

**The Fall Feasts and  
the Timeline of the  
70<sup>th</sup> Week of Daniel &  
Final 7 Years of the age.**

Greetings to all and welcome to this study. The ***Seven Feasts of Israel*** are now starting to appear on the radar screens of Biblical Christians. Here they are laid out on a Hebrew calendar. The first four feasts which we see over on the left side of this chart showcase the great acts of God in times past. And the three ***Fall Feasts over on the right*** are rehearsals of his plans for events that are slated to unfold in times future.

# THE SEVEN FEASTS OF ISRAEL AND THE HEBREW CALENDAR

(Shavuot - "Feast of Weeks")

■ **Pentecost**

6/7

SUMMER

*Calendar of the  
Feasts of Israel*

**Spring Feasts**

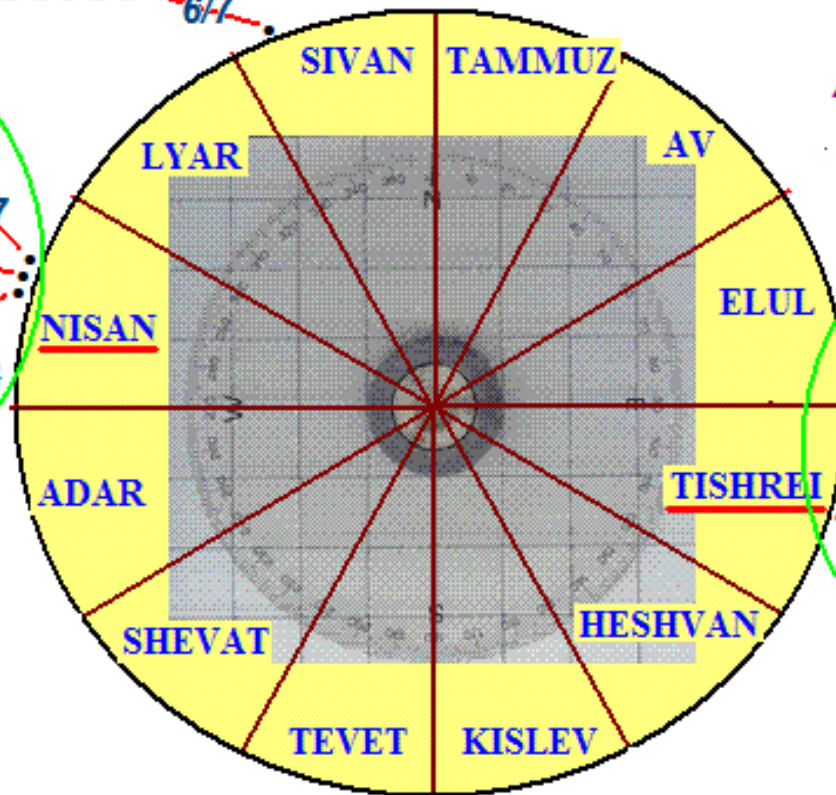
■ **Firstfruits**

■ **Unleavened Bread**

(Pesach)

■ **Passover**

SPRING



**Fall Feasts**

(Rosh Hashanah)

■ **Trumpets**

70th Week

(Yom Kippur)

■ **Atonement**

- The Harvest -

(Sukkot - "Booths")

■ **Tabernacles**

Messiah comes as the  
Suffering Servant

Messiah Returns as the  
Conquering King

by Gavin Finley MD  
endtimepilgrim.org

In the three Spring Feasts we see the priestly ministry of our Messiah as the Suffering Servant.

(Shavuot - "Feast of Weeks")

■ Pentecost

SUMMER

Spring Feasts

■ Firstfruits

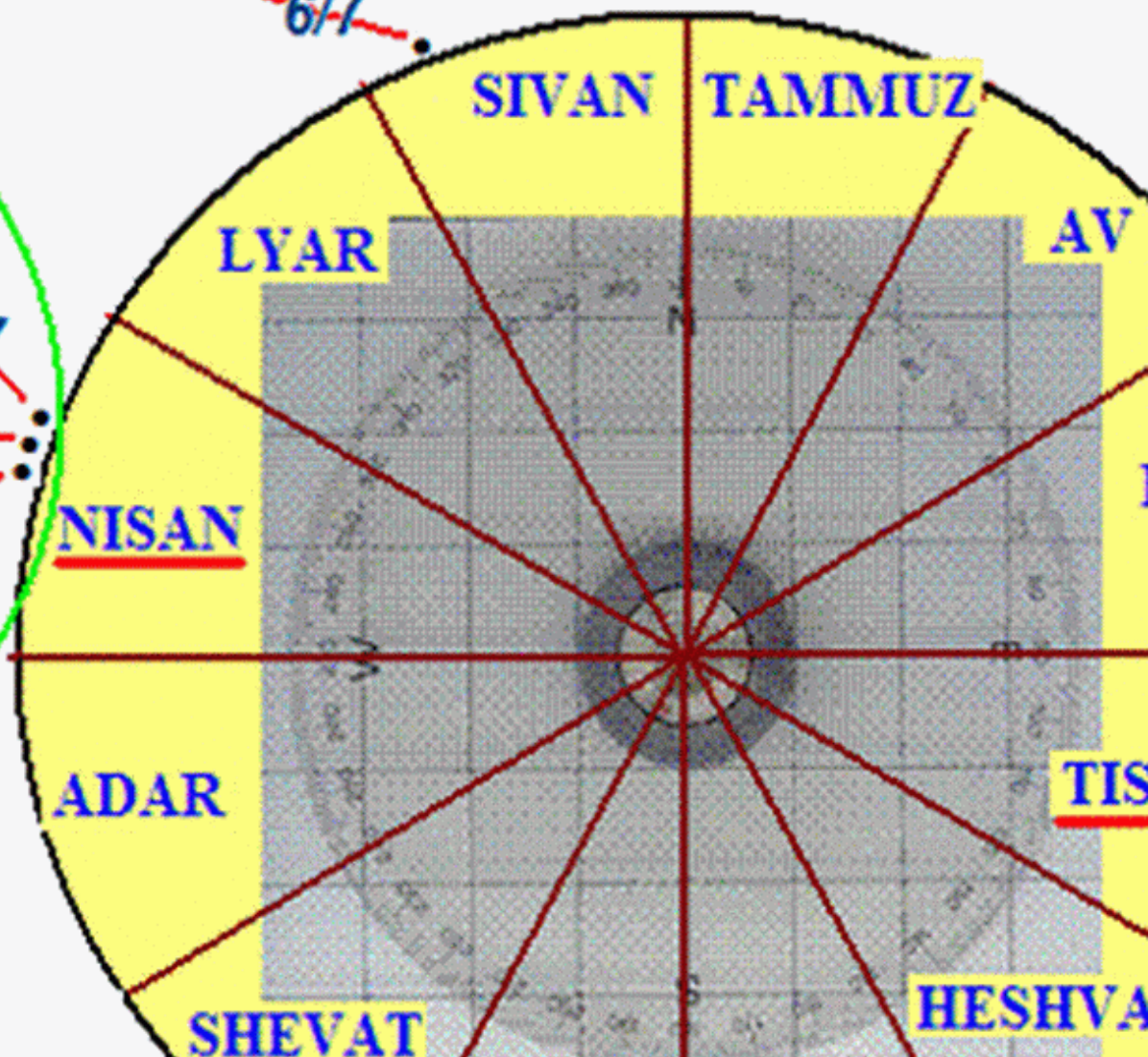
■ Unleavened Bread

(Pesach)

■ Passover

17  
15  
14  
SPRING

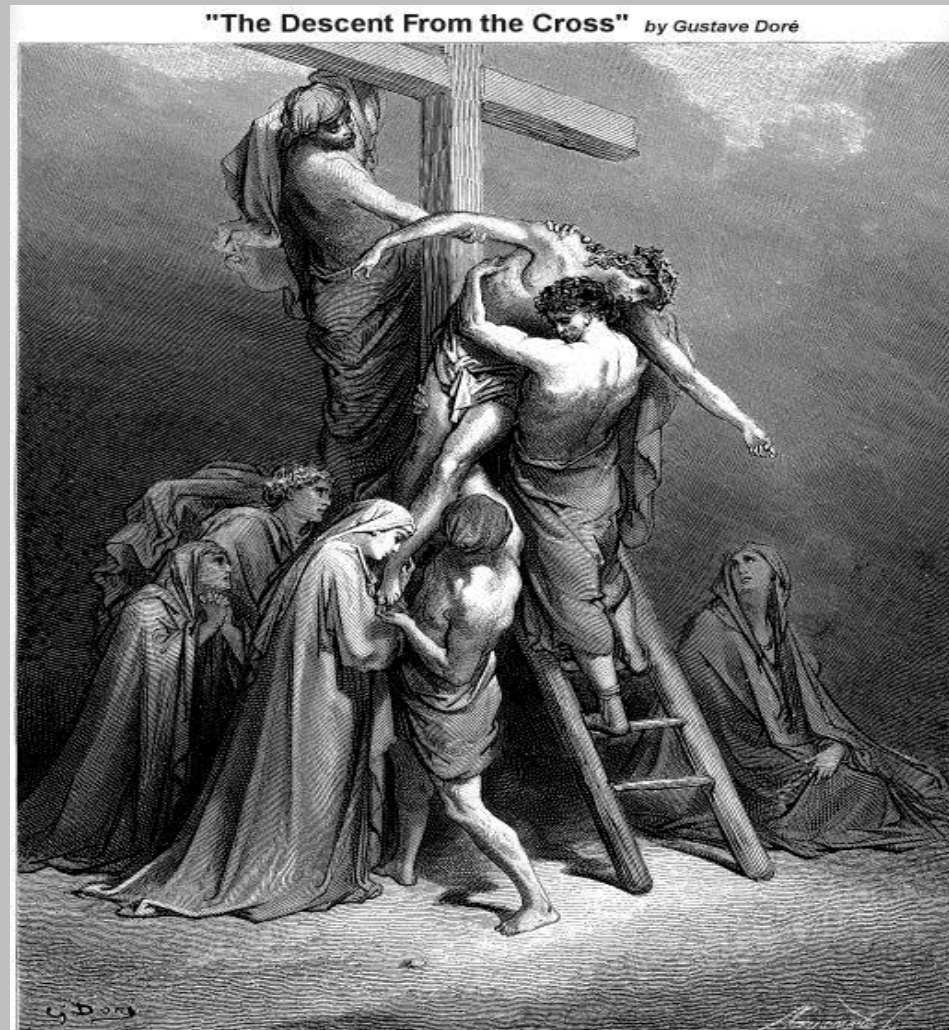
Messiah comes as the  
Suffering Servant



He was crucified on Passover,

# *Crucified on Passover*

## *Nisan 14, 32 A.D.*



He was buried just before sunset. So on that High Holy day, the ***Feast of Unleavened Bread***, the sinless unleavened Bread of Heaven was in the grave, fulfilling the Feast.



# *Buried on Unleavened Bread*

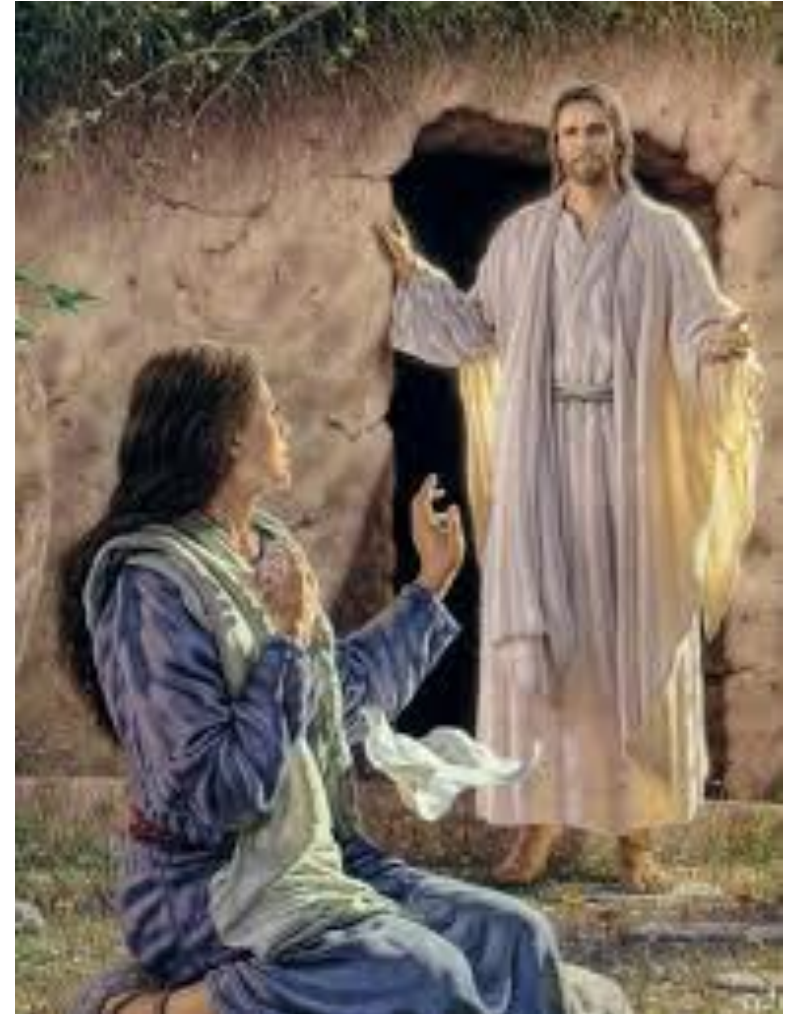
## *Nisan 15, 32 A.D.*

"The Burial of Christ" by Gustave Doré



Three days and three nights later and  
on the morrow after the seventh day  
Sabbath of Passover on the  
***Feast of Firstfruits*** He arose from the  
grave as the ***Firstfruits from the dead.***

***Resurrected on Firstfruits, first day of the week, (our Sunday), 32 A.D..***



The *fiftieth day* counted out from *Firstfruits* is the *Feast of Pentecost*. Here we see God's divine visitation by the outpouring of His *Holy Spirit*, first in righteousness at Sinai where 3,000 died under the law.

**The Feast of Pentecost, the day when Moses brought the law down from Mount Sinai, is the birthday of Israel.**



and then ultimately and climactically  
in mercy in Jerusalem  
where 3,000 were saved  
by God's grace under the  
preaching of the Apostle Peter.

***The Holy Spirit overflows Israel to bless the heathen,  
the Gentiles, on the Day of Pentecost, 32 A.D.***



The ***Day of Pentecost*** is the birthday of the ***Nation of Israel*** at Sinai and the birthday of the ***Congregation of Israel*** or as we call it “the Church”.



The ***Day of Pentecost*** is the ***birthday of the Nation of Israel*** and also the ***birthday of the Congregation of Israel, or as we call it, “the Church”***.



So those first four feasts, moeds, or appointed times over on the left hand side of our chart have been have already been fulfilled. Those four epic events erupted into holy history 2,000 years ago during the passion year, and right on the Hebrew calendar dates to which they belonged.

(Shavuot - "Feast of Weeks")

■ Pentecost

Spring Feasts

■ Firstfruits

■ Unleavened Bread

(Pesach)

■ Passover

17  
15  
14  
SPRING

Messiah comes as the Suffering Servant

SUMMER

SIVAN

TAMMUZ

LYAR

AV

NISAN

ADAR

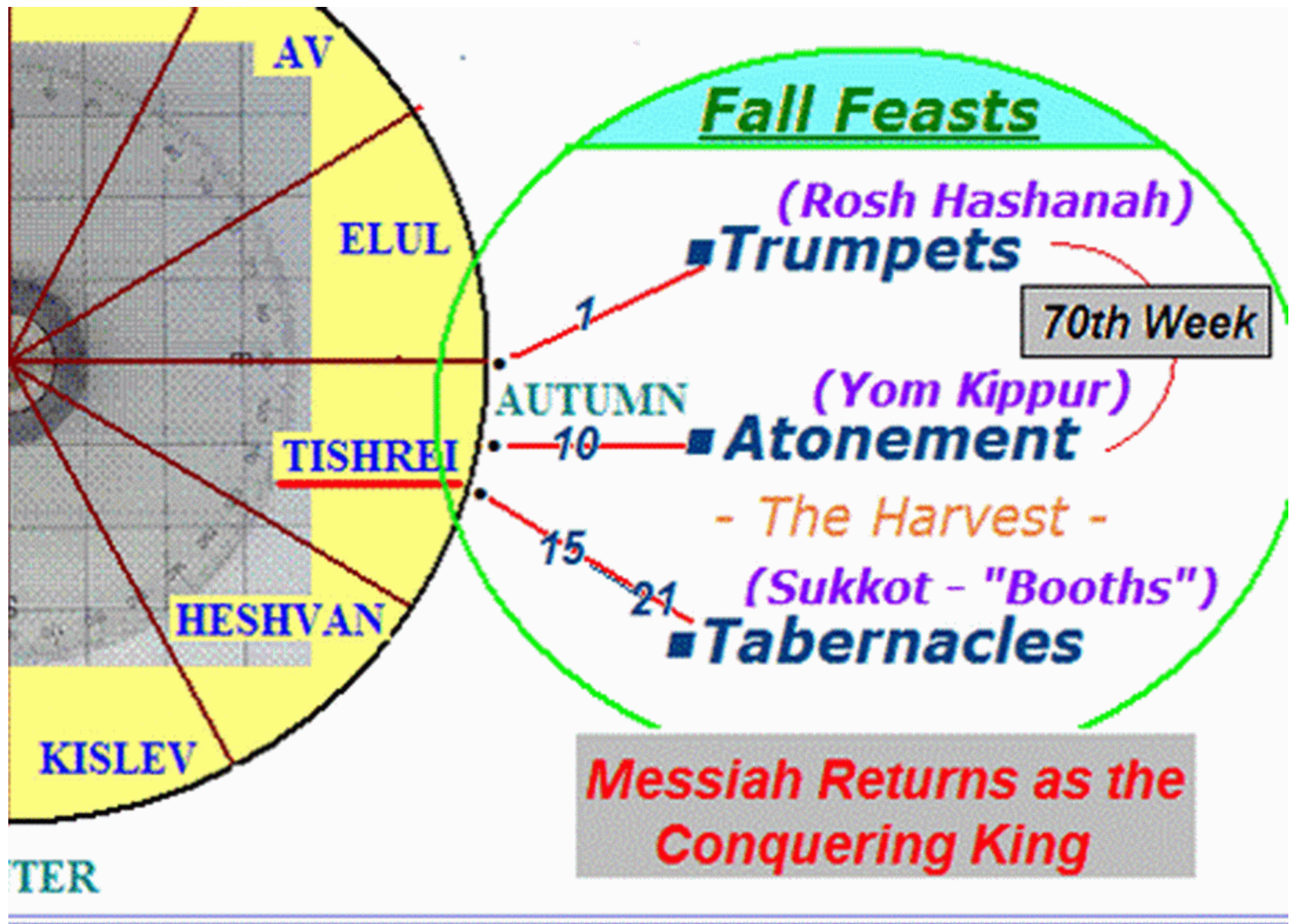
TIS

SHEVAT

HESHVA

6/7

Over on the right hand side we see the last three appointed times, the ***Fall Feasts of Israel***. These are yet to emerge in their New Covenant fulfillment. We are not told specifically just how they will manifest. They still lie hidden in the mysteries of God. But, we know the track record of the God of Israel. We saw it in the first four feasts. So we can be sure of this. The three Fall Feasts will erupt into holy history in just as spectacular a fashion as the former ones did.



In this video we shall take a close look at the first two of the three **Fall Feasts of Israel** those being **the Feast of Trumpets**

# *Feast of Trumpets*



***Feast of  
Trumpets***

..... and the **Day of Atonement**.

What are they all about? Is it possible that they might connect in some way to a very important time period up ahead . . . specifically, the ***70<sup>th</sup> Week of Daniel*** and the ***final seven years of this age?***

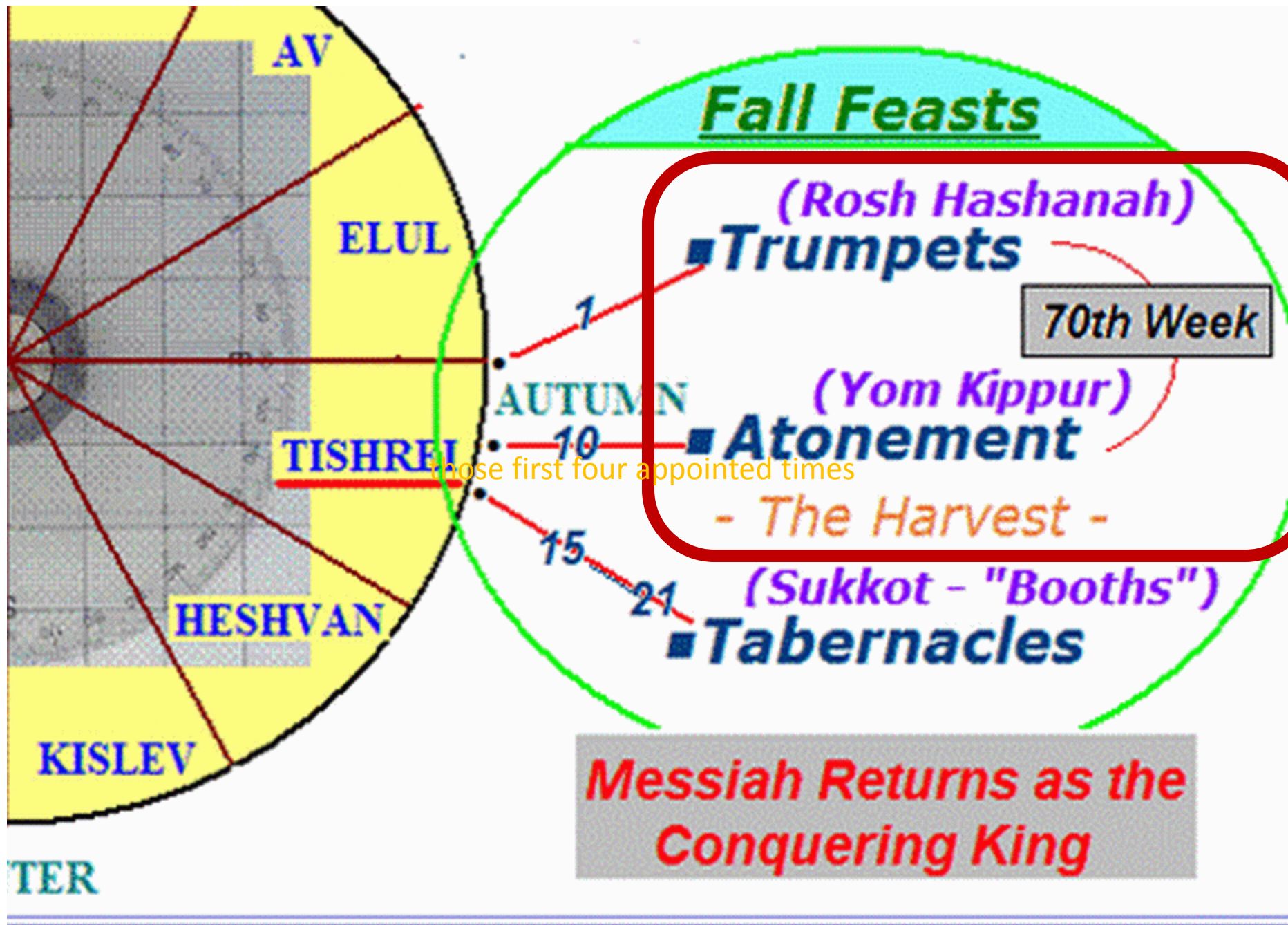




***Day of  
Atonement***

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So here are the ***Feast of Trumpets*** and the ***Day of Atonement*** the first two of the ***Fall Feasts***. Those Fall Feasts are still awaiting fulfillment. They are mysteries yet to be revealed. So are we as followers of Jesus Christ meant to study the Holy Scriptures, look into these things?, Are these matters of the Kingdom something for the Elect to know about? Are we not called to be about our Father's business? Oh yes! And we must not let any man or devil tell us otherwise!

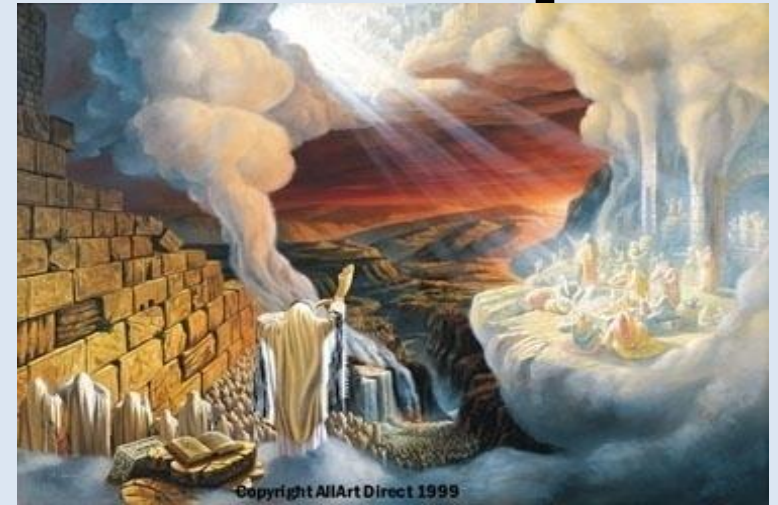


These next two appointed times are High Holy Days. So we can be sure that these two feasts are consecrated or set apart for the unfolding of two very important days in future holy history. Just what will these awesome events be? How will they erupt onto the world scene on these special dates in future years, and why? What will be their specific purpose? Well, in this video we are not going to go further into that fascinating subject. We'll cover that in a subsequent study. In this video we'll focus on the timeline of the final seven years of this age.

***Feast of  
Trumpets  
Tishrei 1***



***Day of  
Atonement  
Tishrei 10***



Now lets pause and ask ourselves a question. What is the most important end-time Bible prophecy? For Bible prophecy students this is a no-brainer. It is Daniel's prophecy of the Seventy Weeks with the very important info that there is a seven year period of time yet to run before the climax of the age.

**The 70<sup>th</sup> Week of Daniel?**

**The *final seven years* of this age?**

**7 years**

**Dan. 9:27  
covenant  
confirmed**

**Messiah's  
Second  
Coming**

So here we go with our investigation. And like all proper studies we begin with a good question, and a theory based upon some facts. Could these next two Fall Feasts, the **Feast of Trumpets** and the **Day of Atonement** be related in some way to the upcoming yet to be fulfilled ***70<sup>th</sup> Week of Daniel?***



**The 70<sup>th</sup> Week of Daniel?**

**The *final seven years* of this age?**

**7 years**

**Dan. 9:27  
covenant  
confirmed**

**Messiah's  
Second  
Coming**

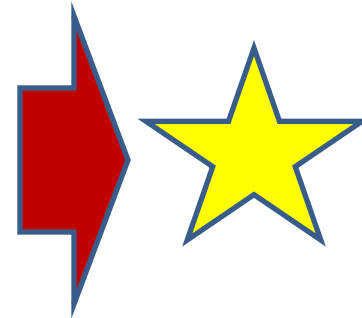
The *future 70<sup>th</sup> Week of Daniel* involves the *final seven years of this age*. So our question is simply this.

***69 weeks to the First Coming.  
Then a future 70<sup>th</sup> Week of 7 years  
ending with the Second Coming.***



**69 weeks  
(476 Solar yrs.)**

**2,000 Year Gap**



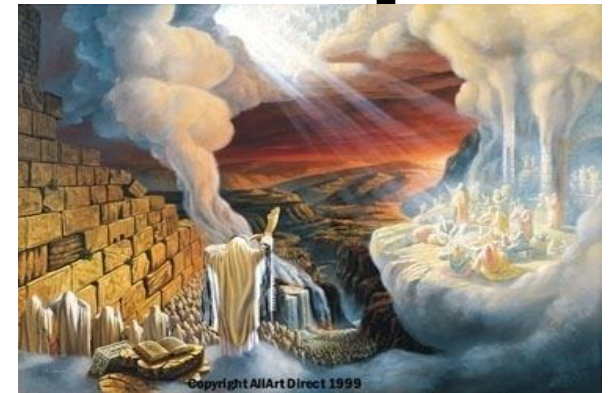
**70<sup>th</sup>  
Week**

Is it possible that these *next two feasts*  
perhaps even *bracket* or *stake out* this  
extremely important future time period,  
the *final seven years of this age*?

***Feast of  
Trumpets  
Tishrei 1***



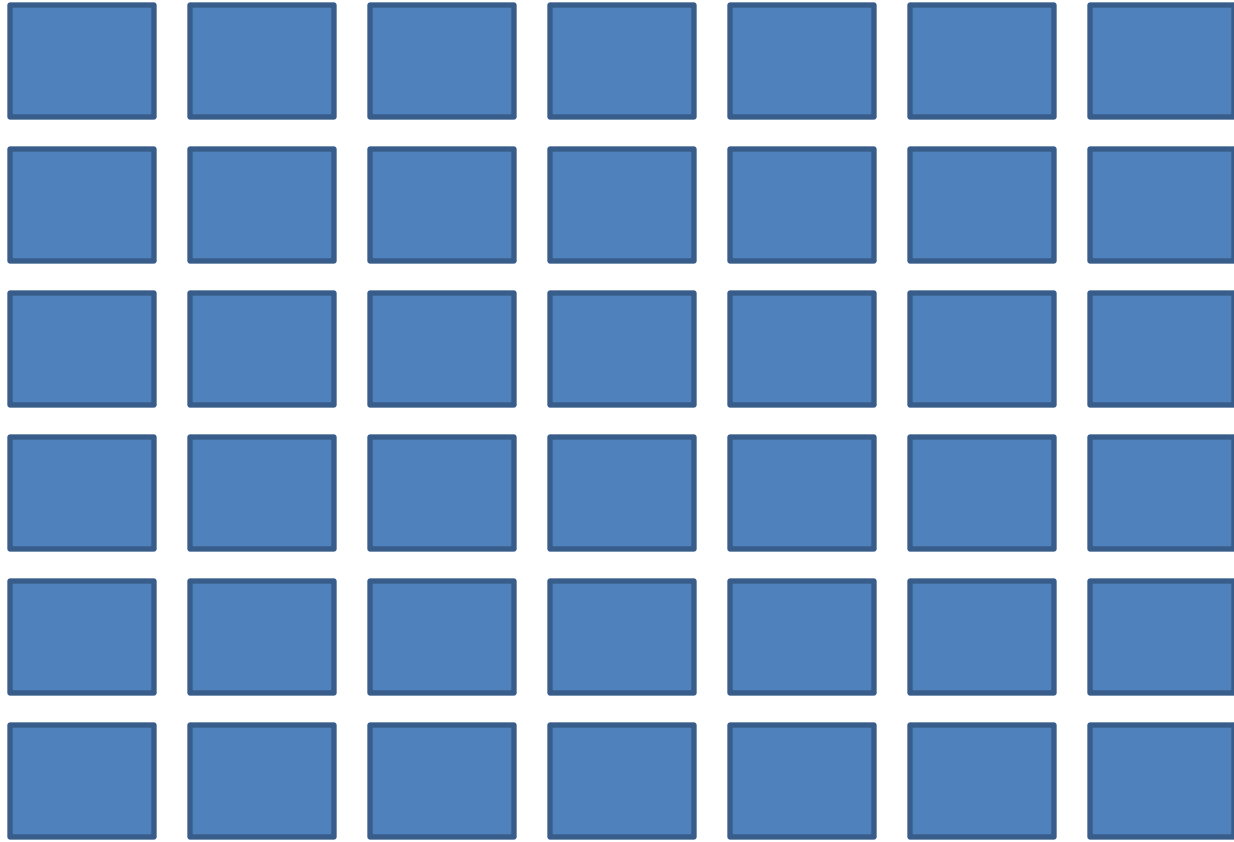
***Day of  
Atonement  
Tishrei 10***



***The 70<sup>th</sup> Week of Daniel and  
Final seven years of this age***

We know from our study of the ***Seventy Weeks Prophecy*** that the future ***70<sup>th</sup> Week of Daniel*** is ***THE*** most important future period of time. This future ***heptad of years*** or ***sabbatical cycle*** completes the Seventy Weeks prophecy. As we read in ***Daniel 9:24*** this is a time that has been ***“determined”*** or ***“set apart for divine purpose”***. So those final seven years have been ***“determined”***, or ***“cut out of time”*** by God for dealings with ***all*** of His covenant people. And yes, this involves the Church as well as national Israel and the Jewish House of Judah. We also know how the story of this age ends. It will end climactically with the return of Messiah.

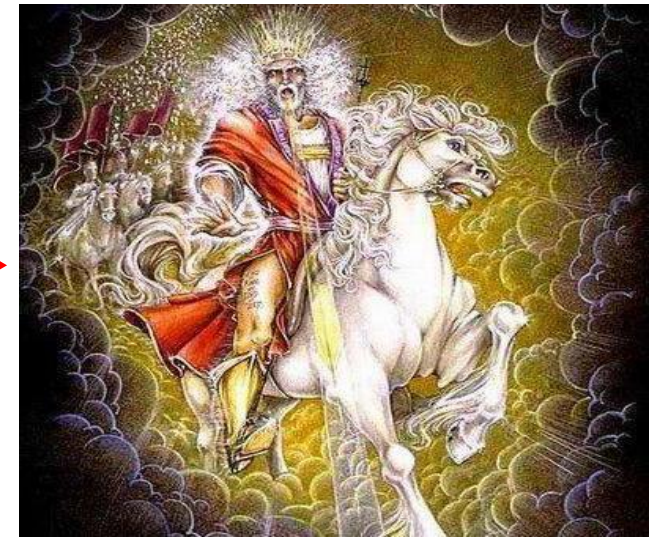
# Tenth Jubilee of the 70 Sevens



**1<sup>st</sup> Coming**



**2<sup>nd</sup> Coming**



**2,000 Year Gap**



**Ju**

**Year of Jubilee**

Our study of the Biblical context in Daniel 9:27 shows us that those final ***seven years*** take us through to the ***end of the age***. So might this time period be important enough to ***warrant*** special holy days to mark its beginning and its ending?

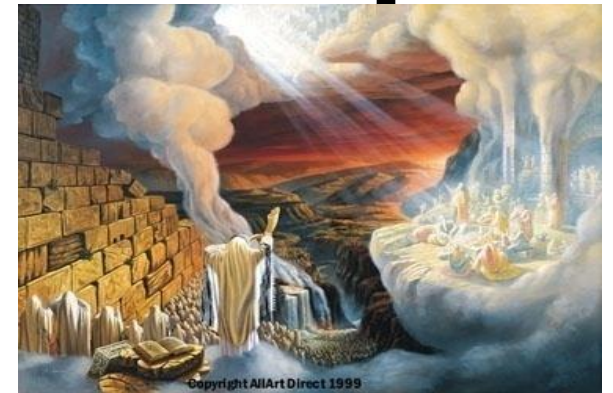
Apparently so, - as we shall see.



***Feast of  
Trumpets  
Tishrei 1***



***Day of  
Atonement  
Tishrei 10***



***The 70<sup>th</sup> Week of Daniel and  
Final seven years of this age***


And how will the future **70<sup>th</sup> Week of Daniel** begin? It will be initiated by the confirmation of a seven year “covenant with many”. The **7 year covenant** is outlined in **Daniel 9:27**.

“And he, (the prince), shall confirm the covenant with many for one week, (“one seven”), . . . .” - Dan. 9:27

The *70<sup>th</sup> Week of Daniel*  
Seven Biblical (360 day) years

*Dan. 9:27*  
*covenant*  
*confirmed*

The starting gun for the final seven years will begin with the confirmation of this seven year covenant between a “prince” and “many”. This will be a sovereignty giveaway of momentous importance. It will not only involve Israel but the G-7 nations currently holding the reins of world power.

A close-up photograph of a hand holding a black handgun, with the background showing a blurred crowd of people. The image is used as a background for a text overlay.

Daniel 9:27:  
The **confirmation**  
of a **seven year**  
**“covenant with many”**.

So here is our question again. Could it be that these two feasts “moeds”, holy days, or “appointed times” actually ***stake out the final seven years of this age?*** If they do, we will insist that the timeline nestles in between those two Fall Feasts ***precisely***, to the very day! If it does not, then we can forget it.

*Feast of  
Trumpets*

*Day of  
Atonement*

*The 70<sup>th</sup> Week of Daniel ?*

*Final seven years of this age*

*Dan. 9:27  
covenant  
confirmed*

*The final  
7 years  
of the  
age*

*Messiah's  
Second  
Coming*

We know that a seven year treaty with a “prince” *initiates* the **final seven years of this age**. We also know that this will be a treaty with a man which will involve a surrender of national sovereignty. The flags of the nations will be coming down. So is it possible that the confirmation of this seven year will attended by an epic **blowing of Trumpets, trumpets of alarm?** Well that is an interesting question isn't it?



***Feast of  
Trumpets***



***The 70<sup>th</sup> Week of Daniel***  
***The final seven years of this age.***



***7 years***



***Dan. 9:27  
covenant  
confirmed***

***Messiah's  
Second  
Coming***

And is it possible that the yet to be fulfilled **6<sup>th</sup> feast**, moed, “appointed time”, or holy day, that is, the **Day of Atonement, Yom Kippur**, might be the **Last Day**, the **Judgment Day** that actually **terminates** the **final seven years** of this age?

*Feast of  
Trumpets*

*Day of  
Atonement*

*The 70<sup>th</sup> Week of Daniel and the  
final seven years of this age.*

*7 year  
covenant  
confirmed*

*Messiah's  
Second  
Coming*

*7 years*



If the Feast of Trumpets and the Day of Atonement do **do** make a precise fit into the timeline of the final seven years of this age then then the Holy One of Israel has led us to a major discovery. He is giving us a bird's eye view of the end-time and providing us with an accurate layout of the final seven years of this age.



So our first consideration is this. Just how many days are there in the ***70<sup>th</sup> Week of Daniel?*** When we have answered that question then we can go on to determine precisely just how many days there are in the full timeline of the ***final seven years of the age.***

The *first two Fall Feasts* are yet to be fulfilled. Do they encompass the *70<sup>th</sup> Week of Daniel*, the *final seven years of this age*?

*Feast of Trumpets*

*Day of Atonement*

*The 70<sup>th</sup> Week of Daniel*  
*The final seven years of this age.*

*7 years*

*7 year covenant confirmed*

*Messiah's Second Coming*

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So let's cut to the chase. From Daniel 9:27 we read that "the prince who shall come" will confirm a strong binding covenant with "**many**" for **one week or one "seven"**. This is ***a sabbatical cycle*** of seven years. And the reference to "**many**" implies this sovereignty sharing treaty is brokered with the Judeo-Christian people of National Israel and lost amnesic Israel out in the Western nations and other nations of the world.



The *future 70<sup>th</sup> Week*  
is a holy time period of  
**one “seven”,**  
or a sabbatical of years.



**7 years**

So the **70<sup>th</sup> week** is a time period of ***seven years***. As we established in our earlier videos on Daniel's Prophecy of the Seventy Weeks, specifically video #3, and videos #10A and 10B, these are ***not*** solar years of ***365.2422 days***. The years dispensed to us from the throne of God are Biblical years of ***360 days***. So the future 70<sup>th</sup> week is ***7 x 360 = 2520 days***.

The future 70<sup>th</sup> Week  
is a holy time period of  
**One Seven, sabbatical of years.**



***7 Biblical years***



***7 x 360 = 2520 days***

In *Daniel 9:27* we see that at the mid-point of the 70<sup>th</sup> week there is a major reference point on our timeline. This is called the ***“abomination that makes desolate”***. This big event is also spoken of by Jesus in the Olivet Discourse in Matthew 24. The abomination of desolation divides the **2520 days** of the **70<sup>th</sup> seven** into two halves, each of **1260 days**.

The 70<sup>th</sup> Week is a holy time period of  
**7 x 360 = 2520 days**. The midweek  
“abomination of desolation” divides this  
into two time segments each of **1260 days**.

**7 Biblical years = 7 x 360 = 2520 days**

**1260 days**

**1260 days**

**Abomination  
of Desolation**

The ***latter 1260 day*** segment is described from varying perspectives in seven very special Bible verses. We find two of them in the book of Daniel and five of them in the book of Revelation. And you can pause the video here if you like and check out these seven verses for yourself.

The second span of **1260 days** relates to

1. The Great Tribulation – 3.5 years. Dan.7:25

2. The scattering of the power of the holy people.  
3.5 years. Dan.12:7

3. The exile of the Woman.  
1260 days. Rev. 12:6, Micah 2:12-13

4. The exile of the Woman.  
3.5 years. Rev. 12:6, Micah 2:12-13

5. The ministry of the two witnesses.  
1260 days. Rev. 11:2

6. The trampling of Jerusalem.  
42 months. Rev. 11:3

7. The reign of the Antichrist.  
42 months. Rev. 13:5

The two equal time spans are presented in Holy Scripture as ***1260 days, 3.5 years, and 42 months.***



There are two time spans of **1260 days, 3.5 Biblical years or 42 Biblical months.**

**7 Biblical years = 7 x 360 = 2520 days**

**1260 days  
42 months  
3.5 years**

**1260 days  
42 months  
3.5 years**



**Abomination  
of Desolation**

The midpoint of the ***2520 days*** of the ***70<sup>th</sup> Week***, the ***abomination of desolation***, is at the end of the first ***1260 days***.

The second 1260 days is the ***Great Tribulation***,  
the trampling of Jerusalem, the two witnesses,  
and the exile of the woman.

***1260 days***  
***(42 months)***  
***(3.5 years)***

***1260 days / 3.5 yrs.***  
***42 months***  
***Great Tribulation***



***Abomination  
of Desolation***

Going out a *further 1260 days* from  
the midpoint abomination of desolation  
we come to the end of the *Great  
Tribulation.*

Going out to the end of the second 1260 days we come to the end of the *Great Tribulation*.

**1260 days**  
**(42 months)**  
**(3.5 years)**

**1260 days**  
**Great Tribulation**

**Abomination  
of Desolation**

**Day  
1260**

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It is also end of the  
***Trampling of Jerusalem,***



The completion of the  
*end-time witness*



**There is One God and one Elect but  
two anointings and two witnesses  
standing before the God of the earth.**



The end of the  
*exile of the Woman.*

The Flight and Exile of “the Woman”.  
(From Rev 12). **1250 days = 3.5 years**



The *end* of that *second 1260 day time period* will see the tumult and the travail described in those seven verses come to an *abrupt halt*.  
What happens after that? Well we'll talk about that in a minute.

The second span of **1260 days** sees the end of the **Great Tribulation** and the end of the **Trampling of Jerusalem.**

**7 Biblical years = 7 x 360 = 2520 days**

**1260 days**  
**3.5 Bib. years**

**1260 days**  
**3.5 Bib. years**

**Abomination  
of Desolation**

**Day  
1260**

And during the latter half of the 70<sup>th</sup> Week he will be ruling in his own right. And so we ask the obvious question that few Bible teachers want to address or talk about. What will be happening during those ***first 3.5 years?***

The Antichrist is ruling in his own right during the ***latter 1260 days***.

***7 Biblical years = 7 x 360 = 2520 days***

***1260 days***  
***3.5 years***

***Reign of Antichrist as Beast- 42 months or 1260 days / 3.5 years***



***Abomination of Desolation***

# What is happening during the *first 1260 days*?

**7 Biblical years = 7 x 360 = 2520 days**

**??????**

**3.5 years**

**Great Tribulation  
Reign of AC**

**1260 days / 3.5 years**



**Abomination  
of Desolation**



During the latter half of the 70<sup>th</sup> Week the Antichrist, finally revealed as the 666 Beast, will be ruling in his own right. And so we ask the obvious question that few Bible teachers want to address or talk about. What will be happening during those *first 3.5 years*?

There are two time spans of **1260 days**. If the second 1260 days is the **Great Tribulation**. Then what is happening during the first 1260 days?

**7 Biblical years = 7 x 360 = 2520 days**

**??????**  
**1260 days**

**Great Tribulation**  
**1260 days**



**Abomination  
of Desolation**

We find our answer in *Revelation chapter 17*. Here John sees the ten-horned beast. But when he sees it this time a ***harlot woman*** is riding on its back and attempting to control it. This must be before the beast is revealed at midweek. It must be as this new global entity first impacts world history. So during the first half of the 70<sup>th</sup> Week the New World Order is cloaked with the robes of compromised religion. When John saw this vision of the harlot riding the beast he was amazed. He was absolutely flabbergasted at what he was seeing.



So at this earlier time the harlot is ruling.

John was astounded at what he was seeing. The woman had shunned the call to holiness. She had very deliberately set out to ***take dominion*** and to rule over the world in her own right and before Messiah had come. She had named, claimed, and now as John saw her she had finally attained. She now had what she wanted. She had achieved success!

# The 3.5 Years of the Harlot

She says, .....

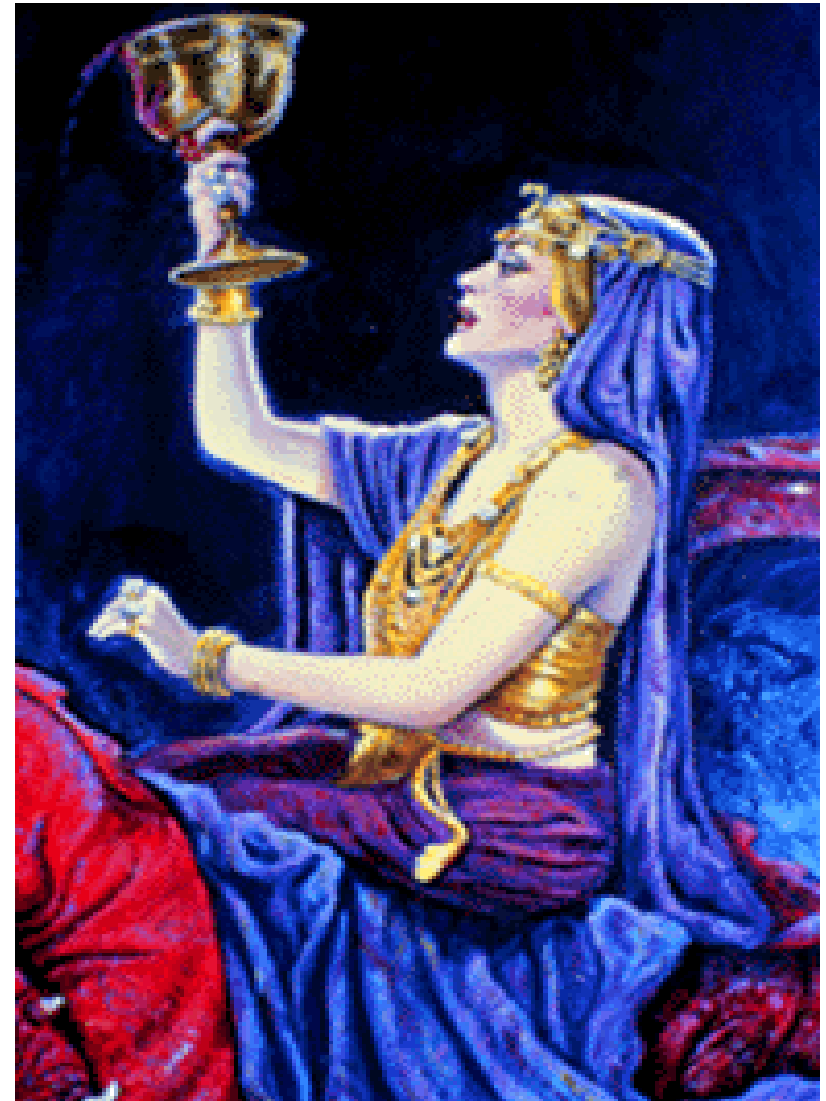
*“ / sit*

*as a queen.*

*And will see*

*no sorrow”.*

- Rev. 18:7



So the *Harlot* is ruling, or trying to rule, during those first **1260 days**.  
She rules during those **3.5 years**  
**BEFORE** the *Great Tribulation*.

The *Harlot* is ruling, or trying to rule, during those first **1260 days**. She rules during those **3.5 years** BEFORE the **Great Tribulation**.



**The Harlot Years**  
**1260 days**

**The Great Tribulation**  
**1260 days**



**Abomination  
of Desolation**

**Day 1260**





It is important to understand  
that the ***70<sup>th</sup> Week***,  
(that is those  
 **$1260 + 1260 = 2520$  days**),  
***do not make up ALL***, of the  
final seven years of this age.

The **2520 days** of *the 70<sup>th</sup> Week* make up the main bulk, but not all, of the final seven years of this age.

**7 Biblical years = 7 x 360 = 2520 days**

**1260 days**

**1260 days**

**Abomination  
of Desolation**

**LOOK  
HERE!**

When we look over at the end of the second span of ***1260 days we*** see the end of the ***Great Tribulation*** and the end of the ***Trampling of Jerusalem***. This is at ***day 1260*** as measured out from the midpoint ***Abomination of Desolation***.

The second span of **1260 days** sees the end of the **Great Tribulation** and the end of the **Trampling of Jerusalem.**

**The Harlot Years**  
**1260 days**

**The Great Tribulation**  
**1260 days**

**Abomination  
of Desolation**

**Day 1260**

The **1260 days** of the **Great Tribulation** will also be characterized by the dual **end-time witness** of the saints, that is, the ministry of the **two witnesses**. In **Revelation 11:3** we see that this end-time witness of the saints will last for that same time period of **1260 days**.

What happens then?

The two time spans of **1260 days** are first the **Harlot Years** then the **Great Tribulation**. This epic **persecution of the saints** by the Beast phase Antichrist comes in with the opening the **5<sup>th</sup> seal**.

**7 Biblical years = 7 x 360 = 2520 days**


**Harlot years**  
**1260 days**

**The Two Witnesses**  
**1260 days**

**Abomination  
of Desolation**

**Opening  
of the  
5<sup>th</sup> Seal**

In the *Olivet Discourse* we read that “immediately AFTER the tribulation of those days the sun will be darkened and the moon will turn to blood.” So after the *1260 days* of the *Great Tribulation* come these awesome *cosmic signs*. In Revelation chapter 6 John describes these same epic events as being the signs of the *6<sup>th</sup> seal*.

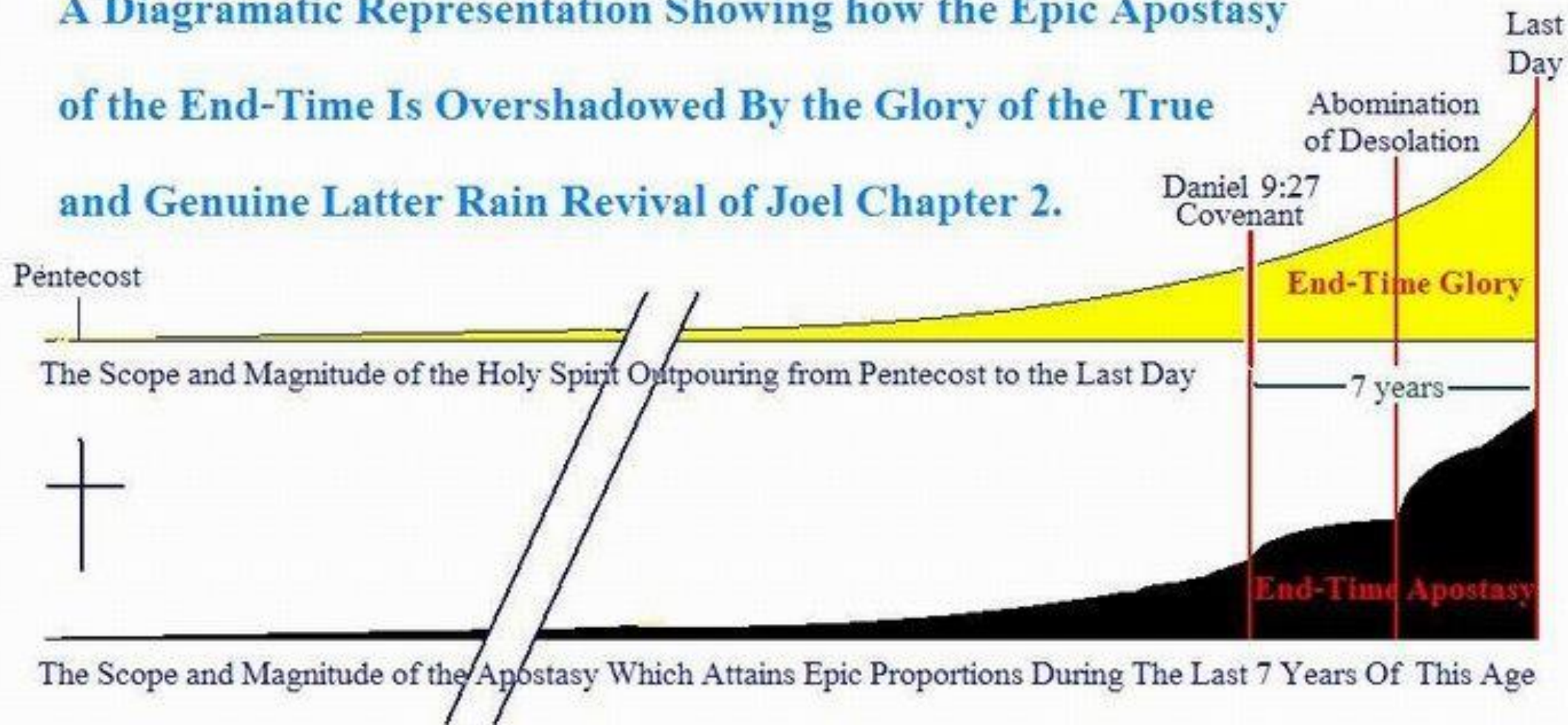
A red-tinted image of a city skyline with a bright red sun in the upper right corner. The text is overlaid on the lower half of the image.

“Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.” Mat. 24:29



And in Joel 2 we see that these same cosmic disturbances attend the climax of the Holy Spirit outpouring and they *precede* and foreshadow the opening of the *Day of the Lord*.


**A Diagrammatic Representation Showing how the Epic Apostasy  
of the End-Time Is Overshadowed By the Glory of the True  
and Genuine Latter Rain Revival of Joel Chapter 2.**



This period of time which is associated with the cosmic signs apparently goes on for a certain length of time.

And remember. This is

***AFTER the Great Tribulation.***



“The sun shall turn to darkness  
and the moon to blood  
before the great and terrible  
Day of the Lord come.” - Joel 2:

We know this for an absolute certainty. Because Jesus Himself said so when He answered questions on this matter posed to Him by Peter, James, and John in the *Olivet Discourse*.



These are the cosmic signs and disturbances associated with the 6<sup>th</sup> seal and Jesus said they will come **AFTER** the Great Tribulation ends.

”Immediately **AFTER** the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.” Mat. 24:29

This period “after the Great Tribulation of those days” are the days of the cosmic signs of the **6<sup>th</sup> Seal**. And quite clearly they go on beyond the **1260 days** . Does this time period extend out to the **end of the age**? How many more days beyond the Great Tribulation will there be until we **get** to the end of the age?

After the **Great Tribulation** the sun will be turned to darkness, the moon to blood. These are the **cosmic signs** John in **Rev. 6** identifies with the **6<sup>th</sup> seal**.

**7 Biblical years = 7 x 360 = 2520 days**

**Harlot years**  
**1260 days**

**Great Tribulation**  
**1260 days**

**Abomination  
of Desolation**

**5<sup>th</sup> Seal**

**days of  
6<sup>th</sup> Seal**



We find our answer in ***Daniel 12:11***.

The angel Gabriel tells the prophet

Daniel,

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

## Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years***  
***1260 days***

***Great Tribulation***  
***1260 days***

***1290 days***

***Abomination  
of Desolation***

***5<sup>th</sup> Seal***

***6<sup>th</sup> Seal***

So now we see that there is a **1290 day** time period extending out from the mid-70<sup>th</sup> Week Abomination of Desolation. The **1290 days** overlap the **1260 days** of the latter half of the 70<sup>th</sup> Week. How far over does it go beyond the 70<sup>th</sup> Week? Well if it goes out to **1290 days** we are looking at an **extra 30 days**. So we are bound to conclude that the time period of the **6<sup>th</sup> Seal** before Messiah comes at the 7<sup>th</sup> seal is a period of **30 days**.

## Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years***  
***1260 days***

***1290 days***

***Great Tribulation***  
***1260 days***

***Abomination  
of Desolation***

***5<sup>th</sup> Seal***

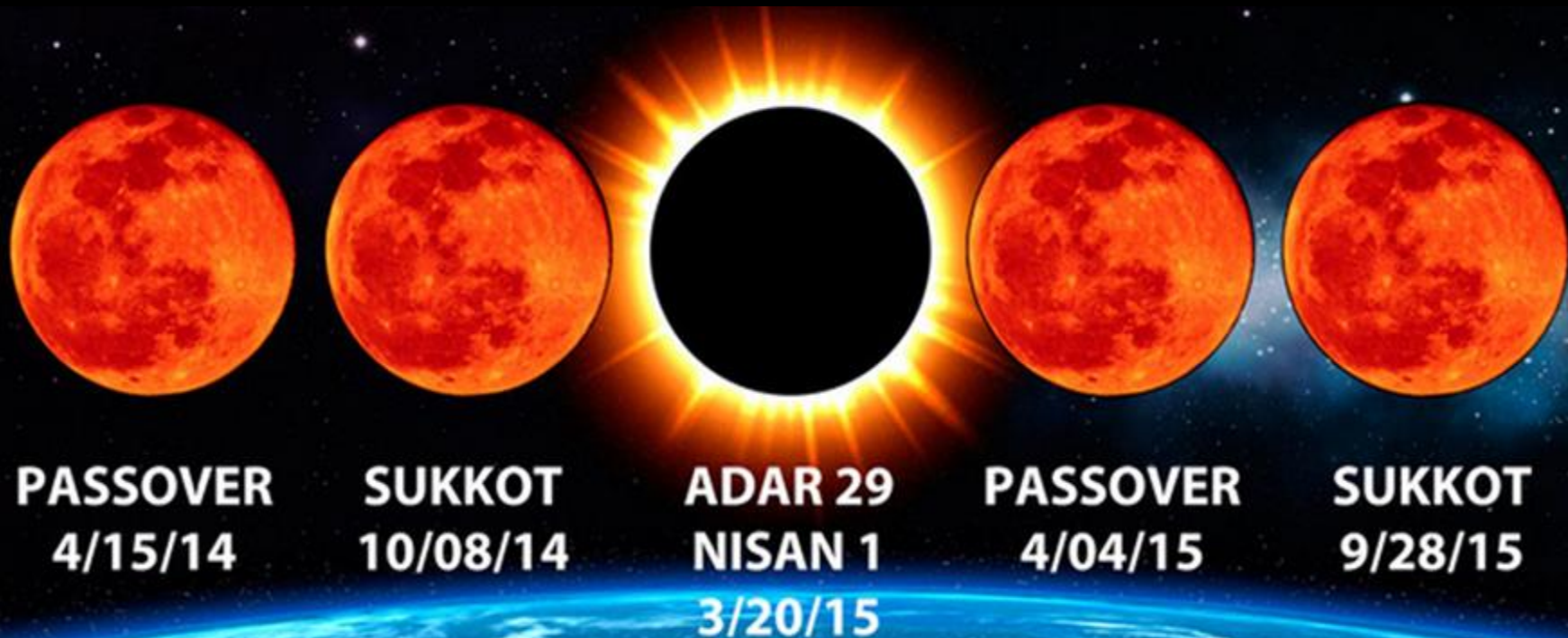
***30 days***  
***6<sup>th</sup> Seal***

Brothers and sisters, this is  
*the REAL blood moon!*



The blood moon highlighted in Holy Scripture is not just a transient red phase of a lunar eclipse!

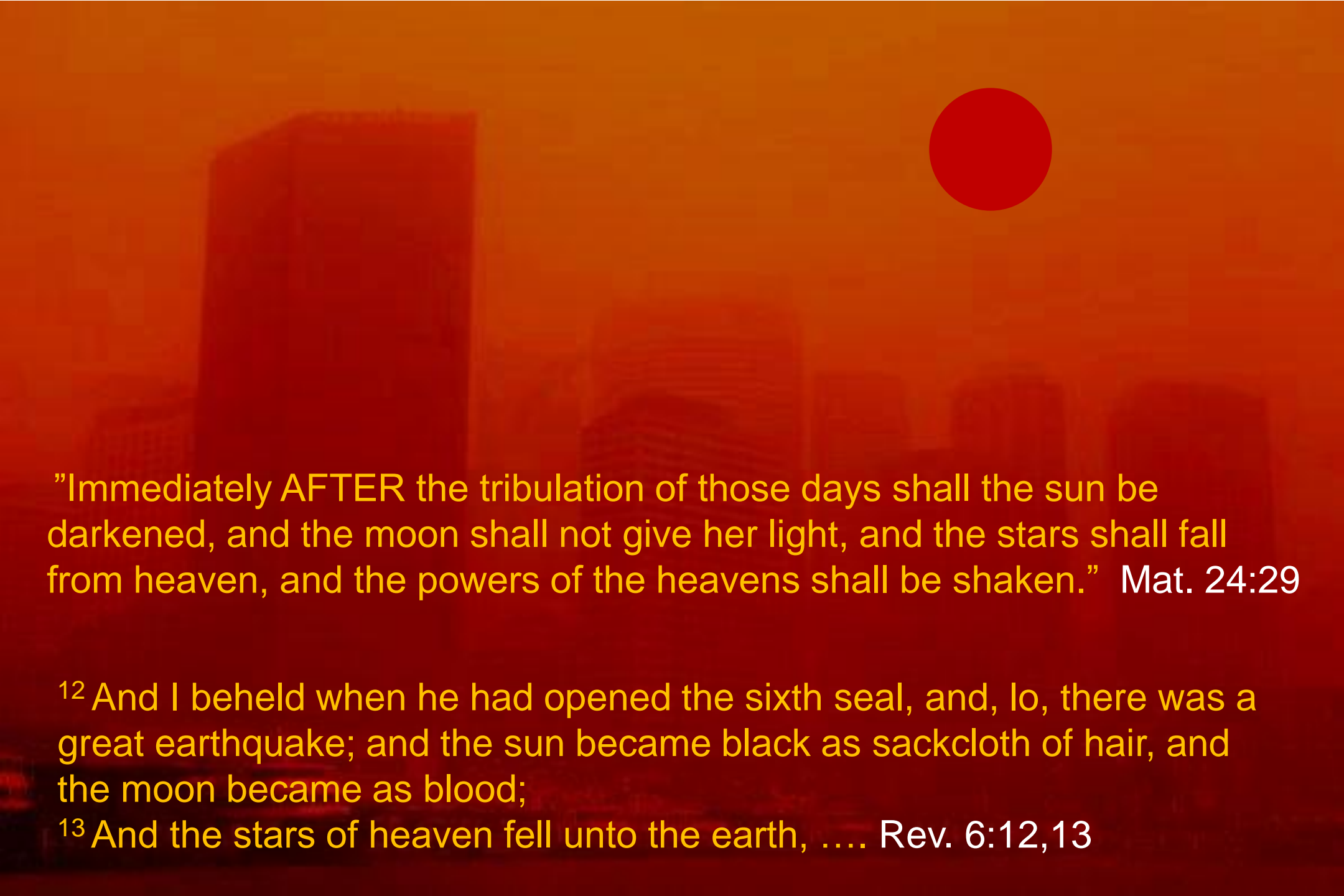
The Eclipse Cluster of 2014-2015 includes a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.



For ***30 days*** people all over this earth will see a darkened sun, a bloody moon, and meteor showers like stars falling. What will have happened to cause these epic cosmic signs and this damage to the atmosphere. Do we have any clues from Holy Scripture? Yes we do.



"Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

<sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

<sup>13</sup> And the stars of heaven fell unto the earth, .... Rev. 6:12,13

In the Olivet Discourse in Matthew 24  
and Luke 21 Jesus states that,

***except those days  
should be shortened,  
there should  
no flesh be saved:***

but for the elect's sake  
those days shall be shortened.



## Mat. 24

<sup>21</sup> For then shall be  
great tribulation,  
Such as was not  
since the beginning  
of the world to this time,  
no, nor ever shall be.

<sup>22</sup> ***And except those days should be shortened,  
there should no flesh be saved:***

but for the elect's sake  
those days shall be shortened.

So what can we conclude from this statement? Simply this. At **day1260** a terrible calamity will cause global atmospheric contamination. This will be an event of immense magnitude. It will be a calamity of such destructive power that if there were to be no divine intervention the events set in process here would go on to ***destroy all life on this planet.***

What could that apocalyptic disaster be?



The prophet Joel spoke of blood and fire and pillars of smoke. He also spoke of the cosmic disturbances turning the sun to darkness and the moon to blood. Joel specifically linked it as an omen to the opening of the ***Day of the Lord***. And Jesus said that if the days were not cut short no life on this plane life would survive. What awful global calamity could threaten such terrible destruction?

## Joel 2:30,31

<sup>30</sup> And I will shew wonders in the heavens and in the earth, **blood**, and **fire**, and ***pillars of smoke***.

Then he goes on to describe the cosmic signs of the 6<sup>th</sup> seal.

<sup>31</sup> The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.



The prophet Joel spoke of blood and fire and pillars of smoke. Could it be this? Would such a terrible event as this, the end result of godless human rule and human folly, actually be capable of polluting the atmosphere across the whole earth? And would not an event like this escalate to destroy all life on this planet if profane man-centered humanistic rule was not stopped?



And would not such an event be the occasion for divine intervention with the return of Messiah?

The Apostle Paul had something to say about this as well. He said here in **2Thes. 2:8** that the coming of Messiah will **terminate** the tyrannical rule of “that wicked one” the Antichrist?



2Thes. 2:8

And then shall that  
Wicked (one) be  
revealed, whom the  
Lord will consume  
with the Spirit of His  
mouth and shall  
destroy with the  
brightness of His  
coming.

From Revelation 13:5 and Daniel 12:7 we see that the reign of the Antichrist and the Great Tribulation period lasts for **1260 days/42 Biblical months/3.5 Biblical years**. So this divine termination of the government of the Antichrist and the False Prophet must come at **day 1260** as measured out from the midpoint abomination of desolation.

**7 Biblical years**

The diagram consists of a light green rectangular box at the top containing the text "7 Biblical years". Below this box is a horizontal bar divided into two equal segments. The left segment is dark red and contains the text "1260 days". The right segment is dark grey and also contains the text "1260 days". A red arrow points from the left side of the green box to the left edge of the bar, and another red arrow points from the right side of the green box to the right edge of the bar. A vertical red line is positioned at the right end of the bar, with a red arrow pointing upwards from the bottom of the bar to this line.

**1260 days**

**1260 days**

***“immediately after the Tribulation of those days *the sun will be turned to darkness and the moon to blood*”.***

So now we can ask the question. Does the **future 70<sup>th</sup> Week** completely and totally wrap up the final seven years of this age? Well from what the angel Gabriel told the prophet Daniel in Daniel 12:11 it seems that the answer is **no**. There we see specific mention not of 1260 days but of **1290 days**. And as we see here from the wording of the text the **1290 days** takes us right through to the **end** of this present evil age.

***Daniel 12:11***

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”



This very important message in *Daniel 12:11* tells us that from the Abomination of Desolation there will be **1290 days**.

This **1290 days** is very definitely a continuation of holy time **beyond the 1260 days** of the **Great Tribulation**.

## Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years***  
***1260 days***

***1290 days***

***Great Tribulation***  
***1260 days***

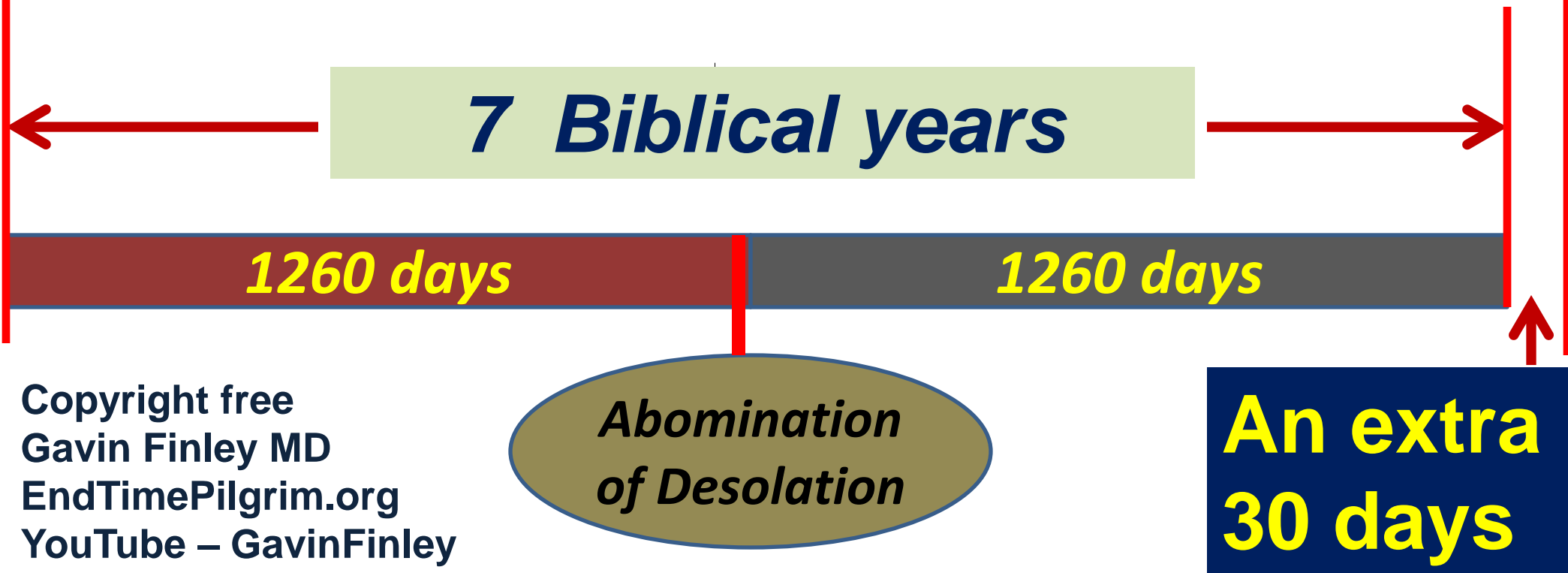
***Abomination  
of Desolation***

***5<sup>th</sup> Seal***

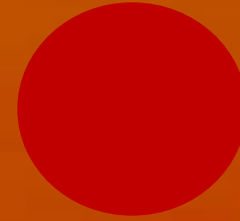
***30 days  
6<sup>th</sup> Seal***

So we are bound to conclude that there will be an ***extra 30 day time period*** going out beyond the ***1260 days*** to make up the ***1290 days***.

An **extra 30 days** makes up the final seven years of this age.



From what Jesus tells us in the Olivet Discourse this 30 day period going out beyond the Great Tribulation is attended by those awesome cosmic signs, signs we saw in Revelation 6 that are the signs of the **6<sup>th</sup> seal**. This **30 day time period** will be taking us beyond the 1260 days to arrive at a very significant terminus and the closure of this age at **1290 days**.



**“IMMEDIATELY AFTER THE TRIBULATION** of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.”

- Mat. 24:29

**Day**

**#1260**

**Day**

**#1290**

**30 Days**

The Great Tribulation is over, the trampling of Jerusalem has ended. So what is this extra 30 day time period for? All through the poetic and apocalyptic scriptures we see references to God pleading with people to repent while there is still time. But here in Revelation we see this climactically so and in association with the cosmic signs of the 6<sup>th</sup> seal.

**31** The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

**32** And it shall come to pass, that **whosoever shall call on the name of the LORD shall be saved / delivered:** for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 2:31-32





So are we looking here at a ***30 day grace period***? And have we heard that term ***30 day grace period*** before?

**7 Biblical years**

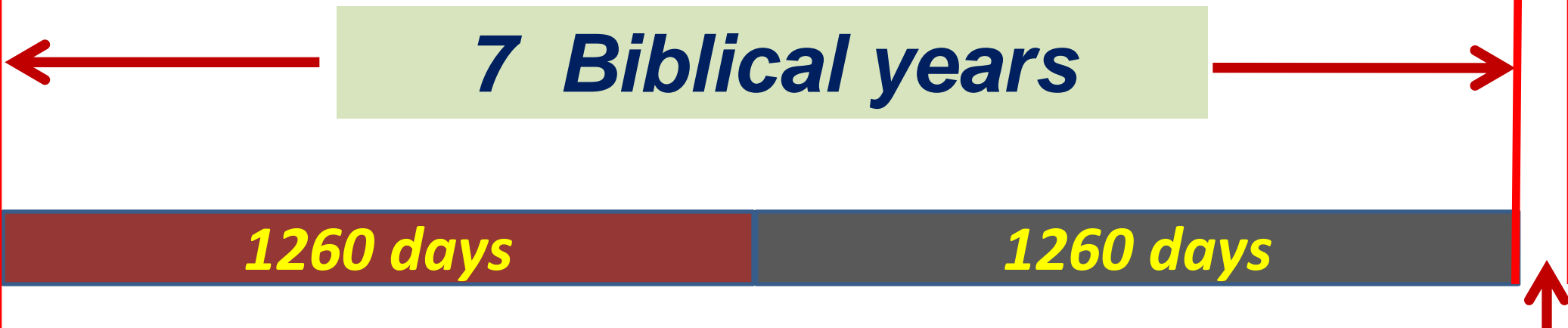
**1260 days**

**1260 days**

These **30 days** may be a "**grace period**",  
a time in which Messiah is pleading with the  
nations to repent while there is still time.

**$1260 + 30 = 1290$  days**

If those *extra 30 days* from day 1260 to *day 1290* are indeed a “*grace period*” then what does that tell us about our God? Is He not showing incredible patience and mercy here? It would appear that He is giving wayward mankind a *30 day extension* to set their affairs in order and to repent, and to receive His offered salvation.



**These 30 days may be a " grace period" in which Messiah is pleading with the nations to repent while there is still time.**

The book of Revelation can be viewed as a divine court case over which the ***Ancient of Days presides***. Proceedings will ultimately be wrapped up on an epic future ***Day of Reckoning***. Is it possible that this is a time God has allowed for people to consider their spiritual condition,  
.. before they see Him face to face?



Is this an extension of time for people to settle their accounts with God and to make reconciliation . . . . before the gavel falls on *Judgment Day*?





And does that epic future *Judgment Day*, if it is indeed *day 1290*, fall appropriately and auspiciously on the *6<sup>th</sup> moed* or *appointed time*, the *final Yom Kippur*, the wrap-up *Day of Atonement*? Let's look into that possibility. We will measure out the timeline, and see if it fits.



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This is the time period we have measured out for the final seven years of this age. It is a time period of ***1260 + 1260 + 30***  
or ***1260 + 1290***  
or ***2550 days.***

**7 years**

**extra  
30 days**

**1260 days (Harlot rule)**

**1260 days (Beast AC rule)**

**1260 days (Harlot rule)**

**1260 + 30 = 1290 days**

**1260 + 1290 = 2550 days (inclusive)**

**Abomination  
of Desolation**

**Second  
Coming**

Do the **2550 days** neatly and precisely bridge those two feasts when they are seven years apart? That is the question. Does the time segment between the **Feast of Trumpets** and a final wrap-up **Day of Atonement** seven years later happen to match **the 2550 days**? Do these holy days actually start and finish the **final seven years of this age**?

The *first two Fall Feasts* are yet to be fulfilled. Do they encompass the *70<sup>th</sup> Week of Daniel*, the *final seven years of this age*?

*Feast of Trumpets*

*Day of Atonement*

The *2550 days*  
The *final seven years* of this age.

*7 years*

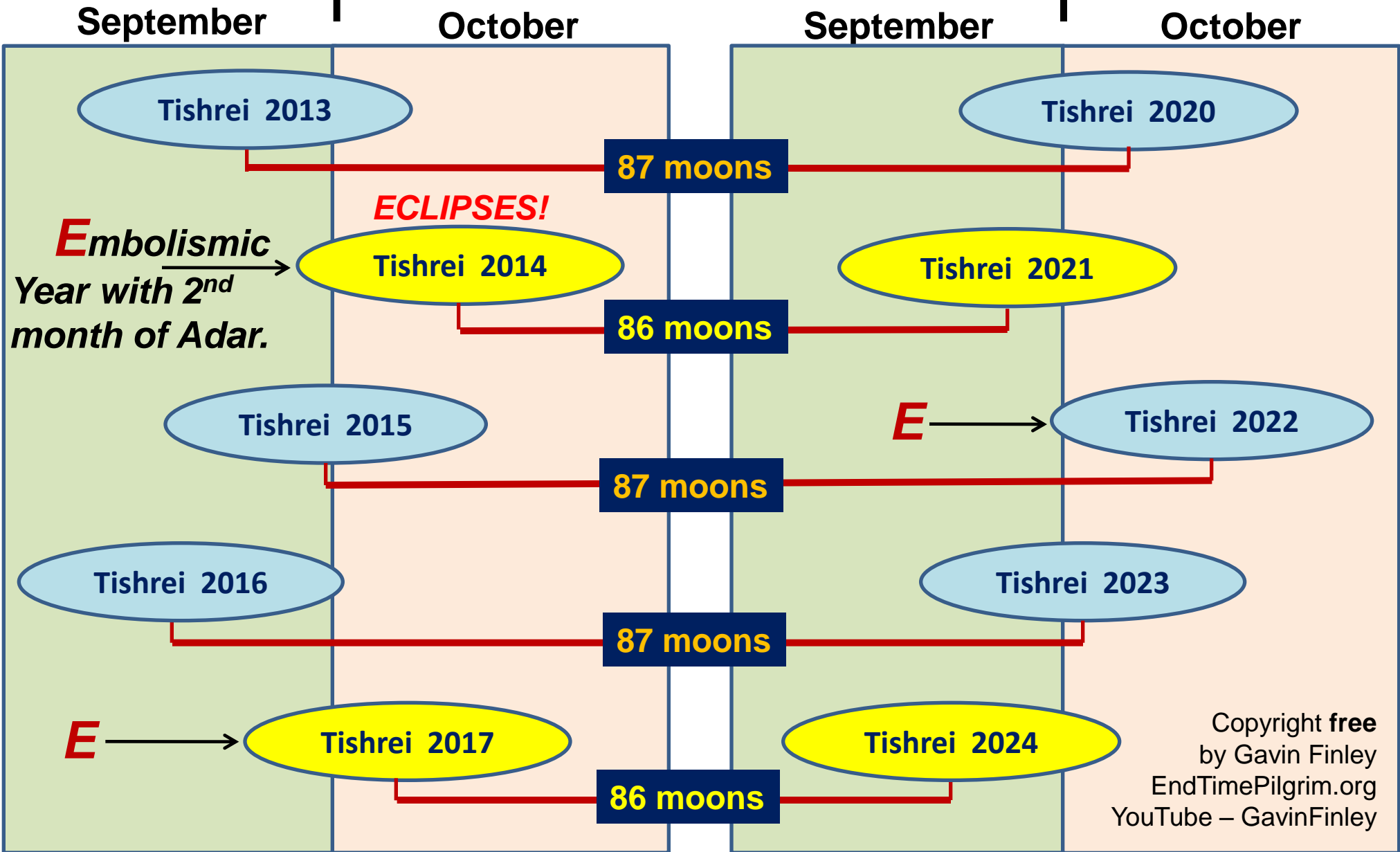
*7 year covenant confirmed*

*Messiah's Second Coming*

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We'll be taking a close look at a few seven year periods up ahead as they run from the **Feast of Trumpets, Tishrei 1** on a given year through to the ***Yom Kippur Day of Atonement, Tishrei 10*** seven years later.

**The Tishrei Moons over future 7 year time spans**

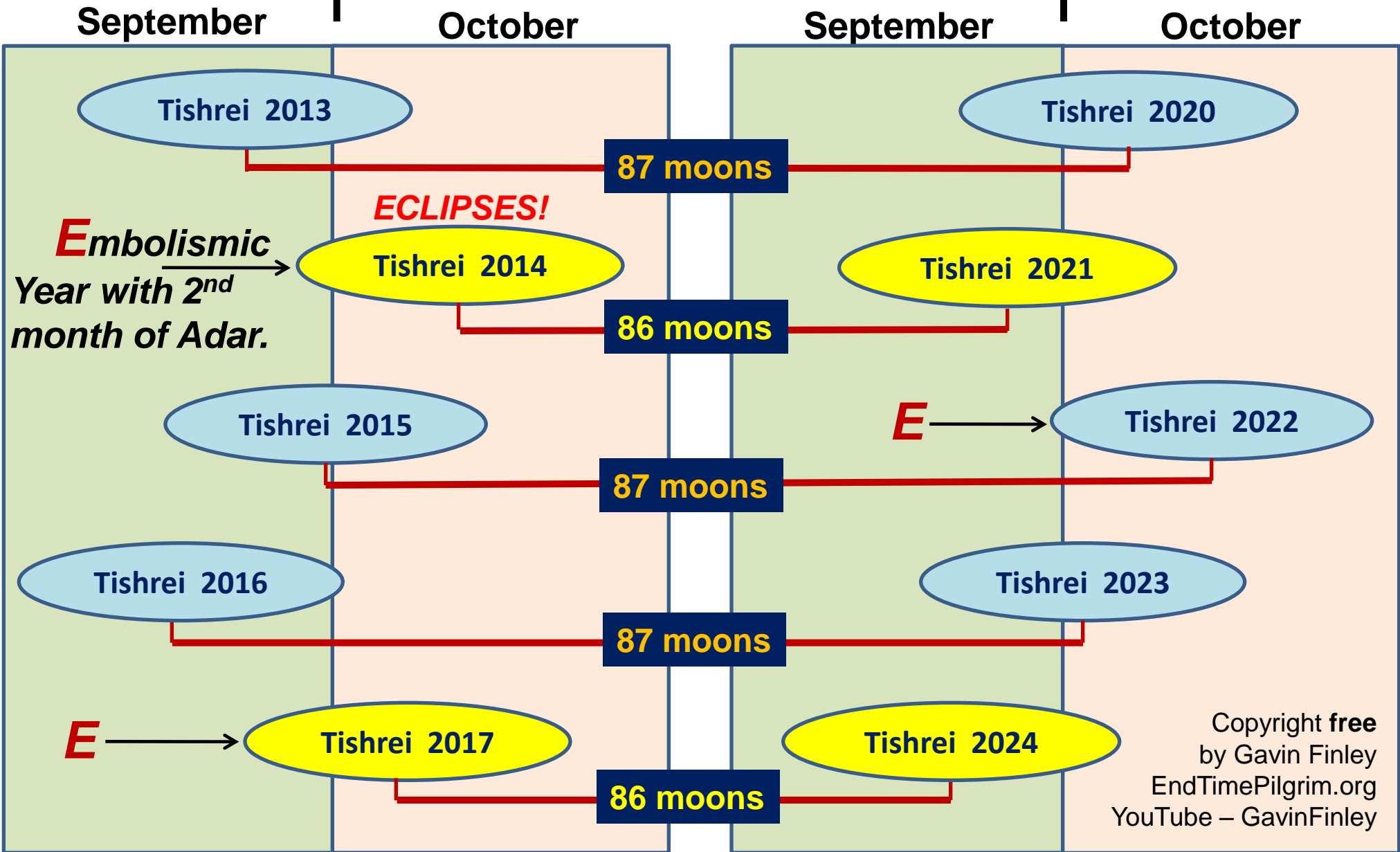


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The time periods span either **86 or 87 moons** depending on whether there are 2 or 3 extra embolismic months of Adar added into the Hebrew calendar for that particular seven year span between two Tishrei moons. This is dependent upon where that particular 7 year timeline sits in the **19 year Metonic cycle**. If you Google the phrase, “Metonic cycles”, you will see my article on this. The Metonic cycle adds an extra month of Adar into the Hebrew calendar in seven of those 19 years. As we shall discover, the time periods that span **86 moons**, (and not 87 moons), measured out from Trumpets to Atonement, provide a very interesting comparison to the **2550 days of the final seven years of this age**.

**The Tishrei Moons over future 7 year time spans**



When we look at our Hebrew calendar from ***Tishrei 1, Feast of Trumpets, day# 1*** and go out seven years to Tishrei 10, the ***Day of Atonement*** which is ***86 moons*** and ***9 days*** how many days are there between those two feast days?

*Feast of  
Trumpets  
Tishrei 1*

*Day of  
Atonement  
Tishrei 10*

*Day #1*

*86 moons  
+ 9 days later*

How many days between the two  
Tishrei moons over *seven years*  
*from one holy day to the other?*

If we measure out the lunar cycles we can get a pretty good idea within an error factor of one day or so. The lunar mean synodic month going new moon to new moon is  
***29.530588 days.***

Measuring out the 86 moons we multiply  
 $86 \times 29.530588 = 2,539.63$  days

Rounded off to the day this is 2,540 days  
for Tishrei 1 to Tishrei 1

Tishrei 1 to Tishrei 10 we add 9 days.

So 2,540 days + 9 days = ***2,549 days***

The lunar mean synodic month,  
new moon to new moon, is

***29.530588 days.***

So we multiply

$86 \times 29.530588 = 2,539.63$  days

Rounded off to the day this is 2,540 days

for Tishrei 1 to Tishrei 1

Tishrei 1 to Tishrei 10 we add 9 days.

So 2,540 days + 9 days = ***2,549 days***

Well, this is looking very interesting. We lay out our timeline on a given *Tishrei 1* and we'll call this *Day #1*.

*Feast of  
Trumpets  
Tishrei 1*

*Day #1*

The time span bridging the two Fall Feasts  
over seven years (inclusive) is?



Then we go out from Day #1  
the further **2,549 days** which are  
our measurement of the 86 moons  
and 9 days that take us to the Day  
of Atonement.

*Feast of  
Trumpets  
Tishrei 1*

*Day of  
Atonement  
Tishrei 10*

*2549 days later*

*Day #1*

The time span bridging the two Fall Feasts  
over seven years (inclusive) is?

And when we arrive on the Day of Atonement what is the number of that day? Well 2549 days from Day #1 brings us to ***Day # 2550.***

*Feast of  
Trumpets  
Tishrei 1*

*Day of  
Atonement  
Tishrei 10*

***2549 days later***

*Day #1*

*Day  
#2550*

The time span bridging the two Fall Feasts  
over seven years (inclusive).

So our inclusive time span  
between the feasts seven years  
apart as measured by the lunar  
cycles is ***2550 days.***

*Feast of  
Trumpets  
Tishrei 1*

*Day  
#1*

*2549 days later*

*Day of  
Atonement  
Tishrei 10*

*Day  
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).

So for a given Tishrei 1 to Tishrei 10 time span across a given seven years with two of those years having an extra month of Adar to make 86 moons the final seven years of this age could very well comprise **2550 days inclusive**. Remember there is an error factor of plus or minus 1 day due to uncertainties associated with the new moon sighting. So for an accurate measurement of our timeline we shall have to consult the NASA astronomical new moon data for the month and year in question and make a judgment as to whether or not the new moon will be seen or not seen on a given sunset following. Then we can construct a Biblically correct Hebrew calendar in which to lay out our timeline more precisely.

*Feast of  
Trumpets  
Tishrei 1*

*Day  
#1*

*2549 days later*

*Day of  
Atonement  
Tishrei 10*

*Day  
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).



So this is looking extremely promising. Using the lunar cycles to measure out seven years across the two feasts the terminus on the Day of Atonement turns out to be **Day #2550**. Keep that **Day # 2550** in mind, because we are going to survey the seven year candidates for the future 70<sup>th</sup> Week that are up ahead.

*Feast of  
Trumpets  
Tishrei 1*

*Day  
#1*

*2549 days later*

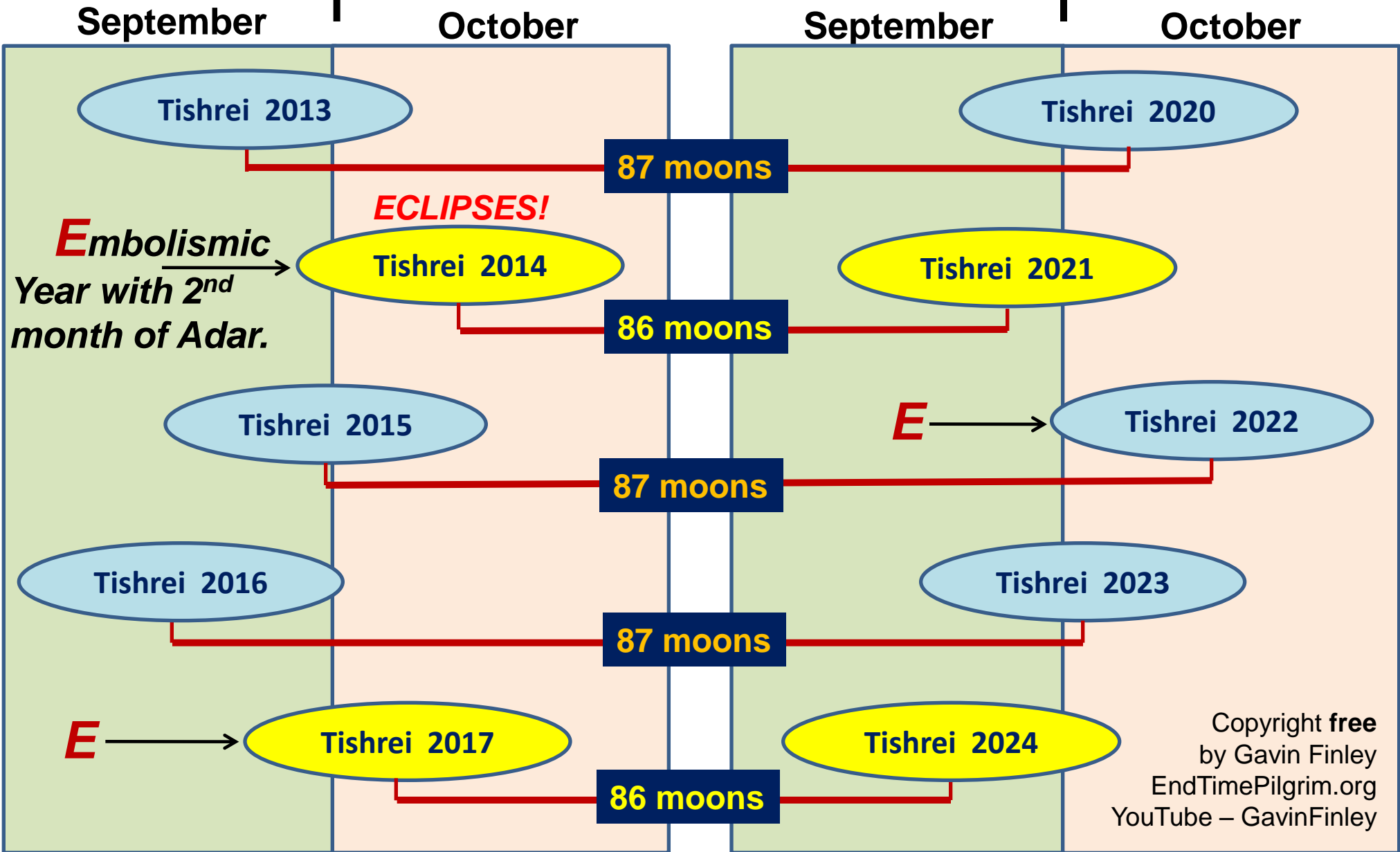
*Day of  
Atonement  
Tishrei 10*

*Day  
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).

Here are some seven year time periods that are coming up. Those seven year spans marked in yellow span 86 moons from Tishrei to Tishrei. The seven year span beginning in **2014** and the one beginning in **2017** both qualify as candidates for the *final seven years of the age*. Will one or both of them bridge exactly 2550 days? We don't know yet. It could be a day over or a day less depending upon vagaries that accompany the sighting of the new moon. We are certainly *not* going to use the official Hebrew calendar to do this precise reckoning. It is just plain wrong. After 1650 + years it is drifting off the mark. It tends to be a day early in declaring the new moon. The day Hillel's calculated calendar assigns as the first day of the month is now turning out to be a day earlier than the true and Biblically correct day that would be determined from the sighted moon.

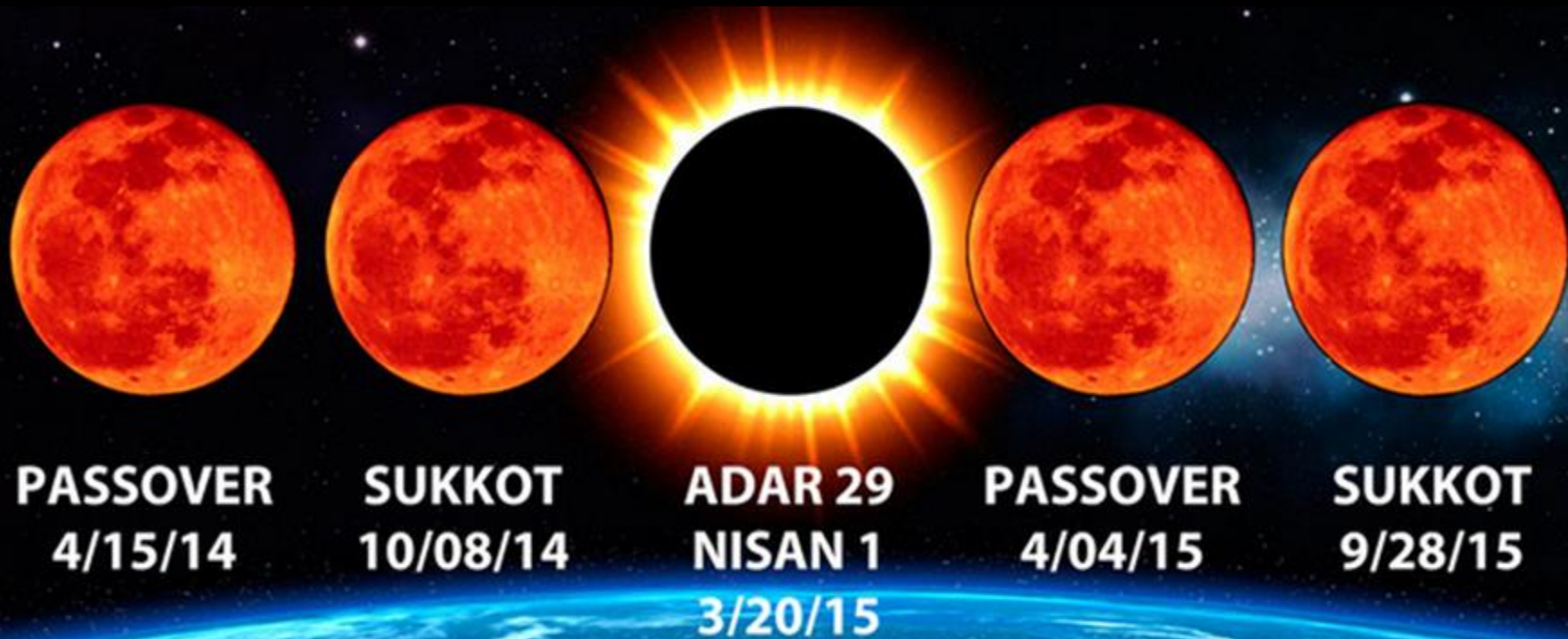
**The Tishrei Moons over future 7 year time spans**



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The seven year period beginning in **2014** bears careful watching because of the highly unusual ***eclipse cluster***. There is a heptad of four lunar eclipses coming in 2014 and 2015. They land right on Passover and The Feast of Tabernacles of those two years. They were discovered by Pastor Mark Biltz back in 2008 and his discovery may prove to be highly significant and important as an omen to something coming. The lunar eclipse tetrad have been called “blood moons”. And yes, the penumbra phase of the lunar eclipse does appear red, but just for a brief minute or so. But quite frankly, for this eclipse cluster to be named “***blood moons***” is very unfortunate.

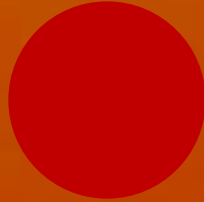
The Eclipse Cluster of 2014-2015 including a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.

Such a name cloaks and obfuscates the **true bloody moon** associated with the very late post-tribulational cosmic signs of the **6<sup>th</sup> seal**. The eclipse cluster is certainly an important omen.

But it should in no way replace the rock solid Biblically sound connection of the bloody moon and the complete package of three cosmic signs associated with the 6<sup>th</sup> seal as described by Joel in **Joel 2:29-31**, Jesus in the Olivet Discourse, **Mat. 24:29-30**, and John in **Revelation 6:12-17**.



”Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.” Mat. 24:29

<sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

<sup>13</sup> And the stars of heaven fell unto the earth, .... Rev. 6:12,13

“The sun shall turn to darkness and the moon to blood BEFORE the great and terrible Day of the Lord come.” Joel 2:31



These post-tribulational cosmic disturbances last more than just a few seconds. The true blood moon lasts for 30 days.



**The 6<sup>th</sup> seal will see the sun turned to darkness and the moon to blood and this will go on for 30 days.**

It will be an epic event observed worldwide and it will be accompanied by the other cosmic signs of the sun turning to darkness and a spectacular meteor shower in which the stars appear to be falling.





This is the REAL blood moon.  
Not the lunar *eclipse heptad*  
of *2014 and 2015*.

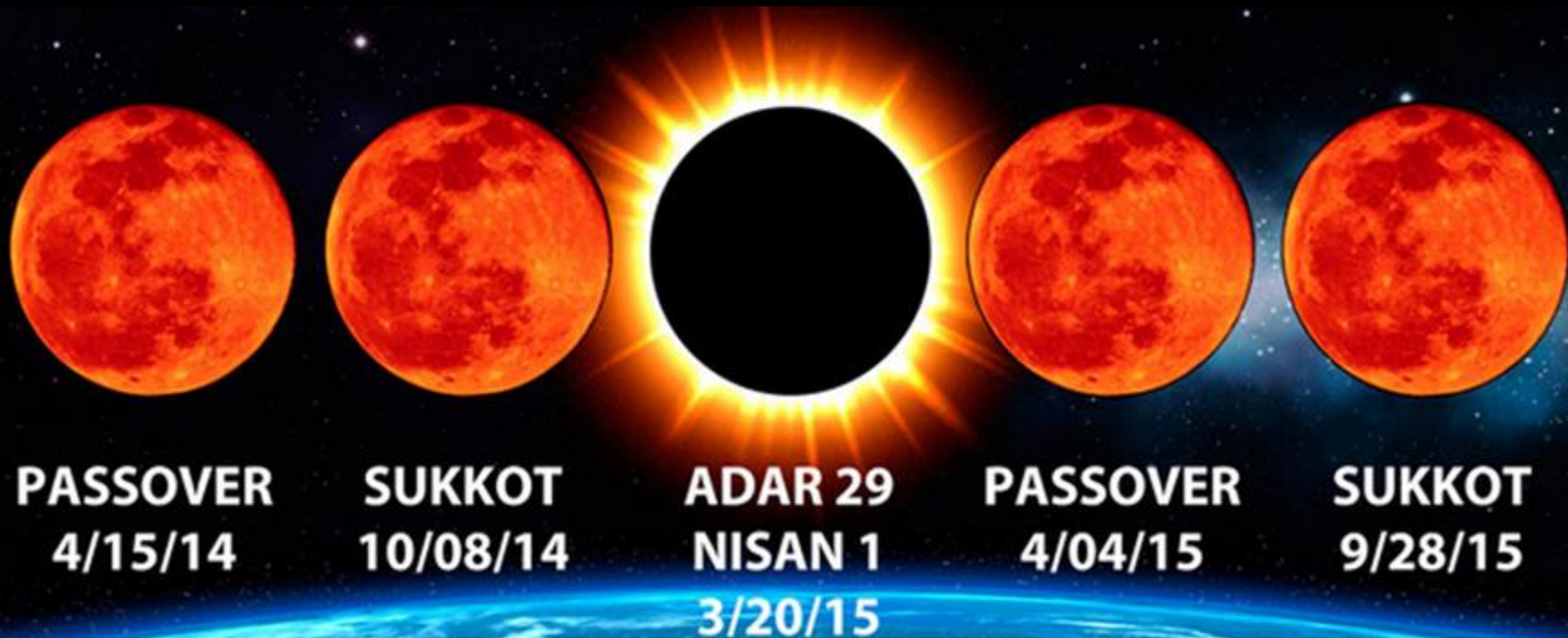


**The 6<sup>th</sup> seal will see the sun turned to darkness and the moon to blood and this will go on for 30 days.**

As we see, the eclipse cluster also includes a solar eclipse. And it lands right on the Nisan 1 religious new year of 2015. This eclipse cluster with major astronomical events all marking significant Hebrew calendar dates is highly unusual and looks like it might be important.



The Eclipse Cluster of 2014-2015 includes a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.

It has been presented as the blood moon sign of the 6<sup>th</sup> seal and at one point it's characterization as the blood moon caused it to be considered to be a marker for the terminus of the age.



But as we have seen, this is most certainly not the case. During the 2008 feast of trumpets there was a lot of speculation among pre-tribbers of an imminent rapture. But this time has come and gone.

***RAPTURE!  
2008?***



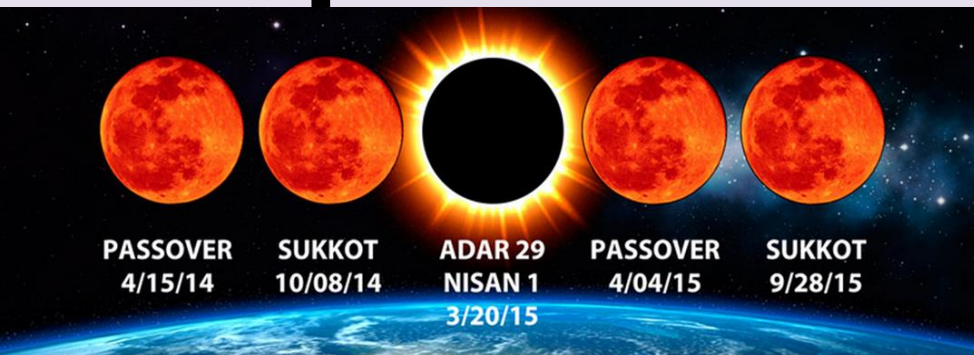
***End of Age  
2015??***



***Final seven years of the age***

So could the eclipses be a sign or a portent for the ***BEGINNING of the 70<sup>th</sup> Week of Daniel?*** Is the eclipse cluster an omen for the ***start*** of the final seven years of this age? This is a very real possibility that bears watching.

# *ECLIPSES*



*Final seven years of the age*

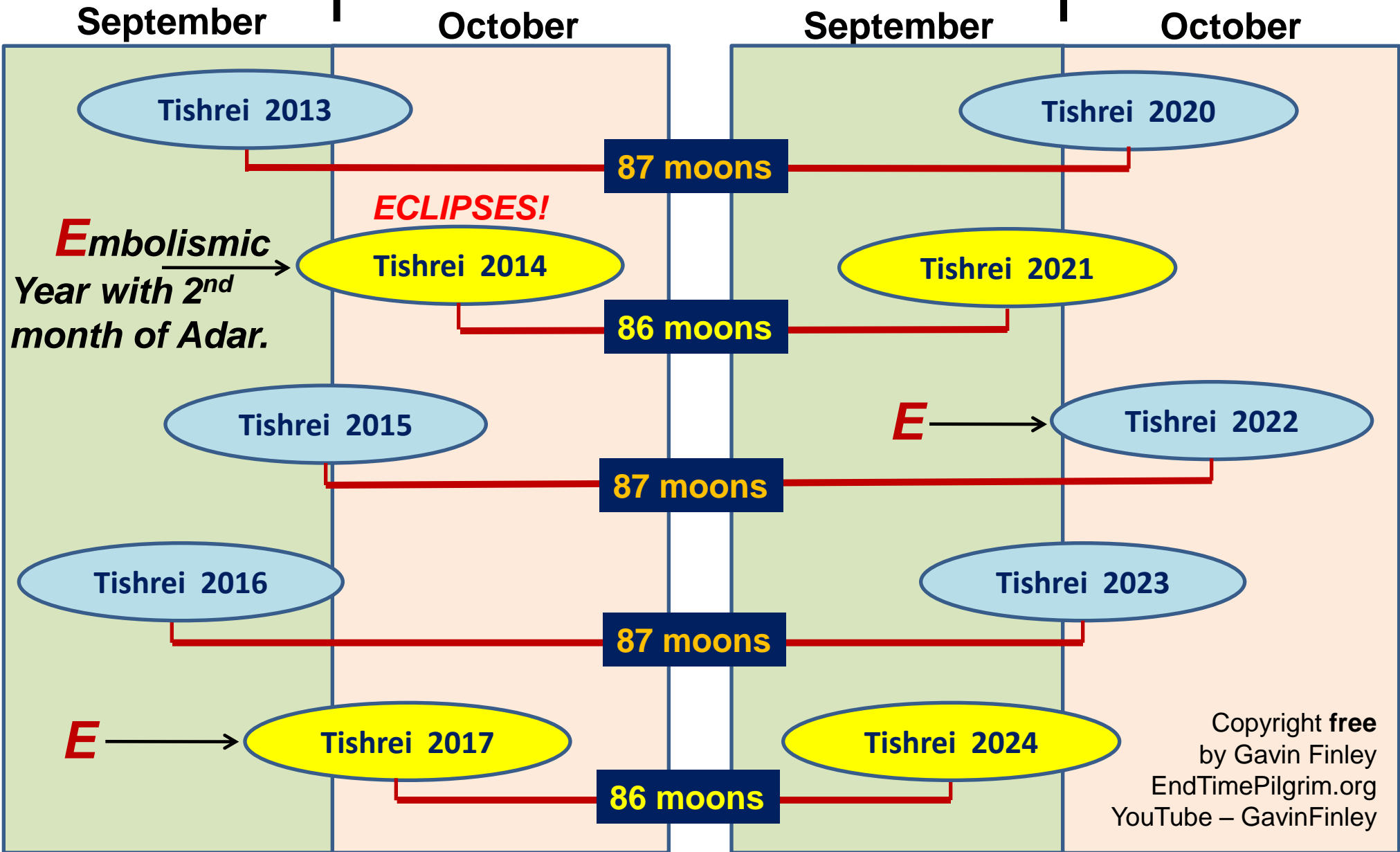
*End of Age  
Resurrection  
– Rapture*



So the Tishri 1 2014 to Tishri 10, 2021 time period with the eclipses at its beginning will be the first candidate as we measure out the time period for what could possibly be the final seven years of this age. Then we'll go on to the 2017 to 2024 time span and so on because they are candidates as well.



**The Tishrei Moons over future 7 year time spans**



So with that in mind let us lay out the time span beginning with **Rosh Hashanah**, the **Feast of Trumpets** of **2014**. The Jewish calendar gives us a date of *September 25*. But can we trust it?

# SEPTEMBER 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Labor Day	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Rosh HaShanah  
begins at sunset

**Rosh Hashanah,  
Feast of Trumpets  
is September 25 on  
the Hebrew Calendar**

The moon is drifting away from the earth and the lunar cycle slowing by one second every 36 years. So if the lunar cycle has changed has this affected the Hebrew calendar as set forth by Hillel back in **359 A.D.?** Very much so. Hillel was a meticulous Jewish scholar and ere he alive today he himself would probably want to see it corrected. The Hebrew calendar needs to be either reset to a new cadence with the 19 year Metonic Cycle or reset by the NASA lunar data with confirmation by the sighted new moon as viewed from Jerusalem. Confirmation by the sighted new moon is what the Kara-ite Jews want. And it is what many Biblical Christians would like to see as well.



Mean Synodic Month back  
in Hillel's time in 359 A.D.

**29.530062 days**

Mean Synodic Month by the  
19 year Metonic Cycle is

**29.530220 days**

Mean Synodic Month now

**29.530589 days**



The Jewish calendar now tends to declare the new moon prematurely to begin the month one day earlier than the sighted moon. With the Jewish calendar in hand we look up into the sky up above the setting sun on the eve of the first day of the Jewish month. And what do we see? Absolutely nothing. No sign of that thin sliver, the crescent of the new moon. What has happened? After 1650 years Hillel's calculated Hebrew calendar is drifting off the mark. It is in serious need of reform. Is this likely to be fixed any time soon? Probably not. It will have to wait until Messiah gets here. So let's put the official Jewish calendar aside. And let's go with the Biblical calendar as determined by the cycles of the sun and the moon and our expectation of the new moon sighting.



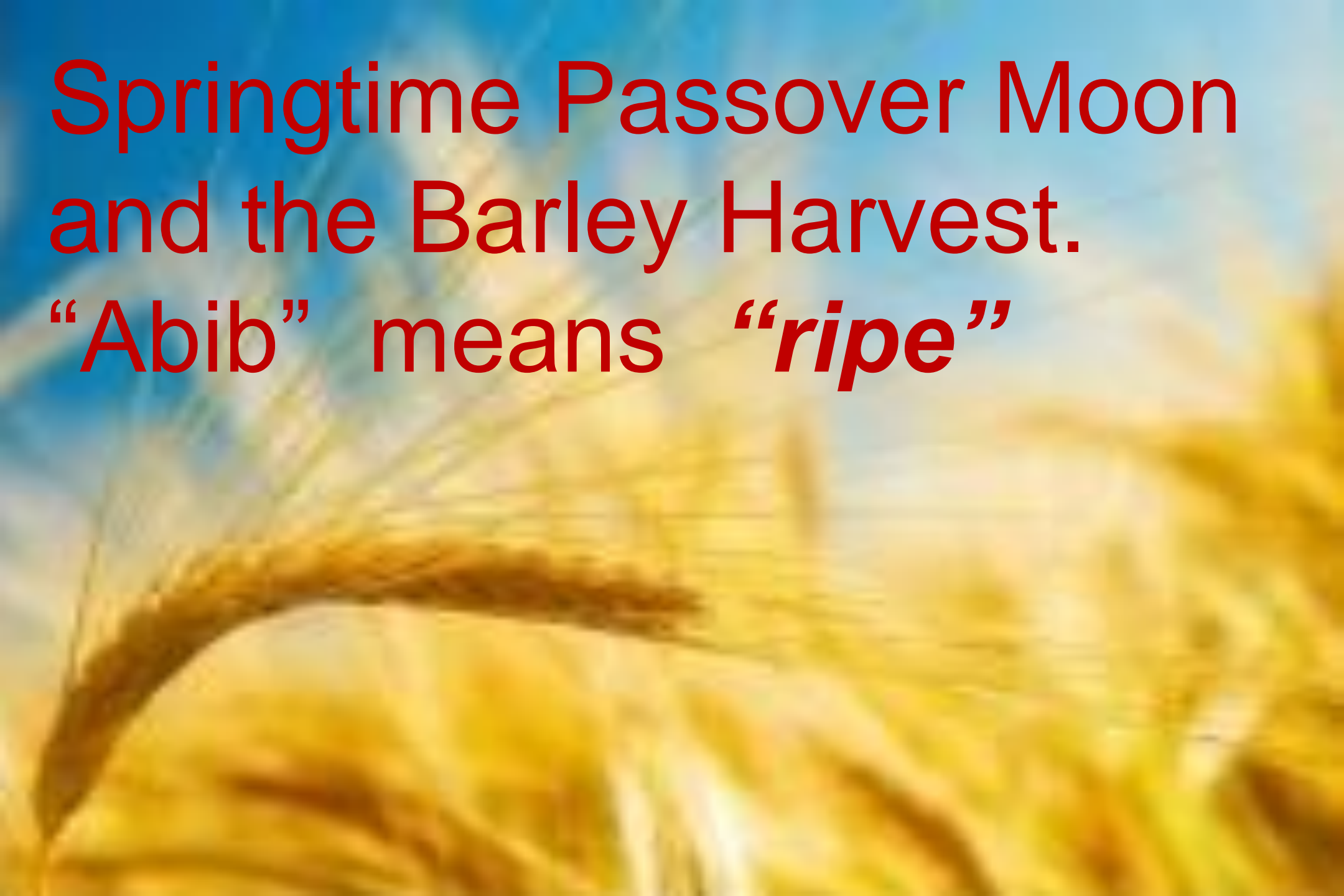


The NASA website shown here gives us the lunar moon phase data for the years in question up ahead, and quite accurately too, down to the minute. We'll start by going into that year 2014 and we'll find the date and time of the astronomical new moon for the month of ***Tishrei***. Then we shall determine when the new moon will be seen in Jerusalem. This will mark ***Tishrei 1, Rosh Hashanah*** or ***Feast of Trumpets*** to mark ***day #1*** for our timeline.

[http://eclipse.gsfc.nasa.gov/  
phase/phasecat.html](http://eclipse.gsfc.nasa.gov/phase/phasecat.html)

The springtime month of Nisan is the first moon to see the barley ripe or “**Abib**” for harvest. **Abib** is a Hebrew word meaning “ripe” and so **Abib** is another name for the Passover month of **Nisan**.

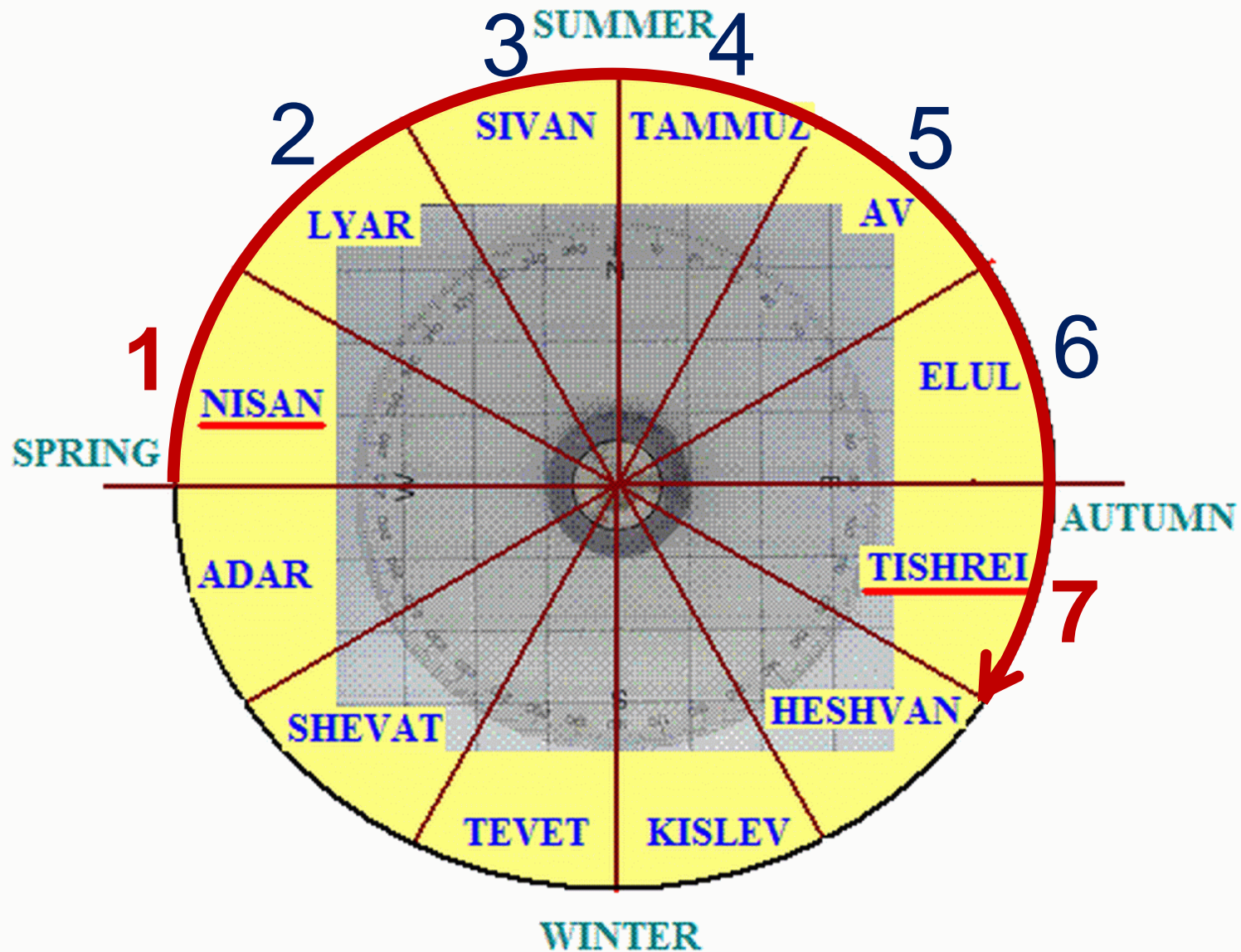
By astronomical reckoning Nisan is the first moon that will come to fullness after the spring or vernal equinox. The spring equinox comes around **March 20** of our solar Roman calendar.



Springtime Passover Moon  
and the Barley Harvest.

“Abib” means “*ripe*”

Counting out from that springtime  
equinoctial *Nisan* moon the seventh  
moon will be the month of Tishrei.



**THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMPRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.**

For most months setting forth a Hebrew calendar is not a problem. Occasionally there is a question as to whether the new moon will be sighted or not sighted on a given evening. But with access to the NASA website a class of seventh graders can construct a Biblically correct Hebrew calendar and have their calendar agree with each other most of the time. He or she can do this for as many years into the past or future as they care to. The Kara-ite Jews like Biblical Christians strive to be faithful to the Holy Scriptures. As they affirm, the gold standard to set the true Hebrew calendar is still the sighted new moon as viewed from Jerusalem with two or more confirming witnesses. But using the NASA data we can predict when that moon will be sighted most of the time.





So with that in mind let us proceed on. Here is the moon-phase data from the NASA website for the year 2014.

## Year 2014

### New Moon

Jan 1 11:14  
Jan 30 21:39  
Mar 1 08:00  
Mar 30 18:45  
Apr 29 06:14 A  
May 28 18:40  
Jun 27 08:09  
Jul 26 22:42  
Aug 25 14:13  
Sep 24 06:14  
Oct 23 21:57 P  
Nov 22 12:32  
Dec 22 01:36

### First Quarter

Jan 8 03:39  
Feb 6 19:22  
Mar 8 13:27  
Apr 7 08:31  
May 7 03:15  
Jun 5 20:39  
Jul 5 11:59  
Aug 4 00:50  
Sep 2 11:11  
Oct 1 19:33  
Oct 31 02:48  
Nov 29 10:06  
Dec 28 18:31

### Full Moon

Jan 16 04:52  
Feb 14 23:53  
Mar 16 17:09  
Apr 15 07:42 t  
May 14 19:16  
Jun 13 04:11  
Jul 12 11:25  
Aug 10 18:09  
Sep 9 01:38  
Oct 8 10:51 t  
Nov 6 22:23  
Dec 6 12:27

### Last Quarter

Jan 24 05:19  
Feb 22 17:15  
Mar 24 01:46  
Apr 22 07:52  
May 21 12:59  
Jun 19 18:39  
Jul 19 02:08  
Aug 17 12:26  
Sep 16 02:05  
Oct 15 19:12  
Nov 14 15:16  
Dec 14 12:51

The astronomical moon of Nisan is the first moon to come to fullness after the Spring equinox which is **March 20-21** depending on where the year is in the leap-year cycle. That full moon of **April 16**, here marked in yellow, is the date for the first full moon after the spring equinox. And so that moon is the **Nisan moon**.

## Year 2014

### New Moon

Jan 1 11:14  
Jan 30 21:39  
Mar 1 08:00

### First Quarter

Jan 8 03:39  
Feb 6 19:22  
Mar 8 13:27

### Full Moon

Jan 16 04:52  
Feb 14 23:53  
Mar 16 17:09

### Last Quarter

Jan 24 05:19  
Feb 22 17:15  
Mar 24 01:46

Mar 30 18:45

Apr 7 08:31

**Apr 15 07:42 t**

Apr 22 07:52

Apr 29 06:14 A

May 7 03:15

May 14 19:16

May 21 12:59

May 28 18:40

Jun 5 20:39

Jun 13 04:11

Jun 19 18:39

Jun 27 08:09

Jul 5 11:59

Jul 12 11:25

Jul 19 02:08

Jul 26 22:42

Aug 4 00:50

Aug 10 18:09

Aug 17 12:26

Aug 25 14:13

Sep 2 11:11

Sep 9 01:38

Sep 16 02:05

Sep 24 06:14

Oct 1 19:33

Oct 8 10:51 t

Oct 15 19:12

Oct 23 21:57 P

Oct 31 02:48

Nov 6 22:23

Nov 14 15:16

Nov 22 12:32

Nov 29 10:06

Dec 6 12:27

Dec 14 12:51

Dec 22 01:36

Dec 28 18:31

And here in the first column marked in yellow is the date and the Universal Time for the ***astronomical new moon*** that marked the beginning of that very same month, the month of Nisan in 2014.

## Year 2014

New Moon	First Quarter	Full Moon	Last Quarter
Jan 1 11:14	Jan 8 03:39	Jan 16 04:52	Jan 24 05:19
Jan 30 21:39	Feb 6 19:22	Feb 14 23:53	Feb 22 17:15
Mar 1 08:00	Mar 8 13:27	Mar 16 17:09	Mar 24 01:46
<b>1 Mar 30 18:45</b>	Apr 7 08:31	Apr 15 07:42 t	Apr 22 07:52
2 Apr 29 06:14 A	May 7 03:15	May 14 19:16	May 21 12:59
3 May 28 18:40	Jun 5 20:39	Jun 13 04:11	Jun 19 18:39
4 Jun 27 08:09	Jul 5 11:59	Jul 12 11:25	Jul 19 02:08
5 Jul 26 22:42	Aug 4 00:50	Aug 10 18:09	Aug 17 12:26
6 Aug 25 14:13	Sep 2 11:11	Sep 9 01:38	Sep 16 02:05
7 Sep 24 06:14	Oct 1 19:33	Oct 8 10:51 t	Oct 15 19:12
Oct 23 21:57 P	Oct 31 02:48	Nov 6 22:23	Nov 14 15:16
Nov 22 12:32	Nov 29 10:06	Dec 6 12:27	Dec 14 12:51
Dec 22 01:36	Dec 28 18:31		

From that *first month* on the Hebrew calendar, the *month of Nisan*, we count down to row number seven and right there in the first column is the *astronomical new moon* for the seventh month. And that seventh month is the month of *Tishrei*.

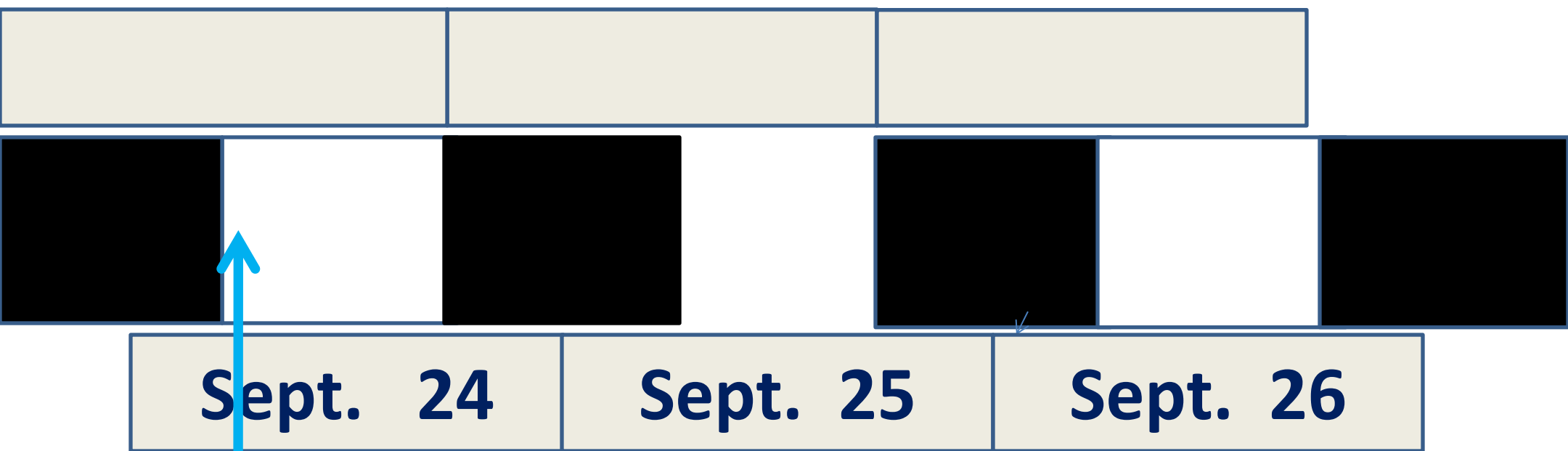
## Year 2014

New Moon	First Quarter	Full Moon	Last Quarter
Jan 1 11:14	Jan 8 03:39	Jan 16 04:52	Jan 24 05:19
Jan 30 21:39	Feb 6 19:22	Feb 14 23:53	Feb 22 17:15
Mar 1 08:00	Mar 8 13:27	Mar 16 17:09	Mar 24 01:46
<b>1 Mar 30 18:45</b>	Apr 7 08:31	Apr 15 07:42 t	Apr 22 07:52
2 Apr 29 06:14 A	May 7 03:15	May 14 19:16	May 21 12:59
3 May 28 18:40	Jun 5 20:39	Jun 13 04:11	Jun 19 18:39
4 Jun 27 08:09	Jul 5 11:59	Jul 12 11:25	Jul 19 02:08
5 Jul 26 22:42	Aug 4 00:50	Aug 10 18:09	Aug 17 12:26
6 Aug 25 14:13	Sep 2 11:11	Sep 9 01:38	Sep 16 02:05
<b>7 Sep 24 06:14</b>	Oct 1 19:33	Oct 8 10:51 t	Oct 15 19:12
Oct 23 21:57 P	Oct 31 02:48	Nov 6 22:23	Nov 14 15:16
Nov 22 12:32	Nov 29 10:06	Dec 6 12:27	Dec 14 12:51
Dec 22 01:36	Dec 28 18:31		



So our time for the astronomical new moon for Tishrei in 2014 is on ***September 24<sup>th</sup>*** and just after sunrise at ***6:15 a.m. UTC*** Universal Time or GMT Greenwich Mean Time.

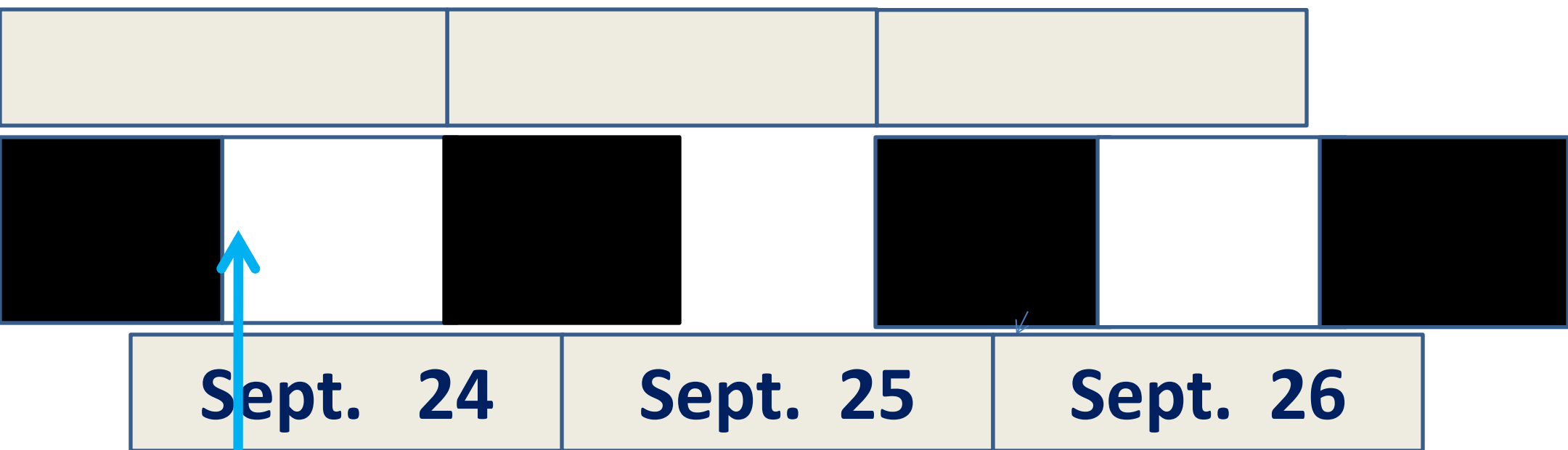
# 2014 A.D. – Rosh Hashanah



**Astro.  
New Moon  
06:14 hrs.  
UTC**

The NASA new moon times are given to us in ***Universal Time***. In the former British era this was called ***Greenwich Time***. The prime meridian still goes through Greenwich, England. And when we make the adjustment for the longitude of Jerusalem we find that we must ***add 2 hours and 21 minutes*** to the Universal time given to us in the NASA tables.

# 2014 A.D. – Rosh Hashanah



**Astro.  
New Moon  
06:14 hrs.  
UTC**

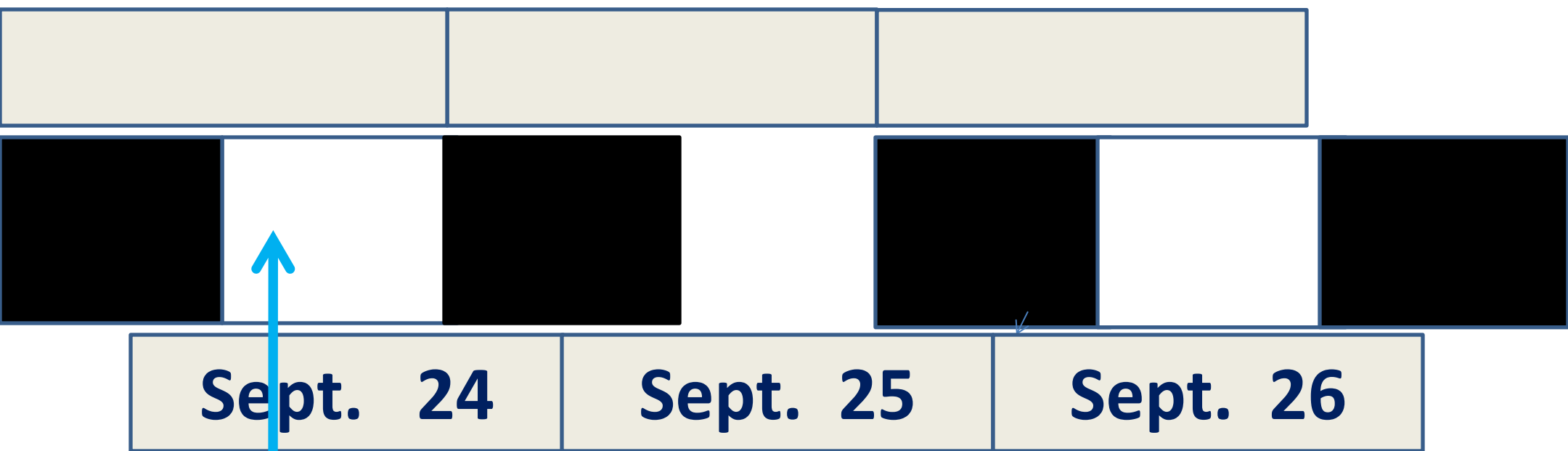
To convert this to Jerusalem time we must allow for the longitude difference between Greenwich and Jerusalem. So we add two hours and 21 and 21 minutes to the UTC Greenwich time.  $0614 + 0221 = 0835$  hrs. or 8:35 A.M.

So to get the time of the astronomical new moon in Jerusalem we ***add 2 hours and 21 minutes*** to the Universal time given to us in the NASA tables.

6:14 a.m + 2 hrs. 21 minutes

**= 8:35 A.M.**

# 2014 A.D. – Rosh Hashanah



**Astro.  
New Moon  
08:35 hrs.  
Jerus**

**Astronomical new moon  
Jerusalem time  
= 0835 hrs.  
or 8:35 A.M.**

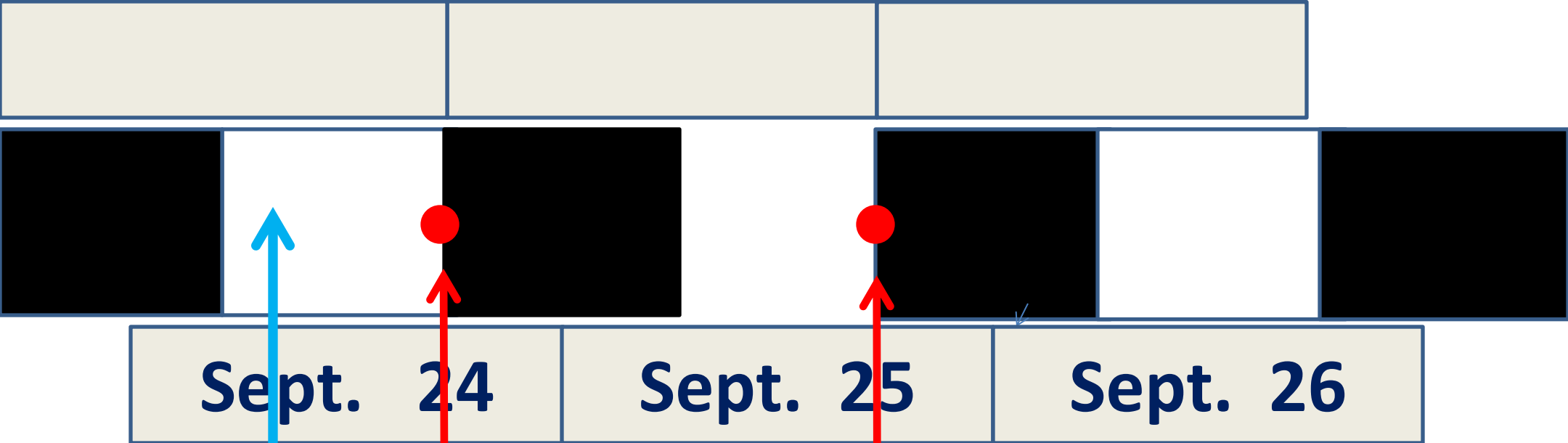
Our two new moon sighting opportunities at Jerusalem will come a little after sunset on one of the two sunsets following the astronomical new moon.





They will be ***sunset*** on the night of September the 24<sup>th</sup> and sunset on the night of September the 25<sup>th</sup>. The sunset during which the new moon is sighted will mark the beginning of the first day of Tishrei.

# 2014 A.D. – Rosh Hashanah

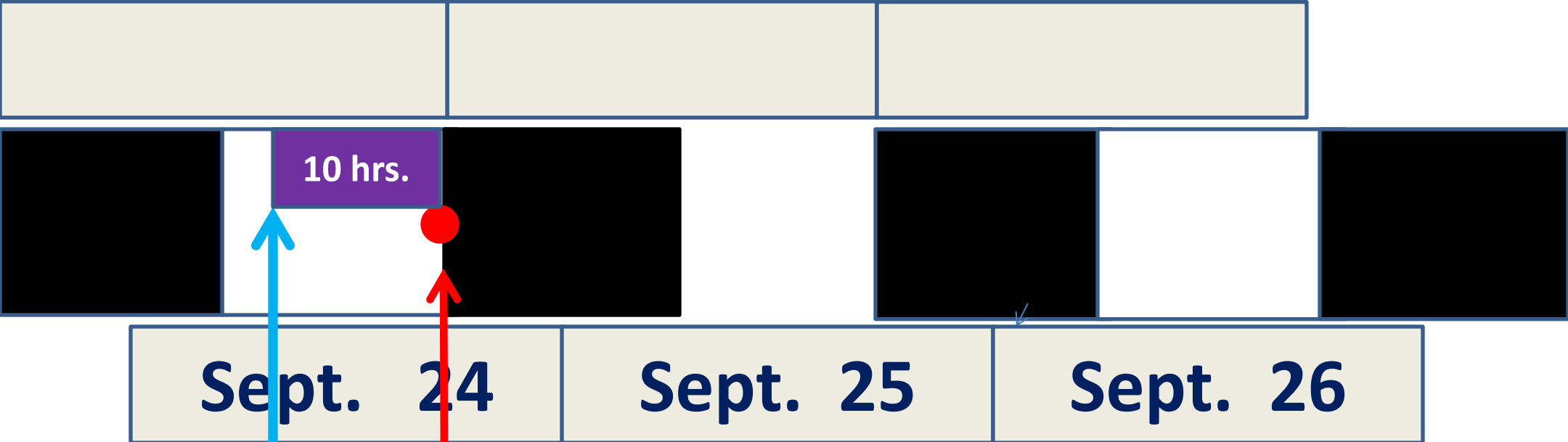


**Astro.  
New Moon  
08:35 hrs.  
Jerus**

**New moon  
sunset sighting  
opportunities**

Let's look at the sunset of the 24<sup>th</sup>. At that time, around 6:30 p.m. the new moon will be just **10 hours old**. As stated on the website of the US Naval Observatory the new moon is not usually visible until it is ***24 hours old***. So we can say this with very good assurance.

# 2014 A.D. – Rosh Hashanah



**Astro.  
New Moon  
08:35 hrs.  
Jerus**

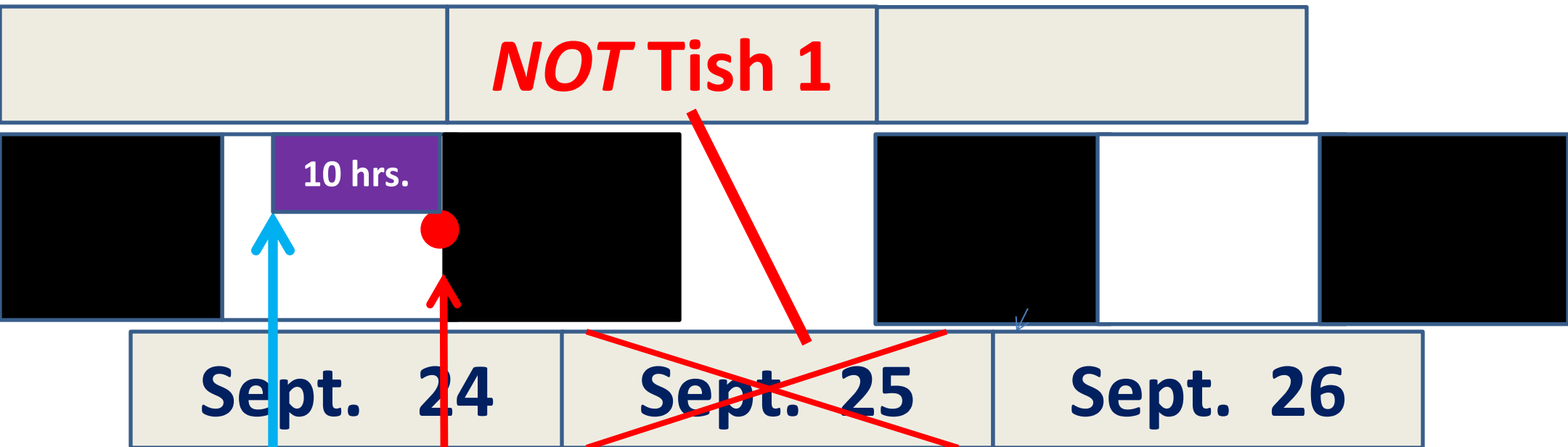
**New moon  
sunset sighting  
opportunities**

The new moon will ***NOT*** be sighted that night. So even though the Hebrew calendar is declaring ***this sunset*** to be the beginning of Tishrei 1 and the commencement of the month of Tishrei and Jewish tradition is ringing in the Jewish New Year there is no way this thin sliver of the new moon will be seen that night.



And so **September 25** will ***NOT*** be  
**Tishrei 1** as God sees it. At least  
not under HIS heaven and viewed  
from His Holy City.

# 2014 A.D. – Rosh Hashanah



**NOT Tish 1**

10 hrs.

Sept. 24

~~Sept. 25~~

Sept. 26

Astro.  
New Moon  
08:35 hrs.  
Jerus

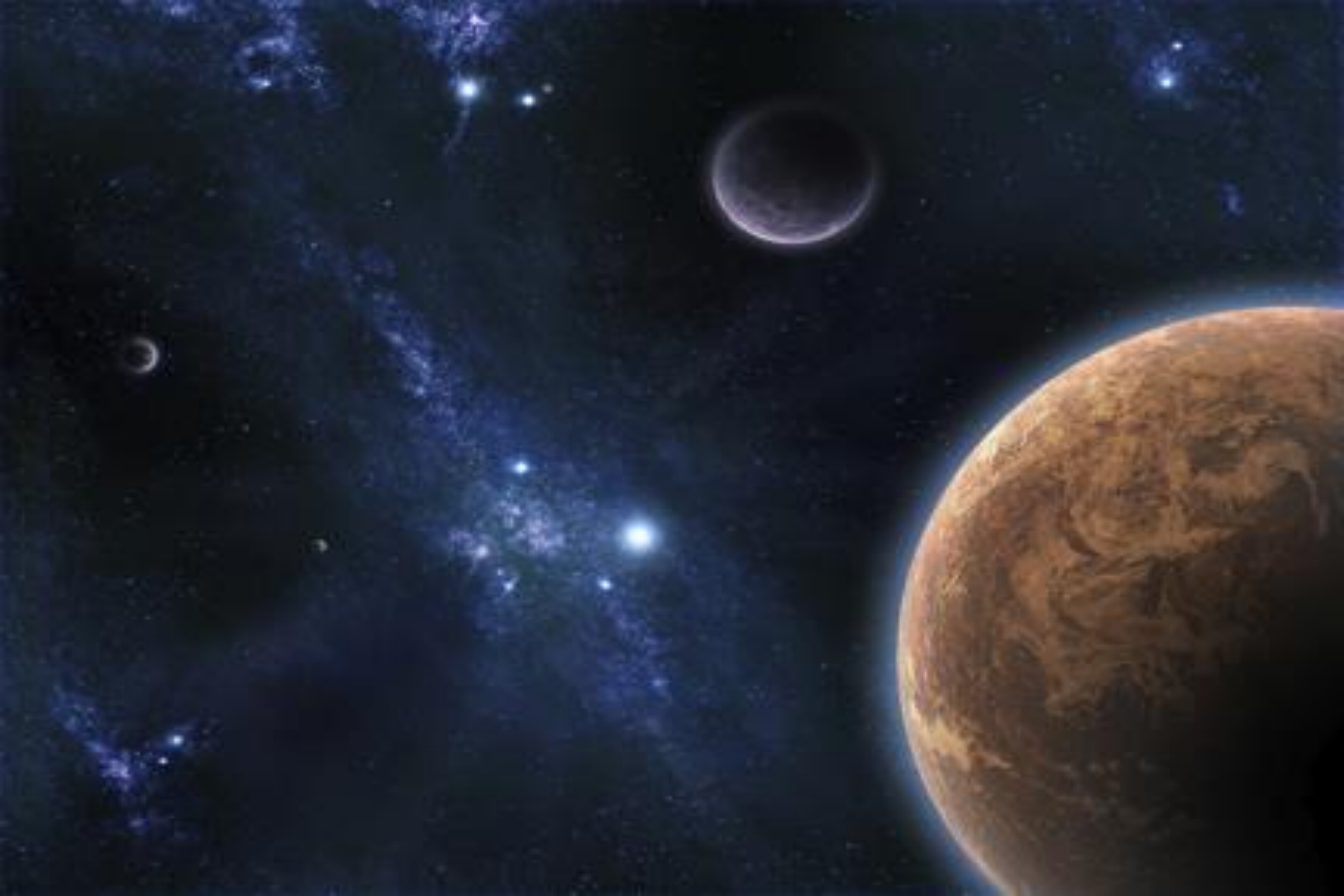
New moon  
sunset sighting  
opportunities



Sometimes we need to leave religious tradition and get back to Biblical basics. This is such a time. Remember, we are looking into the times future that **God** Himself has told us about. In Genesis 1:14-16 God, speaking through Moses declared that He gave the ***sun and moon*** for times and seasons. The word for season in Hebrew is “moed” and it means seasons, appointed times, holy days or feasts.

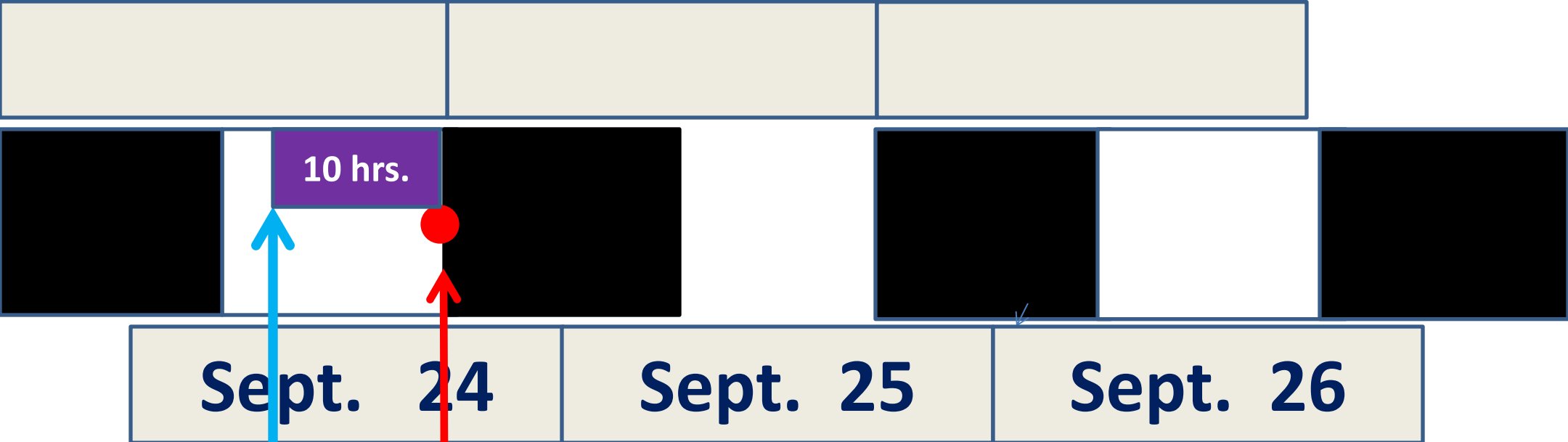


If we are to have a calculated calendar then that is fine. But it must follow the sun and the moon. These heavenly bodies are the timepieces God Himself has set in their orbits. He was telling us clearly in the Torah to use the equinoxes of the sun and the new moon sightings to set the calendar and thereby determine the appointed times for the feasts and the high Holy Days. At some point God's covenant people from both houses are going to have to get around to doing this.



So lets start right now. Here on the sunset of September 24<sup>th</sup> of 2014 we have a new moon. It is just 10 hours old. It's low on the horizon. It is a mere sliver. Even with the aid of binoculars or even a telescope this embryonic new moon just 10 hours old is still not going to be visible.

# 2014 A.D. – Rosh Hashanah



**Astro.  
New Moon  
08:35 hrs.  
Jerus**

**New moon  
sunset sighting  
opportunity #1**

And yet here using the online Hebrew date convertor from ***hebcacal.com*** we have the official Jewish calendar and it is proclaiming *Tishrei 1, Rosh Hashanah, the Feast of Trumpets*, to be ***September 25***.

Thu, 25 September 2014 = 1st of Tishrei, 5775

א' בְּתֻשְׁרֵי תִשְׁעִ"ה

Parashat Ha'Azinu (in Diaspora)

Rosh Hashana 5775

### Hebrew Date Converter

 After sunset

Gregorian to Hebrew



Hebrew to Gregorian

### Yahrzeit + Anniversary Calendar

Calculate anniversaries on the Hebrew calendar ten years into the future. Download/export to Outlook, iPhone, Google Calendar and more.

[Yahrzeit + Anniversary Calendar »](#)

### Hebrew Date Feeds

Today's Hebrew date for your RSS reader.

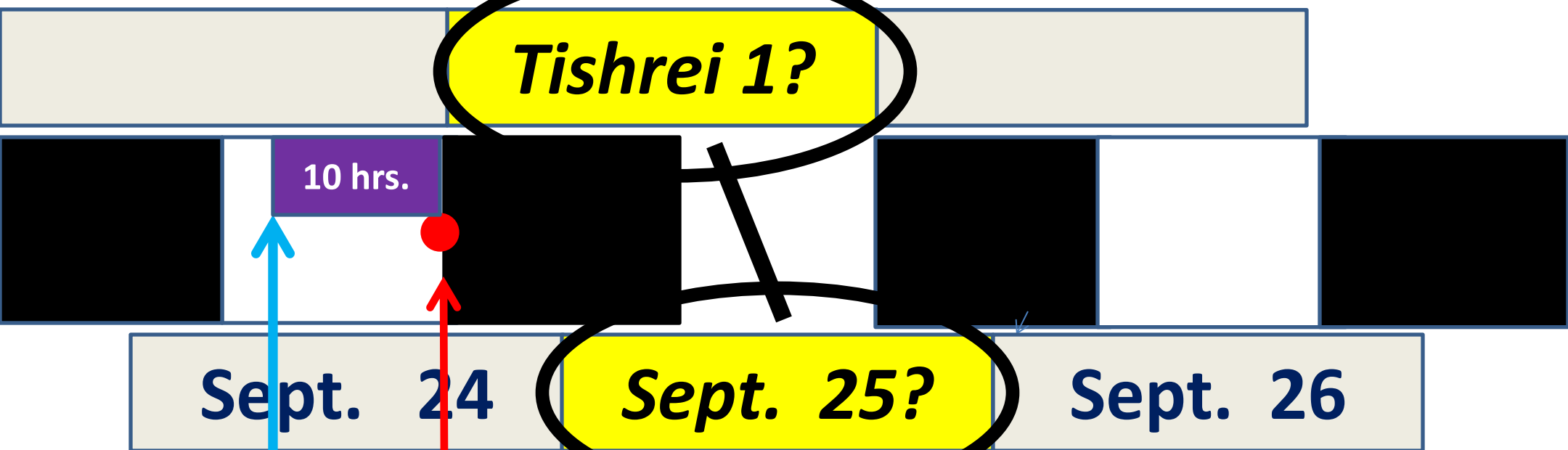
[English transliteration feed »](#)

[Hebrew feed »](#)



But clearly the official Jewish calendar is quite incorrect. The moon is only 10 hours old. There is no way the new moon can be sighted in Jerusalem after sunset this night. It is far too early.

# 2014 A.D. – Rosh Hashanah

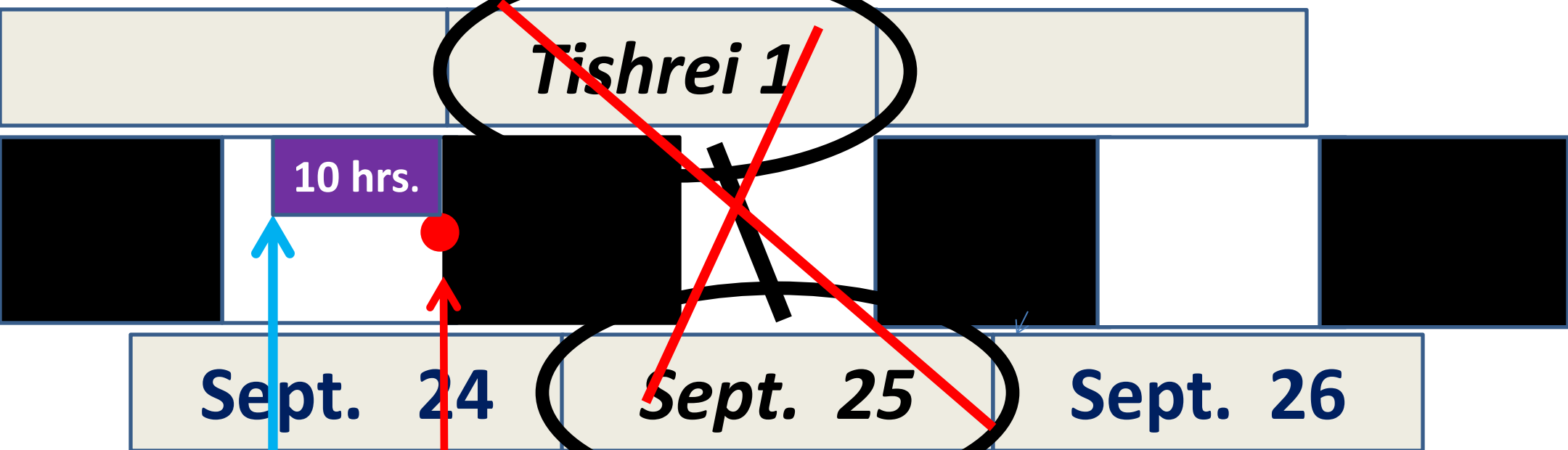


Astro.  
New Moon  
08:35 hrs.  
Jerus

New moon  
sunset sighting  
opportunity #1

There will be no new moon sighting that night. And no confirming witnesses. So in truth September the 25<sup>th</sup> of 2014 will *not* be the true and legitimate Rosh Hashanah.

# 2014 A.D. – Rosh Hashanah

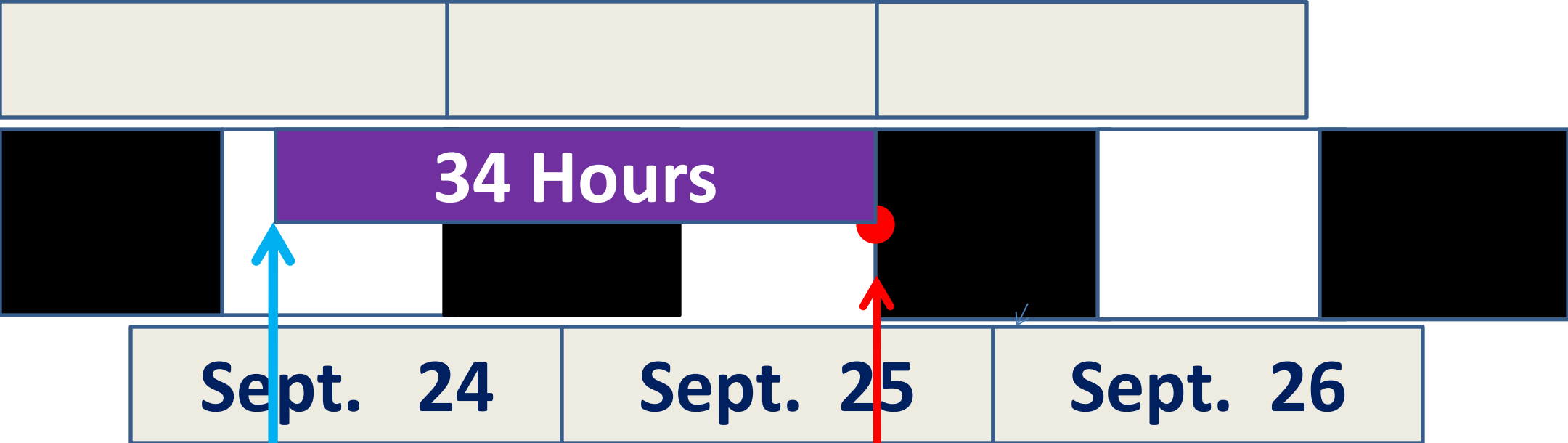


Astro.  
New Moon  
08:35 hrs.  
Jerus

The new moon  
age at sunset here  
is just 10 hours

So let's go on to the ***sunset*** of the following night of ***September 25***, This will be new moon viewing opportunity #2 for the Tishrei moon. This time the new moon will be ***34 hours old***. So it will be readily visible that night.

# 2014 A.D. – Rosh Hashanah

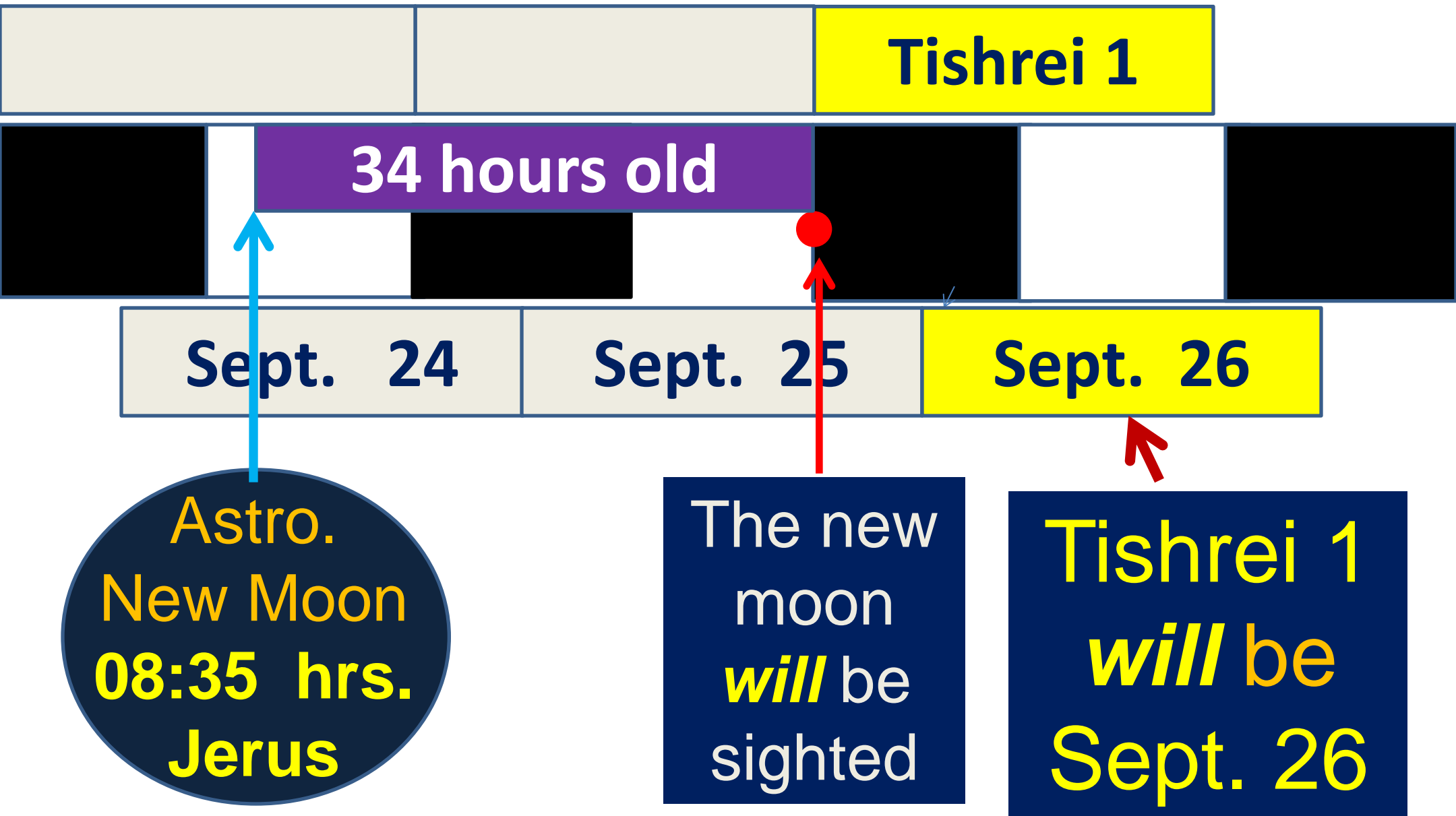


**Astro.  
New Moon  
08:35 hrs.  
Jerus**

**New moon  
sunset sighting  
opportunity #2**

So by the ***authority of Moses*** who declared that those heavenly bodies, the sun and moon, will be our time-pieces, this new moon sighting being quite visible on the night of September 25 in the Fall of 2014 will mark the Gregorian date of ***September 26*** as the true and sighted new moon and ***Tishrei 1***. So in truth the ***Feast of Trumpets, Rosh Hashanah***, the first day of the Hebrew civil New Year in 2014 will in fact be ***September 26<sup>th</sup>*** and not September 25<sup>th</sup>.

# 2014 A.D. – Rosh Hashanah



Tishrei 1

34 hours old

Sept. 24

Sept. 25

Sept. 26

Astro.  
New Moon  
08:35 hrs.  
Jerus

The new  
moon  
*will* be  
sighted

Tishrei 1  
*will* be  
Sept. 26



Now that we have determined that the true Tishrei 1 of 2014 will be ***September 26*** let us mark this as ***Day #1*** and go on seven years in time and into the ***Fall Feasts of 2021***. Let's see if we can locate and confirm our Gregorian calendar date for ***Tishrei 10***, the ***Day of Atonement, Yom Kippur*** for ***2021***. Remember, we are wondering if that ***Day of Reckoning*** might come on ***day #2550*** to mark out a precise terminus for the end of this age.

# Is it possible that the first two Fall Feasts initiate and terminate the final seven years of this age?

*Feast of  
Trumpets  
Tishrei 1*

*Day of  
Atonement  
Tishrei 10*

This time span is a candidate for the final seven years of this age.  
Will the span encompass 2550 days?

*Sept. 26  
2014  
Day #1*

Copyright free  
Gavin Finley MD  
EndTimePilgrim.org  
YouTube – GavinFinley

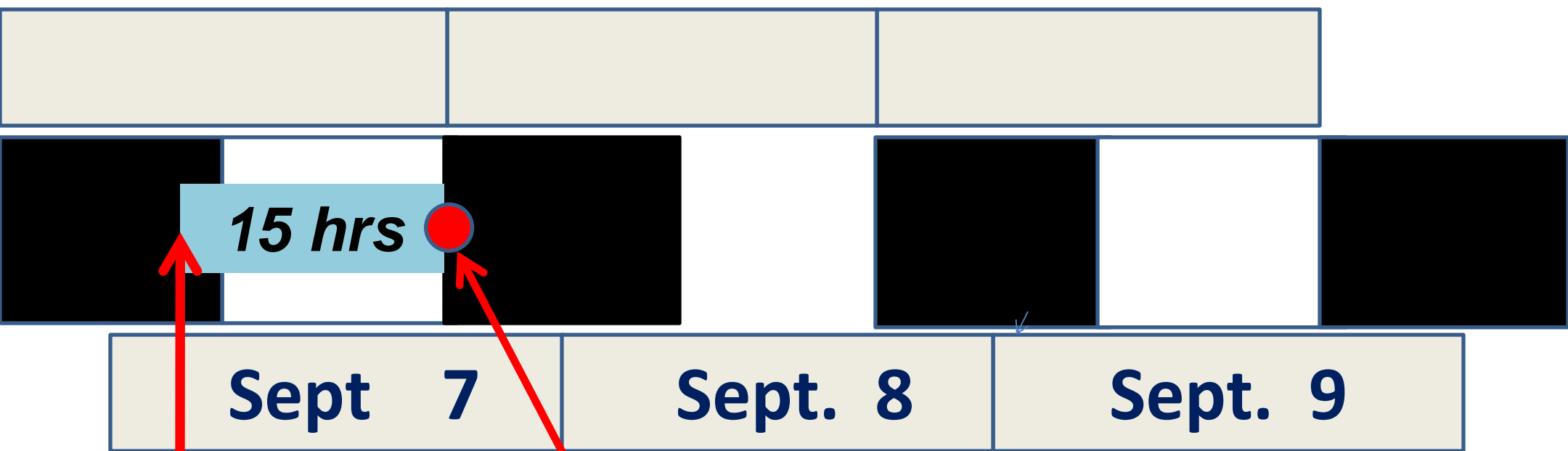
*Sept. X  
2021  
Day #X*

Again we go to the *NASA website* and look up the *lunar moon-phase data* at this address.

[http://eclipse.gsfc.nasa.gov/  
phase/phasecat.html](http://eclipse.gsfc.nasa.gov/phase/phasecat.html)

In **2021** the astronomical new moon of **Tishrei** comes on **Sept. 7** at **0052 hrs. UTC** Greenwich Time. *Jerusalem time* for this event will be **2 hours 21 minutes later** on the clock or **0313 hrs.** So at **sunset of September 7<sup>th</sup>** at 1830 hrs the new moon will be a bit over 15 hours old. Will it be seen? It is a long way from being 24 hours old. So the answer is, *probably not.*

# 2021 A.D. – Rosh Hashanah

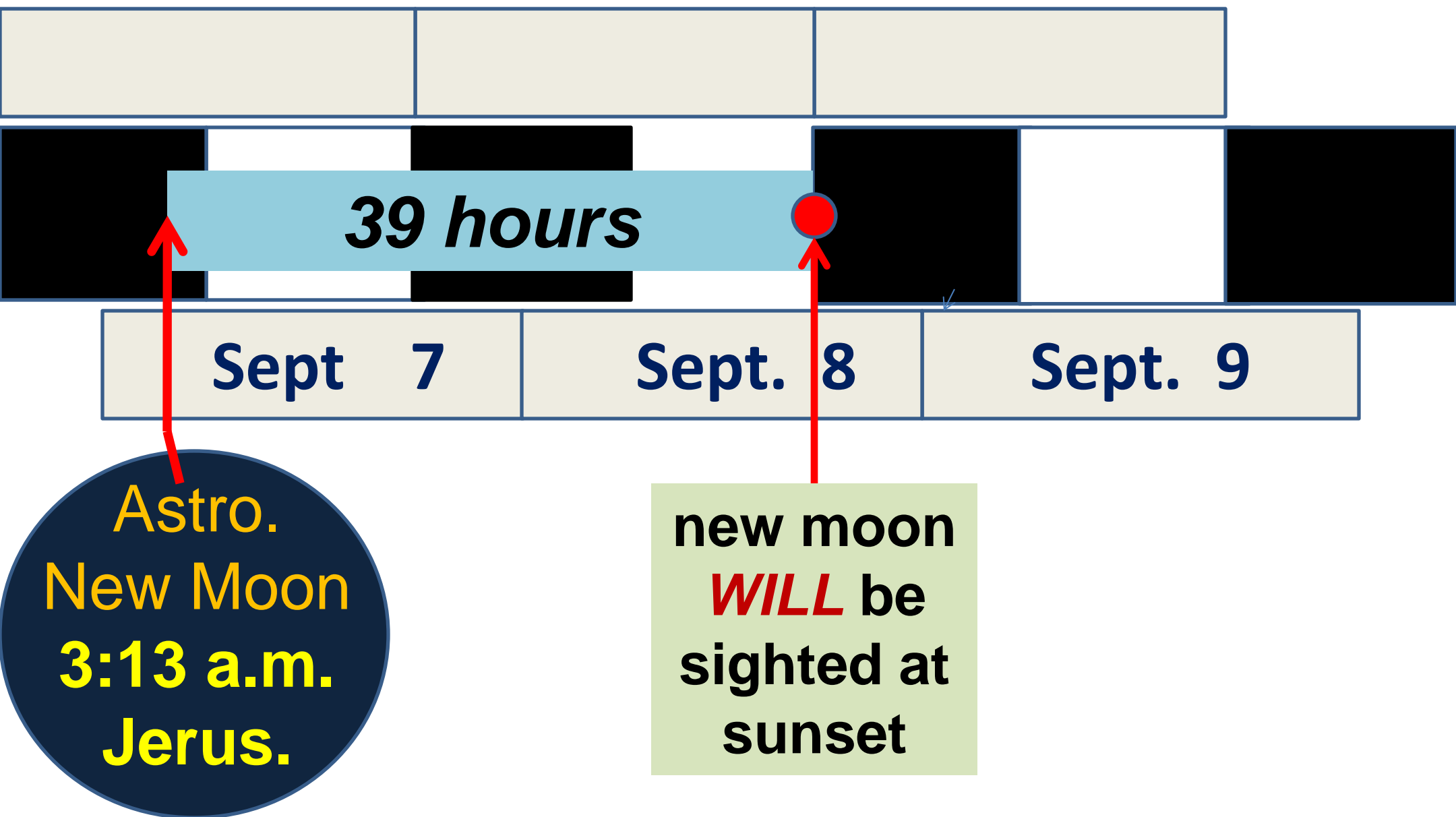


Astro.  
New Moon  
3:13 a.m.  
Jerus.

new moon  
will **NOT**  
be sighted  
at sunset.

But on the following night at sunset of September 8<sup>th</sup> the new moon will be over ***39 hours old***. It should be well up from the horizon at that time and well above the atmospheric interference. The crescent of the new moon should be thick enough to be seen quite easily.

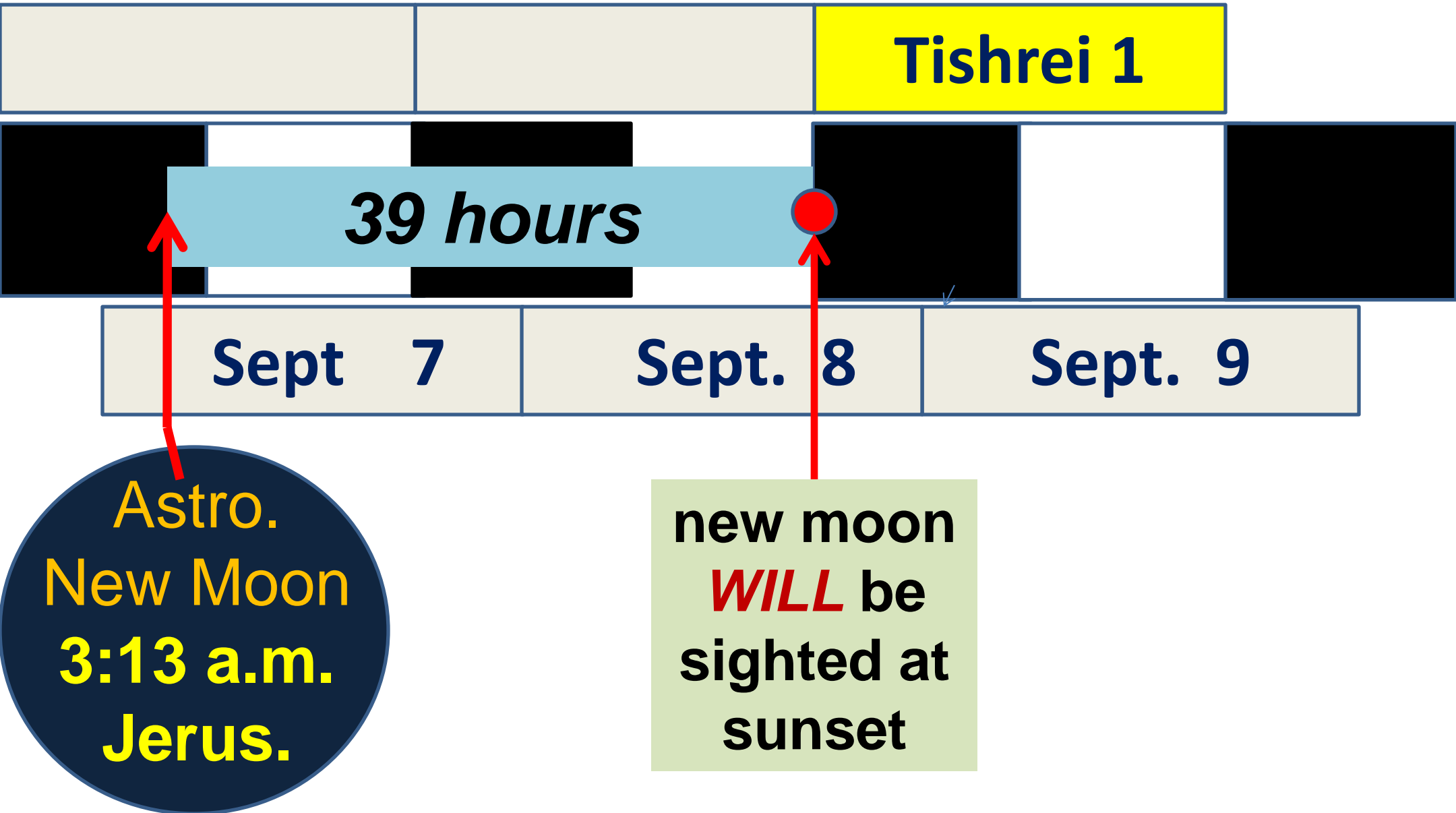
# 2021 A.D. – Rosh Hashanah





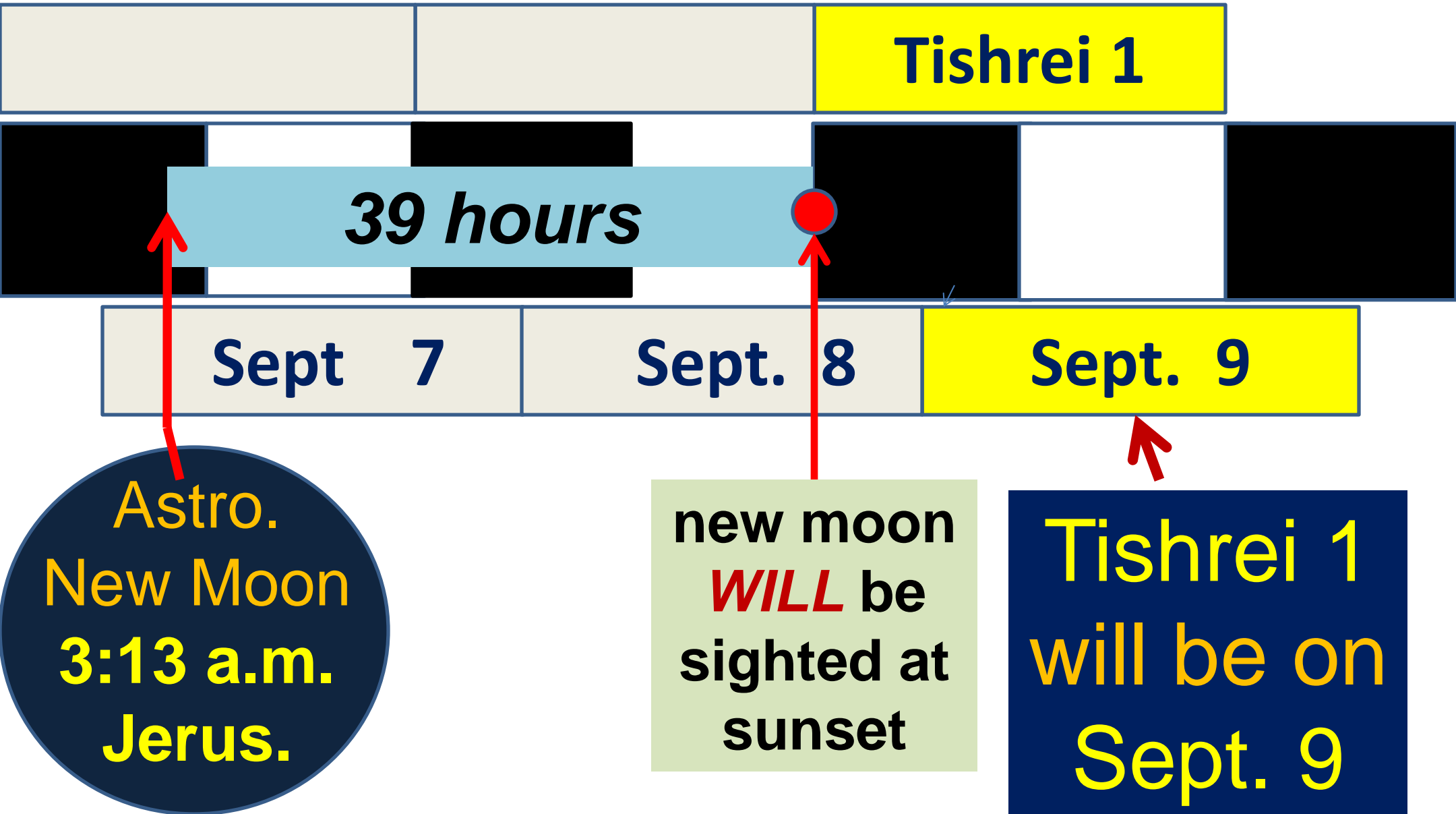
So if the new moon is sighted on the night of September 8 this will mark the beginning of ***Tishrei 1*** and the beginning of that new Hebrew day which begins at sunset

# 2021 A.D. – Rosh Hashanah



will coincide with the Gregorian date of September 9. So ***Tishrei 1*** on the true Hebrew calendar is ***September 9<sup>th</sup>*** on our Gregorian solar calendar.

# 2021 A.D. – Rosh Hashanah



**Yom Kippur, the Day of Atonement, is Tishrei 10. This comes 9 days *after* Tishrei 1. So the Biblically correct *Day of Atonement* for **2021** will come nine days after September 9 on **Sept. 18, 2021**. Will this be *day# 2550*? Well we are going to find out.**

# 2021 A.D. – Possible Jubilee Year

Tishrei 1

← 9 days →

Tishrei 10

Sept. 9

← 9 days →

Sept. 18

Tishrei 1  
of 2021 is  
Sept. 9

Tishrei 10  
2021 will be  
Sept. 18

We now have the Gregorian dates for these two feast days. There is just one last task left to perform. Just how many days are there that bridge these two feast dates of September 26, 2014 and September 18, 2021?

How many days are there  
between these two feast dates?

**Rosh  
Hashanah  
Tishrei 1  
of 2014  
Sept. 26**

**Yom  
Kippur  
Tishrei 10  
of 2021  
Sept. 18**





Let's start by measuring across  
seven years on the same date.

How many days are there  
between

***September 26*** of 2014 and  
***September 26*** of 2021?

How many days are there  
between these two identical dates?

**Sept. 26  
2014**

**Sept. 26  
2021**

*How many  
Days?*

**7 Calendar years**

The seven years contain  
 **$7 \times 365 \text{ days} = 2555 \text{ days}$ .**  
Since **2016** and **2020** are  
**leap years** we add **2 days**  
to make  **$2555 + 2 = 2557 \text{ days}$**

How many days are there  
between these two identical dates?

**Sept. 26  
2014**

$7 \times 365$  days  
= 2555 days  
Plus 2 days  
= **2557 days**

**Sept. 26  
2021**

**7 Calendar years**

2557 days was the time span  
between 2014 and 2021 from  
identical Gregorian dates of Sept.  
26. Now we ask how many days  
are there between the two feast  
dates which are September 26,  
2014 and ***backwards 8 days*** to  
September 18, 2021?

How many days are there  
between these two feast dates?

**Rosh  
Hashanah  
Tishrei 1  
of 2014  
Sept. 26**

**Yom  
Kippur  
Tishrei 10  
of 2021  
Sept. 18**



We have 2557 days between  
September 26, 2014 and  
September 26, 2021

So from September 26, 2014

And September 18, 2021

is **8 days less** than the  
**2557** days which gives us

**2549 days.**

Sept. 26  
2021

**2557 days**  
*(minus 8 days)*

**= 2549 days**

Sept. 26  
2014

Sept. 18  
2021



So when we do the math we find that the distance between these two feast dates is ***2549 days***.

The distance between the two feast dates is **2549 days**

**Rosh  
Hashanah  
Tishrei 1  
of 2014  
will be  
Sept. 26**

$365 \times 7$   
 $+ 2 =$   
 $2557$   
 $- 8 =$   
**2549**  
**days**

**Yom  
Kippur  
Tishrei 10  
of 2021  
will be  
Sept. 18**



*The **inclusive** time span starts from **day #1**. We go on a further **2549 days** and where do we end up? We arrive on **day # 2550**. So the inclusive bridging time span encompassing both feasts is precisely **2550 days!***

The bridging encompassing time span  
across the feasts is **2550 days**

**Rosh  
Hashanah  
Tishrei 1**  
of 2014  
will be  
**Sept. 26**

**Yom  
Kippur  
Tishrei 10**  
of 2021  
will be  
**Sept. 18**

**2550**

**days!**

***(inclusive)***

This is a ***precise fit*** for the

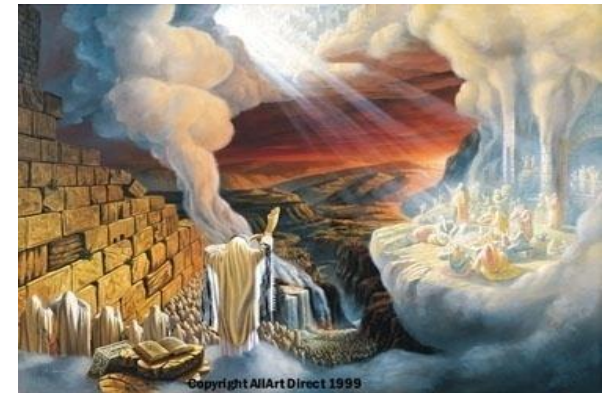
***1260 + 1290 = 2550 days!***

*We know from Holy Scripture  
that the exact time period of the  
final seven years of this age  
is also **2550 days!***

***Feast of  
Trumpets  
Tishrei 1***



***Day of  
Atonement  
Tishrei 10***



***2550 DAYS INCLUSIVE!***  
***Feasts bridge final 7 years of this age.***

So the ***2014 to 2021 timeline*** is ***2550 days***. What about the time period between ***Rosh Hashanah/Feast of Trumpets*** in ***2017*** and ***Yom Kippur/Day of Atonement*** in ***2024***? It too has an inclusive time period of ***2550 days***.

The bridging encompassing time span  
across the feasts is **2550 days**

**Rosh  
Hashanah  
Tishrei 1  
of 2017  
will be  
Sept. 22**

**Again  
2550  
days!**

**Yom  
Kippur  
Tishrei 10  
of 2024  
will be  
Sept. 14**

***(inclusive)***



*Either one of these two upcoming seven year time periods would make a perfect shoe-in for the final seven years of this age.*

**Feast of  
Trumpets  
2014**

**BOTH  
these  
time  
spans  
embrace  
2550  
days!  
(inclusive)**

**Day of  
Atonement  
2021**

**Feast of  
Trumpets  
2017**

**Day of  
Atonement  
2024**





Here are some upcoming inclusive day counts between the Feast of Trumpets and the Day of Atonement for some future seven year time spans. The ones marked in yellow encompass 86 moons and not 87 moons. Those marked with the asterisk present us with timelines of precisely 2550 days inclusive. Some of us will be pleased to know that the 2014 to 2021 timeline is not the only one with 2550 days. There are other later candidates out there decades away that fit the bill very nicely. . . . But they are not heralded by an extraordinary eclipse cluster as we see for the seven years that begins in 2014.

*Some upcoming inclusive day counts between Trumpets and Atonement for some future seven year time spans.*

Sept. 7, 2013 to Sept. 28, 2020 is 2579 days

**Sept. 26, 2014 to Sept. 18, 2021 is 2550 days \***

Sept. 15, 2015 to Oct. 7, 2022 is 2580 days

Sept. 3, 2016 to Sept. 26, 2023 is 2580 days

**Sept. 22, 2017 to Sept. 14, 2024 is 2550 days \***

Sept. 11, 2018 to Oct. 3, 2025 is 2580 days

Sept. 1, 2019 to Sept. 22, 2026 is 2579 days

Sept. 19, 2020 to Sept. 11, 2027 is 2549 days

Sept. 9, 2021 to Sept. 30, 2028 is 2579 days

**Sept. 28, 2022 to Sept. 20, 2029 is 2550 days \***

Sept. 17, 2023 to Oct. 9, 2030 is 2580 days

Sept. 5, 2024 to Sept. 28, 2031 is 2580 days

**Sept. 24, 2025 to Sept. 16, 2032 is 2550 days \***

And as we look at what is left of the moral cesspool of what was once Western Christendom we realize that the days we take for granted are tenuous. We can also see that there is just one more domino to fall before God begins His determined dealings to save and to deliver many. . . And before the trials come and we are unable to stand.

# APPROACHING THE CLIMAX OF WESTERN HISTORY





So NOW is the time of salvation. And from what we are seeing on the world scene today the best thing we can do is to invite the living Messiah into our life to minister to us and to guide us is. Such a decision and resolve would not come one minute too early.

# APPROACHING THE CLIMAX OF WESTERN HISTORY



So what does all this mean?  
Well we are now starting to  
get a pretty good idea as to  
what will be happening when  
those two feast dates break  
out in their end-time story.

*The Final 7 Years of this age*  
**= 1260 + 1290 = 2550 days**

*Feast of  
Trumpets  
Tishrei 1*



**7 years  
apart**

*Day of  
Atonement  
Tishrei 10*



*The Inclusive Timeline Bridging the Feasts*  
**is Also Precisely 2550 DAYS!**

The first appointed time, the *Feast of Trumpets* presents a holy day and a Hebrew calendar date over which we should be especially watchful in the coming years. And when it erupts into holy history in the fall season of some future year the number of people that call themselves watchmen will be very few. Because their lives will immediately come under deadly peril.



**Set the  
Trumpet  
to Thy  
Mouth**

Hosea 8:1

---

David Wilkerson

But the saints will be blessed. With the information we have here and with this trumpet warning on Yom Teruah, the Feast of Trumpets, they will immediately have an ***accurate seven year roadmap*** with very precise **waypoints** and a very certain ***terminus point***. This will be extremely informative and encouraging for God's Elect as they go up to witness in the latter days.

The first two Fall Feasts are yet to be fulfilled.  
They will encompass the 70<sup>th</sup> Week of Daniel and  
initiate and terminate the final seven years of this age.

*Feast of  
Trumpets  
Tishrei 1*

**7 years**

*Day of  
Atonement  
Tishrei 10*

**2550 days which equals 86 moons + 10 days inclusive**

**1260 days (Harlot rule)**

**1260 days (Beast AC rule)** 30  
d

**1260 days (Harlot rule)**

**1260 + 30 = 1290 days**

**1260 + 1290 = 2550 days days (inclusive)**

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EndTimePilgrim.org  
YouTube – GavinFinley

**Abomination  
of Desolation**

**Trumpets of  
Jubilee**

**Day of the Lord**



Some will say that all this is just so much arcane head-knowledge and of no relevance or importance to the modern or post-modern Christian believer. But please remember this. Our walk with God is not just an intellectual matter. If we love Him we will walk with Him. And if we walk with Him we will ask simple questions. And we'll search the Scriptures and wait on Him for answers.

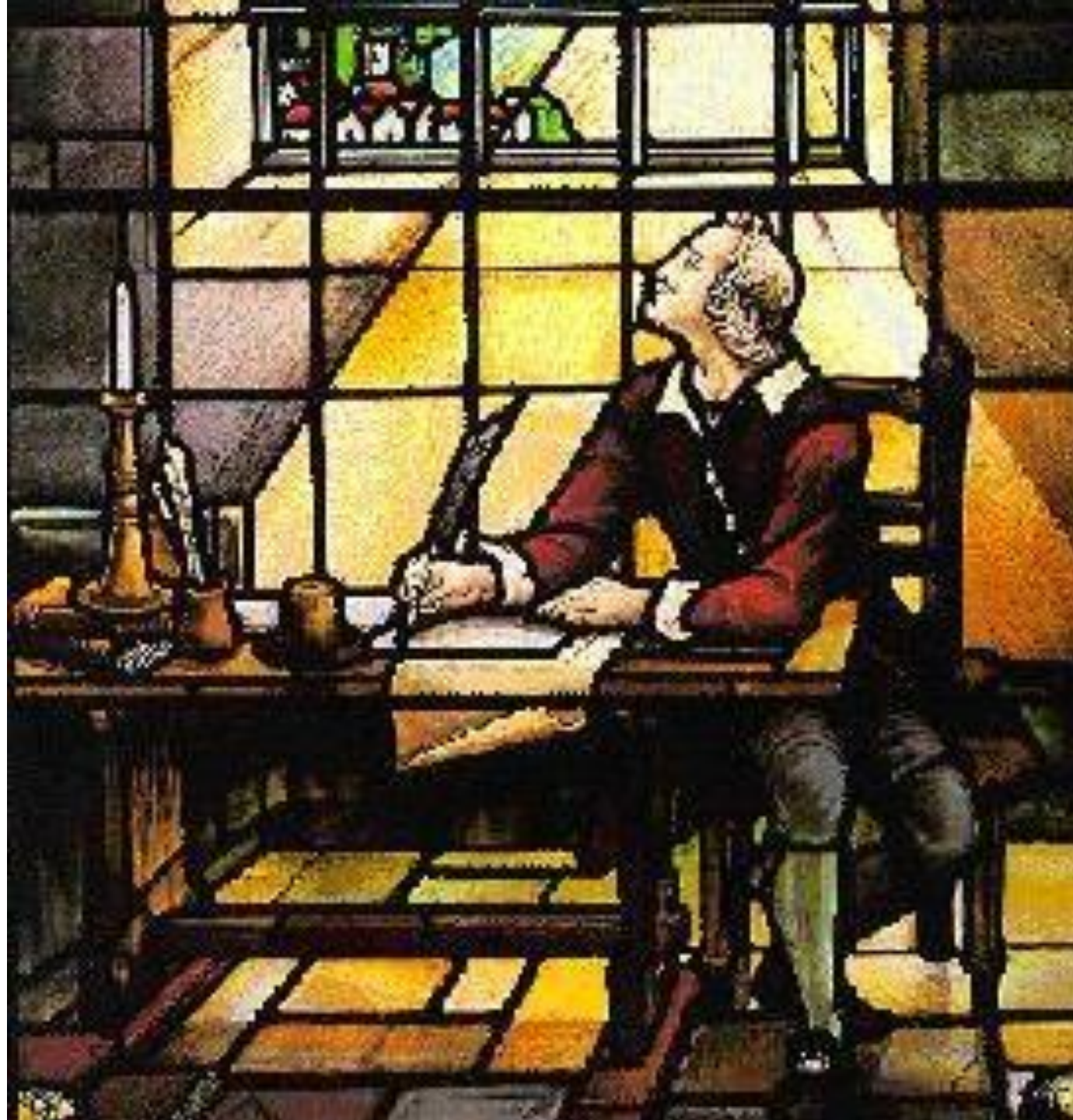


The Road to Emmaus  
by German painter Robert Zund

Our progress as pilgrims is not a head trip. It primarily hinges upon issues of the heart. Each one of us is being wooed into the heart of the Shepherd. He knows that the way ahead will be difficult for us. That is why He has sent the Holy Spirit to be our Comforter, our Strengthener and our Guide.



We cannot study the End-Time without being drawn by God into a devotion to Him. And as we study the Holy Scriptures we soon come to realize that we are not permanent citizens of the nations of this world. Rather, we are Pilgrims on a journey towards a better country and a city with eternal foundations.



It is the Holy City that Abraham saw,  
a city not made with hands,  
whose builder and maker is God.

A painting of a man in a white shirt and brown vest, holding a staff, looking out over a vast, golden landscape with a distant city.

**Gavin Finley MD**  
**gwfinley@cox.net**

**WWW.**

**EndTimePilgrim.org**



I hope you have found this study helpful. Other videos on End-Time Bible Prophecy can be found on You Tube under the user name ***GavinFinley.***



***YouTube channel***  
***GavinFinley***

***The Routeburn Track***  
***New Zealand, South Island***

And there are also a  
number of articles on similar  
themes over at the website

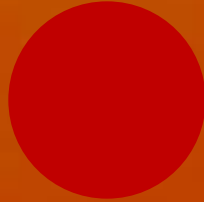
***End Time Pilgrim.org***

***Grace and shalom to all.***



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**WWW.  
EndTimePilgrim.org**



”Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.” Mat. 24:29

<sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

<sup>13</sup> And the stars of heaven fell unto the earth, .... Rev. 6:12,13

“The sun shall turn to darkness and the moon to blood BEFORE the great and terrible Day of the Lord come.” Joel 2:31









The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2013  
will be  
Sept. 7**

**Yom  
Kippur  
Tishrei 10  
of 2020  
will be  
Sept. 28**

**2579  
days**

***(inclusive)***

The bridging encompassing time span  
across the feasts is **2550 days**

**Rosh  
Hashanah  
Tishrei 1**  
of 2014  
will be  
**Sept. 26**

**Yom  
Kippur  
Tishrei 10**  
of 2021  
will be  
**Sept. 18**

**2550**

**days!**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2015  
will be  
Sept. 15**

**Yom  
Kippur  
Tishrei 10  
of 2022  
will be  
Oct. 7**

**2580  
days!**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2016  
will be  
Sept. 3**

**Yom  
Kippur  
Tishrei 10  
of 2023  
will be  
Sept. 26**

**2580**

**days!**

***(inclusive)***

The bridging encompassing time span  
across the feasts is **2550 days**

**Rosh  
Hashanah  
Tishrei 1  
of 2017  
will be  
Sept. 22**

**Again  
2550  
days!**

**Yom  
Kippur  
Tishrei 10  
of 2024  
will be  
Sept. 14**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2018  
will be  
Sept. 11**

**Yom  
Kippur  
Tishrei 10  
of 2025  
will be  
Oct. 3**

**2580  
days**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1**  
of 2019  
will be  
**Sept. 1**

**Yom  
Kippur  
Tishrei 10**  
of 2026  
will be  
**Sept. 22**

**2579  
days**

*(inclusive)*

The bridging encompassing time span  
across the feasts is **2550 days**

**Rosh  
Hashanah  
Tishrei 1  
of 2020  
will be  
Sept. 19**

**Yom  
Kippur  
Tishrei 10  
of 2027  
will be  
Sept. 11**

**2549  
days**

***(inclusive)***



The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1**  
of 2021  
will be  
**Sept. 9**

**Yom  
Kippur  
Tishrei 10**  
of 2028  
will be  
**Sept. 30**

**2579  
days**

*(inclusive)*

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2022  
will be  
Sept. 28**

**Yom  
Kippur  
Tishrei 10  
of 2029  
will be  
Sept. 20**

**2550  
days!**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2023  
will be  
Sept. 17**

**Yom  
Kippur  
Tishrei 10  
of 2030  
will be  
Oct. 9**

**2580  
days**

***(inclusive)***

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1**  
of 2024  
will be  
**Sept. 5**

**Yom  
Kippur  
Tishrei 10**  
of 2031  
will be  
**Sept. 28**

**2580  
days**

*(inclusive)*

The bridging encompassing  
time span across the feasts is?

**Rosh  
Hashanah  
Tishrei 1  
of 2025  
will be  
Sept. 24**

**Yom  
Kippur  
Tishrei 10  
of 2032  
will be  
Sept. 16**

**2550  
days!**

***(inclusive)***