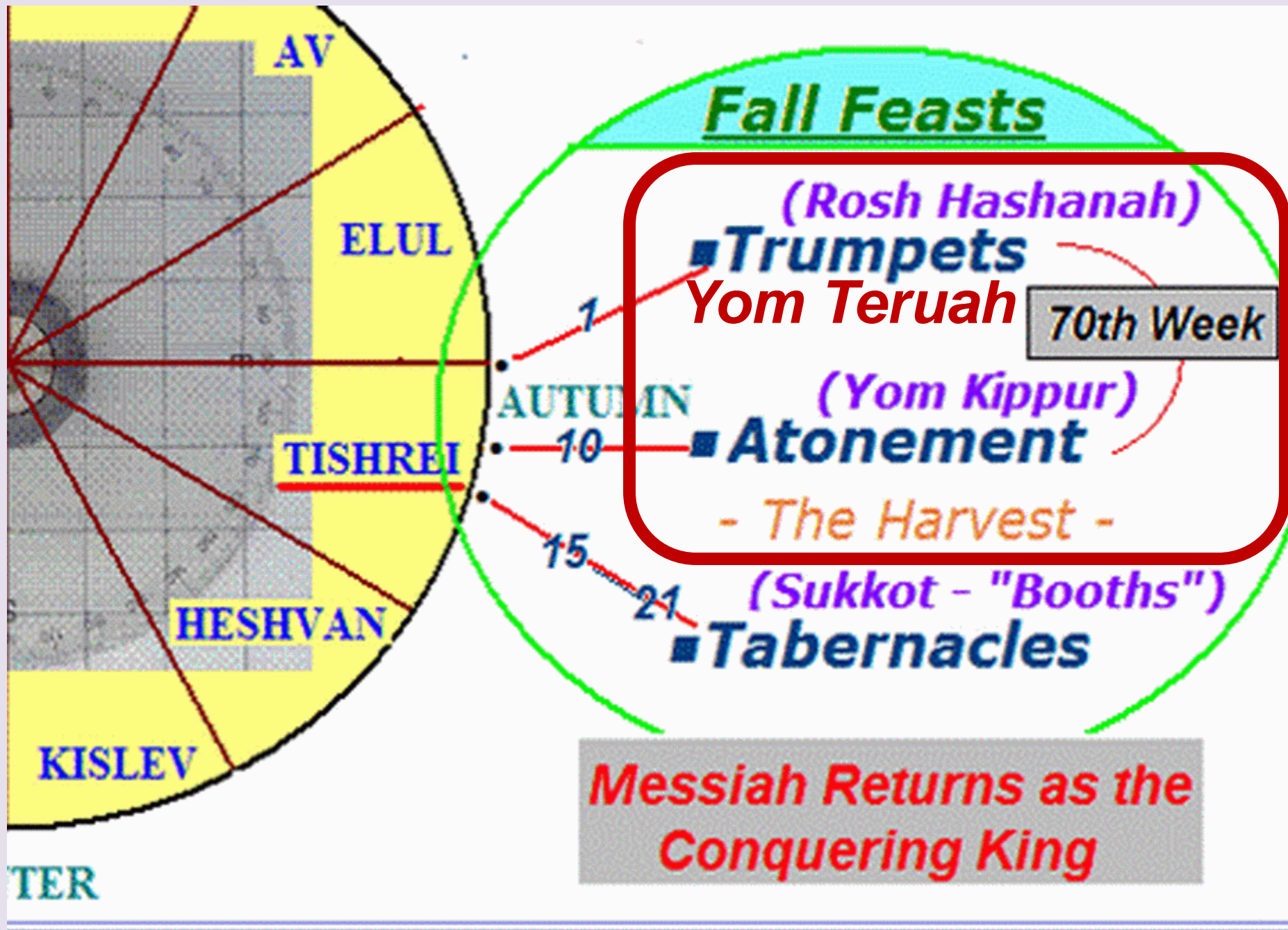
- pronounced

Yome Teruah.

The next divine appointment after Yom Teruah is the *Day of Atonement*. Our Jewish friends call it *Yome Kippur* from the Hebrew word “*kapparah*” which means to *cover* or to *protect*.



It is now becoming quite apparent that these two ***Fall Feasts*** are very important. In a time future and right on these Hebrew calendar dates God's covenant people will find themselves facing world events of Biblical proportions. Those who sincerely seek the face of God are now beginning to study these feasts. There are big issues here and we must face up to them faithfully and responsibly.



Here's a simple question.
Will these *seven* divine
appointments continue to
unfold in the sequence God
has laid out in Leviticus 23?



1 2 3 4 - - -



Well if we look at what
has happened so far we can
be sure that they will.

The Three Spring Feasts, fulfilled!

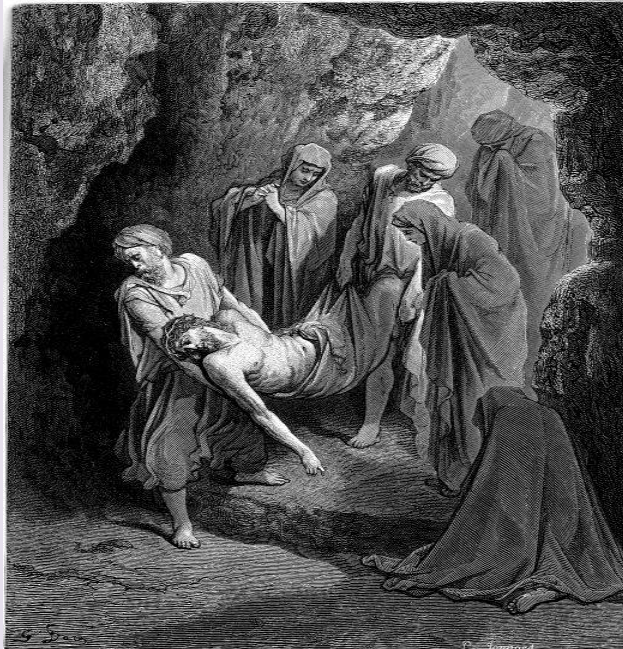
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Crucified on
Nisan 14
Passover

Buried on
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Unleavened
Bread

Resurrected as
the Firstfruits from
the dead on the
morrow after the
Sabbath on the
Feast of Firstfruits

In a previous video entitled, "***The Fall Feasts and the Timeline of the Final 7 Years of this Age***" we saw that the ***Feast of Trumpets, (aka Yom Teruah)***, and the ***Day of Atonement (or Yom Kippur)***, appear to be bookends staking out the ***final seven years of this age***. There is a precisely fitted ***2550 day timeline*** here. It encompasses the ***70th Week of Daniel*** and goes on to terminate on the ***Day of Atonement*** which in turn, ushers in the ***Day of the Lord*** .

The first two Fall Feasts are yet to be fulfilled.
They will encompass the 70th Week of Daniel and
initiate and terminate the final seven years of this age.

*Feast of
Trumpets
Tishrei 1*

7 years

*Day of
Atonement
Tishrei 10*

2550 days which equals 86 moons + 10 days inclusive

1260 days (Harlot rule)

1260 days (Beast AC rule) 30
d

1260 days (Harlot rule)

1260 + 30 = 1290 days

1260 + 1290 = 2550 days days (inclusive)

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EndTimePilgrim.org
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***Abomination
of Desolation***

***Trumpets of
Jubilee***

Day of the Lord

As we have seen in that earlier study, most of the future seven year timelines that bridge the ***Fall Feasts*** across seven years, (timeline's that embrace 86 moons and not 87 moons), are time periods of ***2550 days***. This is the exact day-count for the ***final 7 years of this age***.

Some upcoming inclusive day counts between Trumpets and Atonement for some future seven year time spans.

Sept. 7, 2013 to Sept. 28, 2020 is 2579 days

Sept. 26, 2014 to Sept. 18, 2021 is 2550 days *

Sept. 15, 2015 to Oct. 7, 2022 is 2580 days

Sept. 3, 2016 to Sept. 26, 2023 is 2580 days

Sept. 22, 2017 to Sept. 14, 2024 is 2550 days *

Sept. 11, 2018 to Oct. 3, 2025 is 2580 days

Sept. 1, 2019 to Sept. 22, 2026 is 2579 days

Sept. 19, 2020 to Sept. 11, 2027 is 2550 days * *

Sept. 9, 2021 to Sept. 30, 2028 is 2579 days

Sept. 28, 2022 to Sept. 19, 2029 is 2549 days

Sept. 17, 2023 to Oct. 9, 2030 is 2580 days

Sept. 5, 2024 to Sept. 28, 2031 is 2580 days

Sept. 24, 2025 to Sept. 16, 2032 is 2550 days *

This is pretty remarkable.
The two timelines measure
out to precisely ***2550 days***.

Is this likely to be
just a coincidence?

Probably not!

The Final 7 Years of this age
= 1260 + 1290 = 2550 days

*Feast of
Trumpets
Tishrei 1*



**7 years
apart**

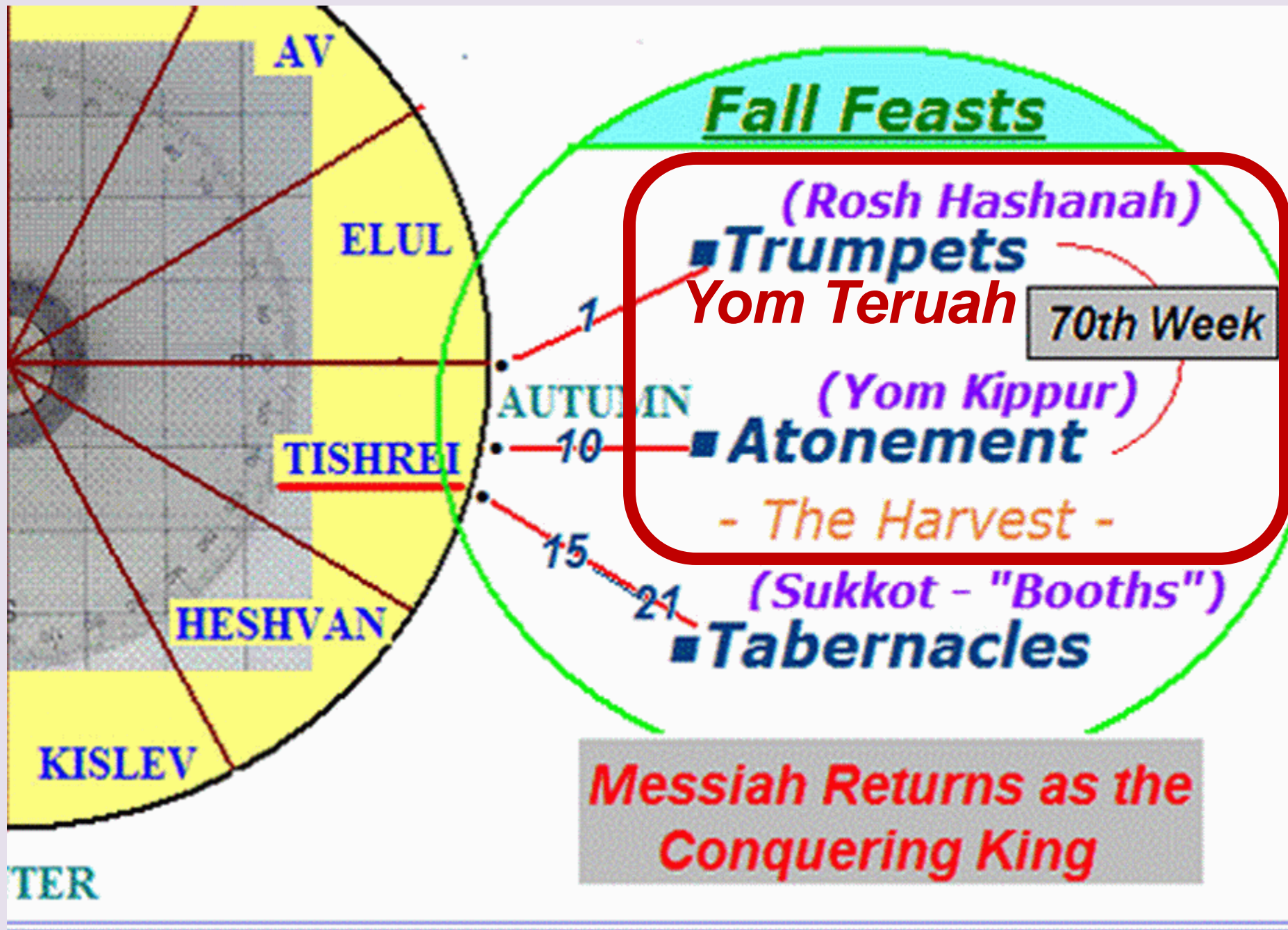
*Day of
Atonement
Tishrei 10*



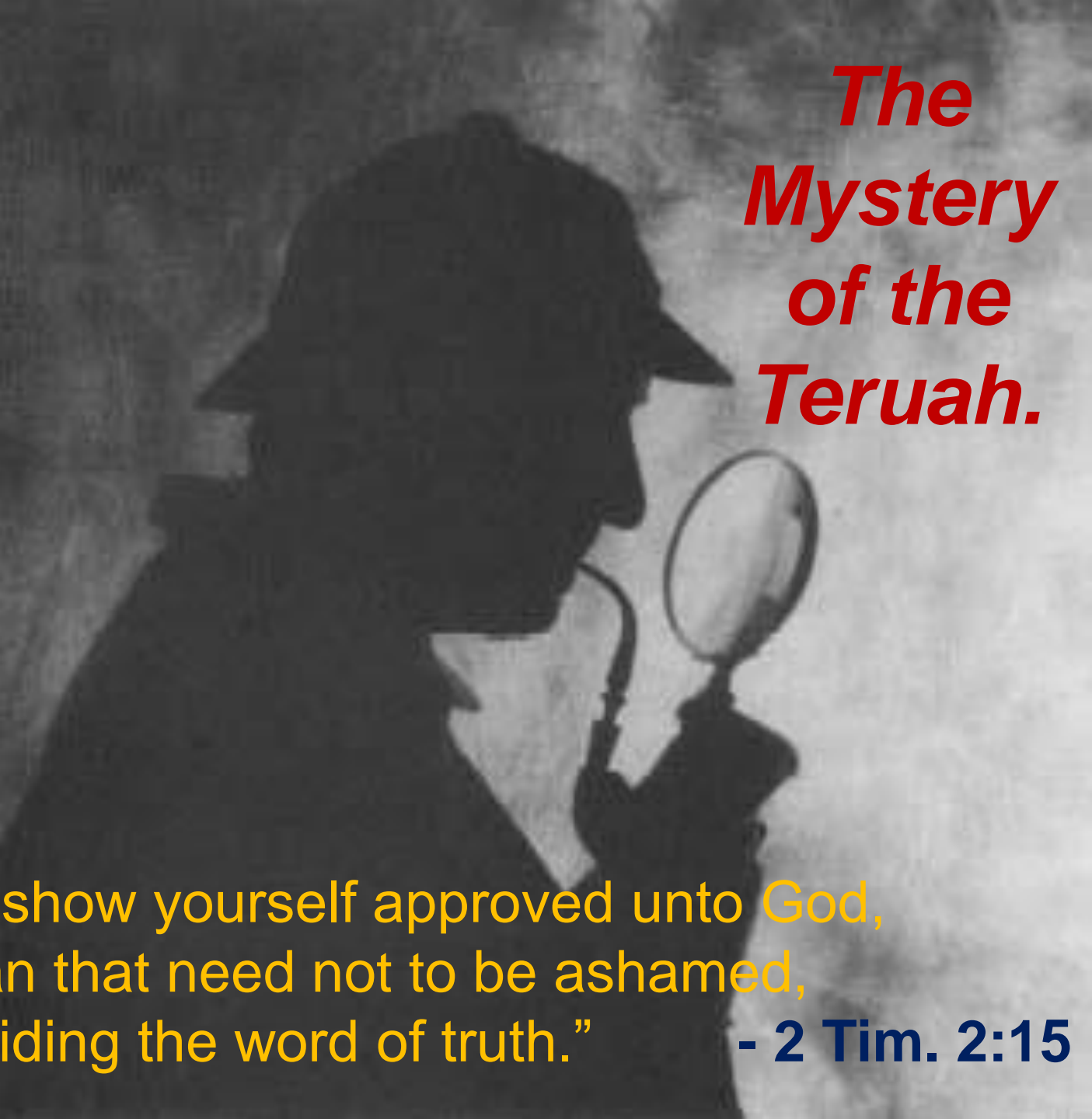
*The inclusive Timeline bridging the Fall
Feasts is also precisely **2550 DAYS!***

**Day
Of
The
Lord**

Now we go on to address the main purpose of this video and ask this question. What is the ***spirit, nature, and purpose*** of these two upcoming appointed times? By what events and in what manner will they come into their ***divine fulfillments***? (Ken Burns effect)



A few Christian and Messianic believers are now beginning to realize that the ***Fall Feasts*** must see their ultimate fulfillment in two highly significant future events. These feasts ***should*** be the object of diligent inquiry. But alas, this is not happening. The great truths of the latter days they open up for us still remain hidden. Messianic rabbis still insist on keeping the ***Fall Feasts*** cloaked, even swaddled, in Jewish tradition. Most Christian churchmen ignore the feasts. Others hijack the ***Yom Teruah, Feast of Trumpets*** to support popular and lucrative end-time teachings.

A black and white silhouette of a detective wearing a hat and holding a magnifying glass, set against a light, textured background. The detective is shown in profile, looking towards the right.

***The
Mystery
of the
Teruah.***

“Study to show yourself approved unto God,
a workman that need not to be ashamed,
rightly dividing the word of truth.” - 2 Tim. 2:15

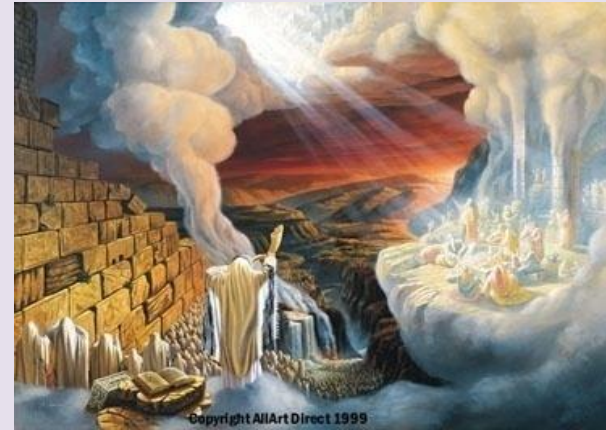
So let's start with this. Does *Yom Teruah* fit the spirit and character of the *Resurrection-Rapture*? Does the broken noted *Teruah* shofar blast exhibit the note of finality we might expect to hear at the *Last Trump*? Let's examine the evidence and look more carefully into this matter. Because *Yom Teruah* as it is rehearsed in the Jewish house ushers us into a *season of repentance* known as the *Days of Awe*. A trumpet call to assembly in repentance is one thing. And a trumpet blast proclaiming the grand finale of the age, the final glorification, the *Resurrection-Rapture* of the Elect, is quite another. These events would seem to call for quite distinct and different shofar sounds. Which shofar blast fits and matches which occasion? Let's look into this matter.

A Period of DEEP REPENTANCE

*Yom
Teruah
Tishrei 1*

**DAYS
of AWE**

*Day of
Atonement
Tishrei 10*



Day
Of
The
Lord

*The inclusive Timeline bridging those
Fall Feasts is precisely 2550 DAYS!*

Motivational speakers intent on pushing a “positive” or “upbeat” message now dominate Christian pulpits in the West. They promote a popular mythology called “self esteem” which is an oxymoron at best or a gateway to self-honoring egoism or Luciferian self-worship at worst. So repentance is now out of favor. Pulpiteers deem it unnecessary, unbecoming, even “negative” and neglect it. So as a result we are not hearing about the ***Feast of Trumpets*** being a call to repentance. Nor are we hearing about it being an alarm and a call to assembly before God. Nor are we hearing the truth that ***Yom Teruah*** will initiate the final seven years leading up to our final exam, ***Judgment Day***, the ***Day of Atonement***. But if ***Yom Teruah*** is indeed a call to assemble before God for fasting and repentance, as we see in **Joel 2** would not the sharply chopped notes of ***the Teruah*** be the appropriate shofar blast for such an occasion?



Blow the trumpet in Zion!

Sound
an alarm
in My holy mountain!

Let all the inhabitants of the land tremble;
The day of the LORD
is coming,
Behold, it is at hand.
joel two verse one

www.alittleperspective.com

15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly. **16.** Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. **17.** Let the priests, who minister before the LORD, weep between the portico and the altar.

Here is another matter for us to consider. Is all of God's work really done here below? Has the fullness of the Gentiles been brought in? In Ezekiel 34 has not God said, "Woe to the shepherds who feed themselves and do not feed my sheep!" And did not the Shepherd of Israel say that in the latter days He will personally go out on a dark and cloudy day to seek his lost sheep, to call His sheep by name and to gather them to Himself. And if such is the case why are we planning on skipping out during the last 7 years and deserting. Or why are we neglecting the true calling of our Messiah to seek our own comfort and our own dominion? Might we do better **repenting** from all this religious foolishness and turning around? Why are we not coming to Him and seeking His face and desiring His truth? Why are we insisting on escaping from our end-time responsibilities? Why are we seeking to dominate the world and bring in the Kingdom Now our own way?



As a shepherd seeketh out his flock in the day that he is among his sheep *that are scattered*; so will I seek out my sheep, and will deliver them out of all places where they have been scattered *in the cloudy and dark day.*

Now let us take a look at the *terminus* of those *final 7 years*. *Yom Kippur* or the *Day of Atonement* is a rehearsal for *Judgment Day*. The book of Revelation can be seen as a divine court case coming to a climax in Judgment on *Judgment Day*. In Revelation 4 we see Messiah will preside as Judge and He will execute His Judgment on the Day of the Lord, the Day of His revelation. Our Messiah will oversee the entire end-time agenda. He sets the limits on events as the epic saga plays out here below.

4 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, "Come up hither, and ***I will shew thee things which must be hereafter.***" ² And immediately I was in the spirit: and, behold, ***a throne was set in heaven,*** and ***one sat on the throne.*** ³ And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.



And what else might we expect to happen on that epic future **Day of Atonement**? In Leviticus 25 God through Moses ordained that the **trumpets of Jubilee** were to sound every **49 years** on a certain high holy day. And what day might that be?



That day is ***Tishri 10***, the ***Day of Atonement***. So might we not expect that the trumpets sounding on that final wrap-up ***Day of Accounting*** will also be announcing that long awaited climactic ***Jubilee of Messiah***? For more on this see the YouTube video entitled, “The Day of Atonement at the Last Day and the Jubilee of Messiah”. This awesome future ***Day of Atonement*** would not only mark the terminus of this present evil age. It would also usher us into the next age, the glorious Millennium of Messiah.

The Year of Jubilee is
proclaimed on
Tishrei 10

The Day of
Atonement is on
Tishrei 10



So we are looking here at a watershed in world history, a transitional event of Biblical proportions. And who are the people who need to know this? Should it not be the nations in the driver's seat of world history? Should it not be the Judeo-Christian people of the West?

APPROACHING THE CLIMAX OF WESTERN HISTORY



There is now an upwelling of interest in the ***Feasts of the Lord*** among Christians and Jews. The moeds are the appointed times of Yehovah the Almighty Eternal God. This makes for some very interesting discussions. Right now God's called-out people are divided. They are in two estranged and sometimes feuding camps.

ISRAEL and the CHURCH



But we need to remember this.
Back at the last feast, the ***Feast
of Pentecost***, did we not see
two ***LEAVENED*** loaves lifted up?
Leaven is a type of sin, is it not?



¹⁵ 'You shall also count for yourselves from the day after the Sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete Sabbaths. ¹⁶ You shall count fifty days to the day after the seventh Sabbath; then you shall present a new grain offering to the Lord. ¹⁷ You shall bring in from your dwelling places two *loaves* of bread for a wave offering, made of two-tenths *of an ephah*; they shall be of a fine flour, ***baked with leaven*** as first fruits to the LORD. - Lev. 23:15-17

So Pentecost, great blessing that this has been, will not take us to the end of our journey. By itself it will not deliver. God obviously has some further dealings with all His covenant people.

(Shavuot - "Feast of Weeks")



■ Pentecost

Spring Feasts

■ Firstfruits

■ Unleavened Bread

(Pesach)

■ Passover

17

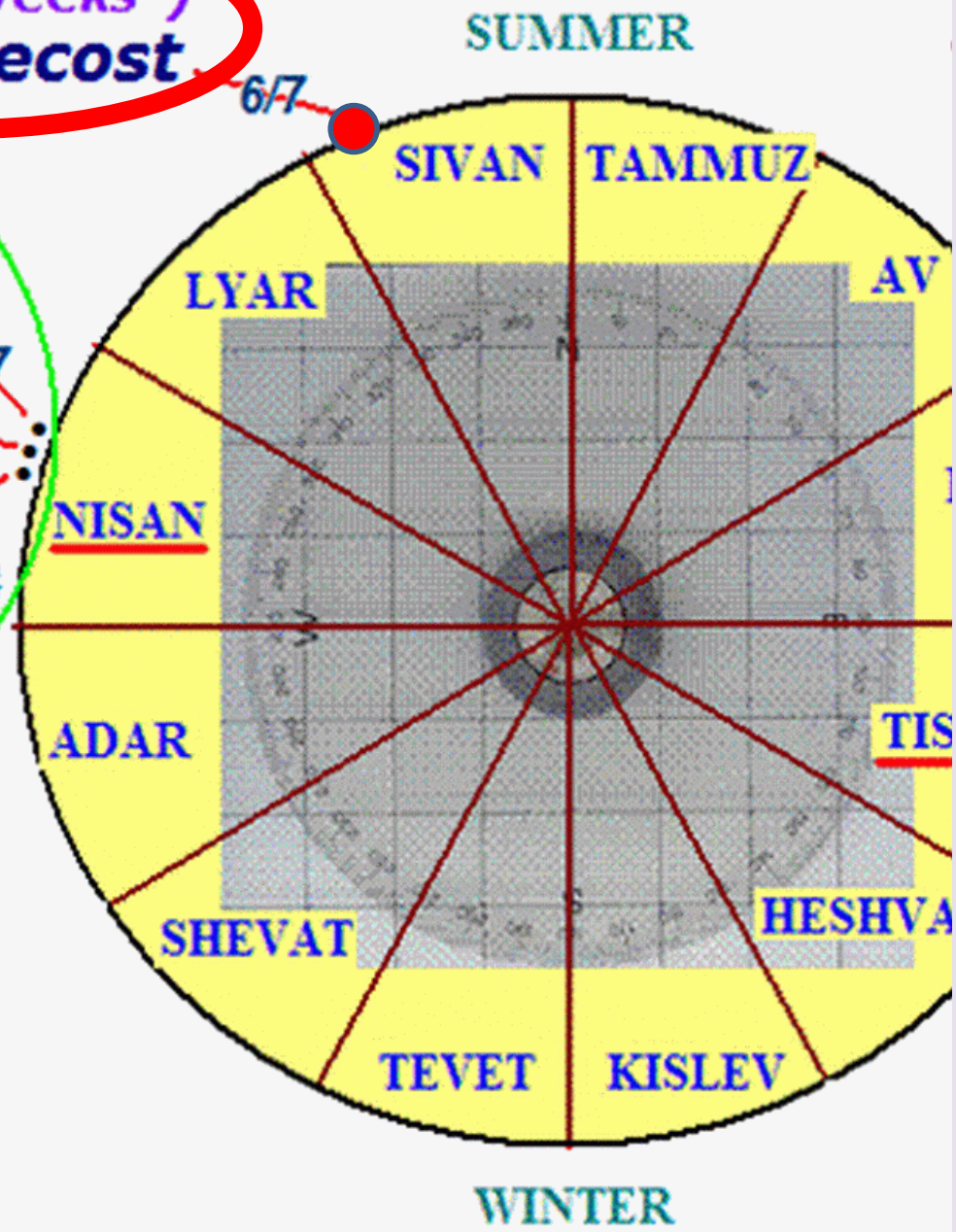
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14

SPRING

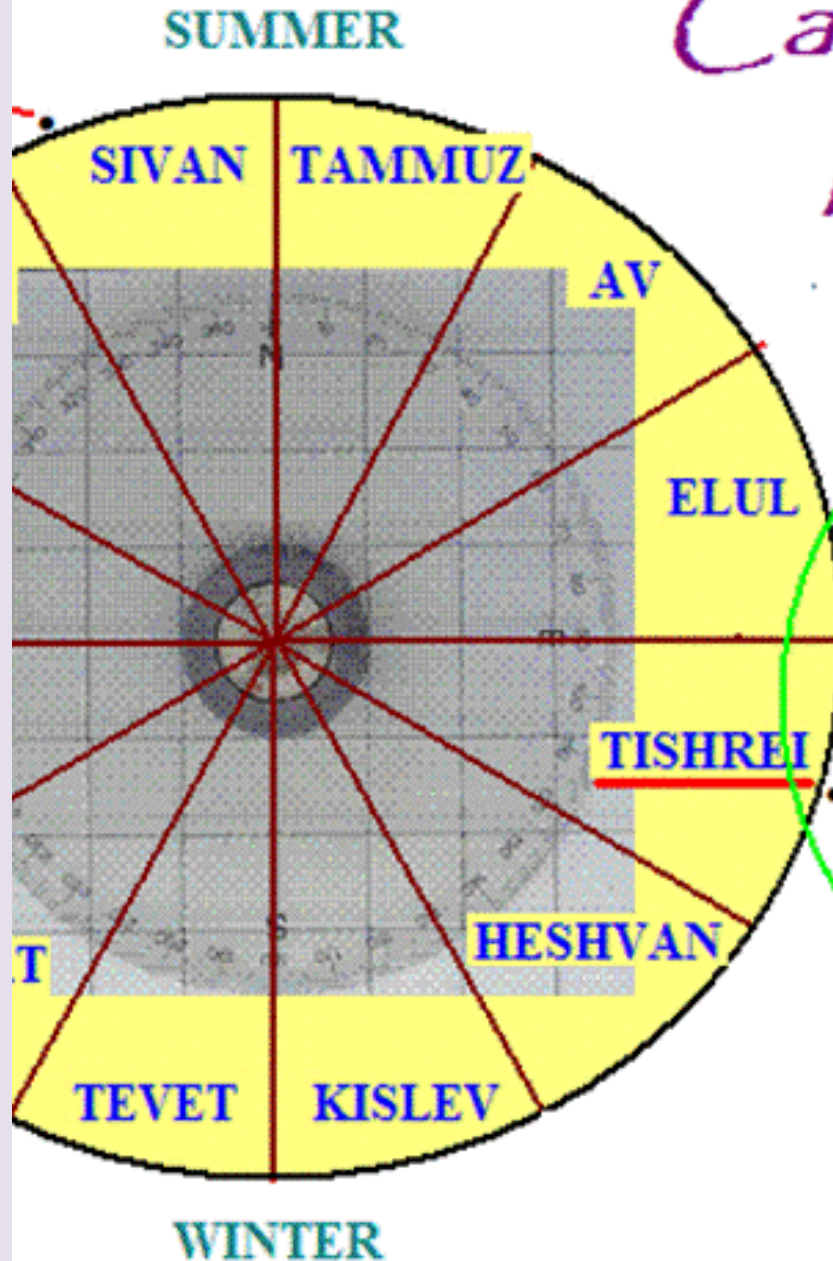
Messiah comes as the Suffering Servant

by Gavin Finley MD
endtimepilgrim.org



So, if we expect our God to take us on to glory would it not be reasonable to expect that it might be by way of the upcoming *Fall Feasts*?

Calendar of the Feasts of Israel



Fall Feasts

(Rosh Hashanah)

■ **Trumpets**
(Yom Teruah)

70th Week

(Yom Kippur)

■ **Atonement**

- The Harvest -

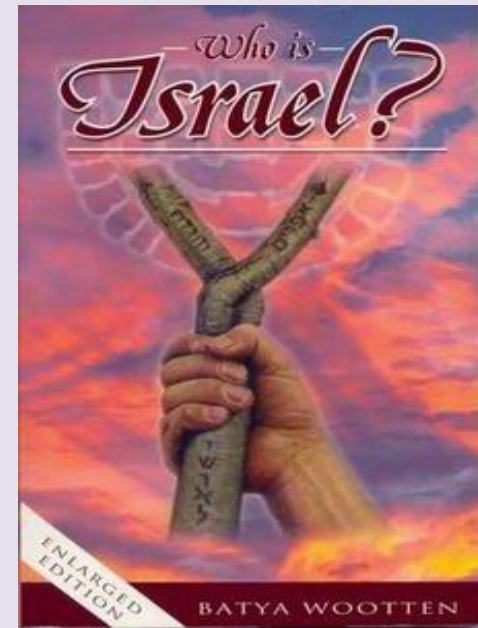
(Sukkot - "Booths")

■ **Tabernacles**

Messiah Returns as the Conquering King

We are going to discover as we go along that in Christ, in our Messiah we are more connected to Israel than the princes of this world allow. But the final wrap-up awaits the re-gathering, the repentance, the refining, the reunion, and the restoration of all Israel. This is what God will be doing in the latter days. All the mysteries will be revealed. *Even now*, as holy history unfolds positive things *are* happening. Each faction is finding themselves strangely blessed by the other. We are in fact seeing the early stirrings of the epic latter day restoration of all Israel. How wonderful is that?

Israel includes both the nation, (or the scepter of Israel in the royal throne of David in the Jewish house of Judah) and the Congregation of Israel or as we call it “the Church”. In Ezekiel 37 the prophet saw the two separated entities as two sticks that were to be re-united. The two estranged houses of Israel are to be restored to each other at the climax of the age and will become one. The Apostle Paul spoke of those who are saved under the atoning blood of Christ, (Israel’s promised Sacrifice Lamb), as entering into the **Commonwealth of Israel**. This reunion will surely happen. But both parties are in partial blindness to these things at this point in time.



Commonwealth of Israel

Scales are now coming off the eyes. Christians are now starting to see that ***Yom Teruah***, AKA the ***Feast of Trumpets***, is for them too. It is not just a Jewish holiday. And our Jewish friends are now beginning to see that the divine appointment they rehearse every year is more than just a time for dipping apples in honey and saying “Have a sweet New Year”. As we saw in our other videos, the ***Teruah*** shofar blast is an ***urgent awakening***. ***It is the Voice of God, a summons*** to all His covenant people to ***fasting, prayer, and to repentance***. It is also the day of the ***“joyful sound”***. So this future ***Day of the Teruah*** must be a very important day up there in our future.

Feast of Trumpets



As we shared in a previous video on *Yom Teruah*, there are four classic Hebrew shofar blasts. This traditional sequence goes back into antiquity. The *Teruah shofar blast* is *not* the *last* trumpet in the sequence. It is the *third*. And as we have seen, the *Teruah* gives *Yom Teruah* its name. It is the trumpet of *alarm, an awakening, a revival, a call to repentance, and a summons to assembly before God*. It is a *remembrance* of God. And in the shout and in the trumpet blast we cry out to Him to *remember* us.

1. Tekia

2. Shevarim

3. *Teruah*

4. Tekia
Gedolah

YOM TERUAH

or

*FEAST OF
TRUMPETS*



The Teruah shofar blast has a certain musical character. It also has within it an inherent two way communication in the Eternal Covenant. Whenever God's people are in a state of distress and brokenness the sharply chopped notes sound the alarm along with an urgent appeal for assistance. And in that same ***Teruah trumpet blast*** or ***shout*** the anointed Presence of God echoes back to His people with an ***inspiring summons to assemble*** before Him to deal with the issues.

THE TERUAH

■ ■ ■ ■ ■ ■ ■ ■ ■
Tut Tut Tut Tut Tut Tut Tut Tut Tut



(Broken notes)
Yom Teruah
(Feast of
Trumpets).

So what is God's purpose in that future epic ***Yom Teruah***? What will happen when His covenant people hear the call on that awesome future day when the 7 year covenant of Daniel 9:27 is confirmed? There will be an ***awakening*** and a ***wave of repentance***. Will the ***Holy Spirit*** be there to comfort, strengthen, and guide the covenant people of God? Will the great ***End Time Revival*** spoken about by Joel, Isaiah, Hosea, and all the other prophets come? Will the true and genuine ***Latter Rain outpouring*** be here at last?

*The Great
End-Time
Revival*



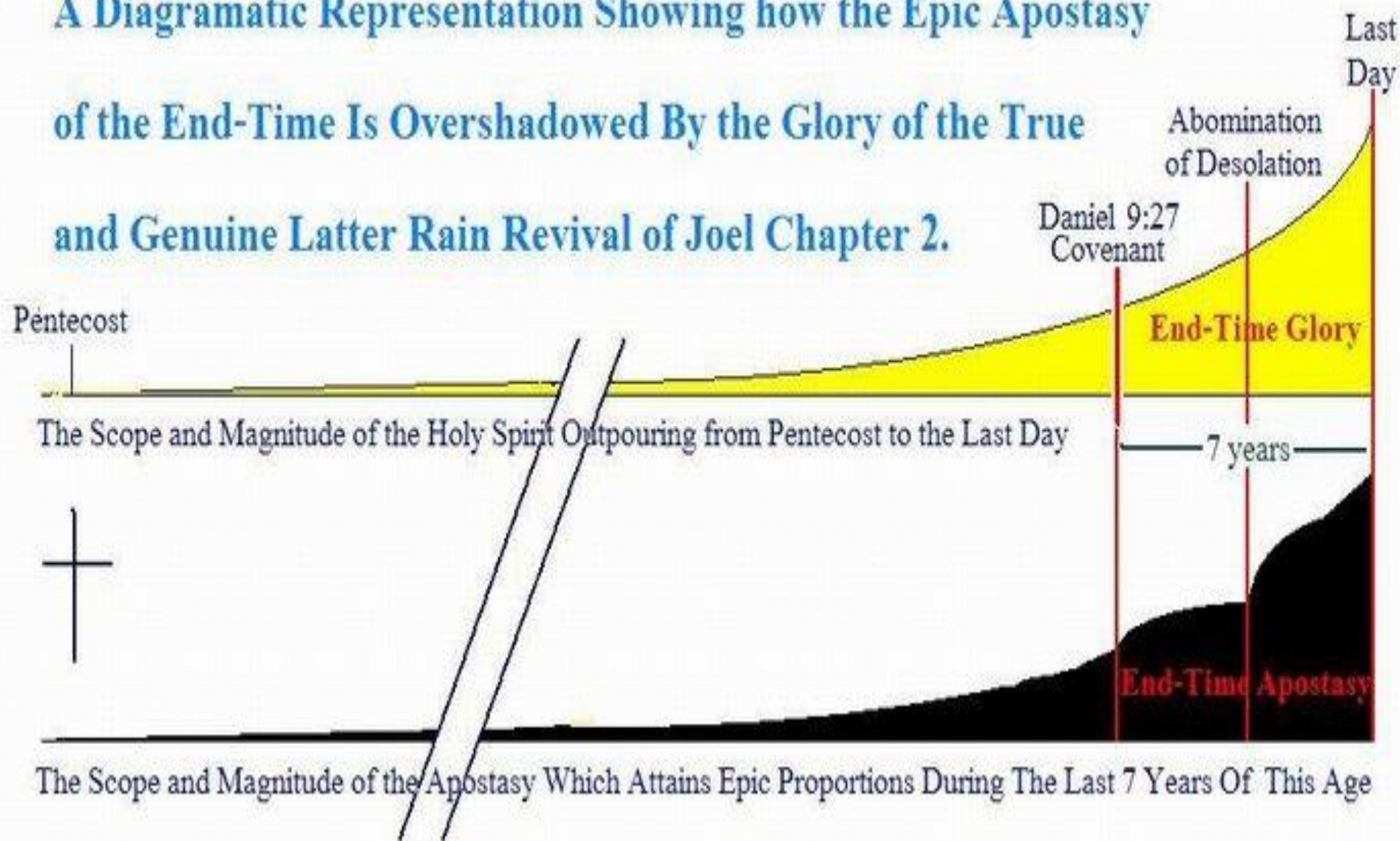
If this is so then what would be God's purpose in *Yom Teruah*? Would not the Holy Spirit

Outpouring be given to guide and to empower His saints as they make their stand for Him in the latter days? But wait a minute.

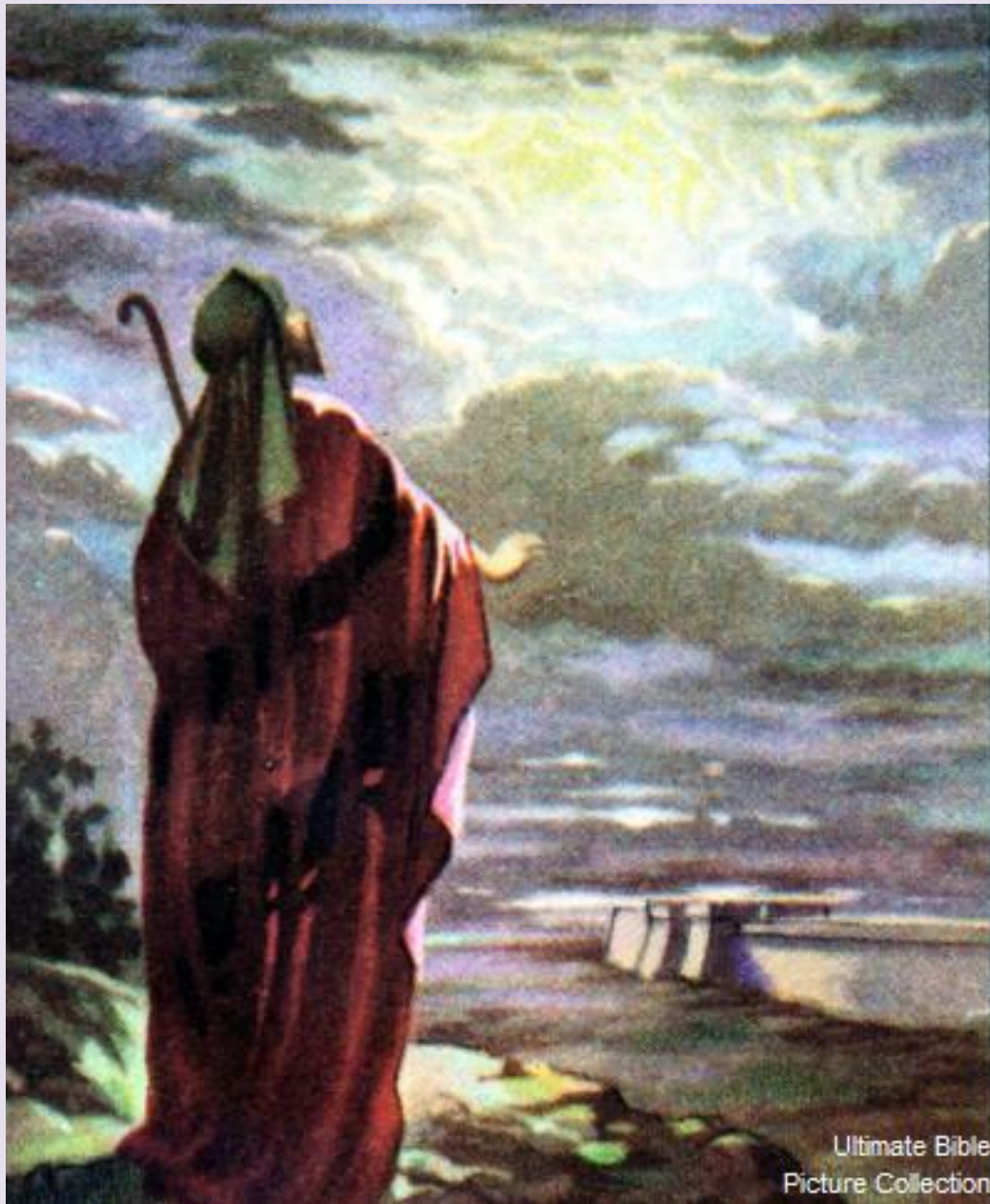
If there is to be an End-Time Revival among God's covenant people will that be happening at the very same time as *the Great End-Time*

Falling Away? Quite possibly so.

A Diagrammatic Representation Showing how the Epic Apostasy of the End-Time Is Overshadowed By the Glory of the True and Genuine Latter Rain Revival of Joel Chapter 2.



But what if the people falling away from the faith through fear ***greatly outnumber*** the saints who are responding in faith and awakening to His ***Teruah***? And did not the prophets of old say that as we came to the end of the story ***“a remnant shall return”***?

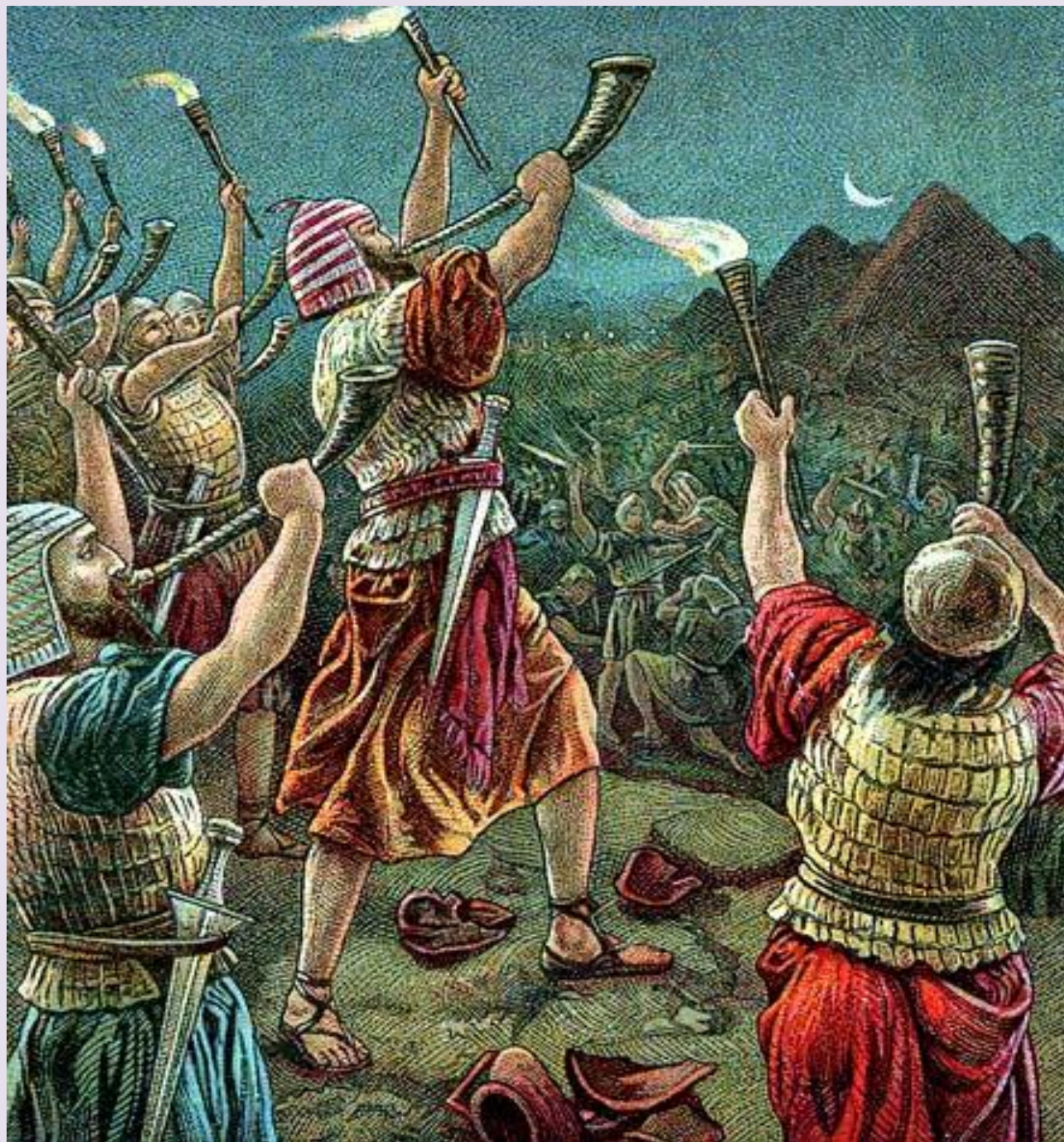


“For though thy
people Israel
be as the sand
of the sea,
yet ***a remnant***
of them
shall return:
- Isaiah 10:22

Have we not seen that same pattern of events in the pages of Holy Scripture? Did we not see a great falling away with the whittling down of Gideon's army from 30,000 to 300, and all this apparently by God's direction?



And what was the outcome of this great falling away? Just how bad a military decision was this rejection by Gideon of the many and the commissioning of the few? Did we not see a small remnant, even a fully committed broken vessel company of unarmed men take the stage of holy history? And as they blew their trumpets and boldly shone their lights into the darkness did we not see this small company lead Israel on to a great victory?



In *Leviticus 23* the God of Israel through Moses lays out *Yom Teruah* as a “**Day of Blowing**” as of trumpets. It is also stated to be a **memorial day**. Why is Yom Teruah to be **a memorial**? This will surely be a day in which God’s people remember their God. And in the covenant they will certainly be calling out to Him to remember them.

But is there more to the story?

Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#), In the seventh [7637](#) month [2320](#), in the first [259](#) [day] of the month [2320](#), shall ye have a sabbath [7677](#), ***a memorial*** [2146](#) of ***blowing*** [8643](#) of ***trumpets***, an holy [6944](#) convocation [4744](#).

25. Ye shall do [6213](#) no servile [5656](#) work [4399](#) [therein]: but ye shall offer [7126](#) an offering made by fire [801](#) unto the LORD [3068](#).

This memorial issue is a big lead worthy of our study. On that epic future ***Yom Teruah*** the people of the eternal covenant will stop in their tracks. They will ***remember*** their God in a very public way. At the sounding of the ***Teruah*** His covenant people will be ***calling upon their God to re-member them, His dis-membered people in their hour of need.*** This two way calling to ***re-membrance*** between God and His called out people is a consequence of the Everlasting Covenant. The Abrahamic covenant blossoms forth in the New Covenant.

Feast of Trumpets



There is yet another more somber reason why Yom Teruah may become a **memorial day** with the **blowing of trumpets**. A good investigator **taps** into leads such as this one.

Because we are looking at a memorial that according to **Psalm 81** occurs on a new moon and on a **solemn feast day**. But we shall have to pursue this clue in another video.



The word ***Teruah*** does not mean trumpet. This is our big neglected clue. The Teruah is the divine ***“wake-up call”*** of God. It is ***His*** Voice, ***His*** inspiration coming to us ***IN*** the blowing of the trumpet, ***IN*** the shout, ***IN*** the joyful sound etc.. So it seems that on some awesome future Jewish New Year ***Someone*** will be speaking ***to*** His people and ***through*** His people and rather loudly. God will be calling out in and to His people in and through all these many and varied expressions of ***the Teruah***.

Teruah

Strong's
H8643

Blowing, (as of trumpets)
Shouting,
ALARM!,
Joyful sound,
(assoc. with) Tumult.

The *Teruah* is a wellspring in which flows the **divine Presence of God**. He speaks to us **IN** the **trumpet blast**, **IN** the shout, **IN** the **call to attention**, and **IN** the **call to repentance** and **IN** the proclaiming of a soon coming King. He **IS** the **awakening** in the trumpet blast, He **IS** the **joy in the joyful sound**. He **IS** the exaltation in the clashing of cymbals. He **IS** the One who **overflows by His Holy Spirit**. He **IS** the **Holy One of Israel** who **in His Person** wells up **IN** His people through all of these manifold expressions of **the Teruah**.

The Teruah

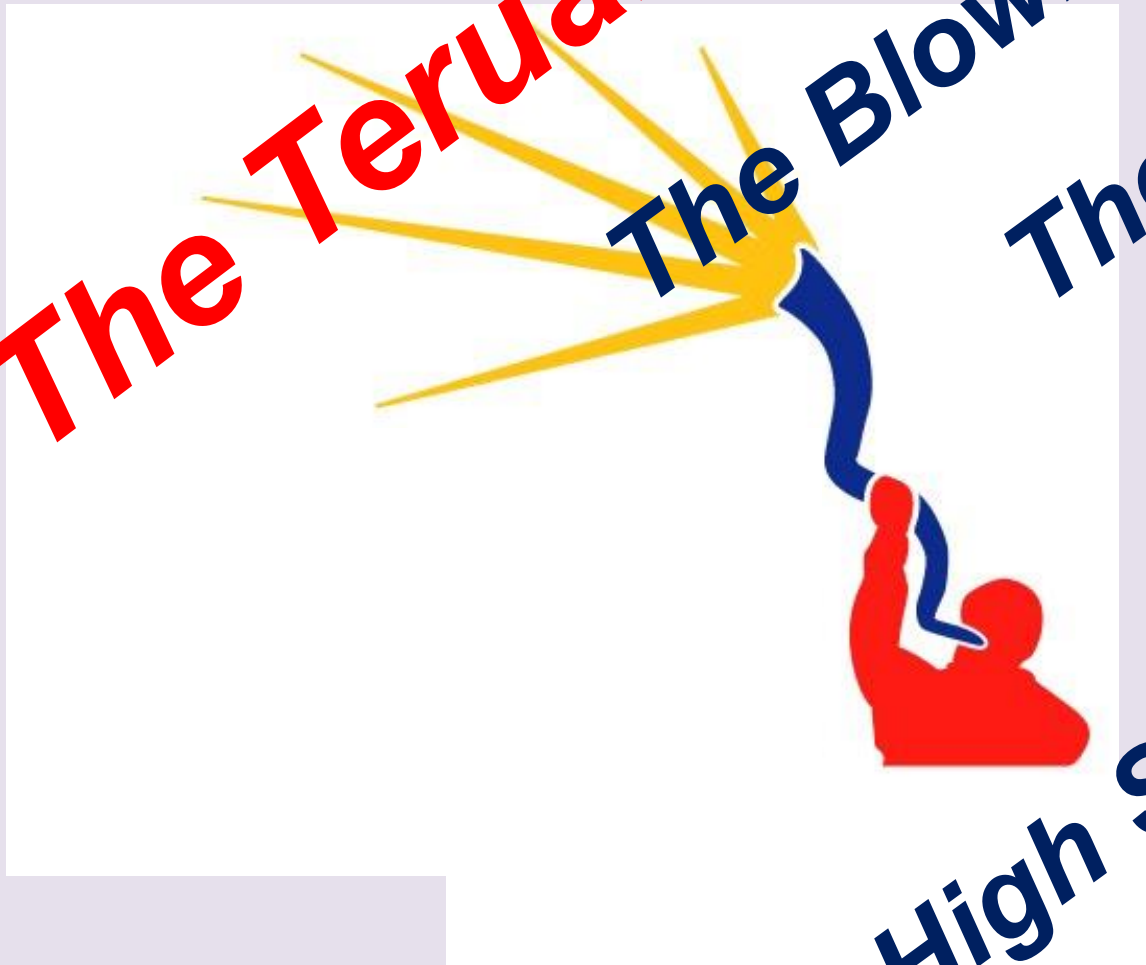
The Blowing

The Shout

The Alarm!

Sounding Cymbals

The High Sounding Sound



Yom Teruah is most often referred to as ***Rosh Hashanah***, the ***Jewish New Year***. Christians use the term ***Feast of Trumpets***. But the Biblical name for the feast, has been neglected. The phrase ***Yom Teruah*** just gets a mere **1%** of the Google inquiries. And yet the word ***Teruah*** is all through the Scriptures. It occurs 33 times in the King James Bible. Sadly, there is almost no Bible teaching on the ***word Teruah***. So the true meaning of the feast remains hidden. So lets look at these passages to see how the word ***Teruah*** is used throughout the Bible. This will give us further insight into what will actually be ***happening*** on that momentous future ***Yom Teruah***.

The Hebrew word **TERUAH** signifies **REVIVAL & EXALTATION!**

Lev. 23:24 “the **blowing** of trumpets.”

Num. 10:5 & 5 “**blow** an alarm.”

Num. 23:21 “the **shout** of a king.”

Num. 29:1 “the **blowing** of trumpets.”

Jos. 6:5 “a great **shout** and the wall will come down”.

2Chr. 13:12 “priests with **sounding** trumpets to cry alarm.”

Ezr. 3:12 “the foundation laid, .. many **shouted** aloud for joy.”

Psa. 27:6 “I will offer, ..sacrifices of **joy**, ...I will sing praises.”

Psa. 33:3 “sing .. a new song, .. skilfully with a loud **noise**.”

Psa. 89:15 “Blessed are the people who know the **joyful sound**.”

Psa. 150:5 “praise Him upon the high **sounding** cymbals.”

Jer. 4:19 “the sound of the trumpet, the **alarm** of war.”

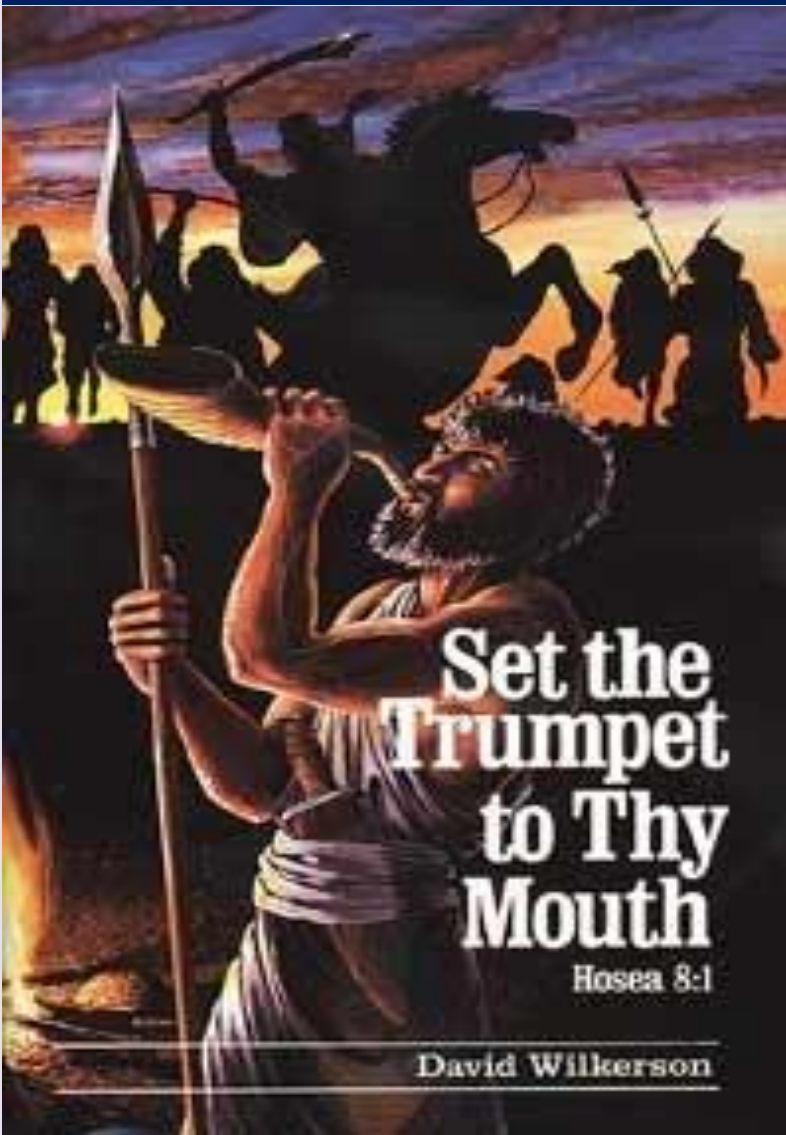
Amos 2:2 “Moab shall die with tumult, with **shouting**,”

Zep. 1:16 “the trumpet and **alarm** against the fenced cities,”

God's covenant people enjoy a two way communication with Him. In response to an unprecedented turn events they will be crying out to their God. And He will be answering by His divine Presence. **Yom Teruah** is the next **blow-out event in future holy history**. God's people will be in a crisis. They'll be facing a political and a religious bust. The national sovereignty of their country will be in jeopardy along with their personal freedom. Many will be angry at God for not rapturing them. Many will fall away in apostasy. But as the shofars sound the Elect will look up and **remember** their God. Their eyes will be upon Him and Him alone. On that day as they **remember** the **eternal covenant** a **wave of repentance** will break forth. Prayers and supplications will go up to heaven. The true and genuine **latter rain** will fall and the **Holy Spirit** will begin to flow in a glorious flooding wave that will keep building and finally break at the last Day as Messiah returns.

Blow the trumpet in Zion! Sound the alarm on my holy mountain. Call a solemn assembly!

Sanctify a fast. Consecrate the people. Let the priests/pastors weep between the porch and the altar.



Yom Teruah carries with it another major clue. Our Jewish friends know full well that this feast does not herald the closure of the age. Rather, it is an ***opener*** into a time of refining called the ***days of awe***. Then we have another big clue to consider.

The Teruah shofar blast is only the third of the four classic shofar sounds.



1. Tekia,
2. Shevarim,
3. Teruah,

4. Tekia Gedolah.

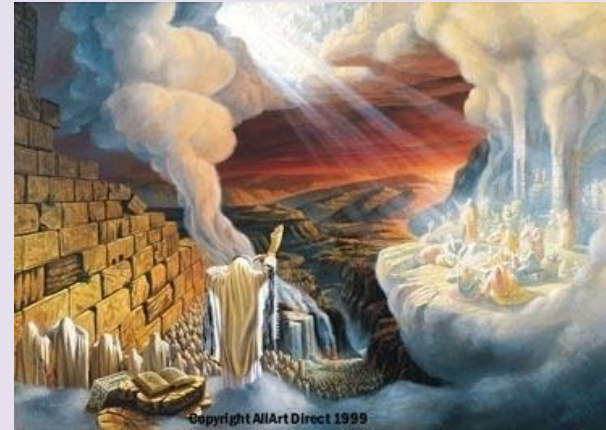
The ***Feast of Trumpets*** is an opener into the ***days of awe***, days of fasting and prayer, days of deep brokenness and repentance. These days are set aside for God's people to face the soon coming ***Day of Atonement. Yom Kippur*** is a rehearsal of ***the Judgment*** at the last day which in turn ushers in the ***Day of the Lord***, which closes out this age and ushers in the next. The ***days of awe*** are ***preparation days*** for this. This applies to all of God's covenant people in both houses of Israel.

A Period of DEEP REPENTANCE

*Yom
Teruah
Tishrei 1*

**DAYS
of AWE**

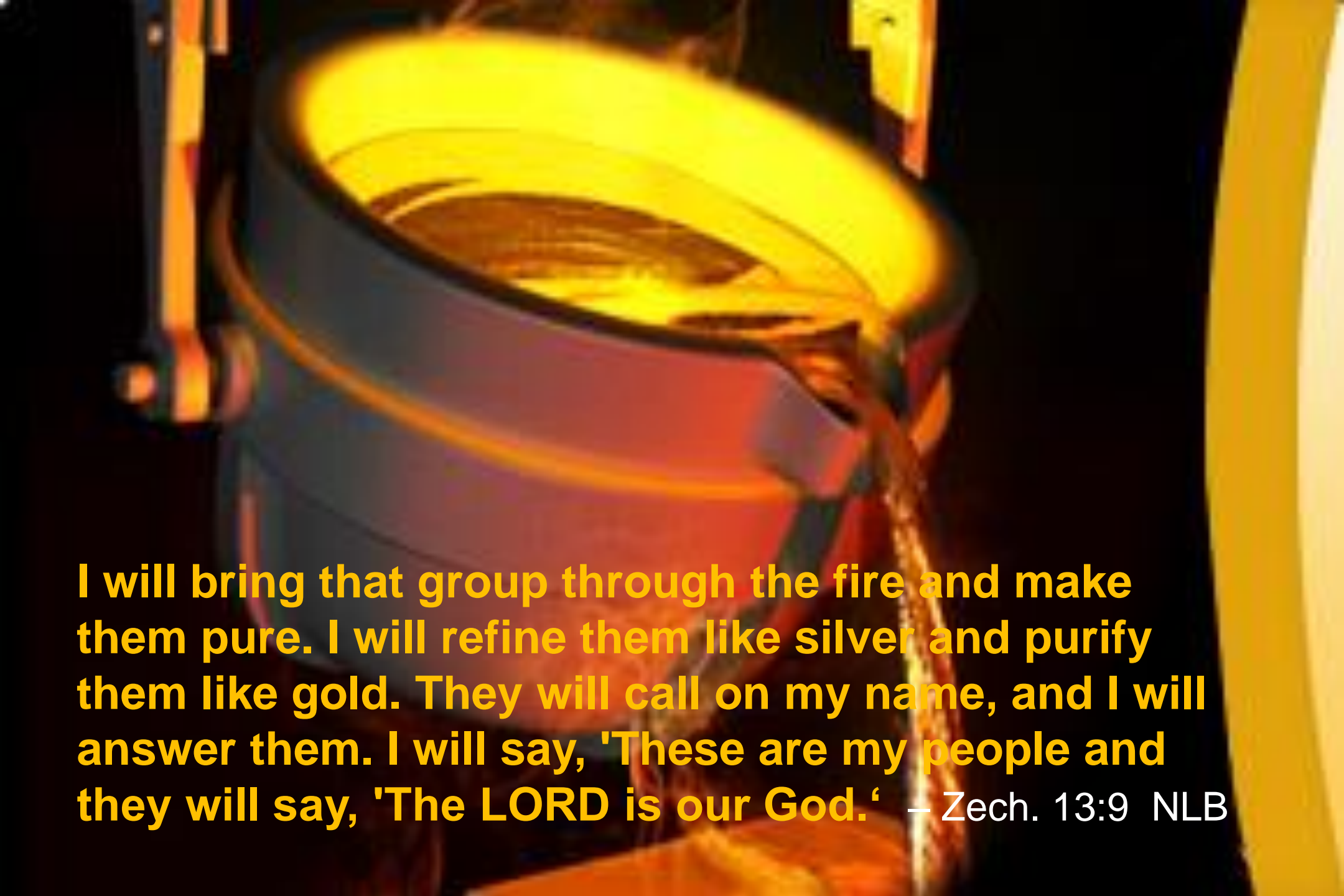
*Day of
Atonement
Tishrei 10*



Day
Of
The
Lord

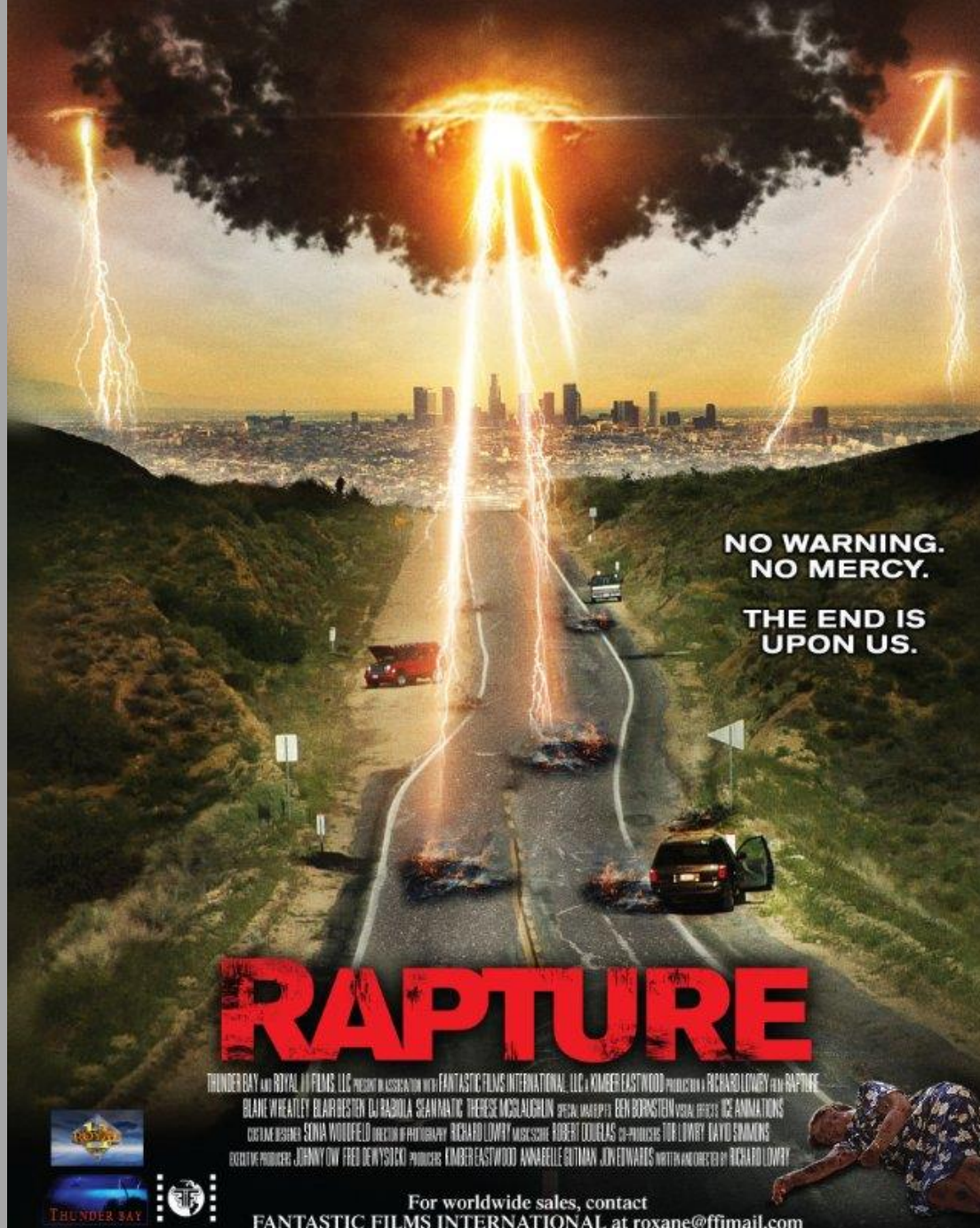
*The inclusive Timeline bridging those
Fall Feasts is precisely 2550 DAYS!*

The fact is Yom Teruah is an entre' into a time of refinement, even as gold or silver is refined. The Feast of Trumpets is a lead-in to a period set aside for some deep processing of the soul. That is how Yom Teruah was laid out, the way it has always been rehearsed, and how it will always be ***remembered*** in times to come.



I will bring that group through the fire and make them pure. I will refine them like silver and purify them like gold. They will call on my name, and I will answer them. I will say, 'These are my people and they will say, 'The LORD is our God.' – Zech. 13:9 NLB

Semi-committed middle of the road Christians are not viewing Yom Teruah, the Feast of Trumpets, as a call to repentance. Instead they have been offered another more appealing alternative as a fulfillment for the feast. So we should be suspicious when churchmen, many of whom are not diligent in the Holy Scriptures, tell us what they *know* that we will want to hear. They tell us of a certain big imminent event coming seven years before the Second Coming of Messiah.



**NO WARNING.
NO MERCY.
THE END IS
UPON US.**

RAPTURE

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In the fall of 2008 the Bible prophecy discussion forums were abuzz with speculation of an imminent Rapture. A highly unusual tetrad of lunar eclipses had been discovered impacting Passover and Tabernacles in 2014 and 2015. They were given the label, “blood moons”. This was an unfortunate misnomer. The eclipses may prove to be a significant omen. But they do not fit the Biblical description of the true and genuine blood moon, one of three cosmic signs, spoken of by the prophet Joel in Joel 2:28-32, Jesus in Matthew 24:29-31, and the apostle John in Revelation 6:12-17. But when scriptures referring to the true blood moon that marks the end of the age were applied to these eclipses there arose a wave of speculation that the Rapture would come seven years before 2015 on Yom Teruah of 2008. The day came and went. It was just another false alarm. This sort of conjecture may fire up the masses and sell books and DVD’s. But sloppy eschatology combined with date-setting does a disservice to our Lord Jesus Christ. We should be especially wary of buying into a line of preaching that is fondly held, popular, and lucrative.

**Yom
Teruah =
RAPTURE
E!
2008?**

**The Big
Speculation
of 2008!**

**End of Age
2015??**

**BLOOD
MOONS!!**



Final seven years of the age?

Not!

The ***Fall Feasts*** of God are more serious than most carnal Christians care to know about. These are holy days. They are to be respected and treated with reverence. Biblical truths are not to be twisted by Christian or Messianic Bible prophecy populists and exploited for less than holy purposes. Bible truths are to be handled with fear and trembling. Our Jewish brethren will tell us what the Teruah in Yom Teruah ***really*** means. They will also help us to understand just how serious are the life and death ***issues of repentance*** they themselves face up to in between those ***Fall Feasts*** during the ***days of awe***, . . . if we take the time to ask them.



And so will our ***Bible Lexicon***,
which is readily available online.

The Blue letter Bible is an
excellent resource for the
personal Bible study.

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For You have magnified Your Word above all Your name. - Psalm 138:2

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Every Christian believer is called to
“study to show yourself approved
unto God.”

**“Study to shew thyself
approved unto God, a
workman that needeth
not to be ashamed, rightly
dividing the word of truth.”**

- 2Tim. 2:15

So let's face the truth. The *Teruah* is *an alarm, a call to assembly* before *God*. The *Teruah*, blown on *Yom Teruah*, takes us into the *season of repentance*. The purpose of Yom Teruah is very clear. It is a calling to assembly before God to *prepare us* for the final *Day of Accounting* up ahead As we listen to the Teruah shofar blast does it sound like the *last call, the last trump?* Does it convey any sense of *climax* or *closure?* *No it does not*. So if the Teruah is not the *last trumpet* blast then where *DO* we hear that sense of climax and closure?

Tekia

Shevarim

Teruah!

Tekia Gedolah



Let's stop here and listen again to
the Teruah. (Sound the Teruah)

(Sound the Teruah)

Now let's ask ourselves this question. In those broken staccato notes of alarm, do we discern a spirit of finality, of closure?

And in the musical character of the *Teruah*, do we sense the *last call*, the grand climax, the arrival of the Prince of Peace from heaven? And if not, is there another shofar blast that might fit the occasion better?

THE TERUAH

■ ■ ■ ■ ■ ■ ■ ■ ■
Tut Tut Tut Tut Tut Tut Tut Tut Tut

(Broken notes)

Yom Teruah

*(Feast of
Trumpets).*



Might it be in that fourth and final shofar blast, that long exhausting and exhaustive great ***Tekia Gedolah?***

Tekia

Shevarim

Teruah



Tekia Gedolah!

If we are honest with ourselves we have to conclude that the *Teruah* does not sound like the *last trump*. It is not the proper herald for the **occasion**. The highly broken *staccato trumpet sound* of the *Teruah* penetrates the soul like nothing else. It is an alarm, an urgent call to *wake up*, to assemble before God for a briefing. It is a call to repent, to change our mind, to prepare for a challenge that is now upon us. Biblically and historically the *Teruah* was blown in response to a clear and present danger or a major security threat. God has always used *the Teruah* to call His people to Himself to prepare them to face a very significant turn of events and to deliver them from an approaching enemy.



Set the Trumpet to Thy Mouth

Hosea 8:1

David Wilkerson

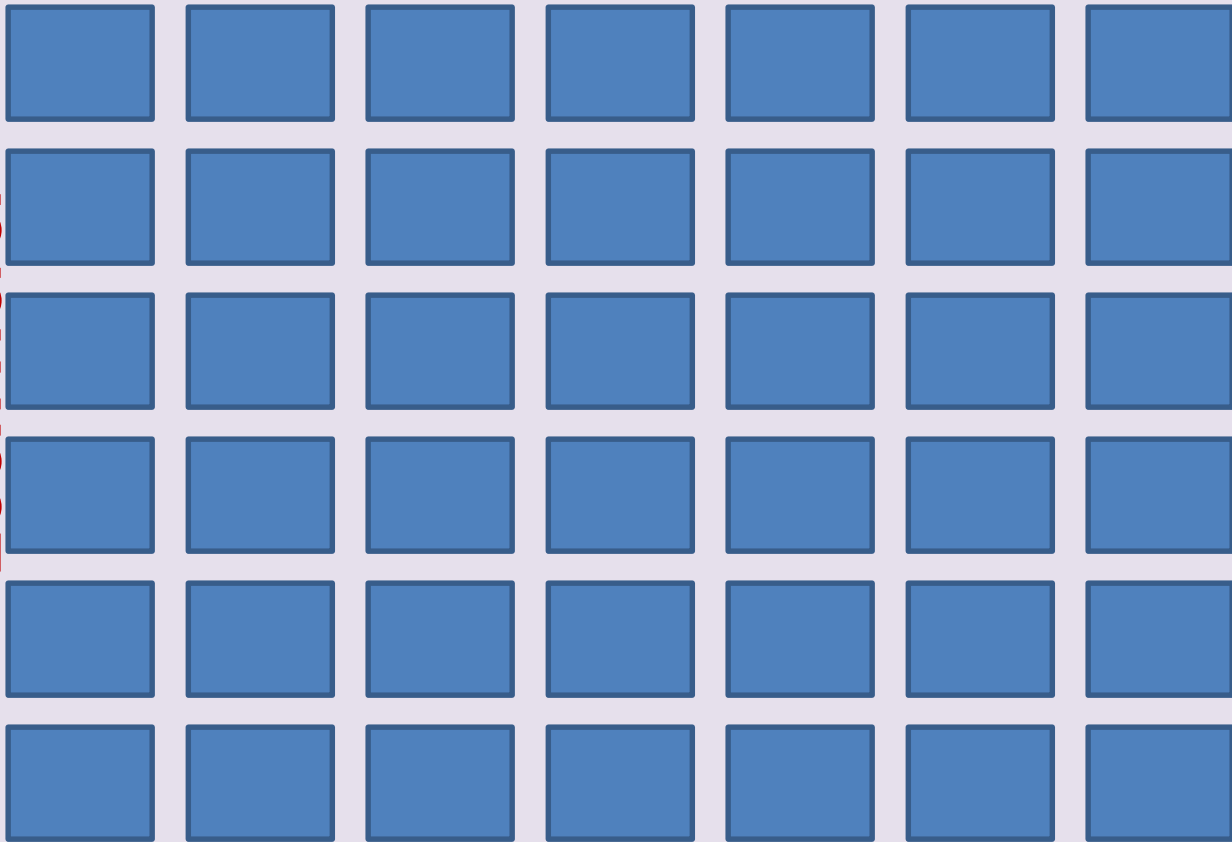
Elements of **the Teruah** are still with us today. They can be heard in our military bugle calls. These sharply disjointed notes signal ***the very same sense of alarm***. They are ***a warning, a call to muster, to assembly, a call to prepare to take action, a call to a spiritual battle***. See the previous video entitled. ***“Yom Teruah is an alarm!”*** Can we really identify it with the ***Last Trump?***



And what might be the cause for the sounding of such an alarm? Why the call to assembly before God? Well, as we know, the future ***70th Week of Daniel*** is the most important future prophecy. So we definitely need to look there. Because ***Yom Teruah*** in the Fall season must be fulfilled for a reason.

Tenth Jubilee of the 70 Sevens

Look Here!



2,000 Year Gap



Ju

Year of Jubilee

1st Coming



2nd Coming



There is a **HUGE** campaign of disinformation set to cloak, to obfuscate, and to place a religious smoke-screen over the **future 70th Week of Daniel**. As we see in **Psalm 2**, the nations will be raging as we approach the climax of the age. Quite clearly, the principalities and powers are terrified. These angelic rulers dread the end-time witness of the saints. And they tremble at the coming Judgment Day as Messiah returns at the end of this age. So they storm violently at Daniel 9:27 and anxiously prod their human religious underlings to block God's message. They are desperate to make the future 70th Week of Daniel **"go away"**.



**Daniel
9:27**

**The
Future
70th
Week**

**SDA
Historicism**

**Preterism
Dominion Theology
Kingdom Now**

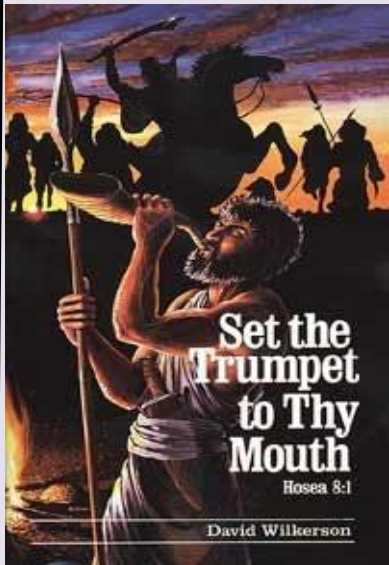
**Replacement Theology
Reconstructionism
Ecumenism**

**Post-Millennialism
Amillennialism**

Those final seven years are set to begin in some future year. God's covenant people in both the Jewish and non-Jewish houses of Israel are simply not aware of this. They are either not tuned in to God's program or they are asleep. So, all that being understood, might ***Yom Teruah*** be a time when the ***watchmen*** will ***blow the trumpet***, raise a ***shout***, ***sound the alarm***?

SOUND THE ALARM!!!

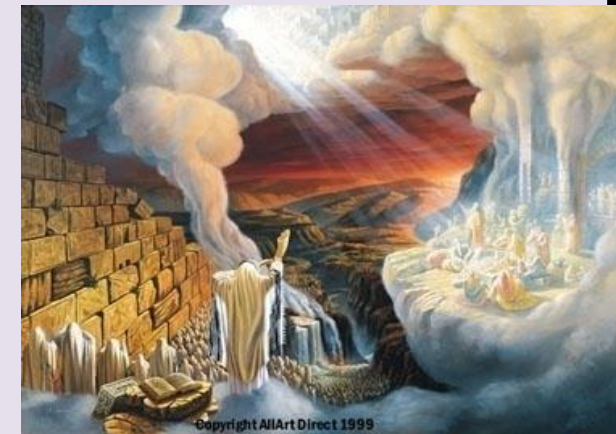
*Yom
Teruah
Tishrei 1*



*DAYS
of AWE*

*7
YEARS*

*Day of
Atonement
Tishrei 10*



Here outlined in *Daniel 9:27* we can clearly see an occasion for an alarm.


Those final seven years will be initiated by the confirmation of a seven year “covenant with many”.

“And he, (the prince), shall confirm the covenant with many for one week, (“one seven”),” - Dan. 9:27

The **70th Week of Daniel**
Seven Biblical (360 day) years

Dan. 9:27
covenant
confirmed

Daniel 9:27 is that fourth and final verse of Daniel's prophecy of the 70 weeks. There we see that the starting gun for the final seven years will be the confirmation of a seven year covenant. This covenant, (or treaty), will be unprecedented. It will be a global agreement brokered between a certain *“prince”* and *“many”*.

A close-up photograph of a hand holding a black handgun, with the background being a blurred crowd of people. The image is used as a background for a text overlay.

Daniel 9:27:
The **confirmation**
of a **seven year**
“covenant with many”.

Will this be an occasion for an alarm and a “come to Jesus” meeting. We had better believe it. Because Jesus tells us something about this “prince”. In *John 5:43* Jesus declares that he will “come in his *own name*”. National Israel and the G-7 nations will confirm a seven year covenant with a man who is a consummate humanist, a narcissist, who cares not a whit about the Judeo-Christian God of Christendom or the God of Israel. Nor will he respect any loyalty to Christian nations or to “God and country”.



John 5:43

“I have come in ***my Father's name***,
and you do not receive me.
If another comes ***in his own name***,
Him you will receive.”

Our national leaders will have just signed away their national sovereignty to a global mega-dealer. Initially he will come onto the scene as a peacemaker. For three and a half years he will remain in the background until the time comes for him to be revealed for who he truly is.



PEACEMAKERS

Because Jesus wasn't kidding...
(Matt. 5:9)

Shadows of this appear in Greek and Roman pagan mythology. In Europe today we see frequent imagery of an ancient legend, the rape of Europa.

DER SPIEGEL

Parade, Hightech und Reformen

Guten Morgen, Europa!

Wie der alte Kontinent
die Wirtschaftsmacht
USA anpacken



The woman, representing European peoples, is seen being carried off by the chief of the pagan gods who comes in the form of a bull.



The bull is an icon. But it is not confined to Europe. This bull is an ocean away, enshrined by the mavens of money on Wall Street.



The *New World Order* will initially be covered over and cloaked in a big show of materialism and religion. John saw a woman riding, but not on a bull. He saw a woman, a harlot, riding a red colored beast with ten horns. This was the same ten-horned beast of the latter days that the prophet Daniel had seen 600 years before.

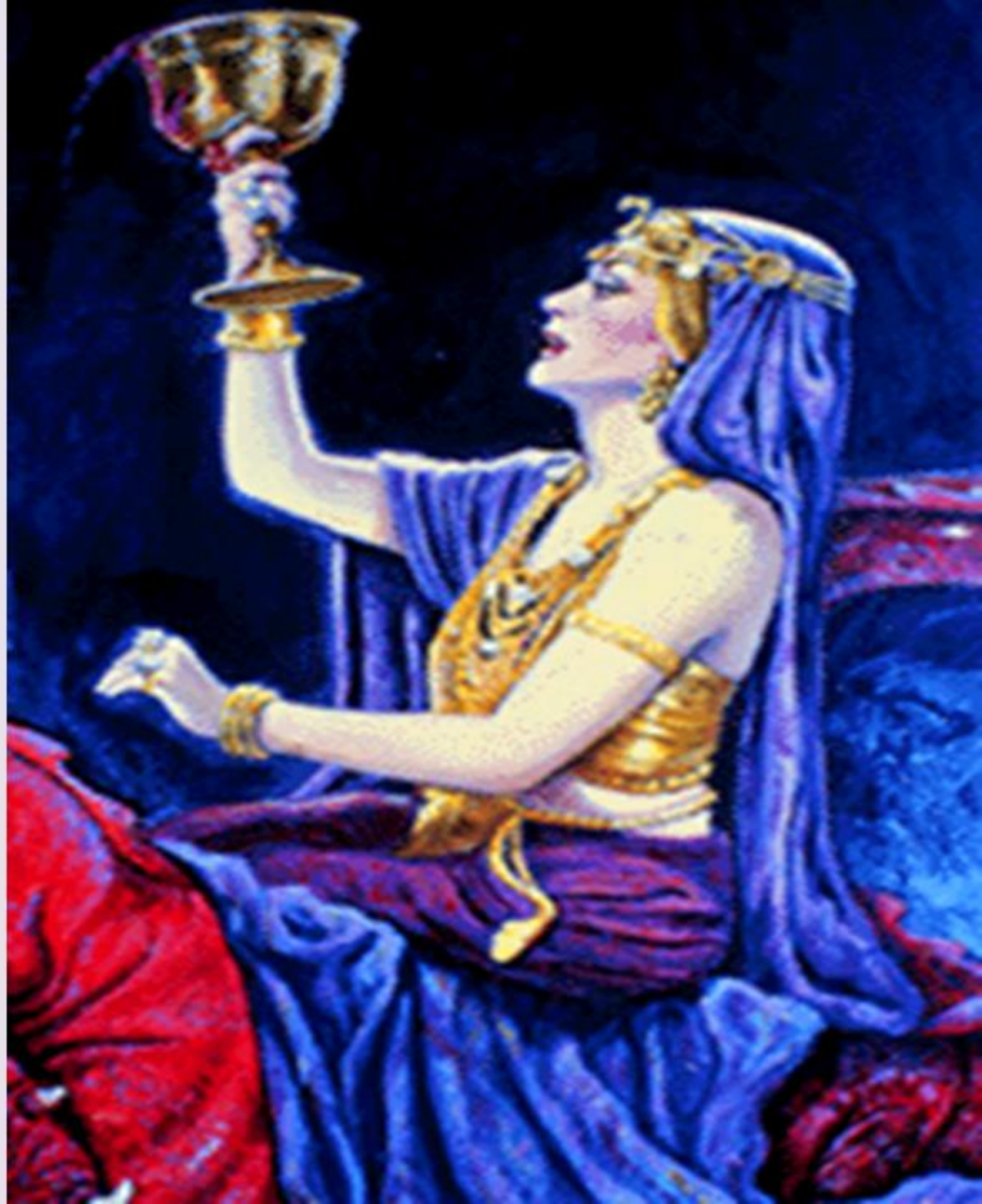


Revelation 17 ³ I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. ⁴ And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: ⁵ And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. ⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus:

John described what he saw in Revelation 17. He was absolutely astounded at what he was seeing.

“I sit
a queen . .
and I
will see
no sorrow.”

- Rev. 18:7



John saw the *Harlot* ruling, or trying to rule the thing. This would have to be during those first **1260 days** of the final seven years of the age. She rules during those first **3.5 years** BEFORE the abomination of desolation starts the **Great Tribulation.**



The Harlot Years
1260 days

The Great Tribulation
1260 days

***Abomination
of Desolation***

Day 1260

Three and a half years after the 7 year covenant is confirmed the prince will be possessed by the beast demon of the Abyss, commit the abomination that makes desolate, and unseat the harlot. Then he will be ***revealed*** as the 666 Antichrist, a godless self-worshipping Luciferian. The hideous blasphemer against the God of heaven will then rule in his own right.



The Harlot Years
1260 days



The Great Tribulation
1260 days

Dan. 9:27
7 year
Covenant
confirmed

***Abomination
of Desolation***

Day 1260

So the significance of this momentous future seven year covenant of Daniel 9:27 cannot be overstated. This will be an unprecedented national and international sovereignty sharing deal. For the first time in world history a *single man* will confirm a covenant, making a binding worldwide treaty. So it must involve the ***G-8 nations!***

Daniel 9:27

THE NEW WORLD ORDER

A close-up photograph of two hands shaking in a firm grip. The hands are wearing dark grey or black suit sleeves with white cuffs. In the background, a globe of the Earth is visible, showing continents and oceans. The lighting is dramatic, with highlights on the hands and the globe.

“And he will confirm a covenant with many for one week, one seven, one sabbatical, (7 years).”

If there is ever to be an epic *awakening* and a *summons* sent out to all God's covenant people *to assembly before Him* then this day will certainly be the one that calls for it.



Blow the trumpet in Zion!

Sound
an alarm
in My holy mountain!

Let all the inhabitants of the land tremble;
The day of the LORD
is coming,
Behold, it is at hand.
joel two verse one

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15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly. **16.** Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. **17.** Let the priests, who minister before the LORD, weep between the portico and the altar.

We know that this megadeal will involve the nation of Israel because it is at the center of Bible prophecy. Presently this tiny little nation has been at the center of a maelstrom of anti-Semitic hatred, particularly from surrounding *Islamic nations* under the *King of the South*. Here shown in *green* is the principality of that wild *green horse* or pale horse rider, the one who *hates Israel* and *loves death*.

ISLAM and the latter day *King of the South*



And here is a map of the Western NATO powers north of Israel, north of the Med. Western Christendom now dominates the G-7 nation group currently holding global rule. Will this NWO deal involve Great Britain, Western Europe, and ***the USA?***

NATO nations out of which will come
the latter day *King of the North*.



Well let's answer these questions. Is not the USA the current ***superpower***? And does it not look like it is to be the last ***superpower*** to arise in Western Christendom before the New World Order rises up during those 7 years before Messiah comes?

APPROACHING THE CLIMAX OF WESTERN HISTORY



And does not the Battle hymn of
the Republic show an abutment
of American history into the
Apocalypse of Messiah?



BATTLE HYMN OF THE REPUBLIC.

BY MRS. JULIA WARD HOWE.

Mine eyes have seen the glory of the coming of the Lord:
He is trampling out the vintage where the grapes of wrath
are stored ;

He hath loosed the fateful lightnings of His terrible swift sword:
His truth is marching on.

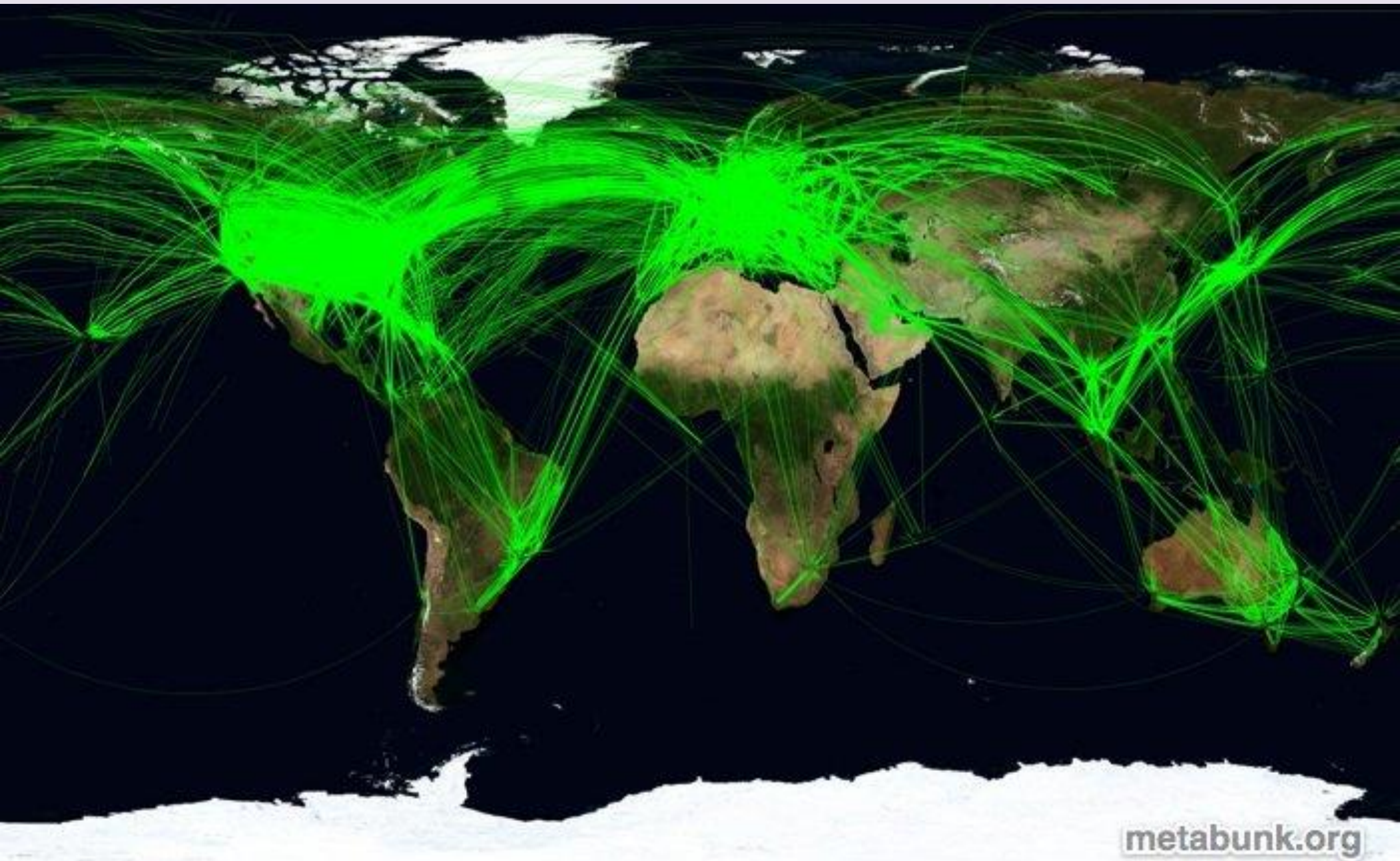
CHORUS—Glory, glory, hallelujah !
Glory, glory, hallelujah !
Glory, glory, hallelujah !
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps ;
They have builded Him an altar in the evening dews and
damps :

I can read His righteous sentence by the dim and flaring lamps :
His day is marching on.

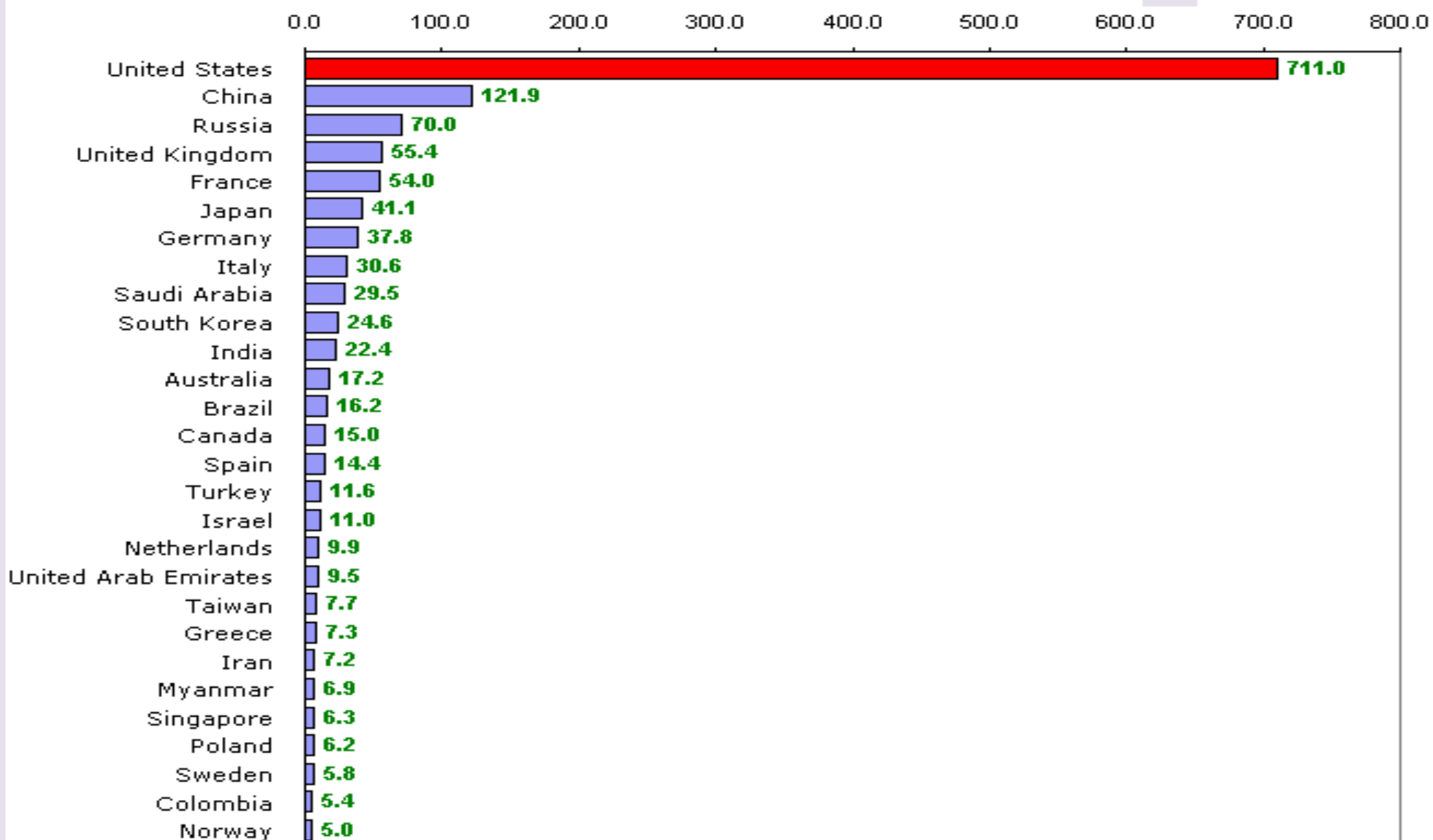
CHORUS—Glory, glory, hallelujah, &c.
His day is marching on.

Our churchmen pat our shoulders and tell us no. America is not specifically mentioned by name in the Bible. End-time events will leave the US out of the picture, they say. And even if America was involved Christians are going to be raptured “outta here” before any untoward events take place. That’s what we are hearing. But look at this map of airline traffic right now. Just how involved is America and Western Europe, the NATO alliance, as we approach the latter days? Are we as Western Christians really “not in the picture” as we are being told?



Look at this histogram of military expenditures. The top nation spends more money on its military than all the other nations in the world put together.

Global Military Spending 2009 (Billions of \$)



And there is no doubt about which nation we are talking about here. So are our Bible teachers correct? Are the Western nations really ***“not in the picture”*** as they affirm?

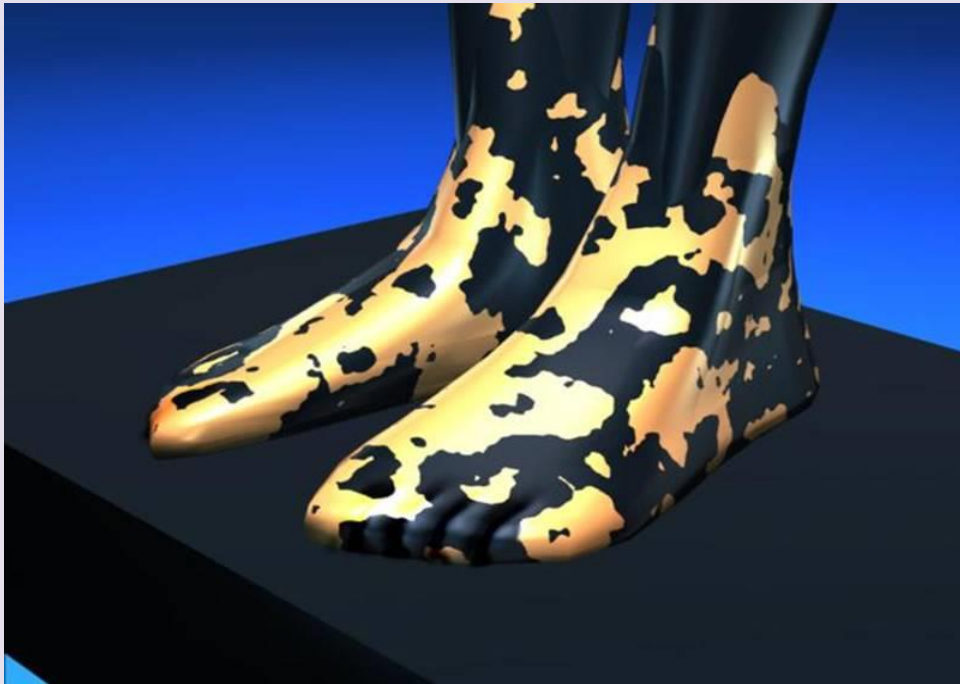
Global Military Spending 2009 (Billions of \$)



Nebuchadnezzar's dream of the image with ten toes was interpreted by the prophet Daniel. Both Daniel and the Apostle John in the Book of Revelation saw the same beast, a beast with ten horns. Horns in Biblical symbolism speak of powers. What's that all about?

Ten Toes

Daniel 2:33-34



Ten Horns

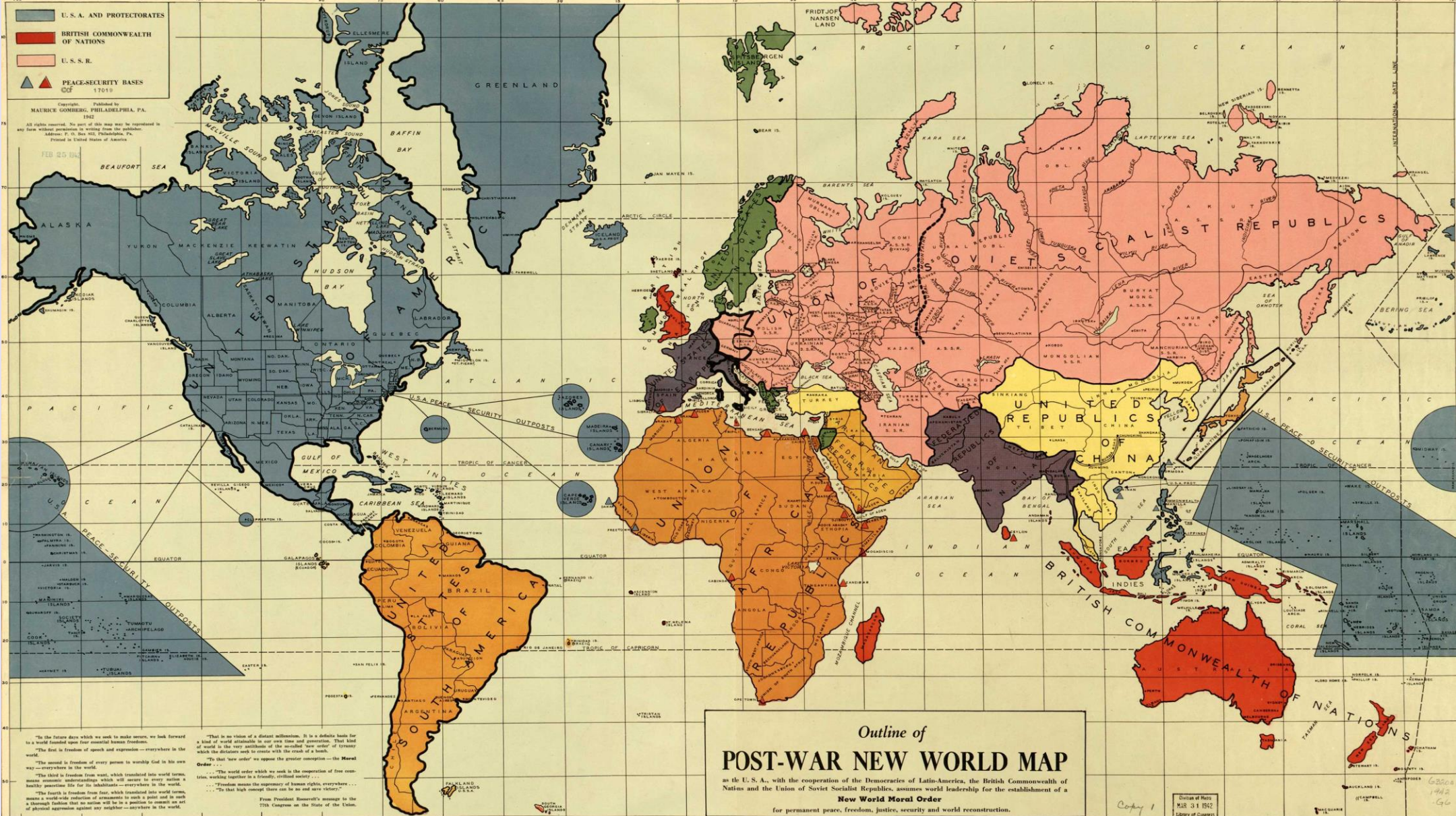
Daniel 7:7

Revelation 13:1

Revelation 17:3



Could it be this, a world divided into ten geo-political regions? We say our God declares the end from the beginning. Can awesome truths, even today's news, be revealed in an ancient book? The Book of Daniel is a virtual time-bomb of Biblical information. And for those who have eyes to see, it is exploding in our time.



Outline of
POST-WAR NEW WORLD MAP
as the U.S.A., with the cooperation of the Democracies of Latin-America, the British Commonwealth of Nations and the Union of Soviet Socialist Republics, assumes world leadership for the establishment of a
New World Moral Order
for permanent peace, freedom, justice, security and world reconstruction.

"In the future days which we seek to make secure, we look forward to a world founded upon four essential human freedoms. The first is freedom of speech and expression—everywhere in the world. The second is freedom of every person to worship God in his own way—everywhere in the world. The third is freedom from want, which translated into world terms, means economic understandings which will assure to every nation a healthy peaceable life for its inhabitants—everywhere in the world. The fourth is freedom from fear, which translated into world terms, means a world-wide reduction of armaments to such a point and to such a thorough fashion that no nation will be in a position to menace an act of physical aggression against any neighbor—everywhere in the world."

From President Roosevelt's message to the 75th Congress on the State of the Union.

Our Policy shall be this:

- We, the U.S.A., in cooperation with our allies, for reasons of our national safety and in the interest of international morality, are determined to use force and completely destroy the military power of the Axis aggressors and their satellites regardless of cost, effort and time necessary to accomplish this task.
- The old world order of colonial oppression, exploitation of dominions, rival imperialisms and unscrupulous balance of power diplomacy; of unjust, dictatorial, privileged minorities, of racial discrimination and similar social prejudices; the corrupted order responsible for the present world turmoil, endangering our national safety and peaceful progress, shall never rise again.
- A **New World Moral Order** for permanent peace and freedom shall be established at the successful conclusion of the present war.
- For reasons of history, economic structure, favorable geography and the welfare of mankind, the U.S.A. must, ultimately, assume the leadership of the newly established, democratic world order.
- To reduce the burden and criminal waste of armaments expenditures everywhere in the world, the U.S.A., in cooperation with Latin-America, the British Commonwealth of Nations, and the U.S.S.R., shall undertake to guarantee peace to the nations which will be permanently disarmed and demilitarized after the conclusion of the present war.
- In order to be able, in fulfillment of our obligations, to effectively prevent the possibility of a recurrence of another world catastrophe, the inalienability of the U.S.A., as a military, naval and air power, shall be the major prerequisite.
- For realistic considerations of strategy and our inalienability, it is imperative that the U.S.A. shall obtain relinquishment of controls of their possessions from all foreign Powers in the entire Western Hemisphere, its surrounding waters and strategic island outposts as outlined on accompanying map.
- For considerations of hemispheric defense and in the spirit and tradition of the new Monroe Doctrine of hemispheric solidarity and the "Good Neighbor" policy, the U.S.A., with the consent of the Latin-American Republics, shall obtain control and protective rights of the relinquished territories.
- To strengthen our position in the Caribbean area which is of obvious importance to hemispheric defense, all islands of obvious importance to hemispheric defense, all islands of the Caribbean area, the West Indies and the West Indies shall be permanently disarmed and demilitarized after the conclusion of the present war.
- To fortify the politico-economic unity of the Western Hemisphere, the U.S.A. shall promote and assist the unification of South America into a well organized, democratic, federated "United States of South America."
- The liberated British, French and Netherlands Guianas shall be recognized as one state of the U.S.A.
- All Powers shall relinquish their controls of their colonial, mandate and strategic island possessions everywhere in the world.
- The British Commonwealth of Nations, the second military and naval Power of importance operating in a binding compact with the U.S.A. as a Power for freedom, shall retain and acquire control of such territories, peace-overs, peace-ports and strategic island outposts, peace-ports, peace-ports and strategic island outposts essential for the maintenance of world peace and freedom of the seas as outlined on map.
- The U.S.S.R., the third military Power of importance cooperating with the U.S.A. as a Power for freedom and the maintenance of world peace, shall acquire control of the liberated, disorganized adjacent areas and those of Germany territory to be re-occupied and eventually incorporated as equal republics of the U.S.S.R. as approximately outlined on map.
- A World League of Nationalities with arbitration and supervision powers shall be organized.
- A World Court with punitive powers of absolute boycott, quarantine, blockade, and occupation by international police, against lawbreakers of international morality shall be organized.
- The U.S.A., with the close cooperation of the United States of South America, the British Commonwealth of Nations, the U.S.S.R. and the World League of Nationalities, shall promote and assist in the unification of the relinquished territories and the areas at present untemporarily divided into well organized, democratic and absolutely demilitarized federated republics as approximately outlined on map.
- The areas known as Netherlands, Belgium, Luxembourg, Switzerland, France, Spain, Portugal, Iceland, of Corsica, and certain Italy and the islands, Sardinia and Sicily shall be unified as a demilitarized, federated "United States of Europe."
- The areas known as Sweden, Norway, Denmark and the Spitzbergen Islands shall be unified as a demilitarized, federated "United States of Scandinavia."
- The continent of Africa shall be reorganized and unified as a demilitarized, federated "Union of African Republics."
- The areas known as Saudi Arabia, Syria, Lebanon, Iraq, Hejaz, Yemen, Aden and Oman, shall be unified as a demilitarized union of "Arabian Federated Republics."
- The areas known as India, including Afghanistan, Baluchistan, Nepal, Bhutan and Burma shall be unified as a demilitarized "Federated Republics of India."
- The areas known as China, Inner Mongolia, Tibet, Thailand, Malaya, Indo-China and Korea, shall be unified as a demilitarized, federated "United Republics of China."
- The areas known as Greece, Macedonia, Albania, Crete, Euboea and adjacent islands in the Aegean sea shall be unified as a demilitarized "Federated Republic of Greece."
- The areas known as Eire and Northern Ireland shall be unified as a demilitarized independent republic of "Eire."
- The area of the Holy Land of the ancient Hebrews, at present known as Palestine and Trans-Jordan, and the adjacent Jewish regions as outlined on map, for consideration of history and the imperative necessity to alleviate a post-war refugee problem, shall be unified as a demilitarized independent republic of "Hebrewland."
- The area known as European Turkey, adjacent to the Dardanelles, sea of Marmora and Bosporus, for consideration of realistic peace strategy shall be placed under joint control of the U.S.S.R. and Turkey.
- The area known as Turkey shall be a demilitarized independent republic of "Turkey."
- All problems of exchange, transfer and redistribution of populations shall be administered by the World League of Nationalities.
- The criminal perpetrators and their partners in guilt

- All subjects of Germany and Italy and all persons of German and Italian origin known as active supporters of Nazi and Fascist ideologies shall be treated similarly.
- Germany, Italian and Japanese immigration to the Western Hemisphere, its protectorates and island outposts shall be indefinitely stopped.
- All persons of German origin in East Prussia and the Rhineland shall be transferred to inner Germany and the regions permanently de-Francoalized.
- All persons of German origin in East Prussia and the Rhineland shall be transferred to inner Germany and the regions permanently de-Francoalized.
- All persons of German, Italian and Japanese origin shall be permanently expelled from their own conquered territories and their property conducted for post-war reconstruction needs.
- To cleanse the populations of the defeated Axis aggressors of the intoxication of military chauvinism; to effectuate the removal and destruction of their political military establishments; to recover the accumulated loot and to reeducate them for their democratic effort—the aim of which is not vengeance or exploitation, but freedom and security to all nations for peaceful progress—the united "Supreme War Council" shall be reorganized and transferred to a permanent "Supreme Military and Economic Council" collaborating with the World League of Nationalities in post-war reconstruction and to enforce world peace.
- Nationalization of all natural resources and equitable distribution of same to all nations—where in the world.
- Nationalization of international banking, foreign investments, railroads and power plants—where in the world.
- Nationalization of all armaments producing establishments by all remaining military powers.
- Federal control of foreign commerce and shipping.
- The establishment of a world common market system.
- World-wide limitations of interest rates to a maximum of two percent.
- To retain the victory and leadership of our united democratic effort—the aim of which is not vengeance or exploitation, but freedom and security to all nations for peaceful progress—the united "Supreme War Council" shall be reorganized and transferred to a permanent "Supreme Military and Economic Council" collaborating with the World League of Nationalities in post-war reconstruction and to enforce world peace.
- The "Supreme Military and Economic Council" shall appoint the Governors to administer the quantities until their eventual parole.
- For this purpose the beginning will be made from the absolute victory.

Division of Maps
MAR 31 1942
Library of Congress

Our God knows all about us. He even knows all about the character of the countries we live in. We sing about our God being an awesome God. But in our hearts and minds and in the devotion that directs our will, just how awesome are we willing for Him to be?



NWO Beast

France?

Germany

Russia

USA

Right Wing

**Great
Britain**

USA

Left Wing

Regrettably God's covenant people are not taught to respect and study Bible prophecy. We are just not studying God's Holy Word for ourselves. Many great end-time truths are sitting right there in front of us.

But we are not awake enough to see them. The Western Church is asleep. She is in fact the quintessential ***Sleeping Beauty*** of literature, legend, and lore. And the poisoned apple of false religion is there in her mouth, doping her into a senseless state, lest she awaken to her glorious high calling.



So as we are beginning to see, we, as Western Christians, are out to lunch. So this ***Day of the Teruah***, this ***wake-up call*** will be a very necessary one. The ***Feast of Trumpets*** will herald the beginning of the final seven years of this present evil age. This in turn will lead up to the ***Day of Atonement***. Then follows ***Apocalypse***, or ***unveiling of Messiah*** in the ***Day of the Lord***.

**7 year
Covenant!**
Dan. 9:27

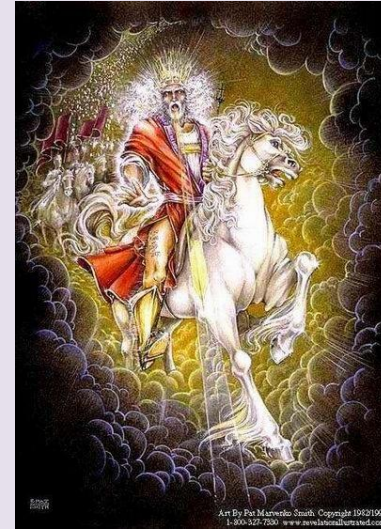
Yom Teruah



**Wake up
time!**

**The Last Day
Yom Kippur
Judgment Day**

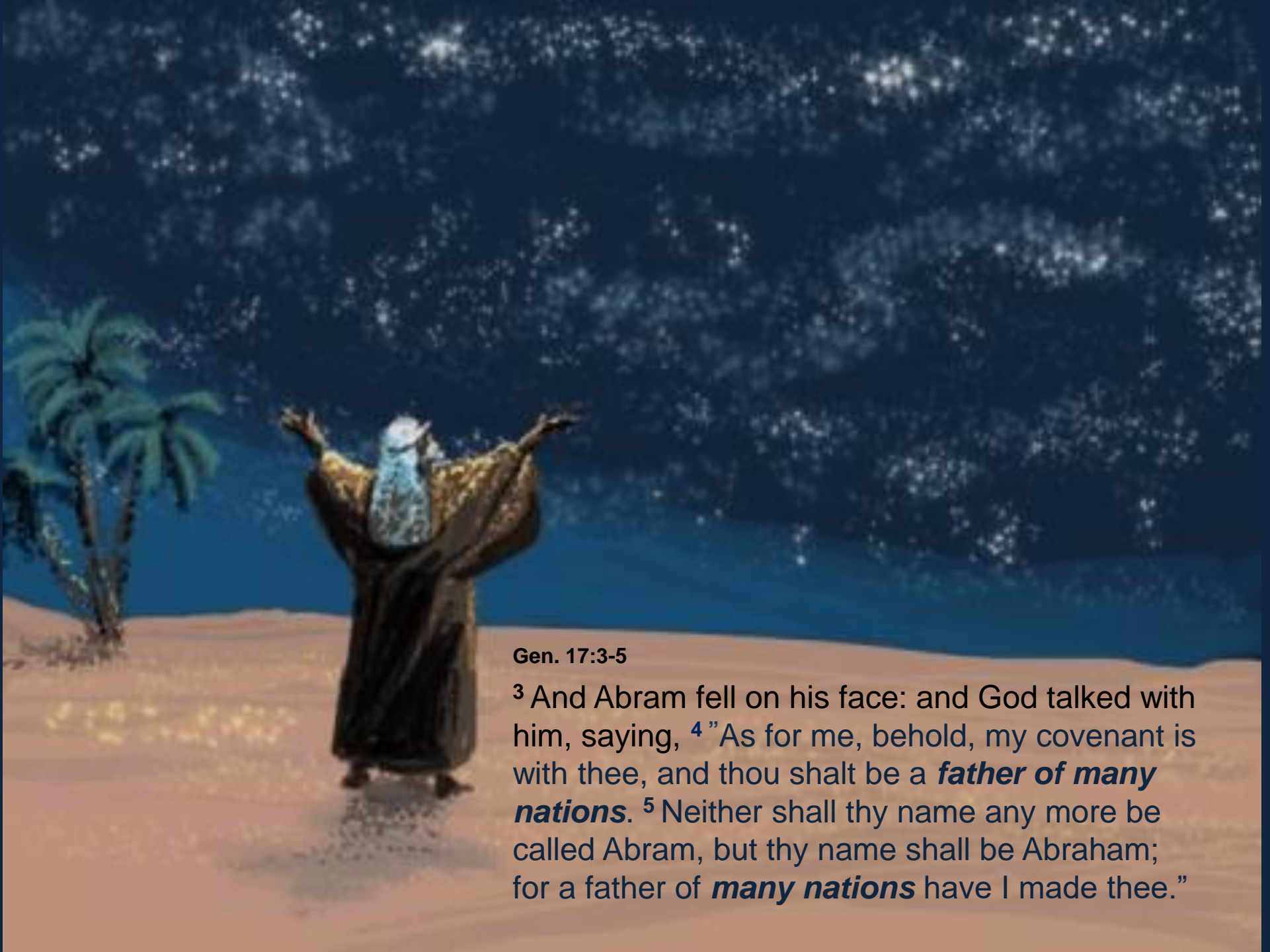
*Day of
Atonement*



**Day
Of
The
Lord**

The Final 7 Years of This Age

We suffer from other big disconnects as well. Our Bible teachers tell us that the future time of ***Jacob's trouble*** is just for Israel. Similarly they say that the ***Seventy Weeks prophecy*** was a message for "***Daniel's people***", i.e. the Jews. But Biblical prophecy is not limited to the royal Jewish house of Judah or just the land of Israel as we have been told. Daniel's people are a much bigger company. The promise given to Abraham was that His Seed (singular), (who is Christ), would become a "***melo-hagoyim***", a huge multitude of Gentiles or nations more numerous than the stars of heaven.



Gen. 17:3-5

³ And Abram fell on his face: and God talked with him, saying, ⁴ "As for me, behold, my covenant is with thee, and thou shalt be a ***father of many nations***. ⁵ Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of ***many nations*** have I made thee."

In Galatians 3:29 our Apostle Paul confirms this identification. He says quite plainly that those who are *in Christ* are by virtue of their union with Him now *Abraham's Seed*.

They have become "*heirs according to the promise.*"

Galatians 3:29 King James Version

“And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise..”

Young's Literal Translation

And if ye are of Christ then of Abraham ye are seed, and according to promise -- heirs.

Aramaic Bible in Plain English

And if you are of The Messiah, you are therefore the seed of Abraham and heirs by The Promise.

That promise given to Abraham was of a land with a Holy City not made with hands, and a multitude of descendants. Abraham was given that promise right back at the beginning. If we are ***"in Christ"*** then we are the children of Abraham and just as much a part of Daniel's people as the people of faith who went before us. If Christ, the ***Seed of Abraham***, is within us, then that ***promise and the responsibility that goes with it too!***, is ours.



**A Land, and a Holy City
not made with hands.**



**A melo-hagoyim,
a multitude of descendants..**

**29 And if ye be Christ's, then are ye
Abraham's seed, and heirs according
to the promise. - Galatians 3:29**

Our apostle Paul unveils our identity in Christ even further in Ephesians 2:12-13. There we read that through the atoning blood of Christ people from any nation, race, or tribe come into the ***Commonwealth or citizenship of Israel.***



Commonwealth of Israel

So even if our country is dissolved in a New World Order or we are exiled, or worse, we are not without hope. Because in Christ we do in fact belong to another country. We can even be issued with a new and very wonderful passport. And our pilgrimage towards that ultimate ***“city upon a hill”*** goes on.



Here is that hidden scripture outlining the basis for our citizenship in Israel. It comes through the blood of Christ. This is something no-one wants to talk about. If you wish you can pause the video and take a close look at what God is telling us here.

¹² That at that time ye were without Christ, being **aliens** from the **commonwealth / citizenship of Israel**, and **strangers** from the **covenants of promise**, having **no hope**, and **without God** in the world:

¹³ **But now in Christ Jesus ye** who sometimes were **far off** are **made nigh** by the **blood of Christ**. - Ephesians 2:12-13.

In Isaiah 49:6 we read that Greater Israel is destined to become a huge international company. ***Daniel's people*** include all who have ***seen the Light***, and been apprehended by the ***Servant of Israel***. Christ is that ***Light to the Gentiles***. ***The Light*** shines in the darkness, across space and time to the ends of the earth and to the end of the age.

⁶ And he said, It is a light thing that thou shouldest be my servant to raise up the (12) tribes of Jacob, and to restore the preserved of Israel: I will also give thee for ***a light to the Gentiles***, that thou mayest be my salvation ***unto the end of the earth.***

- Isaiah 49:6

In Revelation chapter 7 John sees the 12 tribes of Israel restored and a special company of 144,000. Then the spotlight moves on to the *Tribulation Saints*, and an innumerable multitude from every nation, race and tribe. All of them are wearing white robes.



So Christ our Messiah will be gathering in all who are His at the end of the age. And as we have seen, the timeline of the final seven years fits precisely between those first two Fall Feasts. From ancient times the days between these two feasts have been called the *days of awe*. They cap off the *season of repentance* our Jewish friends rehearse every year.

The Final 7 Years of this age
= 1260 + 1290 = 2550 days

*Feast of
Trumpets
Tishrei 1*



*Day of
Atonement
Tishrei 10*



**Days of Awe
(7 years)**

*The inclusive Timeline bridging those Fall
Feasts is also precisely **2550 DAYS!***

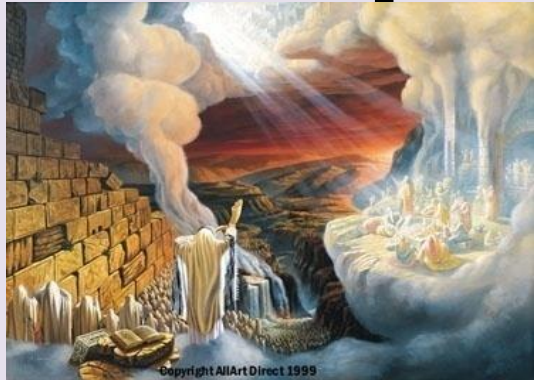
Those ten days between the feasts are a season of fasting and sanctification. And from *Yom Teruah*, or the **Feast of Trumpets**, the *Days of Awe* run up to peak on *Yom Kippur*, the *Day of Atonement*.



**TEN DAYS
of AWE**

**Yom
Teruah
Tishrei 1**

**Day of
Atonement
Tishrei 10**



A Period of DEEP REPENTANCE

So might those final seven years bridging these feasts also be a period of soul searching and of deep repentance, perhaps *the ultimate Days of Awe*?

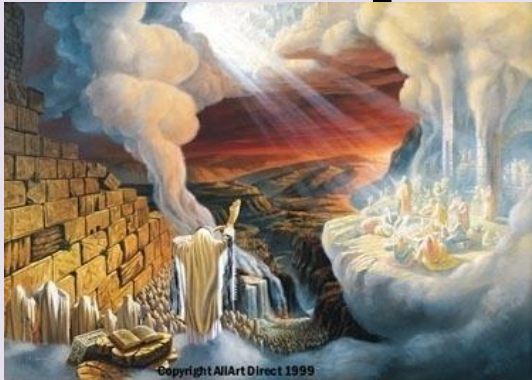


**DAYS
of AWE**

**Yom
Teruah
Tishrei 1**



**Day of
Atonement
Tishrei 10**



7 Years of DEEP REPENTANCE

God states that the 70 Weeks of Daniel are the times He Himself has *determined, made holy, or cut out of time*. So the *final 7 years* of the prophecy have been *set apart* for dealings related to both His *Holy City* and His *Holy People*.

Daniel 9:24

Seventy weeks
are determined
upon
thy people
and upon
thy holy city

Repentance may not be popular but it is very necessary. God chastens us. He wants to develop His character in us. Will we wrestle with God over the same issues our father Jacob did? Probably so. The issues of the latter days are monumental. But these trials and tribulations are **not** the wrath of God upon us. They bring the very necessary refining to change us from shifty dodgy Jacob to Israel, one who has contended and become a prince with God. Back in the former time Jacob underwent this character change through wrestling with the Angel of the Lord. He struggled with Him all through a dark night of the soul. For us, it will be no different. Because we, the Judeo-Christian people, (and not just our Jewish brethren), are that tricky shyster Jacob. That state of affairs has to change. And by the prophesied trials, tribulations, and refining it **will** change.



So *why* is God doing all this? If we look at the burdens of the ***70 Weeks prophecy*** we find out. The final seven years will come to their appointed climax. And just what will God have achieved in and through His covenant people by their witness and by His climactic return? Here are the bullet points that will wrap up God's agenda. When these jobs are done our Messiah will have returned and be all set to establish His Millennial Kingdom.

1. to finish the transgression,
2. to make an end of sins,
3. to make reconciliation for iniquity,
4. to bring in everlasting righteousness,
5. to seal up the vision and prophecy,
6. and to anoint the most Holy.

- Dan. 9:25

So the days of awe, this season of soul searching and repentance is very necessary. And it begins on ***Yom Teruah, the Feast of Trumpets.*** It runs on up through the ***days of awe*** to terminate on the ultimate ***Day of Atonement, Yom Kippur,*** at the end of this age.

31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

32 And it shall come to pass, that **whosoever shall call on the name of the LORD shall be saved / delivered:** for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 2:31-32



THE DAYS OF AWE

Now let's look at another big clue to understanding the Feast of Trumpets. Going back to the former times Yom Teruah has been referred to by the idiom, *“the opening of the gates”*.



Yom Teruah The Feast of Trumpets

The
Opening
of the
Gates

The God of the Bible talks a lot about entering into His gates. And there are lots of sacred songs about this. Who are these people who will enter in through the gates? Here in this verse the God of Israel through the prophet Isaiah in

Isaiah 26:2 says that

“the righteous nation that preserves and upholds the truth will enter in.”



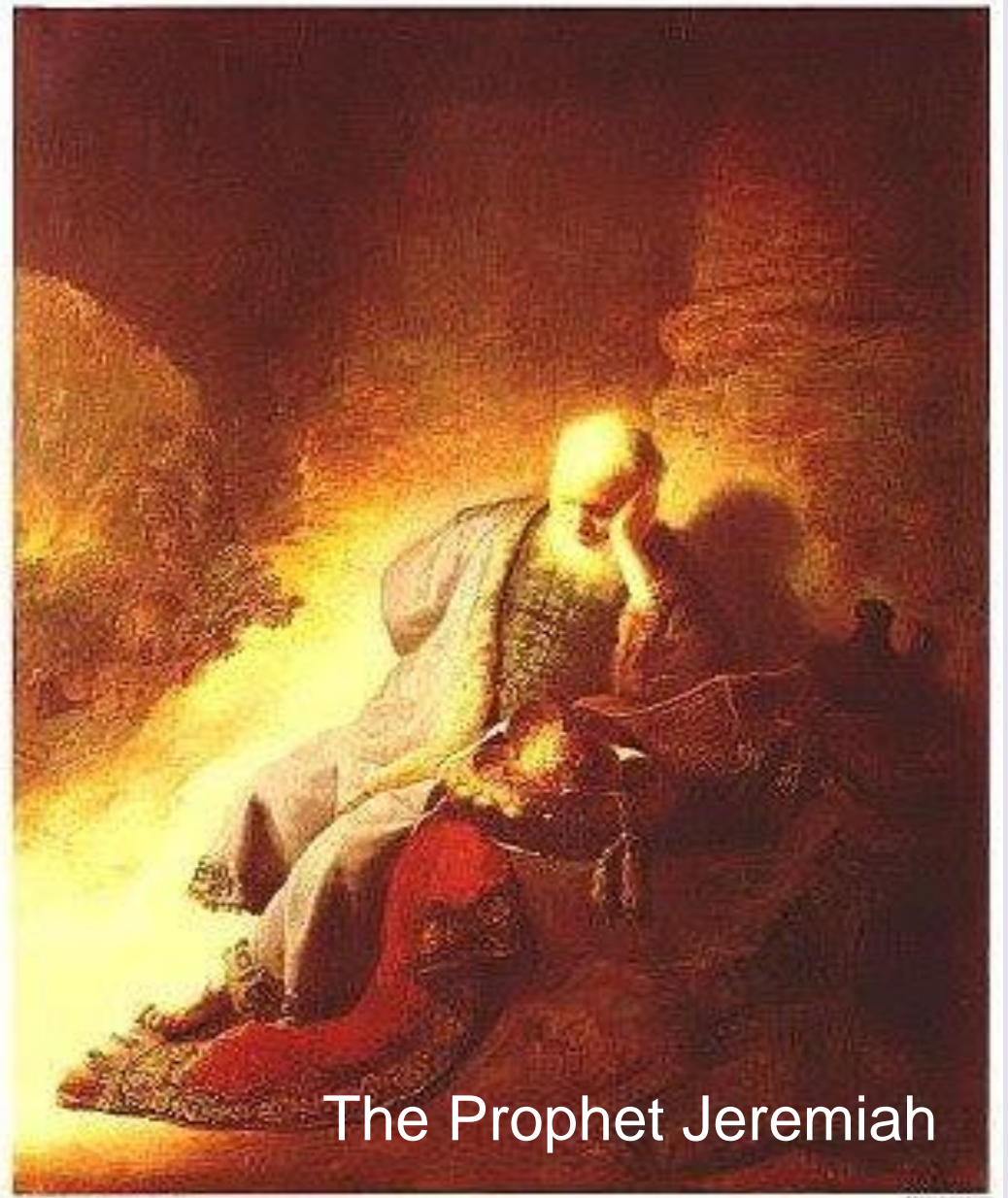
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***Open ye the
gates*** that
the righteous
nation which
keepeth the
truth may
enter in.
- Isa. 26:2

In the book of Lamentations the prophet Jeremiah laments the destruction of Jerusalem He especially laments God's covenant people being cut-off from the feasts.

“The ways of Zion do mourn, because **none come to the solemn feasts: all her gates are desolate**: her priests sigh, her virgins are afflicted, and she *is* in bitterness.”

- Lam. 1:4

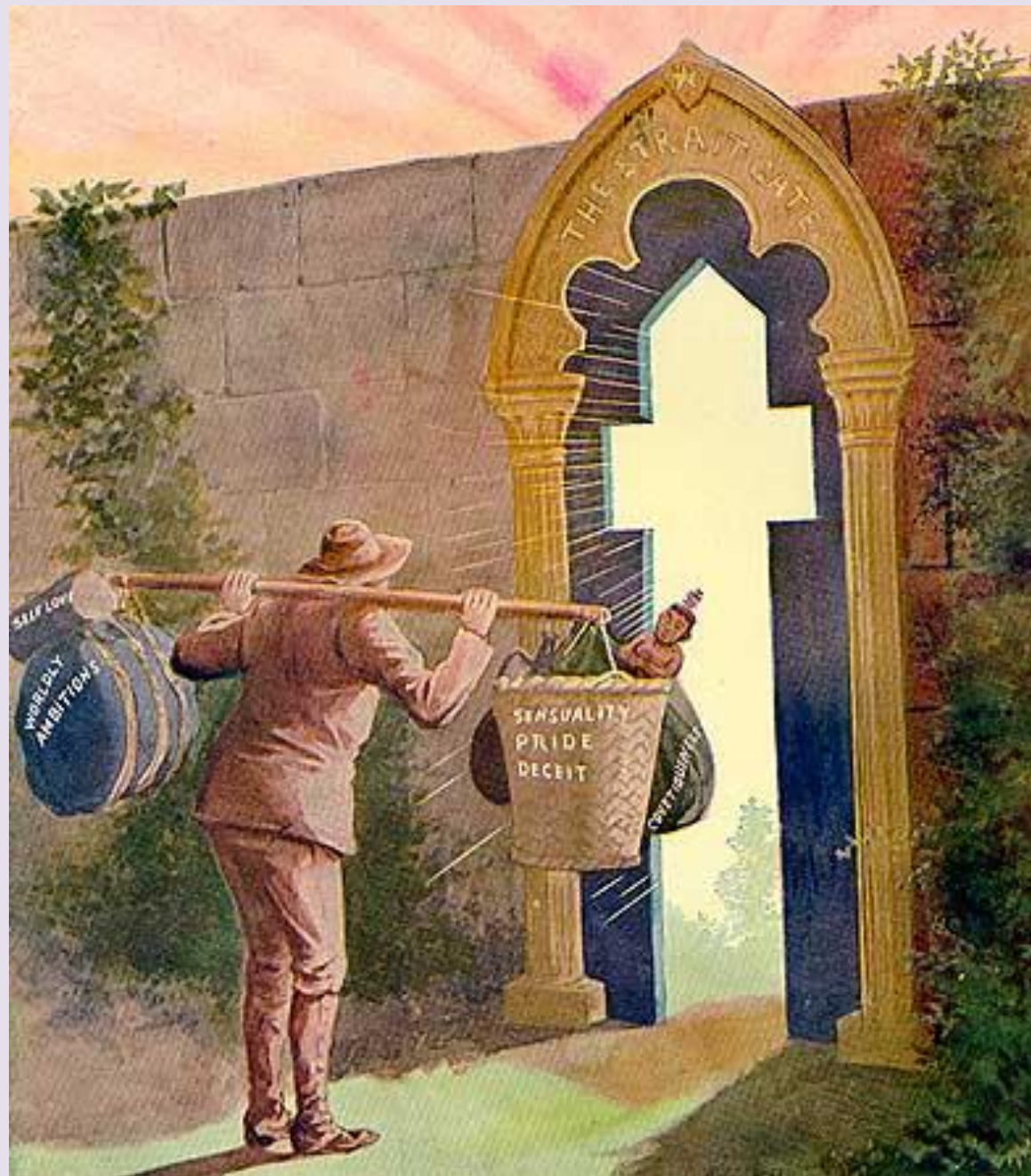


The Prophet Jeremiah

2600 years later this same lament is still just as applicable to us today. And here we are. Nothing much has changed since Jeremiah made that statement. And even today with the best churches and speakers that money can buy how many of God's people gathered in big mega-churches like this are being properly prepared for the latter days? How many even open up their Bibles or access the free online Lexicons to learn about the momentous future fulfillment of *Yom Teruah*?



Well, our God, the God of Israel is well aware of this and about to change all that. He is about to ***open up the gates.*** He wants to invite His covenant people to walk on in fellowship with Him. But it is a ***strait and narrow gate.*** Our entry will require some adjustments on our part. So who is going to help us here?



It seems the Holy One of Israel has made some special arrangements for us. With the Teruah there is good news. This sad state of affairs is about to change. On a blockbuster future ***Feast of Trumpets, Yom Teruah*** the watchmen will sound the call.

Joel 2:1

Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand-



God will give His people strength for the journey and grace for the trials.

He will provide help from above, unfailing sympathy, undying love.

All this will happen, as they answer the call and assemble before ***Him***,
. . . and ***Him alone***.



On that spellbinding future *Yom Teruah* He will be *opening wide the gates!* He will be calling all men to His great salvation and preparing them for their great and glorious calling.



Yom Teruah The Feast of Trumpets

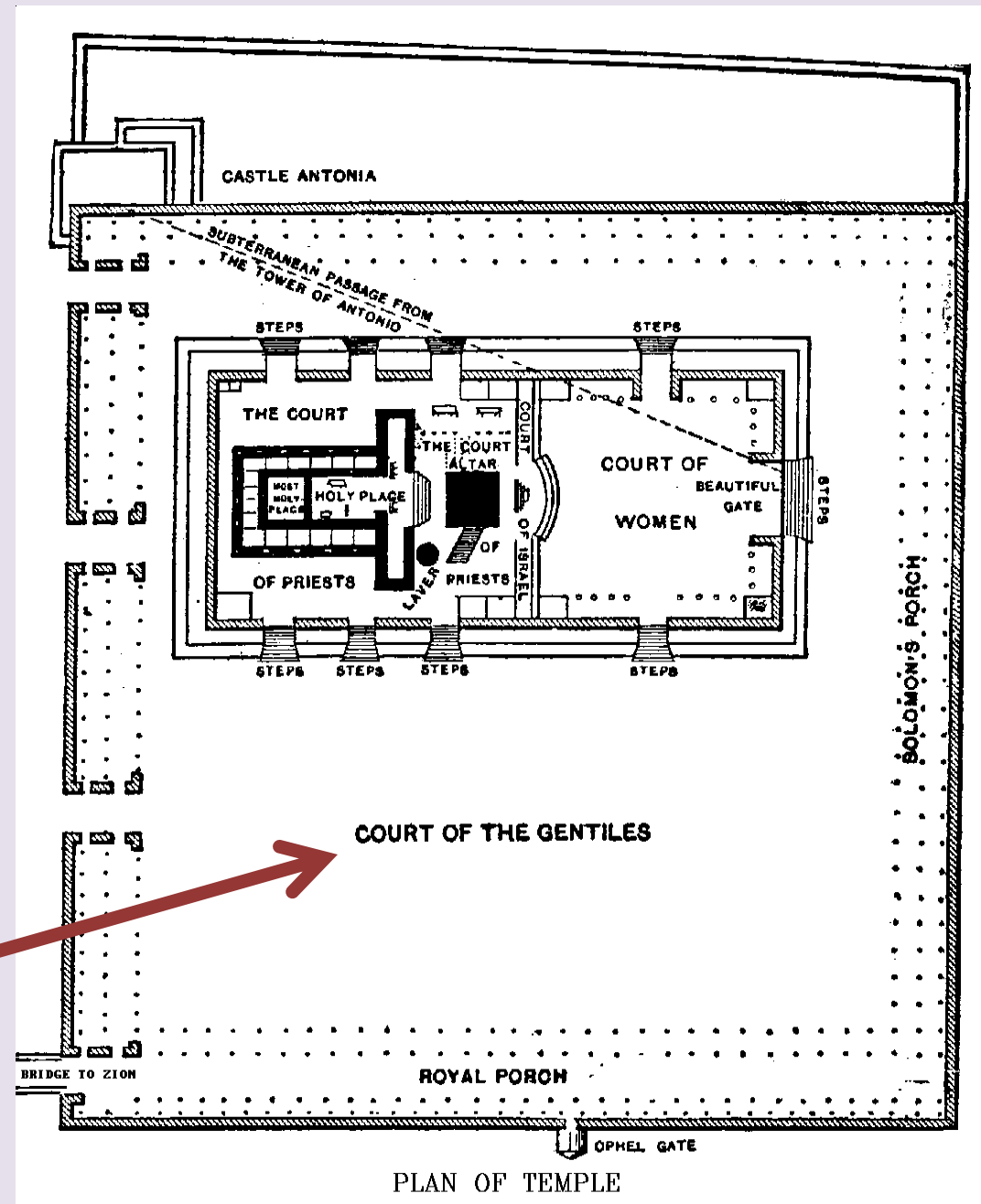
The
Opening
of the
Gates

But what happens when God's people are overwhelmed. What do they do when they burnout and can't go on in their own strength? Well here Christian and Messianic believers are blessed. They are under the unconditional Abrahamic covenant. So He will be carrying them across the thresholds of their lives just as He took the burden for our Father Abraham when he and God made covenant together. He will carry them across the threshold and on towards their glorious eternal destiny with Him.



The scriptures tell of people from many heathen Gentile nations coming up to Jerusalem. They are received in the court of the Gentiles.

Therefore *thy gates shall be open continually*; they shall not be shut day nor night; that *men may bring unto thee the forces of the Gentiles*,
- Isaiah 60:11



Then they go on to enter into the court of Israel where they see the brazen altar and the brass laver. How then can they go through that inner gate to be admitted into the sanctuary? How are they ***adopted*** into that one single righteous nation Israel, a nation that keeps the truth?

Apparently there is some sifting and some refining going on in the outer court of the Gentiles. The brass altar is out there, and the brazen laver for the washing of feet and hands. The prophet Ezekiel tells of a people then passing through an inner gate into the inner court. This inner court is variously described as the ***Court of Priests*** or the ***Court of Israel***.



This scripture passage from Ezekiel 44:17 describes the future Millennial Temple. It speaks of linen garments and sheds some further light on this subject.

“And it shall come to pass, *that* when they enter in at the ***gates of the inner court***, they shall be clothed with ***linen garments***; and no wool shall come upon them whilst they minister in the gates of the inner court, and within”.

(i.e. the sanctuary).

- Ezekiel 44:17

And why are these people inside the court of Israel all wearing fine raiment or white linen garments? What is the meaning of ***fine white linen raiment*** in Biblical symbology? This is clearly interpreted for us in Revelation 19:8. The fine linen is ***the righteousness of the saints.***

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the *righteousness of the saints*.

- Revelation 19:8

And in the previous verse, Revelation 19:7 we see another clue that helps us understand the meaning of the ***“fine linen, clean and white.”*** It seems to be a picture of the white raiment worn by a bride as she prepares to go to her wedding. The imagery here is showing the ultimate ***holy or set-apart*** state of God’s covenant people as they go out through a dark night to meet the Bridegroom.

“Let us be glad
and rejoice, and
give honour to
him: for the
marriage of the
Lamb is come,
and his wife hath
made herself
ready.”

- Revelation 19:7



We get another view of *this matter of preparation* with the story Jesus told us of a wedding party preparing to go out to meet the Bridegroom. It is the parable of the ten virgins. Some were prepared. And some were not.



In Revelation 21 we see the Bride of the Lamb positively identified for us as the Holy City, the New Jerusalem, and within the City all her People.



The City is built of living stones not made with hands. John is told of things beyond the three dimensions. He tells of spiritual realities we do not yet comprehend or understand.



So ***Yom Teruah*** is an entrée into a time of refinement and consecration. There is a major clue to ***Yom Teruah*** in Joel chapter 2. The God of Israel is ***calling all His people to assembly***. So during those final seven years the God of Israel will be gathering His Elect. He will be calling ***all*** His people to sanctify themselves before Him because He will soon be returning as King of kings. True priests and ministers will be like the rest of us. They will be repenting, weeping between the porch and the altar.

Joel 2: ¹⁵ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: ¹⁶ Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. ¹⁷ Let the priests, the ministers of the LORD, weep between the porch and the altar,

A time of refining is not as “negative” as we might think. And God’s true covenant people will not fall away in anger. For them it may be a season of ***good grief*** but not ***bad grief***. The refining will be as the refining of linen, like a heckling of flax with a heckle. The impurities are removed to make fine linen for white raiment.



Our verse in Joel 2 speaks of the Trumpet being blown on “***a day of clouds and thick darkness***”. Have we heard any mention of a day of clouds and thick darkness before?

“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the Day of the LORD cometh, for *it is nigh at hand*; A day of darkness and of gloominess, a day of clouds and of thick darkness, . . .”

- Joel 2:1-2a

Indeed we have. In Ezekiel 34:12 we read, “As a shepherd seeks out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the ***cloudy and dark day.***” This is our God of mercy at work. This is what He will be doing even in the midst of the Great Tribulation as the dreadful Day of the Lord draws near.



As a shepherd seeketh out his flock in the day that he is among his sheep *that are scattered*; so will I seek out my sheep, and will deliver them out of all places where they have been scattered *in the cloudy and dark day.*

So why is the Holy One of Israel *opening the gates* and bidding His people to *go through the gates* at the time of *Yom Teruah*? In Isaiah 62 we see He is clearing a highway. He is lifting up a standard for the people. It seems that He wants to gather in as many people as possible into His arena of sanctification and refinement. Because the end of the age draws near. And with it comes *the Judgment*. On the *Day of Atonement* time will have run out. Then the *Day of the Lord* will open up and He will loose and send forth the angels of the harvest.




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Go through, **go through the gates**; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.
- Isa. 62:10

The song

“Go through the gates”

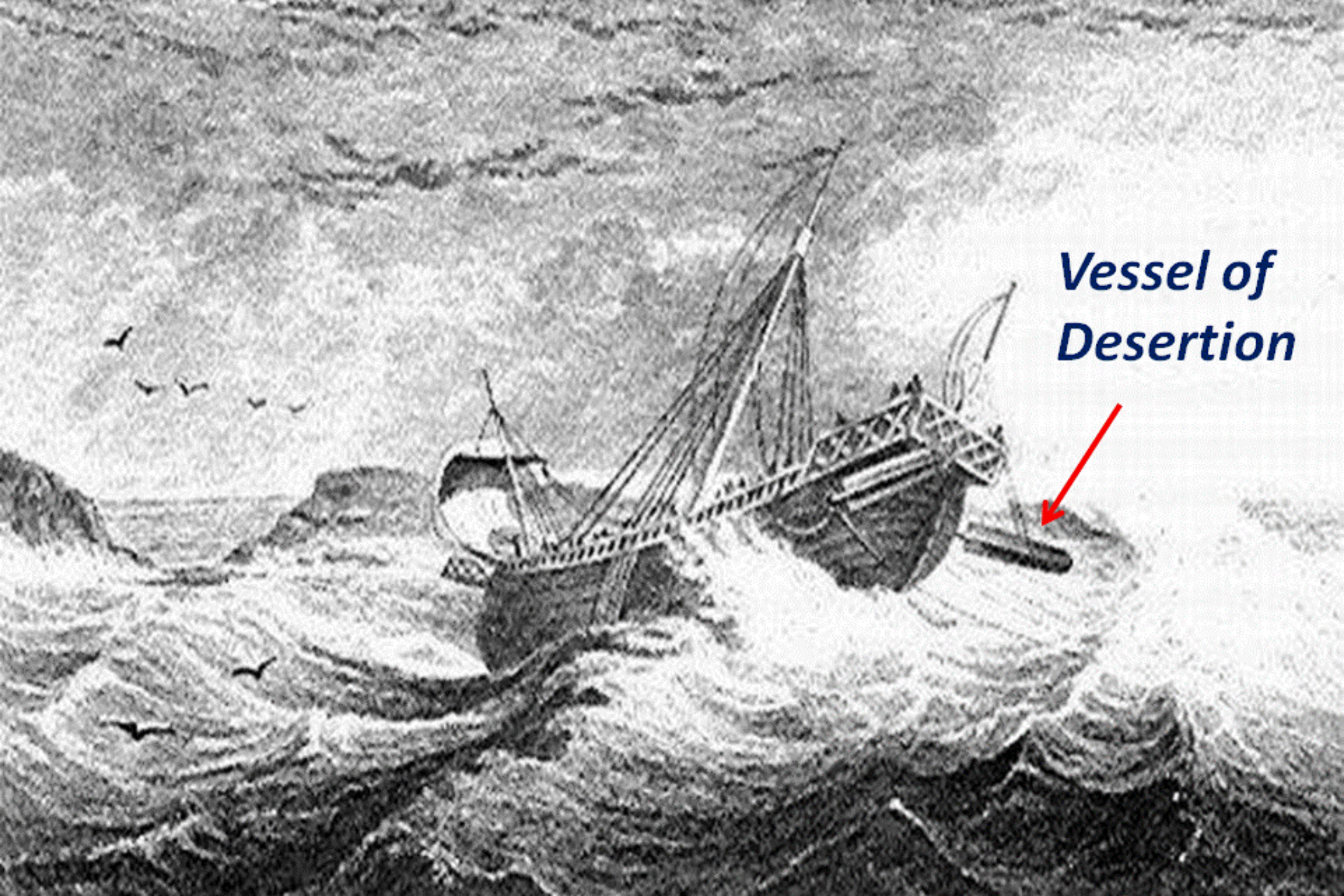
So will the Feast of Trumpets herald the Resurrection-Rapture as most of our dispensational churchmen are saying? At this point in our study we see no evidence for that. It seems that a day is coming that will shake all nations. In the ***Teruah shofar blasts*** God will be calling all men to be holy or “set apart” to Him. Like a loving father with His children, our God wants to gather and spend some ***“quality time”*** with His covenant people.

A vibrant sunset scene with a bright sun low on the horizon, creating a lens flare effect. The sky transitions from a deep purple at the top to a bright orange and yellow near the sun, and then to a dark, almost black horizon. The overall mood is serene and majestic.

**"The LORD is in his holy temple:
let all the earth keep silence
before him,"**

Habakkuk 2:20

If God wants to save as many people as He can why are we, His people, destined for a rough passage? Perhaps He needs us. Perhaps He wants all hands on deck, even as a captain needs his crew to stay with him during a tempest. Acts 27 describes the shipwreck of the Apostle Paul. The ship was in a tempest and caught against a lee shore. Four anchors from the stern barely held the ship. At midnight Paul saw a strange sight. The crew were furtively lowering the lifeboat. The voyage was coming to its final frightening climax. And they were deserting to save their lives. The Apostle Paul took a dim view of this. He alerted the captain who put a stop to the cowardly act. The crew had been commissioned to serve to the end of the journey.



***Vessel of
Desertion***

How about us as born-again Biblical Christians? When does *our* journey end? When does *our* commission expire? Is it at the end of the age? Or is it seven years before that? Should we take this document, the *Great Commission*, to our lawyer and ask him to tell us? Or can we read what is written ourselves?



The Great Commission

¹⁹ Go therefore and make disciples of all the nations,

baptizing them in the name of the Father, the Son, and the Holy Spirit, ²⁰ teaching them to observe all that I commanded you;. And Lo, I am with you always, even to the end of the age. - Mat. 28:19-20

“The opening of the gates” is a time of soul searching, tears, and repentance. But there is joy as well. In the Psalms we read the songs of ascent. We sing about entering His gates with thanksgiving in our hearts and entering His courts with praise. Just as Hosea did with wayward Gomer, God is wooing us back to Himself. He is drawing us, calling us to go up on that highway of holiness and to meet with Him in His sanctuary. In the Hebrew dancing we hear songs of joyful invitation to ***“Go through the gates”***, and ***“prepare the way of the people”***. The God of Israel is throwing open the gates to His Holy Place. He wants us go up to Zion in joyful praise. This is another wonderful item of Hebrew art by Yossi Rosenstein. His works can be found online at [art.com](https://www.art.com).



By now we are starting to get an idea of where this all ends. The *days of awe* come to a climax and end on *Yom Kippur*, the *Day of Atonement*. In Hebrew tradition this is the last chance to repent for that year. As the sun sets on this *Day of Reckoning* this awesome moment of closure is referred to by the well known Hebrew idiom, “*the closing of the gates*”.

*Yom Kippur
The Day of
Atonement*

*The
Closing
of the
Gates*



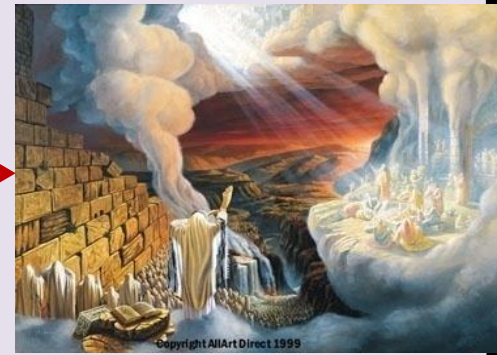
Now lets take a closer look at the terminus of those 7 years. That fearful final Day of Atonement.

The Final 7 Years of this age
= 1260 + 1290 = 2550 days

*Feast of
Trumpets
Tishrei 1*



*Day of
Atonement
Tishrei 10*



**Days of Awe
(7 years)**

*The inclusive Timeline bridging those Fall
Feasts is also precisely **2550 DAYS!***

This is also referred to and alluded to in Scripture as the Day of Reckoning, Day of Sentencing, Day of Pardoning, Day of Accounting, Day of Reconciliation, or in other words, ***Judgment Day!***



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Our search for the true meaning and the fulfillment of the ***Day of Atonement*** takes us to the synagogue.

Our Jewish friends rehearse that ultimate fulfillment during the annual celebration of ***Yom Kippur***. The final service of ***Yom Kippur*** taking place towards ***sunset*** is called the ***Neilah***. Rabbis say that as the awesome day of Yom Kippur comes to a close their future is being sealed. They turn to God to accept their sincere repentance and new resolutions. They ask that He seal them in the ***Book of Life***, granting them a new year replete with goodness and happiness.



The Ark housing the Torah scrolls remains open right up until the end of the ***Neilah service***, signifying that the Gates of Heaven are still wide open for prayers and entreaties.



After a final declaration of faith, ***the shofar sounds climactically with the Tekia Gedolah.*** Then after some closing prayers the service ends with an awesome moment of closure. ***Neilah means "closing the gate."*** As the ***Neilah*** service ends the doors to the ark are closed. At that point the clock has run out. There is no more time to have your name inscribed in the Book of Life. As the sun sets on this awesome ***Day of Judgment*** those present in the synagogue feel the weight of this awesome moment of finality. Yom Kippur is a rehearsal for that ultimate future ***Judgment Day*** when on the last day of this age we stand ***face to face*** with God. This an aspect of our Hebrew roots well worth knowing about and actually experiencing.

So here we have some more pieces of the puzzle indicating very strongly that the ***Fall Feasts*** do in fact initiate and terminate a very significant future time period marked by ***repentance***. It begins with ***Yom Teruah*** which is linked to the “***opening of the gates***” and ends with the ***Day of Atonement***, or ***Yom Kippur*** which features the “***closing of the gates***”. This is further strong evidence that these two yet to be fulfilled ***Fall Feasts*** do provide the appropriate settings for these epic future events as well as mark out a precise timeline for the final 7 years of this age.

The Final 7 Years of this age

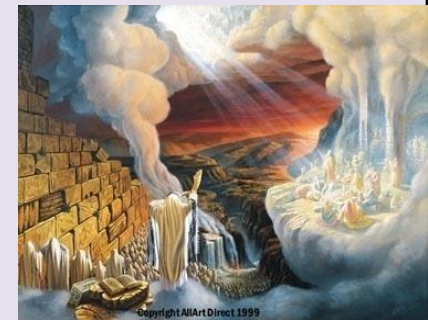
**Yom
Teruah
Tishrei 1**

**(The Ultimate
“Days of Awe”)**

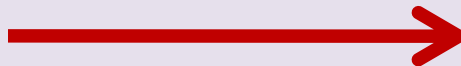
**Day of
Atonement
Tishrei 10**



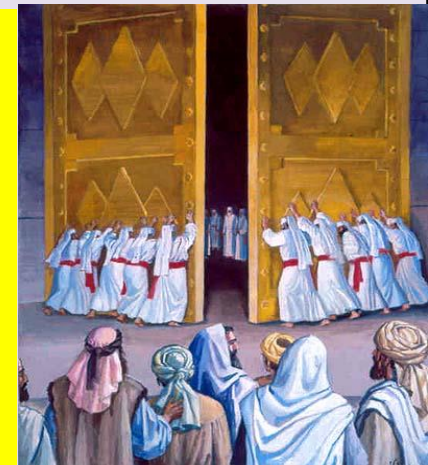
← 7 years →



**The
Opening
of the
Gates**



**The
Closing
of the
Gates**



Now let's look at the *Day of Atonement* as a **LEGAL MATTER**. This final judgment will be handed down by *Christ our Messiah* and *nobody else*. So then, is this not the *Judgment Seat of Christ*? As we saw, *Yom Kippur* is a rehearsal for a final *Judgment Day*. And in some future year the tenth day of Tishri will in fact erupt into holy history and world history as the long awaited *Day of Reckoning*.



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As we have seen, the ***Day of Atonement*** is looking very much like it will be the last day of this present evil age. Most would agree that the very idea of ***Judgment Day*** conveys a definite sense of finality and closure. And when the sun sets on the ***Day of Accounting*** the ***Day of the Lord*** will then open up to ***EXECUTE*** the Judgment. With this will come our transport and our assignment to a new destiny, hopefully a good one.

**7 year
Covenant!**
Dan. 9:27

*Yom Teruah
- Trumpets*



**The Last Day
Yom Kippur
Judgment Day**

*Day of
Atonement*



**The
Day
of
the
Lord
and
the
Harvest**

The Final 7 Years of This Age

Yes, ***Judgment Day*** is the end of the road for this age, the end of the term, and the ***final exam*** the day in which we pass or fail. After this school “breaks up”. It is very important for us to understand that there are two parts to a judgment. The first part is the legal judgment or the verdict handed down by the court.

A close-up photograph of a hand holding a wooden gavel. The gavel is positioned over a dark, circular gavel rest. The background is dark and out of focus, emphasizing the hand and the gavel. The lighting is dramatic, highlighting the texture of the wood and the skin of the hand.

The Judgment:

Step 1

***The
Legal
Decision,
the
Judgment,
or Verdict***

We all stand guilty before God.
Without a *an atonement*, without
someone standing in the gap for us
on *That Day* we will be of all men
most miserable.

**“For all have
sinned and fall
short of the glory
of God.”**

Romans 3:23



Without *a personal covering for sin*
on that ultimate *Day of Reckoning*
our guilty state before a holy God
will *condemn* us to eternal
damnation.

The Judgment: Step 1

*The
Legal
Decision,
Judgment,
or Verdict*

Condemned!

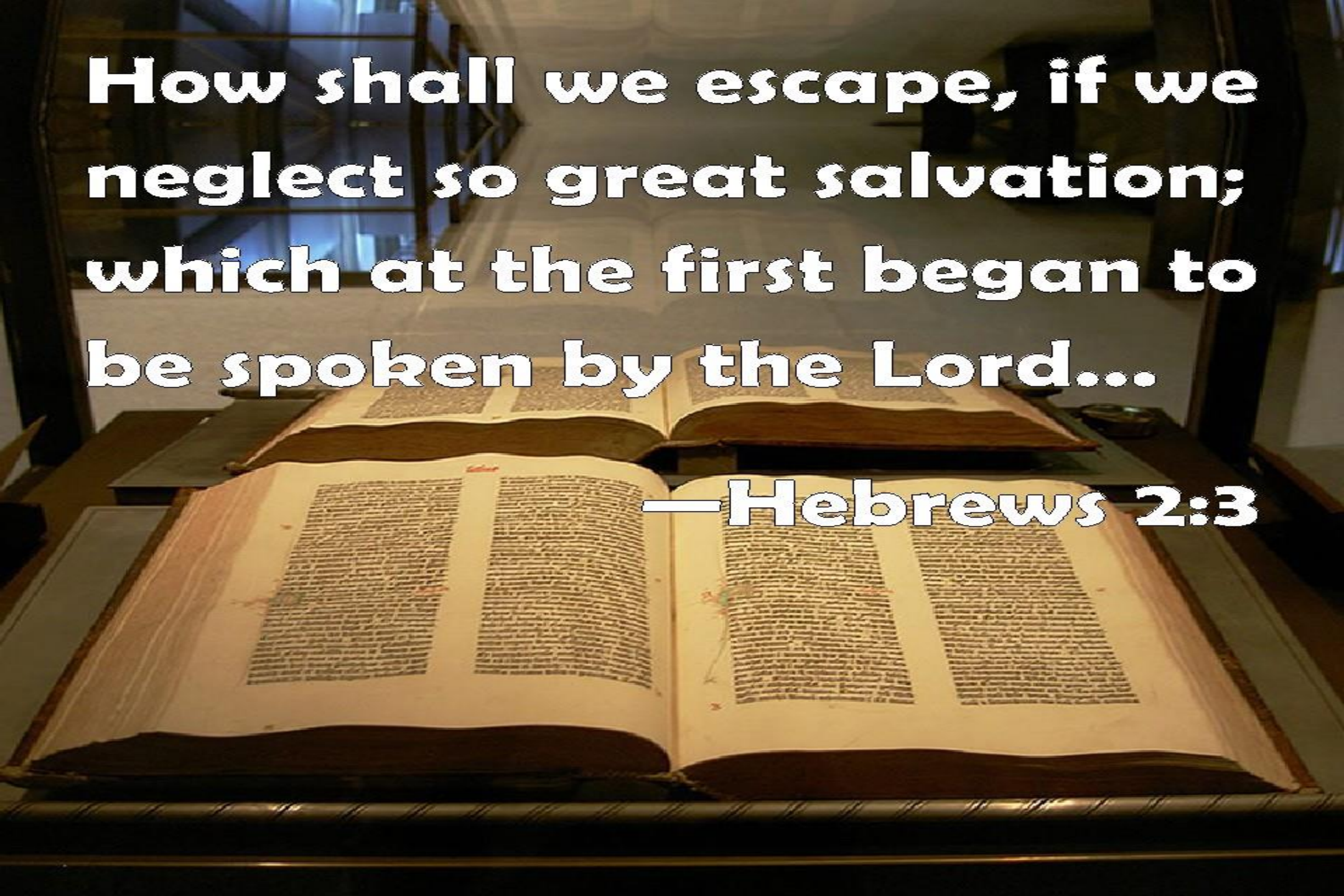
The Scriptures are very plain here.

“How shall we escape, if we neglect so great a salvation.”

- Heb. 2:3

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord...

—Hebrews 2:3



On that future *Day of Accounting* those who know Messiah as Savior and Lord will be *justified*. This justification is not based upon any good works we have done. So how then can we be saved?



The Judgment: Step 1

***The
Legal
Decision,
Judgment,
or Verdict***

Justified!

The Elect, the Chosen people from both sides of Calvary, are all saved the same way. They are ***saved by God's grace through their faith in the shed blood of Israel's promised Sacrifice Lamb.***

This is the blood we saw featured back in the Spring Feast of Passover. The blood of Israel's Sacrifice Lamb is ultimate and final ***blood of atonement.*** That blood was shed 2000 years ago by our Messiah in His first coming in His priestly role as the ***Suffering Servant.***



Judgment Day will surely come, for all of us. For some the verdict will be “***guilty as charged***”. For others the verdict will be “***not guilty***”. Then we come to ***Step 2*** which is the ***EXECUTION*** of that judgment. Those who have been justified by faith in our Lord Jesus will be released to ***Eternal Life***. Those who have rejected or neglected Him will be ***condemned to death*** and to eternal separation from God.

Step 1
The *Legal*
Judgment

Step 2
EXECUTION
of Judgment



Life



Death

We see these same two stages of a judgment in our courts here below. First comes the legal judgment or sentencing then comes the execution of that legal judgment. How is a ***judgment executed***? In blood covenant cases the person standing trial will either be ***pardoned*** or ***condemned***. The execution of the judgment will be either the ***release*** of the person or ***death***.

Step 1
The *Legal*
Judgment

Step 2
EXECUTION
of Judgment



Life



Death

Here on the left is ***a legal judgment concluding with a verdict and a sentencing*** handed down by the court. This was one of the Nurenberg trials for a Nazi war criminal. The legal judgment is over on the left. This officer was found guilty of war crimes and sentenced to death. Over on the right we see ***the execution*** of that prior judgment. The condemned man was taken out to the gallows and hanged.

Step 1
The Judgment
(Sentencing)



Step 2
The Execution
(of Sentence)



So. We have a *legal judgment* and we have a *an execution of that judgment*. Which one comes first?

And which one comes after it?

We all should know the answer to that question. In point of fact we all *do* know it. We know it very well.

Step 1

The Judgment
(Sentencing)



Step 2

The *Execution*
(of Sentence)



Here we have a happier ***legal judgment*** and after that we have a ***much happier execution*** of that judgment. In this case a man charged with a crime was found “not guilty”. Evidence involving blood and DNA had proven him innocent and he was pardoned. So here the execution of a judgment was the ***release*** of the prisoner. This was a touching story. The previously condemned man and the advocate who had worked tirelessly to secure his justification and release fell in love with each other and married. Wouldn't it be wonderful if Christians fell in love with the Advocate who has loved them and saved them.

Step 1
The Legal
Judgment



Step 2
The *Execution*
of the Judgment



So does an **execution** of a judgment precede the judgment? Does a man's hanging or his being set free come **before** his day in court or **after** his day in court? Well we know the answer to that question very well. An execution should always **follow** a proper legal judgment, right? This is the normal procedure of righteous law. We have seen this sequence played out many times.

Step 1
The *Legal*
Judgment

Step 2
EXECUTION
of Judgment



Life



Death

OK, now, let's look at our own day in court, our own ***Judgment Day***. Our Judgment and that of everyone else will come down on the ***Day of Atonement***, on the last day of this age. Let's consider the sequence we should expect for ***Judgment Day***. Then let's ask ourselves when we might reasonably expect the ***execution*** of that judgment.



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The execution of all the verdicts handed down at Judgment Day will follow quickly. At sunset of that last day of this age the ***Day of the Lord*** will open up. The heavens will unfold as a scroll, space-time will unzip and a vortex will open up between heaven and earth. This will be the opening of the ***Day of the Lord***. Out of this portal his will come angels of the Harvest Jesus spoke about in Matthew 13.



We are ALL going before the throne of God on that last day to face the ***Judgment***. An idiom for the ***Day of Atonement*** is this matter of being “face to face” with God. No one passes into their eternal destiny without passing by Messiah at the ***Judgment Seat of Christ***.



The Bible lays this out very clearly.
In 1Corinthians 5:10 we read; “For we must **ALL** appear before the **judgment seat of Christ**, that everyone may be recompensed for the things done in His body, according to what he has done, **whether it be good or bad.**”

“For we must *ALL* appear before the *judgment seat of Christ*, that everyone may be recompensed for the things done in His body, according to what he has done, whether it be good or bad.”

And no unsaved adult living mortal person alive on this earth at the end of this age will enter the ***Millennium of Messiah*** without going through the ***Sheep-Goat Judgment***.



So the Judgment will come at the end of this age. After the judgment comes the ***execution*** of that judgment. This is precisely the same sequence of events we see in courts all around the world. It is the pattern we have seen since ancient times. After Messiah renders His judgment the harvest angels will be loosed to execute the judgment.



How will Messiah judge us? Will it be on the basis of the preponderance of our good works? No, every person falls short there. As the Scriptures declare, “All have sinned and come short of the glory of God” and “There are none righteous, no not one” and “All our works of righteousness are as filthy rags.” So then. By what means then can we hope to be justified before a holy God?

A photograph of a person standing on a narrow, ornate metal bridge that spans a deep chasm between two rocky cliffs. The bridge is supported by a tall, lattice-structured tower on the right side. The sky is filled with white and grey clouds, with a bright yellow light source visible in the upper left corner. The overall scene conveys a sense of risk and achievement.

Good Works Religion

The Bible declares that it is

“Not by works
of righteousness
that we have done
but according to His
mercy He saves us.”

Not by works of
righteousness which we
have done, but
according to His
mercy He saved us.

Titus 3, 5a

So then, just how are we to avail ourselves of God's mercy? How are we to be saved from the wrath to come?

In Ephesians 2:8-9 our Apostle Paul declares, "For it is **by grace** that you have been saved, **through faith**, and that not of yourselves, it is the gift of God, not of works, lest any man should boast."



FREE GIFT OF SALVATION

*For by grace you have been saved
Through faith,
And that not of yourselves;
It is the gift of God,
Not of works,
Lest anyone should boast.*

Eph 2:8-9

So God has extended His grace to us. But how can a just God let us off the hook? The wages of sin is death. And all of us are guilty sinners. Who is going to be covering for us here?

for the wages

of **Sin** is

DEATH

romans 6:23

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It is a fearful thing to fall into the hands of the Living God. Remember what happened back at Sinai? Moses had to put up boundary markers to protect the children of Israel lest God's wrath flash out. They could not even approach the mountain of God.



This wonderful image is by the Jewish artist Eizen. I purchased a print of this from Dov at the bookstore in the Jewish quarter of Jerusalem. Prints like this and many others are available online at [art.com](https://www.art.com).



So how can we come face to face with the Judge of the Universe given our sinful fallen state? How are we to be justified before a righteous holy God? Who is covering for us here? And just how is our Savior covering for us on Judgment Day?



Covering is the key to our understanding. The ***Day of Atonement*** is a Day of Covering for sin. This is a ***kippah***, in Jewish tradition and symbology it is a covering for the head. This is a wonderful reminder for us of our sinful condition before a holy God and our need for a covering before Him. But on that awesome ***Day of Reckoning, Day of Reconciliation of Accounts, Day of Atonement***, we are going to need more than a kippah. How then can we hope to be saved from the wrath of God?



We find our answer here. The Ark of the Covenant was showcased in the former times under Moses and under the Levitical priesthood. The High Priest went into the Holy of Holies to minister here *once a year*. That day happened to be the ***Day of Atonement, Yom Kippur, the Day of Covering***. The two angels are looking down at the mercy seat that sits atop the Ark. Are these the two witnesses that before the Lord of the earth? Certainly they are shown here being witness to a climactic blood atonement that will ultimately unfold up in the heavenly sanctuary.



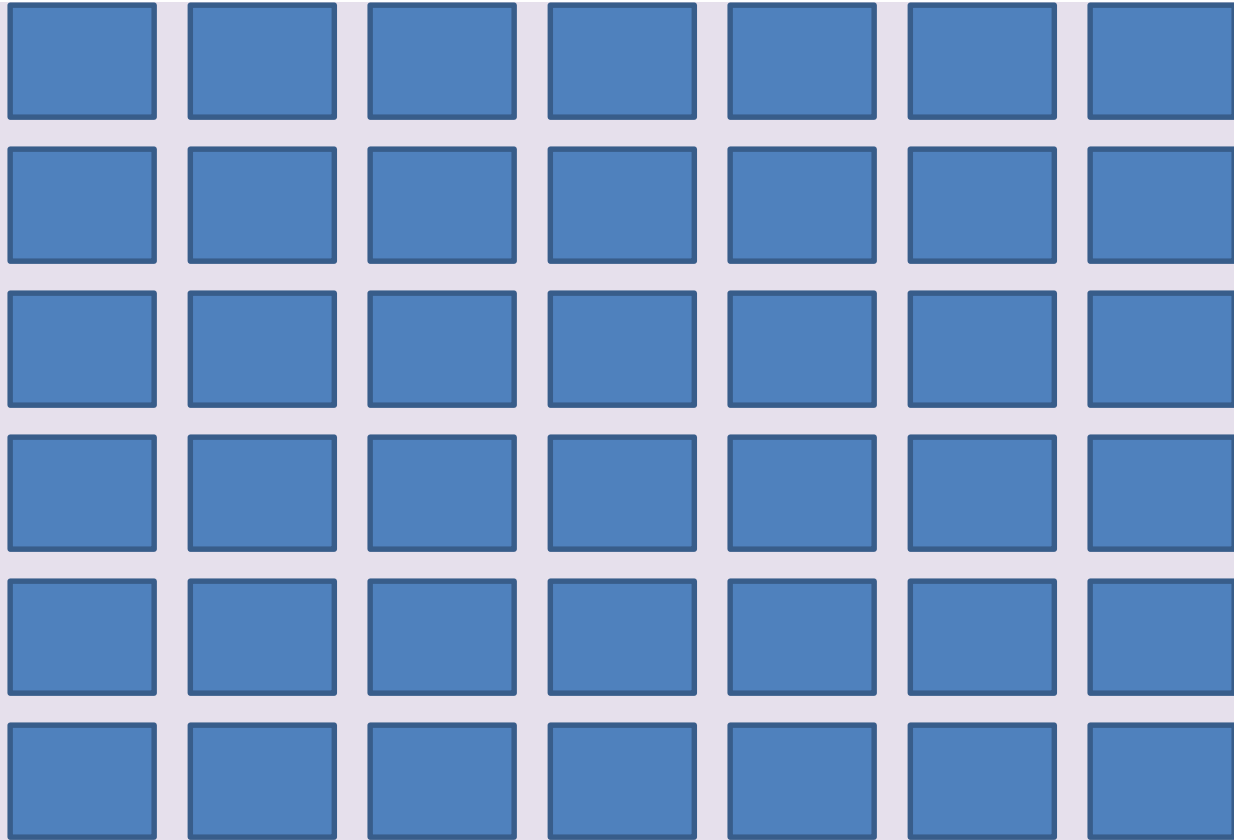
And this is where that blood of atonement came from. Our Savior was Israel's promised Sacrifice Lamb, slain from the foundation of the world. This blood, shed at Calvary on Passover by the sinless spotless ***Lamb of God*** purchased our salvation. This blood is the only blood that can cleanse us from sin. This blood is the only blood covering acceptable for that ultimate atonement. Was the blood shed back at Calvary applied to the mercy seat right then and there? Was the blood of atonement applied to the mercy seat when we were saved? No it was not. This ultimate final service performed by our High Priest awaits the final ingathering, and the ultimate ***Day of Atonement***.



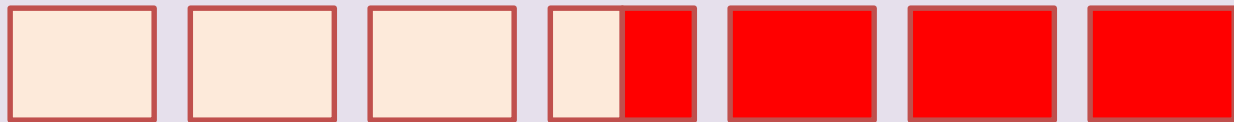
SPAS

We can trace the blood of the Lamb of God in the Seventy Weeks prophecy from the terminus of the 69 weeks and Calvary and then onward across a gap of 2,000 odd years. The future 70th Week will end and on the *Day of Atonement* the *blood of atonement* will be applied to the mercy seat.

10th Jubilee cycle of the 70 Weeks



2,000 Year Gap



Ju

← *Jubilee Year*

The Blood is shed



The Blood Applied



And similarly in the layout of the Tabernacle we can see at the altar the Lamb of God slain from the foundation of the world. And on the Yom Kippur service showcased there we see the blood of the ***Sacrifice Lamb*** as it is carried on into the Sanctuary, through the veil, and into the Holy of holies to the Ark and the mercy seat.

The Melchizedek Priesthood overlays the Levitical Priesthood.

1st Coming



2nd Coming



On a future Day of Atonement in the heavenly Tabernacle the blood of Jesus our Messiah, Israel's promised Sacrifice Lamb will be sprinkled on the mercy seat atop the Ark of the Covenant.

Follow the blood of the Sacrifice Lamb from the Brazen Altar and at Calvary and on into the Holy of Holies.

Every year the High Priest entered beyond the veil into the most Holy Place. We need to be respectful of God's order of things. There is only ***one day*** in the year in which the ***blood of atonement*** could pass through curtain and into the ***Holy of Holies***. That Day is ***Yom Kippur***. God is telling us something here. Yeshua's ***High Priestly ministry*** at the Holy of Holies ***cannot happen on just any old day***. The final atonement must occur on the ***Day of Atonement!*** This is the set time, the appointed time when the ***Presence of God*** is manifest over the Mercy Seat in the Holy of Holies.

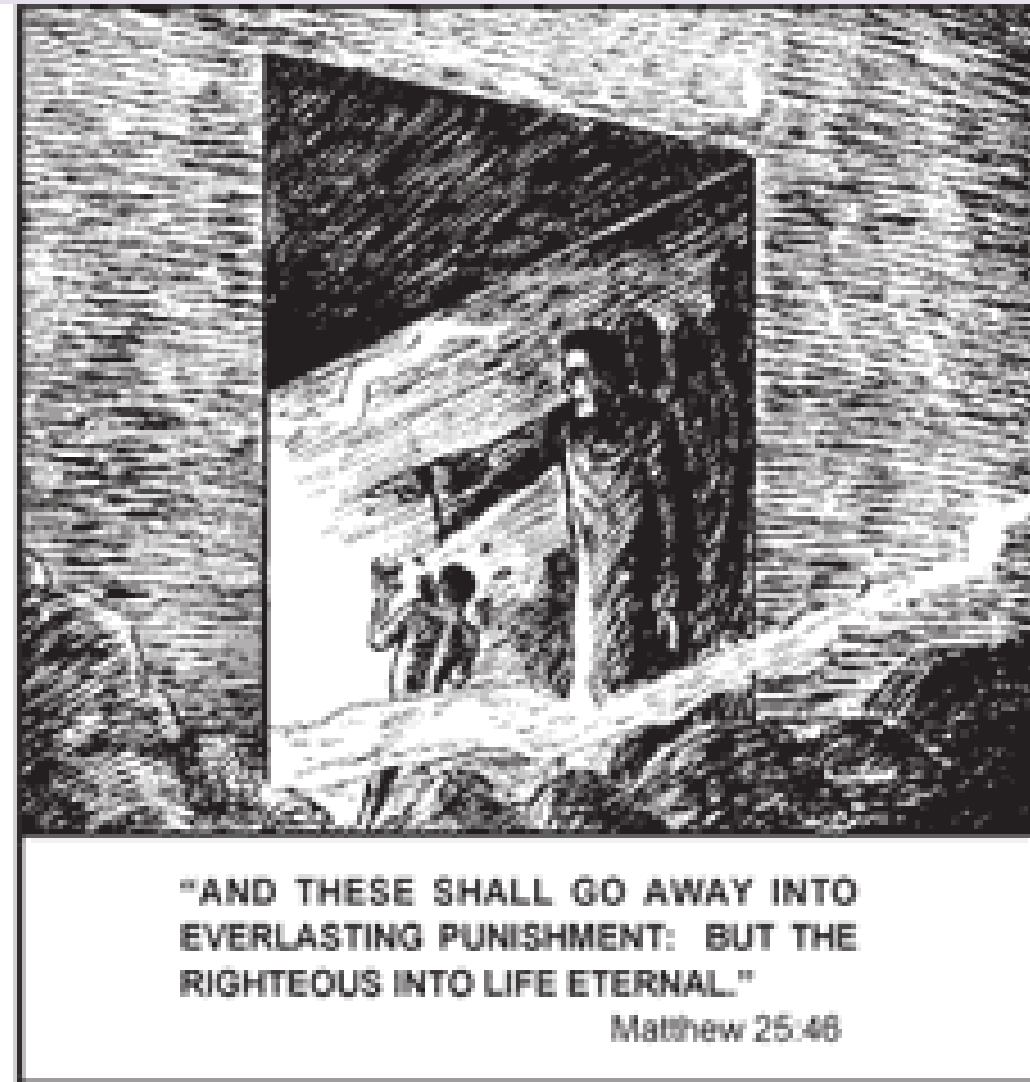


Tishri 10
Yom Kippur
The Day of Atonement
The high priest enters the Holy of holies.

The general theme and an idiom for the ***Day of Atonement*** is this matter of coming ***face to face*** with God. At the end of the age we must all present ourselves before the ***Ancient of Days***. But we cannot even hope to approach Him without a covering, an atonement for sin. The name, ***Yom Kippur, Day of Covering***, points to the necessity of a person being ***covered*** on that awesome day



If we are to come before God *face to face* without His covering then our sins, our debts, our transgressions will be our doom. Unless an intermediary, Somebody who is without sin, provides a blood covering for our sin, *God's wrath* will surely fall on us and we shall be totally and absolutely damned!

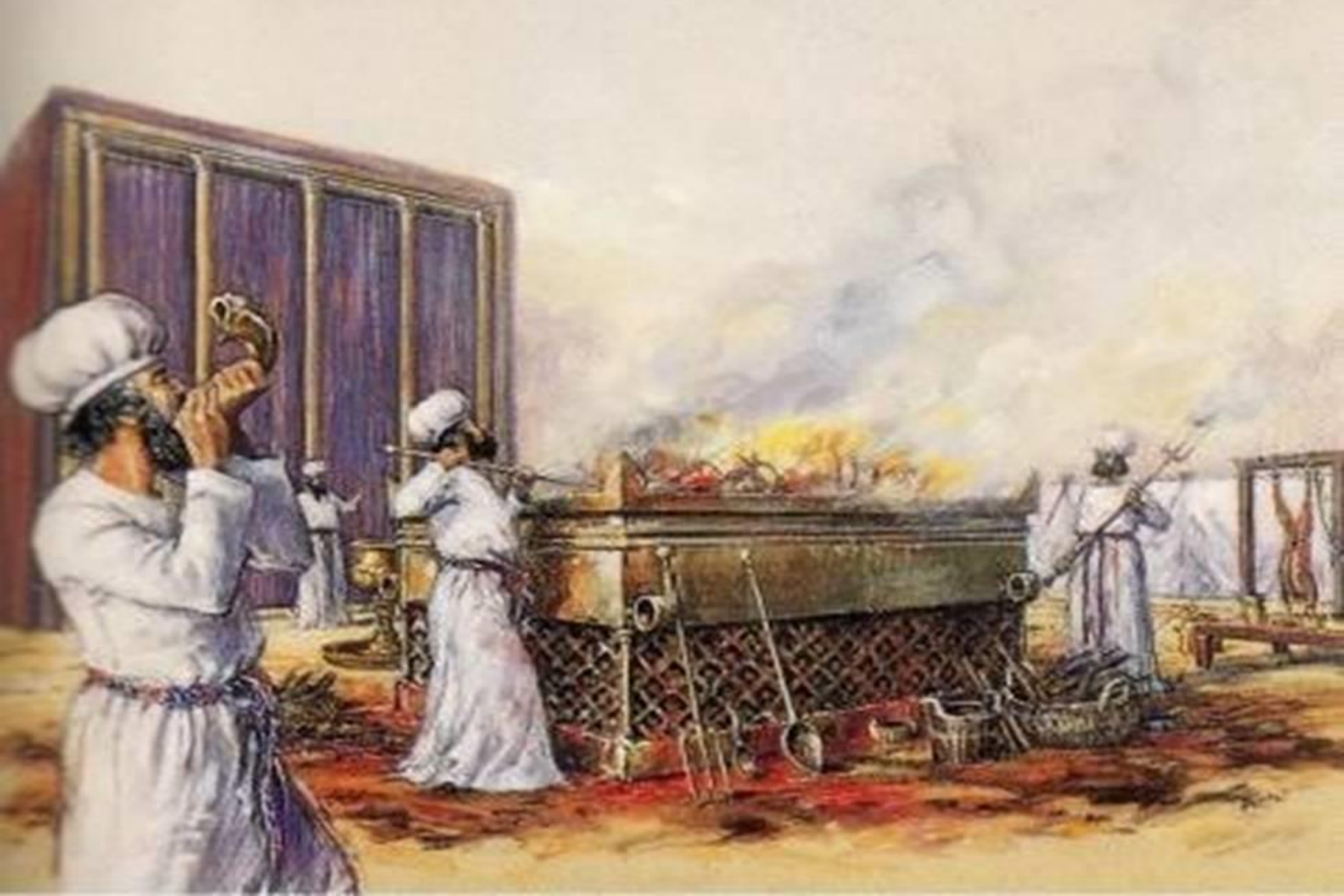


But for those who have by faith surrendered themselves to Jesus / Yeshua the judgment will be a happier one. Because ***Jesus is our High Priest*** after the Order of Melchizedek.

And on an epic future ***Yom Kippur*** He will provide that ***blood covering*** for all of us. On that Day our Messiah will sprinkle His own blood, the ultimate blood covering on the mercy seat in the Heavenly Sanctuary.



And on ***That Day***, all the previous blood sacrifices offered up by faith to God in all the times past before and under the Levitical Priesthood will be covered. Under the Old Covenant the children of the faith of Abraham were saved just as people are saved today. They were justified by faith, faith in God and in what He had spoken. And for those who believed it was counted for them as righteousness. People were never saved by the blood of these animal sacrifices per se. These were a show-and-tell of an ultimate sacrifice yet to come. It was not by the keeping of the law but by God's ***grace*** through ***faith*** that they were saved. ***The ultimate blood covering and the final atonement for sin, was to be provided in a time yet future.***

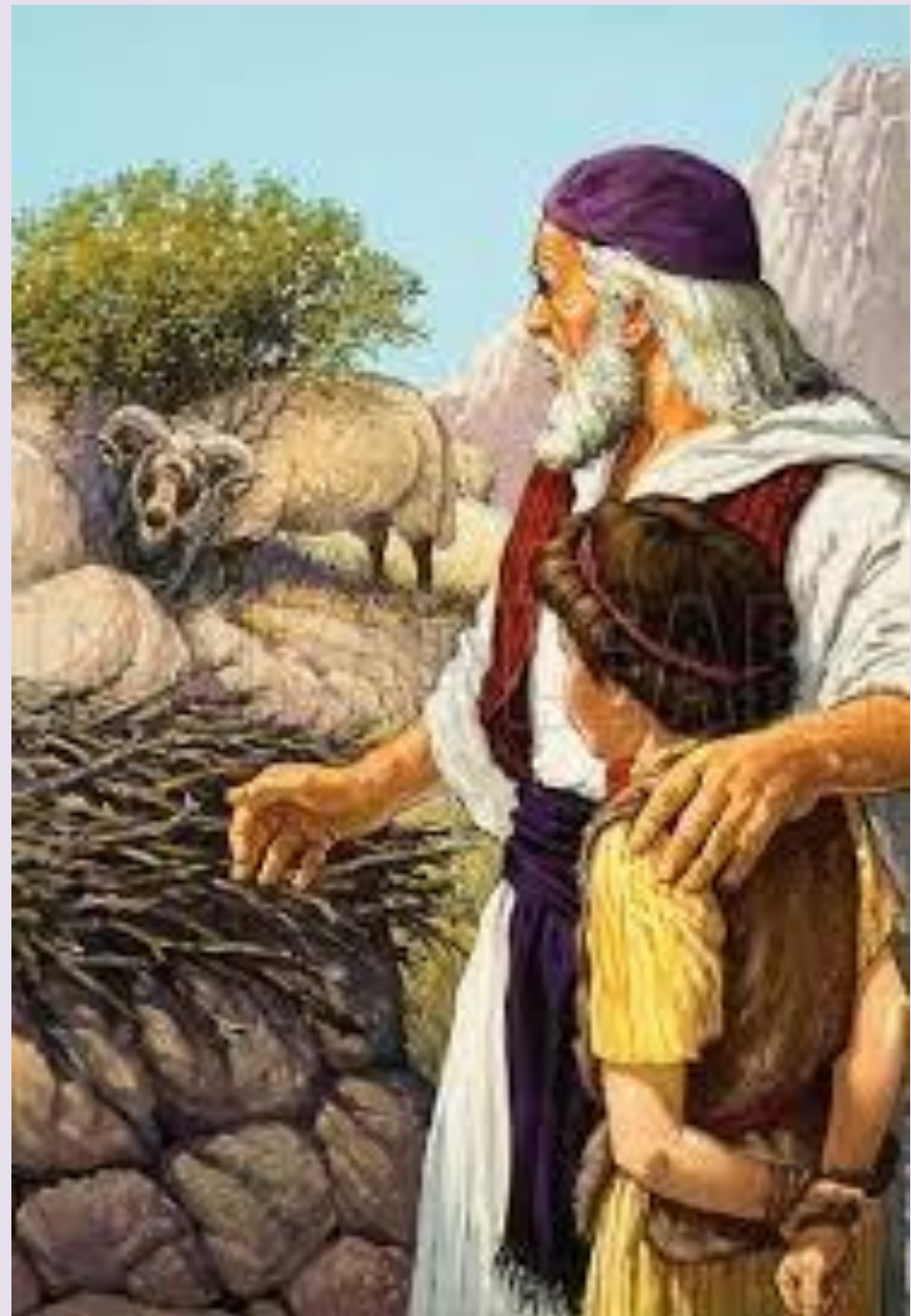


God was not looking for the blood of bulls and goats and sheep. And with His friend Abraham God was not looking for the blood of Isaac to be shed. He was looking for a sacrificial willingness of heart and a declaration of faith in his partner Abraham. God asked him to surrender up the very thing most dear to his heart, his only son. When God saw that Abraham was willing to do this ***it was enough***. He sent the angel to stop the sacrifice. In the two way but unconditional Abrahamic Covenant, God would then send ***His son*** to be our Sacrifice Lamb.



Abraham was then given a wonderful promise, that great salvation verse from the Old Testament. He was told, “God will provide ***HIMSELF, a Lamb.***” He looked around and saw the lamb caught in the briars. The thorns were wrapped around His head. This was a foreshadowing of the ultimate future Sacrifice Lamb.

⁷ And Isaac spoke to Abraham his father, and said, “My father:” and he said, “Here am I, my son.” And he said, “Behold the fire and the wood: but where is the lamb for a burnt offering?”
⁸ And Abraham said, “My son, God will provide **HIMSELF** a lamb . . .”
¹³ And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.



At the set time the spotless Lamb of God was provided from heaven. As was foreshadowed the thorns were wrapped around His head. Our Lord Jesus would shoulder the cost of our redemption. His blood would purchase salvation for the sinners that we all are. This blood of the Lamb covers and justifies us before a holy God. Only by this blood can we face the Judge and hope to have Him hand down to us a verdict of ***“not guilty”***.



The cutting of a covenant brings the blood of atonement. This brings peace between God and man. Men of faith have always known that through the blood God will provide for them. The patriarchs of old all understood by. It is a central theme throughout Holy Scripture. Our spiritual father Abraham showcased this blood covenant with Yehovah-God 4,000 years ago. It was an unconditional blood covenant cut between God and Abraham's family of faith. This faith in the atoning blood of Israel's Promised Sacrifice Lamb is the essence of the New Covenant.



Faith in the God who provides the ultimate blood of atonement is the foundation for the Everlasting Covenant. The blood of the animals was never the object. The sacrifices served only to showcase the gravity of our transgressions. Before we can walk with God we need to see the terrible consequences of our sin. We need to ponder the cost of our reconciliation before a holy God.

The ultimate and final and acceptable blood of atonement was shed at Calvary. This blood covers our sin and restores the fellowship between God and His people. Out of this realization comes a broken and contrite heart. This in turn brings us into a deep fellowship with the one who made the sacrifice for us.

Psalm 51

17. For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

18. The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

So out of the promises of Abraham and from the faith that calls out to God from a broken and penitent heart comes our great salvation. The promised ***Seed of Abraham***, the ***Lamb of God***, came to us as **Immanuel**, God with us, God incarnate, God in the flesh. Israel's ***Suffering Servant*** came to this earth to fulfill the role as our ***Redeemer***. He walked among us. Then He offered Himself up, shedding His blood to provide the ultimate and final atonement for sin. He explained all this to His disciples at the ***Last Supper***. Even now He is calling all who will hear His voice to come into His great salvation and follow Him.



And on a future epic ***Day of Atonement*** this same Jesus/Yeshua our High Priest of the high ***Order of Melchizedek*** will minister in the new covenant on our behalf up in the heavenly sanctuary. On That Day He will sprinkle His own blood, the ultimate ***blood of Atonement*** upon the ***mercy seat***. This is described in the Book of Hebrews, chapter 7, 8 & 9.



The timing of this future atonement and covering for sin is laid out for us in Hebrews 9. This Scripture couldn't be clearer. The atonement will occur ***at the end of the age***. This ultimate atonement will be witnessed, at the Ark of the covenant in the heavenly sanctuary. On ***That Day***, and not before, the sacrifice will be accepted and our justification ratified before God and His courts above.

23 It was therefore necessary that the *patterns* of things in the heavens should be purified with these; but the heavenly things themselves with *better sacrifices than these*. 24 For *Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself*, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: ***BUT NOW, ONCE, in the END OF THE WORLD / AGE hath he appeared to put away sin by the sacrifice of himself.***” - Hebrews 9:23-26

Let's read what is written in the Scriptures.

BUT NOW, ONCE, in the END OF THE WORLD / END OF THE AGE hath he appeared to put away sin by the SACRIFICE OF HIMSELF.” - Hebrews 9:23-26

***BUT NOW,
ONCE,
in the END OF THE WORLD
(END OF THE AGE)
hath he appeared
to put away sin by the
SACRIFICE OF HIMSELF.”***

- Hebrews 9:23-26

The two angels will be there to witness this ultimate ***Yom Kippur***. One of these angels is a witness to ***God's Grace and Mercy*** such as we see in the Gospel. The other angel is a witness to the fulfillment of ***His righteousness in the Law***. Jesus/Yeshua, our High Priest and coming King, will satisfy both. His blood will cover the sins of all the Elect coming from both sides of Calvary. And on ***That Day*** all who have lived and died in the faith will be justified.



The Ark of the Covenant was revered as the very Throne of Yehovah, the Eternal Almighty God. God was envisioned by Israel as sitting enthroned upon the Mercy Seat with the two angels by His side.



As our Scripture passage from
Hebrews 9:27 goes on to say,
“It is appointed unto men once to
die, and after this, the Judgment.”

So whether we pass from this life
by death or we live here on earth right
up to the last day of the age we shall
still arrive here, at ***the Judgment***.



“It is appointed unto men once to die,
and after this, the Judgment.” **Heb. 9:27**

The ***Day of Judgment*** is the final ***Day of Atonement***. It is the ultimate ***Yom Kippur***, the conclusive ***Day of Covering***. All who have known and trusted Christ our coming Messiah will be blessed. They will see Him ***"face to face"*** and they will live and not die. The Elect will be glorified, passing beyond the veil of flesh on into Life eternal.



So as we can see, the ***Day of Atonement*** is a very somber moment of closure for all who live upon this earth. When the sun sets on that final ***Yom Kippur of all Yom Kippurs*** it will truly be the last chance to repent. As we have seen, an idiom for the ***Day of Atonement*** and the meaning of the word ***Neilah*** is "***closing of the gates***". For those who would seek reconciliation with God the time has run out. Would that not be a suitable and auspicious time for the ***Last Trumpet*** to sound?

*Yom Kippur
The Day of
Atonement*

*The
Closing
of the
Gates*



Revelation 10:7 and 11:15 are the two references to the **7th Trumpet**. This is **a single trumpet blast**

As we see, it will be sounded **by an angel** and not **by men**. The two verses here tell the story. And the time reference here could not be clearer.

The **7th trumpet** marks the time when

1. the mystery of God is finished **and**
2. the kingdoms of this world become the kingdoms of our Lord and of His Messiah.

So if the **7th Trumpet** sounds at the consummation of the age then it is indeed the **last trumpet**.



Revelation 10:7 (KJV)

But in the days of the voice of the **seventh angel**, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 11:15 (KJV)

And the **seventh angel sounded**; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

The 7th Trumpet is the Last Trump

So now we come to this question. Might this **Last Trumpet** sound be the one rehearsed and featured by our Jewish friends at the final Neilah service on Yom Kippur? Will it be the great long ***Tekia Gedolah***? After all, this is the last of the four classic shofar blasts. And on top of that, the spirit of climax and closure we hear in the great ***Tekia Gedolah*** does match that sense of finality we might expect to hear in the ***Last Trump***. Let's listen.



1. The Tekia,
2. Shevarim,
3. The *Teruah*,

4. The Great Tekia Gedolah

Here sound the long great climactic

Tekia Gedolah!

So as we can tell, the great long ***Tekia Gedolah*** is quite different from the broken staccato trumpet blast of alarm we hear in the ***Teruah***.

The shouting and the blowing of multiple trumpets by men and women all over the world will break out dramatically on a future ***Yom Teruah***. But that single long unbroken trumpet blast is quite a different sound. Will the ***Last Trump*** sounded by ***an angel*** at the end of the age be the great long drawn-out Tekia Gedolah?

Tekia

Shevarim

Teruah



Tekia Gedolah!



When the verdicts of ***Judgment Day*** have been handed down the ***Last Trumpet*** will sound. And when the sun sets on that final ***Day of Accounting*** space-time will be unzipped. The heavens will roll back for the unveiling or Apocalypse of Messiah in the ***Day of the Lord***. And right inside the ***Day of the Lord*** will come the ***execution of the Judgment*** by the angels of ***the Harvest***.

Dan. 9:27
Yom Teruah
Alarm!

Teruah
- Trumpets



(The
Ultimate
“Days of
Awe”)

The Last Day
Yom Kippur
Judgment Day

7th
Trumpet
Last Trump



The
Harvest
Executes
the
Judgment
in
the
Day
of
the
Lord

The Final 7 Years of This Age

Ah yes.

*The dreaded
Day of the Lord;*
and

The Harvest!

Let's talk about that.



Jesus said in His *parable of the wheat and the tares* that *the Harvest* is the *end of the age*. The harvest is spoken of throughout Holy Scripture. In particular we hear of a harvest in which the sheaves are reaped and brought in.



The sheaves are featured in Joseph's dream. He dreamed of the sheaves of his brothers all bowing down to his sheave.



That dream caused his brothers such anger that they sought to kill him. Apparently the House and gate of **Joseph** has a prominent part to play in the ***end-time harvest*** of the wheat. During a 7 year famine when people thought they were all going to die Joseph was feeding the world the Bread of Life. He had a coat of many colors, many flags, many nations. Pharaoh gave Joseph a special name that means “treasure of the glorious rest”. But this is another story for another time.



Another description of the end-time harvest come from the words of Jesus in His parable of the ***dragnet***. Many fish are caught in the net and brought in from the sea. The first job of the fishermen is to pluck out the bad fish and throw them away. Jesus tells us very plainly that this is how it is going to be at ***the harvest*** at the end of the age.



This same theme of *the dragnet* was picked up and featured by a popular TV series back in the 60's. Los Angeles police sergeant Joe Friday was the man who was coming around. And yes, he was sifting through everyone he saw in his dragnet. Was he out to identify and collar the good people? No, he was not. He was out to identify, pluck out, and put away the **BAD** people.



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In the parable of the *wheat and the tares*

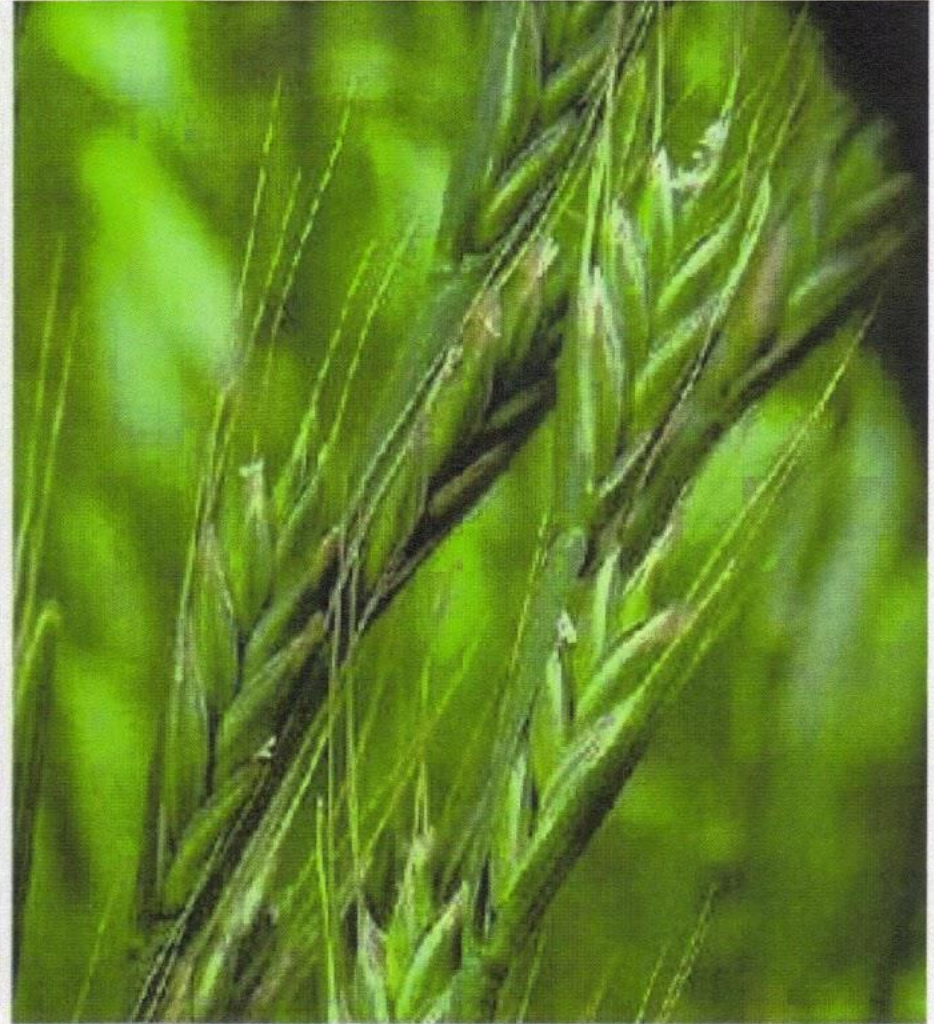
We see a similar story. The *tares*, the *wicked*, are plucked up *first*. Here we are given some very valuable information as to what will happen after the judgment.

The judgment will be executed in the harvest at the end of the age.

TARES Look **IDENTICAL** To WHEAT



WHEAT: before it is fully ripe.



TARES: *Lolium Temulentum*

In Matthew 13:36-42 Jesus states quite categorically that the angels of the harvest would be loosed at the end of world. In the Greek it is end of the “eon”, or in other words the *end of the age*. You can pause the video here and read what He said.



Matthew 13:36-42

“Then Jesus sent the multitude away, . . . and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them,

He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.”

In both of these harvest parables we see the same pattern and sequence of events. People at the end of the age are gathered together, tested by various trials, and then judged. Then with the harvest comes the ***execution*** of the judgment. The wicked are dealt with first. They are plucked up, dispatched, and carried away to a place of death.

Step 1

Judgment.
Condemnation



Step 2

Execution: The
Wicked Dispatched



In the Olivet Discourse Jesus speaks of this initial rapture event, the rapture or plucking up of the wicked. He tells of two men working in the field. Then again He tells of two women grinding grain in the mill. One is taken, the other left.



Luke 17: 34-37

One shall be taken;
The other left.

³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. ³⁵ Two women shall be grinding together; the one shall be taken, and the other left. ³⁶ Two men shall be in the field; the ***one shall be taken, and the other left.***

Who is taken? Is it the righteous or the wicked? The late Dr. John Walvoord of Dallas Theological Seminary, the recognized dean of the Pre-Trib Rapture doctrine, states that the ones taken first are the wicked. They are taken off and killed. This is just the opposite of what is taught in the “Left Behind” books.

The longtime No. 1 pretrib rapture authority, the late Dr. John Walvoord of Dallas Seminary, has written that the "Left Behind" books and movies have a NON-BIBLICAL foundation! In his book "The Rapture Question," p. 169, Dr. Walvoord states that the ones "taken" first in Matt. 24 are the wicked. They are judged and killed, and the ones "left" behind are the righteous. This is just the OPPOSITE of what "Left Behind" books and films portray!



The words of Jesus affirm the truth of what Dr. Walvoord stated. In the Olivet Discourse Jesus's disciples ask Him where these people will be carried off to. The place Jesus tells them about is absolutely horrific.



Jesus says it is a place where eagles and other raptors gather, a place where birds of prey gather around carcasses to pluck off the flesh. This is definitely not the rapture event we should be hoping for.



Luke 17: 34-37

One shall be taken;
The other left.

³⁷ And they answered and said unto him,
Where, Lord? And he said unto them,
***Wheresoever the body is,
thither will the eagles be gathered
together.***

He says where the carcasses are the eagles, or some translations say vultures, will gather, presumably to eat the prey. So the wicked are taken off to a place where raptors gather to pluck off the flesh. So this first catching away is in fact a ***rapture of the wicked***. It is definitely not the blessed hope, the glorious Resurrection-Rapture of the Elect.



In Psalm 91, that wonderful comforting Psalm of protection, King David under the inspiration of the Holy Spirit makes an interesting statement. He says “***You will see the reward of the wicked.***”

Could this passage have an application for the Harvest? Was David alluding to the protection God will afford His saints in the Day of the Lord when the wrath of God falls personally and specifically upon wicked people who might be standing, sitting, or lying right next to them?

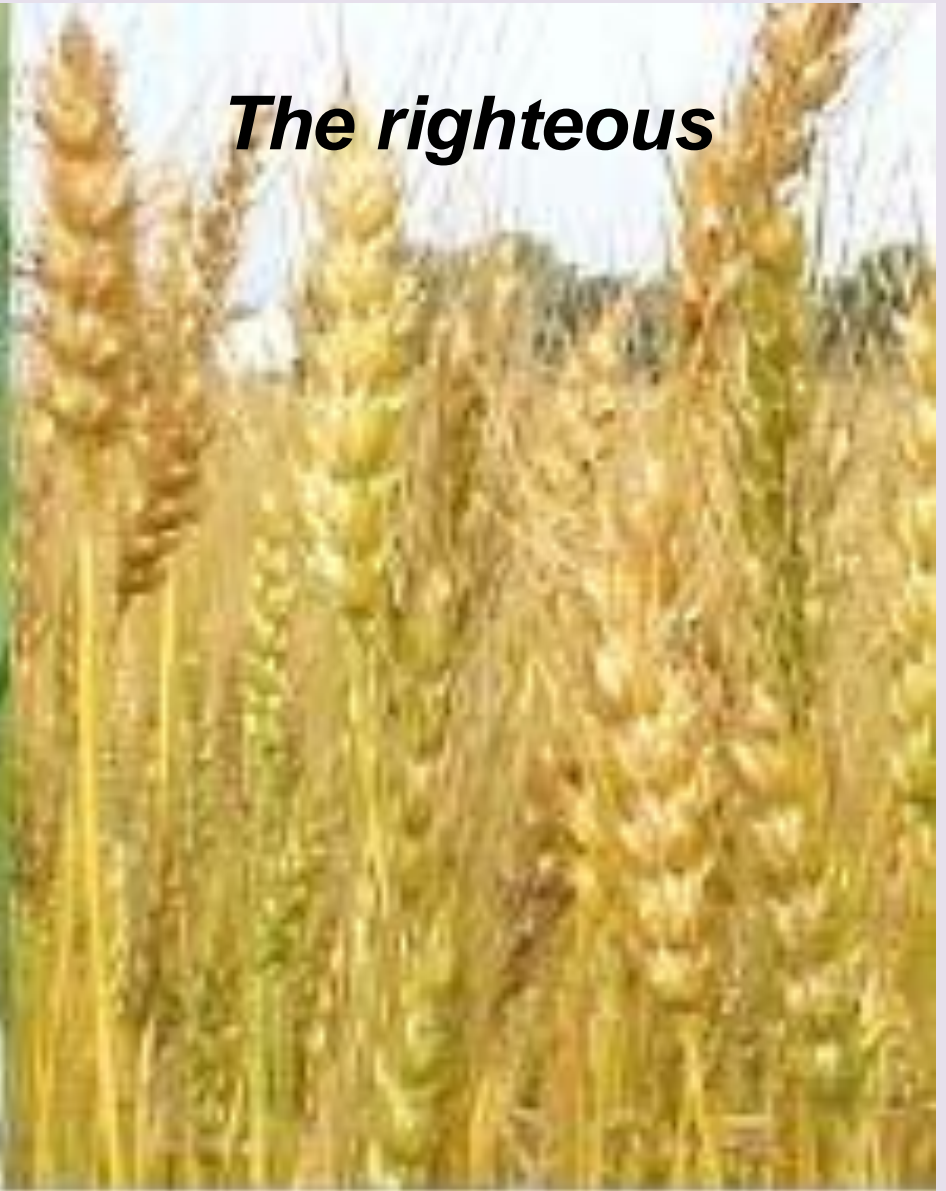


⁷ A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.⁸ ***Only with thine eyes shalt thou behold and see the reward of the wicked.*** ⁹ Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; ¹⁰ There shall no evil befall thee, neither shall any plague come nigh thy dwelling. ¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways.

When the sun sets on the ***Last Day*** of this age the ***Day of the Lord*** will open up. Then the angels of the harvest will go out to ***execute*** the Judgment. In Matthew 13:30 Jesus tells us quite plainly that the ***tares*** will be ***gathered first***.

The wicked

The righteous



TARES

WHEAT

Like the weeds, the tares, the rebels, the supplanters, and the usurpers who presume to live and lord over the field belonging to the Master will be bundled up and carried off to be burned in the fires. And so there should be no argument about this at all. If Jesus tells us that terrible ***harvest of the wicked*** will come ***first*** then that is precisely what is going to happen.



We read of *evil angels* in Psalm 78. The angels of death passed over Egypt during that first Passover and struck down the firstborn of Egypt and those among God's called out people who did not have a blood covering. These are the sort of angels that will be loosed for the harvest of the wicked.

This is not spoken about in our churches or synagogues. But the artists, as usual, have picked up on this theme, portraying quite faithfully and graphically the awful destiny of the wicked.



Bible prophecy teachers never speak of the ***Rapture of the wicked***. But Jesus did. The evil angels loosed at the harvest will not be like the cutesy ones sold in the Christian bookstore. The angels of wrath will be hideous messengers of sheer horror. The wicked will be carried off kicking and screaming. Rebels will be bundled up for the fires. As usual, the artists have been the first to pick up on this dramatic apocalyptic event. Churchmen have either lost the plot or they are reluctant to talk about it. But profane artists in the tattoo parlors have been very graphic in portraying the sheer horror of this terrible end-time harvest. The grim reapers are keen to go out and gather up THEIR people! Should we not then warn the spiritually careless of this coming horror? ***Dear people. If you are not saved do not neglect the call of God on your life. Today is the day of salvation!***



信命
信命
信命

Those who are in Christ will be justified before His court. The righteous have a far brighter future. After the Judgment at the Last Day, whether they be dead or alive, they will be ***caught up*** to meet the Lord in the air in the glorious ***Resurrection-Rapture.***

Step 1

Judgment:
Pardoning



Step 2

Execution: The
Resurrection-Rapture



In 1Corinthians 15:51 we see this same magnificent and unprecedented Resurrection-Rapture of the Elect. We also see it will be heralded by the ***Last Trump***. In the Day of the Lord at a time unknown they will be ***changed in the twinkling of an eye***. They will be clothed with new spiritual bodies that will travel through space and time and last for all eternity.



1 Corinthians 15:51-52 (KJV)

⁵¹ Behold, I shew you a mystery;

We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the ***last trump***:
for the trumpet shall sound, and the dead shall be raised
incorruptible, and we shall be changed.

There is a Blessed Hope. After the Judgment, that last and final ***Day of Atonement***, the saved will be caught up to meet Messiah as He returns. From 1Thes. 4 we see this includes both the living and the dead. The dead are raised first, then the living. We should always speak of a ***Resurrection-Rapture*** and not just a bare Rapture. Back in the 19th century religious elites divided the Rapture of the living from the Resurrection of the righteous dead. They had no right to do that. God put them together in Holy Scripture. And so what God has joined together let no man put asunder. But they succeeded in their plan. They got us to talk about just a bare Rapture. These men were either deceived themselves or deliberately obfuscating the truth in order to promote a popular but flawed eschatology.



1 Thessalonians 4:15-17 (KJV)

¹⁵ For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent, (or precede), them which are asleep, (have died).¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and ***the dead in Christ shall rise first:*** ¹⁷ Then ***we which are alive and remain shall be caught up together with them*** in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Because the harpazo event, the ***Resurrection-Rapture*** also cross-references with that inspiring ***vision of the resurrection and restoration of the whole House of Israel***. This was seen by the prophet Ezekiel and described in Ezekiel 37. Ezekiel saw the entire House of Israel being raised back to life out of the Valley of Dry Bones.



And in the Olivet Discourse Jesus said that “after the tribulation” His holy angels will gather His entire undivided Elect from the four winds of heaven. So His Elect, *all of them*, will be *caught up* from across space and time, the living and the dead, from all across this world and from both sides of Calvary.

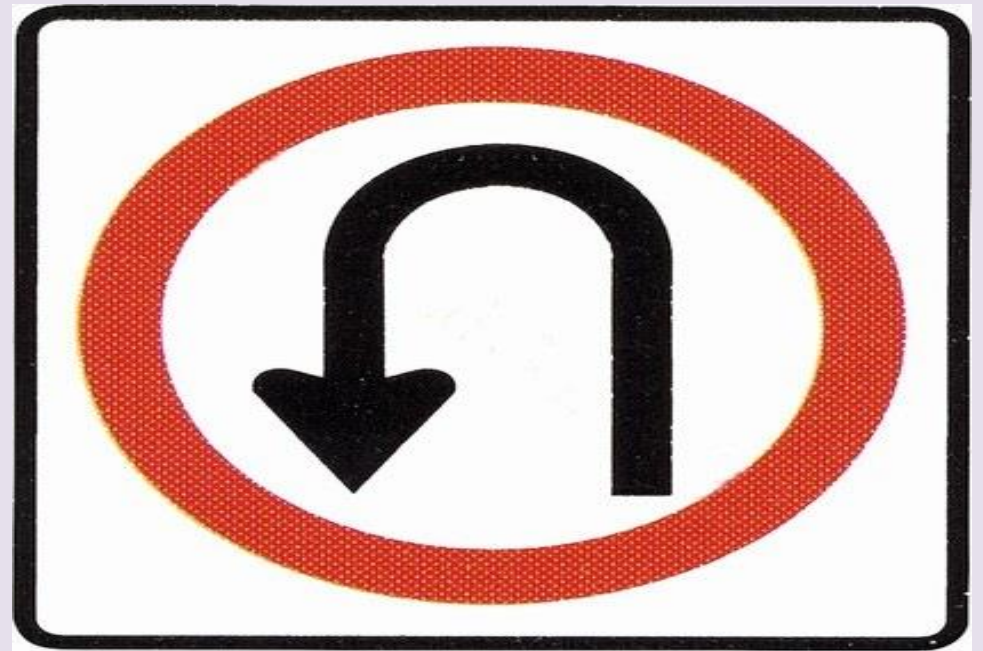


The Olivet Discourse

Matthew 24:29-32

³¹ And he shall send his angels with a ***great sound of a trumpet***, and they shall gather together his elect from the four winds, from one end of heaven to the other.

So even in a future time of severe trial our God has outlined a very positive plan. The blowing of the trumpets on ***Yom Teruah***, the ***Feast of Trumpets***, is a very necessary awakening alarm. With it comes a summons to assemble before God, and Him alone. This is outlined very clearly in ***Joel chapter 2***. The ultimate days of awe are up there in our future. They will be characterized by an unprecedented ***call to repentance*** and end gloriously with a magnificent ***End-Time Revival***.



God and country - gone!
A false messiah!
No pre-trib rapture!
And we are unprepared!
It is time to repent.
Time to cry out to God!

But some may ask, “Are we as Western Christians really in need of repentance? Where are we falling short of the mark?

Do we have to wait for the fullness of the Gentiles to be brought in? And that restoration of Israel? What’s that got to do with us? And look, we have our own personal ticket to heaven.

Isn’t that enough?

760945

ADMIT ONE

Your Ticket To

HEAVEN

760945

Well we may well have our personal ticket to heaven. But we are part of a grand company. God is calling us to come up to a higher blood covenant corporate or kingdom level of responsibility. Through a process of sanctification our great salvation will blossom into its ultimate fullness in His glory. The virtue of this process of sanctification and refinement of spirit and character is not yet appreciated by Western Christian believers. But we have a sacred destiny more wonderful than we know. We have been asked to finish the race of *Hebrews 12:1*. The overcomers will run this race not just for themselves but on behalf of all the saints who have run before them. This final leg of the relay race is our high calling. Are we interested?

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily besets *us*, and let us run with endurance the race that is set before us,



looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. - Heb. 12:1-2

We are in a war, a spiritual war. It is an information war, an epic battle for the souls of men. God has laid the lines for us very beautifully in the ***Fall Feasts***. And since we are His witnesses to the ends of the earth we have been written into the story. But has the Western Church been readied for this? In the legend Rip Van Winkle slept through the revolution. He missed his chance to be a part of a glorious campaign. It seems that many of us are about to act out the very same story. God's covenant people are asleep.



But God loves His people. He loves us enough to lay out His agenda quite precisely for us.

Think of it! He has not only given us a roadmap for end-time events but also a very precise timeline for the final seven years of this age.

The Final 7 Years of this age
= 1260 + 1290 = 2550 days

*Feast of
Trumpets
Tishrei 1*



*Day of
Atonement
Tishrei 10*



**Days of Awe
(7 years)**

*The inclusive Timeline bridging those Fall
Feasts is also precisely **2550 DAYS!***

And on an epic future *Yom Teruah*
He has made special arrangements for
us to get a “*wake-up call*”.

YOM TERUAH

“Blow the Shofar in Tziyon

for the Yom/Day of יהוה is near”

Joel/Joel 2:1



On that awesome future
Feast of Trumpets the shofars
will be sounding, and by men
and women of flesh and blood.



Seven years later on *Yom Kippur* it will be the last call. The passage here in 1Corinthians 15 tells us that the *Last Trump* will be sounded.

As we can see in the passage here this will be the occasion of the combined undivided *Resurrection-Rapture*.



1 Corinthians 15:51-52 (KJV)

⁵¹ Behold, I shew you a mystery;

We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the ***last trump***:
for the trumpet shall sound, and the dead shall be raised
incorruptible, and we shall be changed.

Yes, it will be the last call. In the Olivet Discourse Jesus says that *His Elect* will be gathered **after the Tribulation** and in association with what He calls *the great sound of a trumpet*.



Matthew 24:29-31 (KJV) ²⁹ *Immediately after the tribulation of those days* shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: ³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹ And *he shall send his angels with a great sound of a trumpet*, and they shall gather together his elect from the four winds, from one end of heaven to the other.

We could be forgiven for thinking that this would be the fourth and final, climactic and exhaustive trumpet blast, ***the great Tekia Gedolah.***

Tekia

Shevarim

Teruah



So here we stand. Up ahead lies a difficult passage through a strait gate and down, through, and out of, a dark valley of decision.



This time it is not a warring against other people. The battle is for our souls and the souls of others. It is not fought in the flesh. Eventually, like Jacob at the Jabbok River we shall see that We shall realize that in all our strivings and our efforts at self-preservation we have been wrestling with God Himself.



For Pilgrims in the latter days there are no military or political solutions for us. As David laments in the Song of the Bow, “The beauty of Israel lies slain upon her high places. How the mighty have fallen”. This is a prophetic song. All the earthly strivings of God’s people, and all their efforts in the flesh will not bring in the ultimate victory. But nevertheless, at the end of the story, the Holy One of Israel will have His overcomers. Their victory will come by their pressing in to Him, because He is the Breaker. And though His holy people the end-time witness **will** go out to the ends of the earth.



Puritans may be the hammer and battle
axe of God. But Pilgrims know that
ultimately the war will not be won
by military power, nor by politics,
or compromise. The struggle
goes on the point of surrender.
Then they see eternity, from the
heights of a bended knee.



our victory will come with our surrendering
of our will to God's will. Suddenly the
dawning light will come.

We are told that the arm of flesh will fail us. The angel Gabriel told the prophet Daniel in Daniel 12 that the power of the holy people will be completely shattered. So if this will be the case then we are done for, right? We are promised an end-time victory. But how is that possible?



⁵ Then I, Daniel, looked and behold, two others were standing, one on this bank of the river and the other on that bank of the river,

⁶ And one said to the man

dressed in linen, who was above the waters of the river, “How long *will it be* until the end of these wonders?” ⁷ I heard “ it shall be for a time,

times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. Dan. 12:5-10

And where will the power come from to finish this race and to see it through to the end.



The prophet Zechariah declared,
“Not by might, nor by power,
but by my Spirit saith the Lord.”



“Not by might nor by power,
but by my Spirit,”
says the LORD Almighty.
Zechariah 4:6

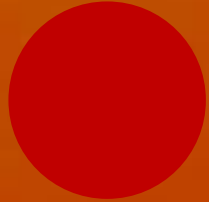
It seems God's covenant people will become overcomers even in a time of trial and tribulation. But how? How will God empower His chosen ones through that? The prophet Joel is just one of many of the prophets who spoke of an climactic Holy Spirit outpouring, and End-Time Revival.

²⁸ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: ²⁹ And also upon the servants and upon the handmaids in those days will I pour out my spirit.

- Joel 2:28-29 (KJV)

We have all been to the fireworks displays. When is the glorious crescendo? Is it at the beginning, midway through, or at the end?

Joel saw this blow-out latter rain downpour after the Great Tribulation during the 6th seal and accompanied by the cosmic signs of a darkened sun, a bloody moon, and meteor showers like stars falling. The Holy Spirit outpouring will come to a peak as Messiah returns at the end of this age.



³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come. ³² And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: Joel 2:31-32

So as we can see, the Holy Spirit will be with us during those final seven years after all. He is omnipresent everywhere. In His role in the Godhead the Holy Spirit is never *“taken out of the way”* as our Bible teachers tell us. This teaching is not just erroneous. It is demoralizing to tell the saints who will be going up to witness in the latter days that the Holy Spirit will desert them in their hour of need. Just look at what David says in Psalm 139.

Psalm 139:7-10

⁷ Whither shall I go from thy spirit? or whither shall I flee from thy presence?

⁸ If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. ⁹ If I take the wings of the morning, and dwell in the uttermost parts of the sea; ¹⁰ Even there shall thy hand lead me, and thy right hand shall hold me.

Yes, there is a lot of good news in the wonderful prophetic poetic imagery of the latter days. The inspiring stories are many. Joseph will reveal his hidden identity to his brothers.



The Prodigal son will be coming home at last, to the joy of his father.
A great reunion party will be held to celebrate his return.



The woman of wonder we see in Revelation chapter 12 is now crowned with Israel's diadem of 12 stars and shining in the glory of her Heavenly Father. Yes, she is in travail, but that will not last forever. As the saga ends she will surely be delivered, and the man-child, fully restored Israel, will be born in a day.

*The
Woman
and the
Dragon
of
Revelation
Chapter
Twelve*

*Art by Pat Marvenko
Visit her website at
RevelationIllustrated.com*



Here Ezekiel sees the House of Israel lying slain in deathly silence in the Valley of dry bones. As he watches the bones come together with a rattling sound. The flesh and sinews appear, and a covering of skin. But still no revival; no resurrection. Ezekiel is told to call for the four winds to breath upon the slain. Then in wonder he sees them stand on their feet, an exceedingly great army.



Jesus tells the parable of the ten virgins. Five are wise, five foolish. The midnight cry resounds through the night, “Behold the Bridegroom cometh, Go ye out to meet Him. The wise virgins have a source of oil outside of the lamps of their own souls, will have gone out in a passage



They will be arriving at the
banqueting hall amidst scenes of
great joy and celebration.



There will be a Marriage Supper.

So yes, there will be a true and genuine Latter Rain outpouring. And for those who have decided to follow Jesus, come what may, the promised End-time Revival will surely come.

*The Great
End-Time
Revival*



I hope you are finding these videos helpful. The website for articles on this and other related subjects is ***EndTimePilgrim.org***



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And the You Tube channel for other videos on The 70 Weeks Prophecy, The Feast of Trumpets, and the Fall Feasts of Israel can be found under the user name ***GavinFinley.***



YouTube channel
GavinFinley

The Routeburn Track
New Zealand, South Island

The highway of holiness
leads onwards and upwards.
Towards the gates of glory.

Grace and shalom to all.

