

# The Meaning of Passover



Grace and shalom to all. My name is Gavin Finley and in this video we shall be taking a Biblical view of the Passover from a devotional perspective and also in the exhortation of the God of Israel..

# The Meaning of Passover



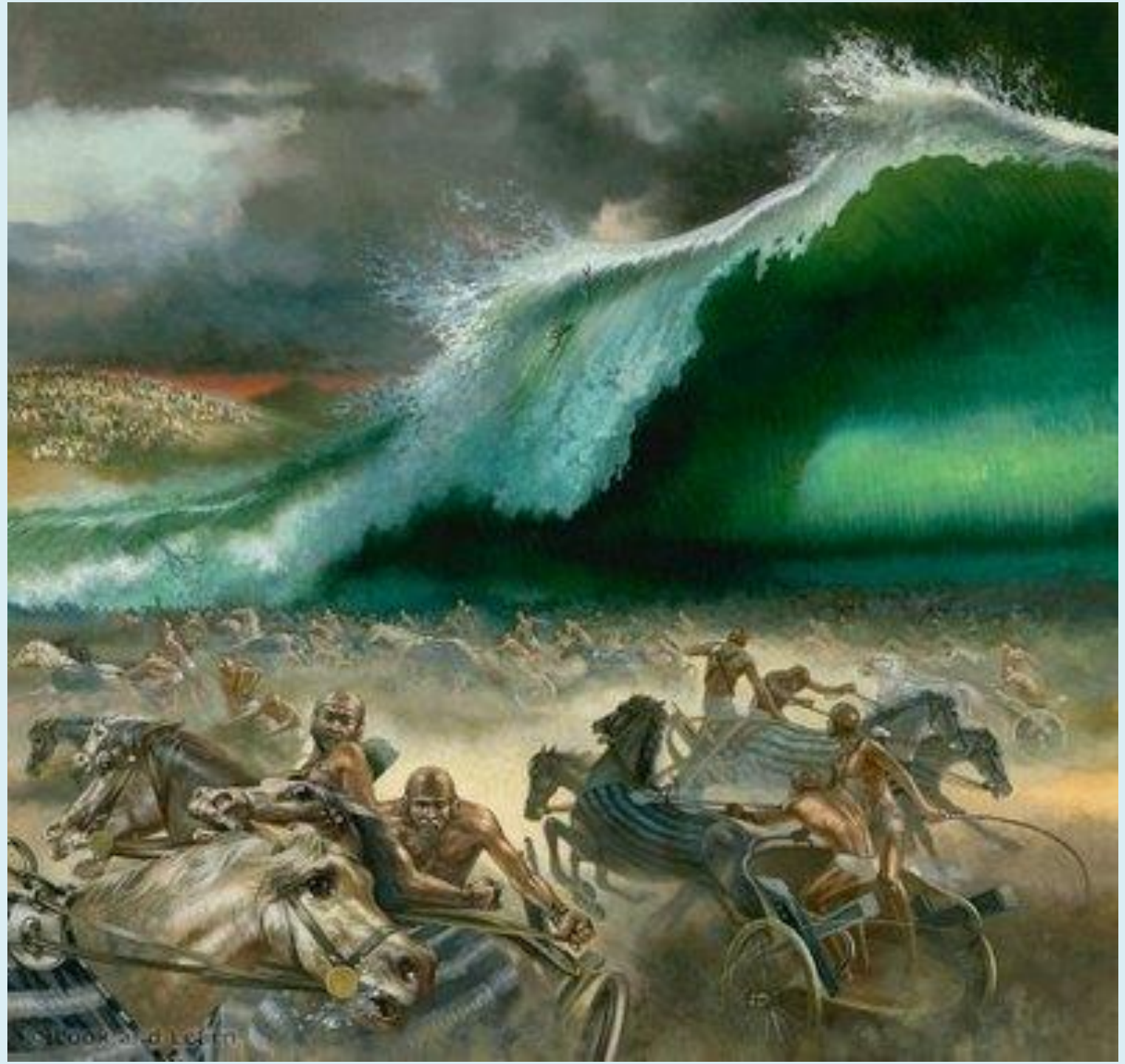
Most are familiar with the events of the Passover in the Old Covenant and how ***the blood of the lamb*** upon the doorposts and lintels ***brought salvation*** to the individuals in that household as the death angel passed overhead

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*Applying the Blood*

The people of God under  
this blood then went out on  
an epic exodus crossing  
through the Gulf of Aquaba  
And over to Midian in a  
magnificent deliverance  
from the bondage of Egypt.



At the center the  
Passover we see  
the atoning blood  
of Israel's promised  
***Sacrifice Lamb,***  
the price of our  
redemption.





***The Passover Lamb,  
Behold the Lamb of God  
Slain from the foundation of the world.***

The *redeeming blood*  
of the *Lamb of God*,  
Israel's Suffering Servant,  
brings *salvation* and  
*deliverance* from the  
wrath to come.



The atoning blood of the  
Eternal Covenant was  
shed, and right on  
schedule. This all came  
down into history during  
the Passover of 32 A.D..



The events of that awesome day in holy history had been written about ***570 years before***. The prophet Daniel had given both the ***details*** and the ***timing*** of the first coming of Messiah.



# ***Daniel's Prophecy of the Seventy Sevens***

is presented in Daniel  
9:24-27. This timeline  
begins with a period of  
***seven sevens***  
of Biblical years.

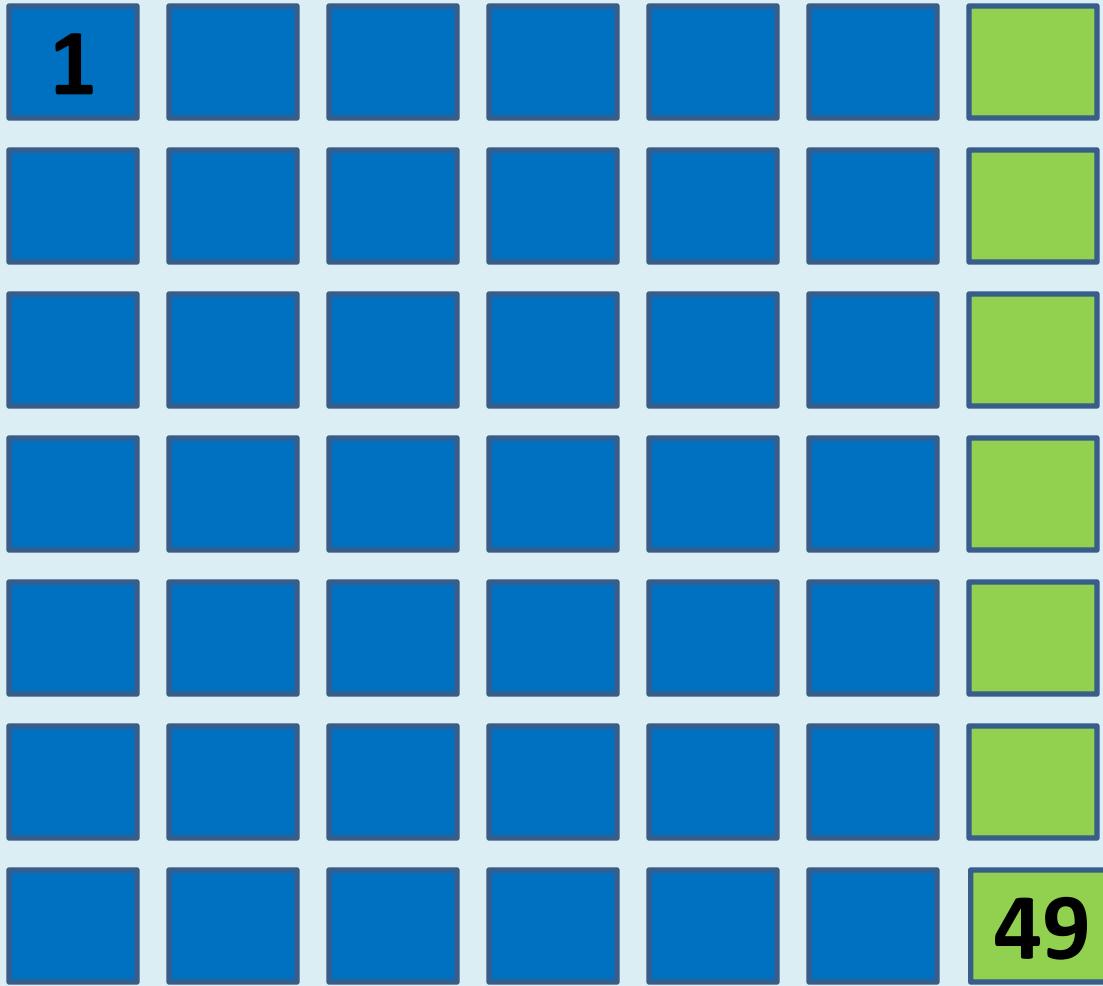




Here we see a jubilee cycle of ***49 years***. It is a block of ***seven sevens***, seven sabbatical cycles or ***seven heptads***.



At the end of the 49 year cycle the trumpets of jubilee are blown to bring in the 50<sup>th</sup> year, the jubilee year which is the first year of the new Jubilee cycle.



**50**



**The 50<sup>th</sup> Year is  
a Jubilee year**

We also see this same 1 to 49 and then 50 pattern with the ***counting of the omer*** from the Firstfruits of Passover to ***Pentecost***, a word which means ***50<sup>th</sup>***.

## A Hebrew Calendar for Passover and for Pentecost in the Year of Christ's Passion

S	M	T	W	T	F	S
10 Palm Sunday	11	12	13	14 P a s s	15 1 U B - 1	16 2 S - 2
17 F F	18	19	20	21	22	23
3 R e s u r - r e c t i o n	4	5	6	7 U B - 7	8	9
24	25	26	27	28	29	30
8	9	10	11	12	13	14

1	2	3	4	5	6	7
15	16	17	18	19	20	21
8	9	10	11	12	13	14
22	23	24	25	26	27	28
15	16	17	18	19	20	21
29	30	31	32	33	34	35
22	23	24	25	26	27	28
36	37	38	39	40	41	42
29	1	2	3	4	5	6
43	44	45	46	47	48	49
7 Pent 50						

N  
I  
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Sabbaths/ High Days/ Holy Convocations/ Sacred Assemblies Apart from the Weekly Sabbath. These are days in which no servile work was to be done. Colored in Gray.

UB-1 First day of the Feast of Unleavened Bread  
 UB-7 Seventh day of the Feast.  
 Pent Pentecost or Shavuot

### Back to Back Sabbaths in the Passion Year

**S-1** The Sabbath of the First Day of Unleavened Bread. This was the Sabbath that was approaching as the body of Jesus was being prepared for burial.  
**S-2** The Regular Weekly Sabbath (Saturday)

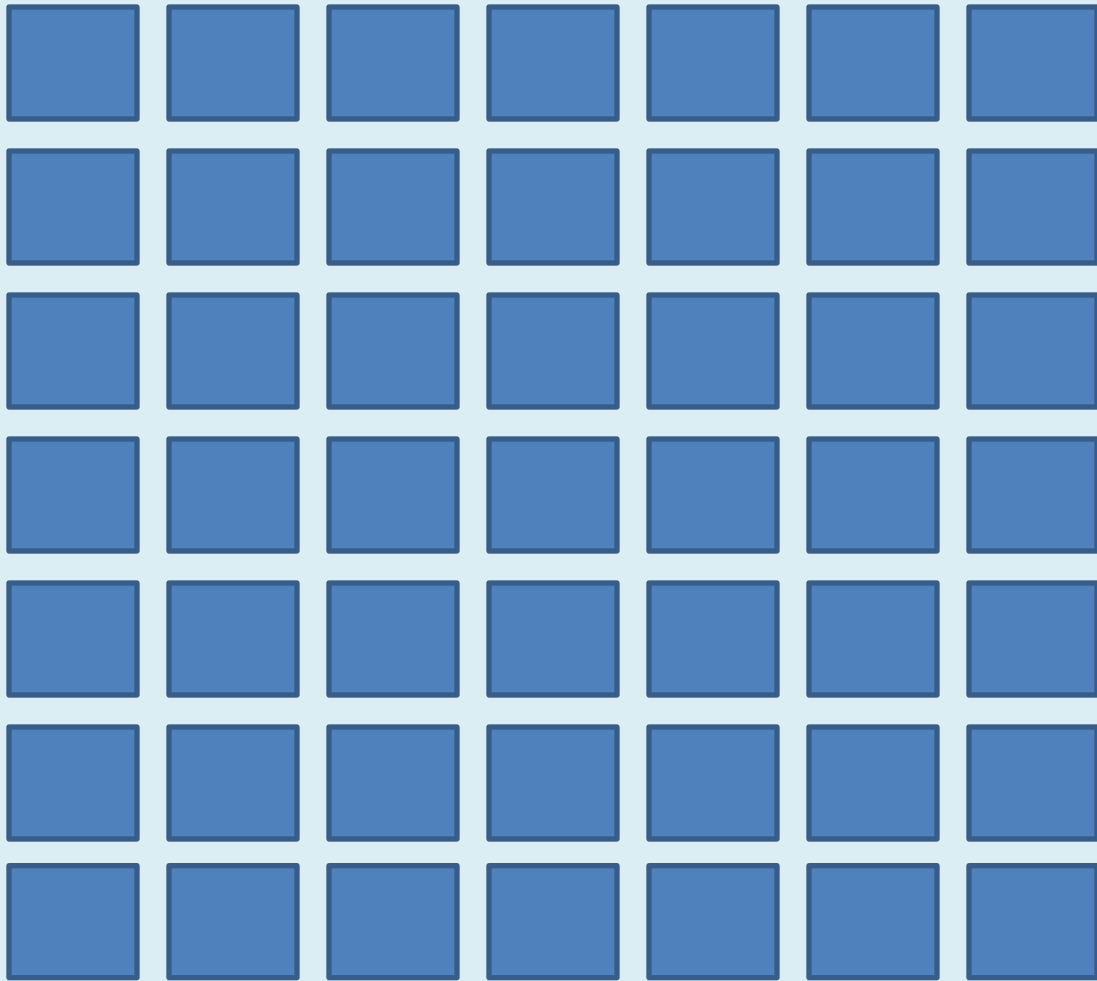
### Fifty Days from First Fruits to Pentecost

The "morrow after the Sabbath" was the day for the priest to wave the sheaf of barley. This was in celebration of the Feast of Firstfruits. From this day seven sabbaths were counted off or 49 days. The following day, the fiftieth day, was Pentecost or Shavuot. This was called "counting out the omer" and is represented by the numbers in red. Scripture laying this out is given in Leviticus 23:15-16.

So the ***seven sevens*** at the beginning of the Seventy Weeks of Daniel indicate that this holy time is being marked out for us by YHVH-God in terms of ***49 year*** jubilee cycles. When we look further at the ***490 years*** of Daniel's Seventy Weeks we see that they are ***ten jubilee cycles.***



# *The 70 Weeks are Ten Jubilee cycles*



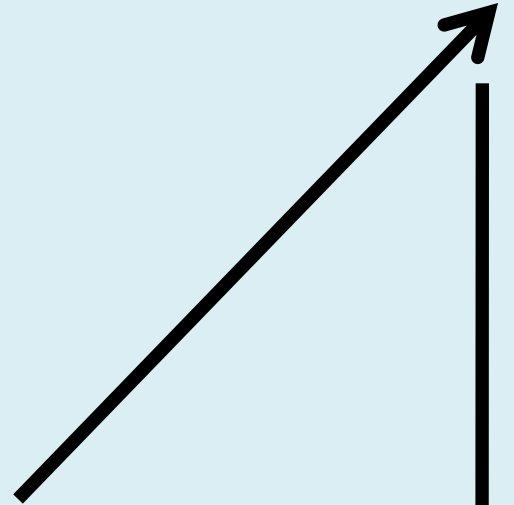
**Ju**



*Jubilee year*

**1**

**10**



What will the Seventy Weeks Prophecy deliver up into holy history and world history? **All six** of these momentous world-changing tasks will be brought to completion by Messiah as the **Prince of Peace** when He comes to establish His **Millennial Kingdom.**

1. to finish the transgression,

.

2. to make an end of sins,

.

3. to make reconciliation for iniquity,

.

4. to bring in everlasting righteousness,

.

5. to seal up the vision and prophecy,

.

6. to anoint the most Holy.

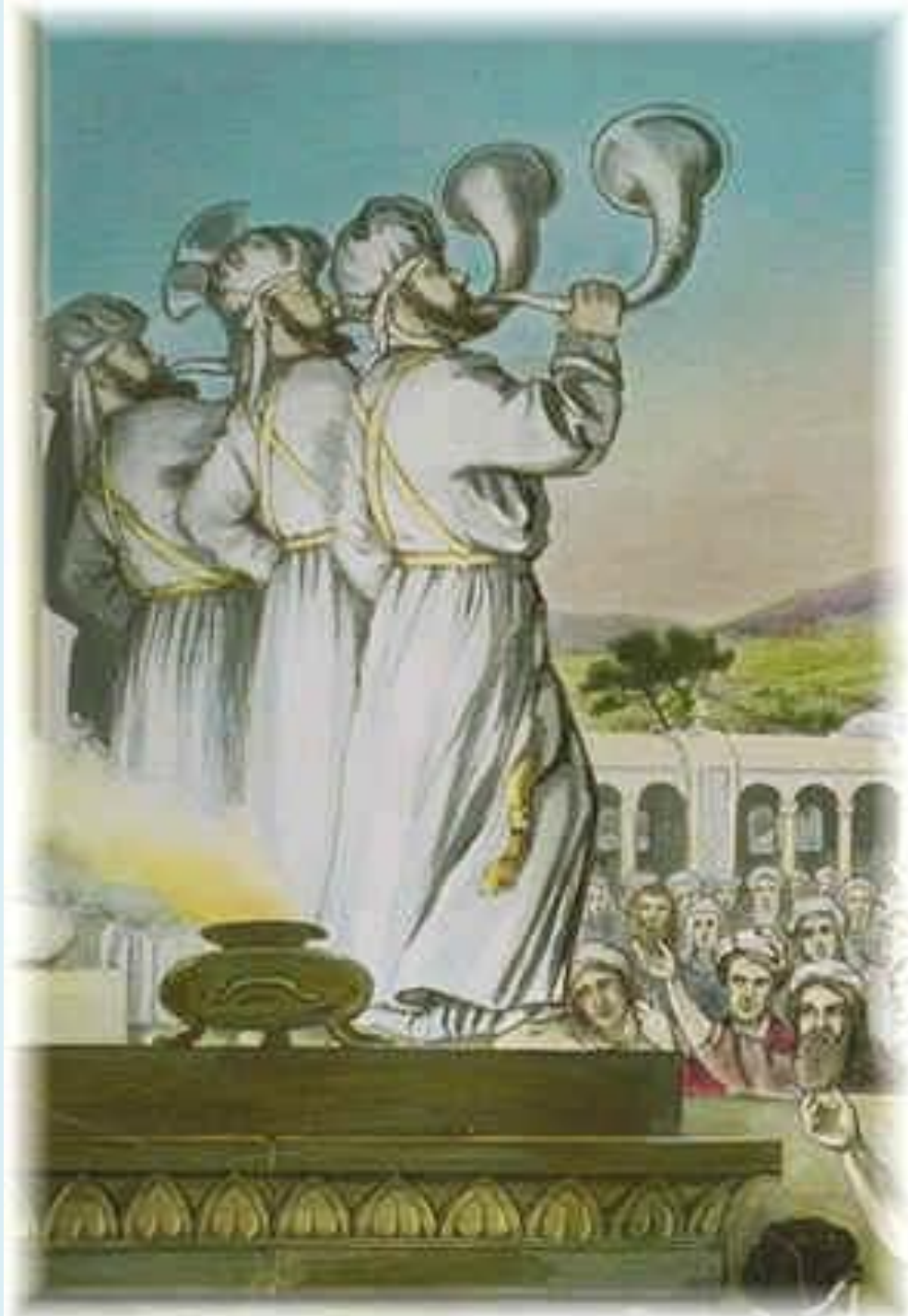
- Dan. 9:25

Only the coming of Messiah will establish “***everlasting righteousness***”. He will fulfill all six of the burdens spoken of by the Prophet Daniel as we see them laid out here in Dan 9:25).

1. to finish the transgression,
- 
2. to make an end of sins,
- 
3. to make reconciliation for iniquity,
- 
4. to bring in everlasting righteousness,
- 
5. to seal up the vision and prophecy,
- 
6. to anoint the most Holy.

- Dan. 9:25

At the *terminus of the Seventy Weeks* and at the end of that final *tenth Jubilee* cycle the *trumpets of Jubilee* will sound to bring in that long awaited *epic future Jubilee year*. Messiah will come this next time as *Conquering King* of kings. He will establish His *Millennial Kingdom*.



***Everlasting righteousness*** is what we long for and this is especially true of our Jewish brethren. Righteous rule will become a reality when the trumpets of Jubilee are sounded at the coming of Messiah. ***The Lion of the Tribe of Judah, the Root and the Branch of David, the Desire of all nations,*** will come. He is the ***Prince of Peace.*** He will establish His ***righteous rule*** and ***peace on earth.***





See, the Lion of the tribe of Judah,  
the Root of David,  
has triumphed. He  
is able to open  
the scroll  
and its  
seven seals.  
Rev 5:5

But Messiah did not establish  
that promised Millennial peace  
at His first coming.

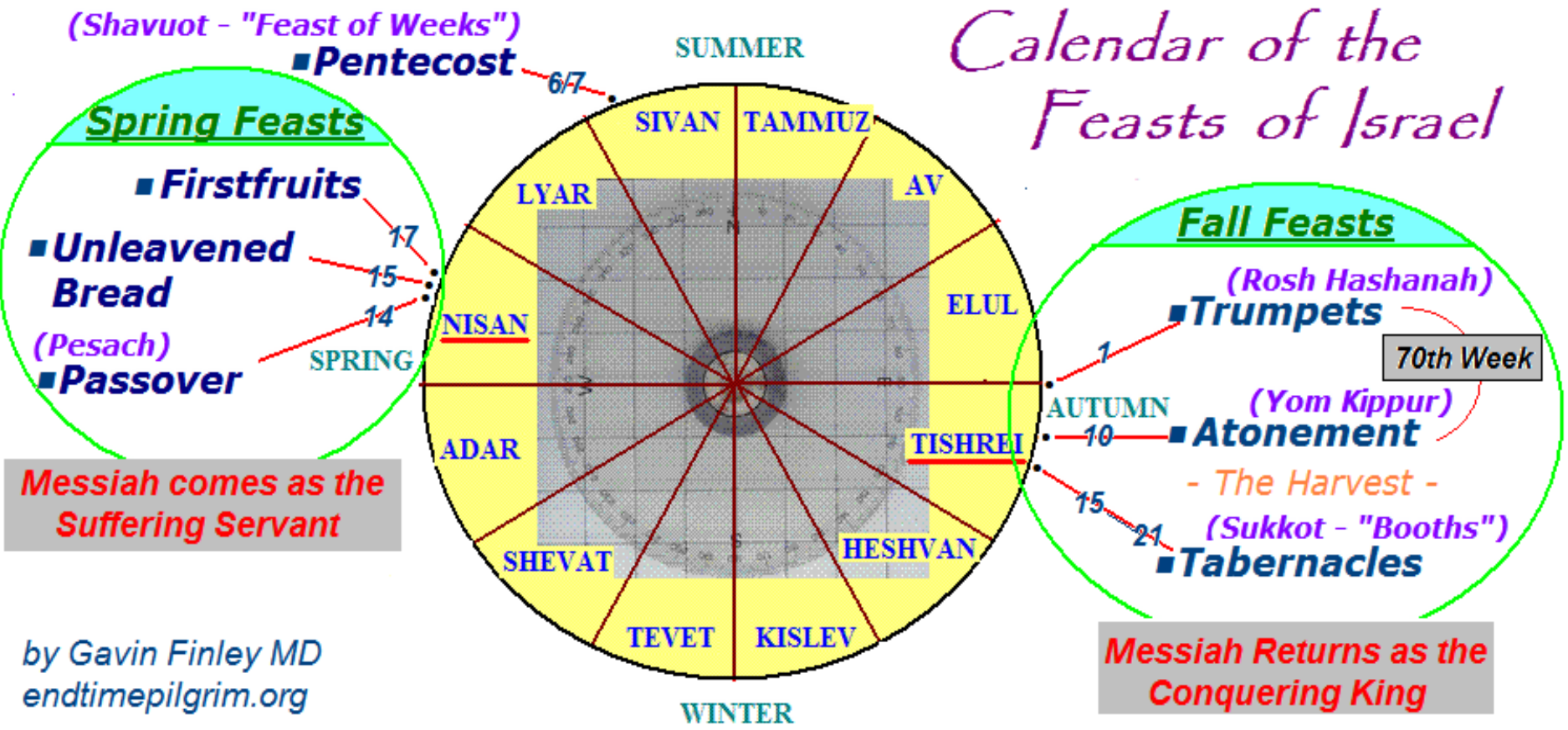
And why not?



Because Messiah's first coming 2,000 years ago saw Him come not in His Kingdom Role but in His ***priestly role***. The Holy One of Israel came to fulfill the first three, the ***Spring Feasts of Israel***. These showcase the ***Priestly role*** of Messiah.

**The three spring feasts were fulfilled in the priestly ministry of Messiah. He was crucified on Passover, in the grave as the Unleavened Bread of Heaven for Unleavened Bread, and resurrected on Firstfruits.**

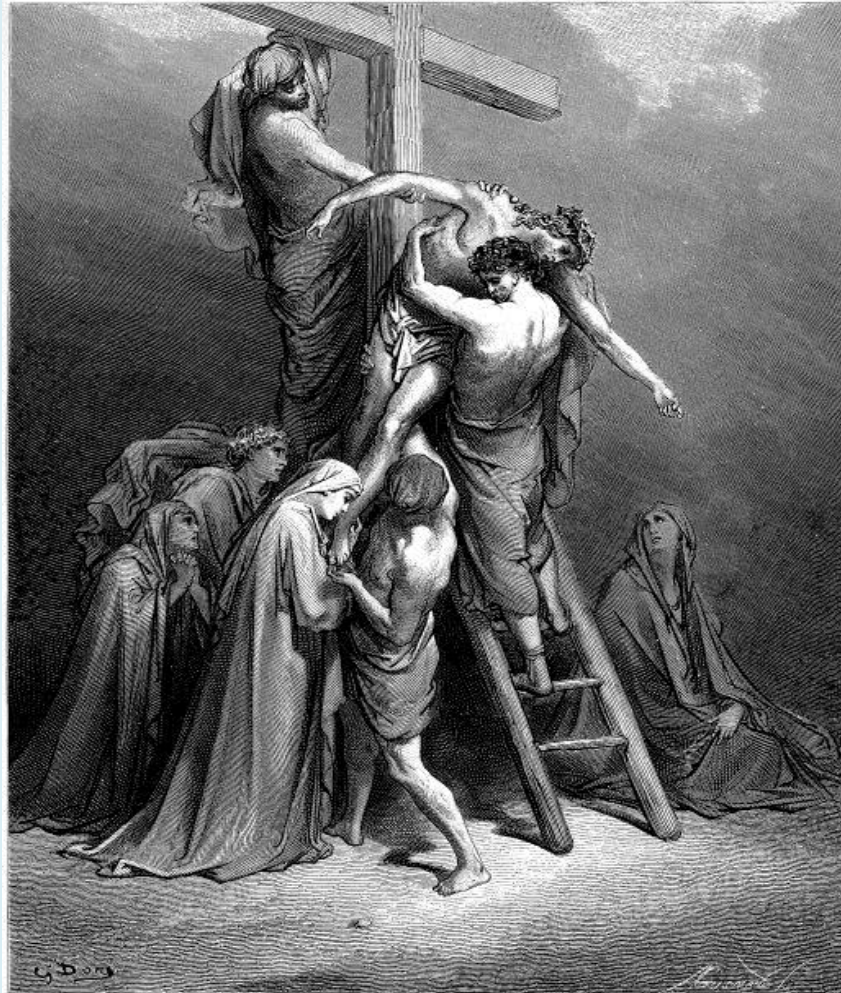
*Calendar of the Feasts of Israel*



# *Crucified on Passover*

## *Nisan 14, 32 A.D.*

"The Descent From the Cross" by Gustave Doré



# *Buried on Unleavened Bread*

## *Nisan 15, 32 A.D.*

"The Burial of Christ" by Gustave Doré



***Resurrected on Firstfruits  
Sunday Nisan 17, 32 A.D.***

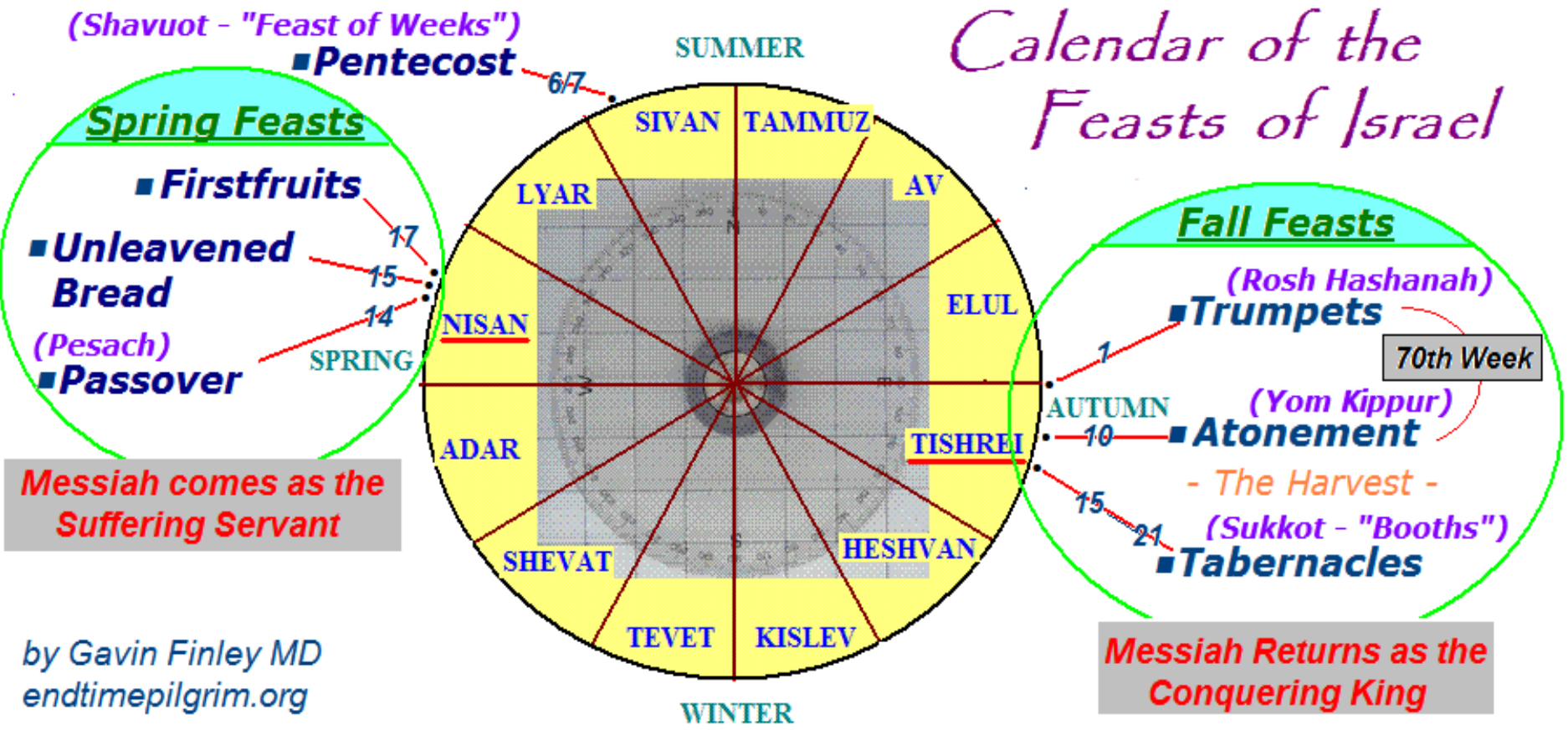




Messiah's *role as King*  
will unfold in the *Fall Feasts*,  
the future *70<sup>th</sup> Week* and the  
*Second Coming*.

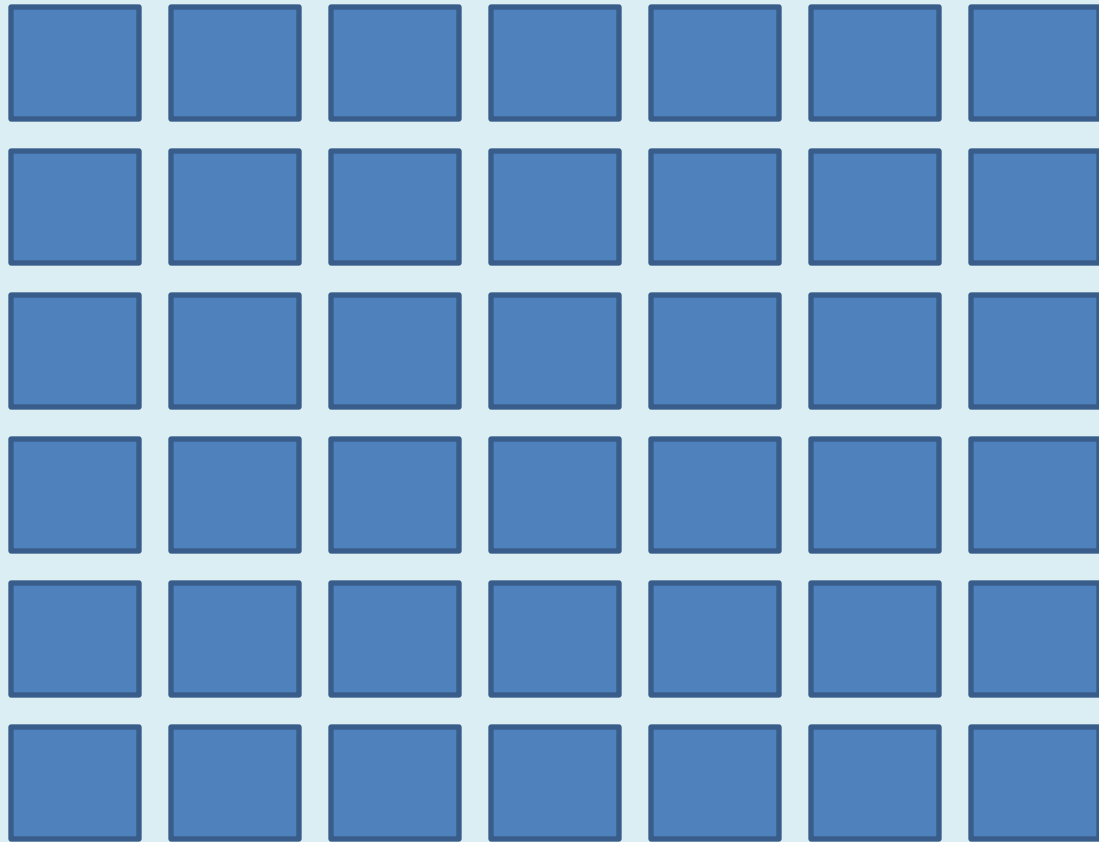
# The three fall feasts, yet to be fulfilled in the future 70<sup>th</sup> Week of Daniel will see Messiah return in His Kingdom role as the Conquering King, Prince of Shalom/Peace.

## Calendar of the Feasts of Israel

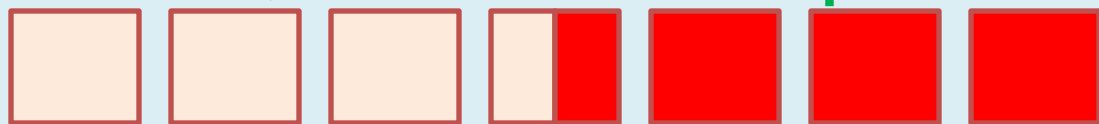


Here is a second reason why there was no restoration of the nation of Israel at the first coming of Messiah. There were ***seven years left to run*** of the Seventy weeks Prophecy. The Jubilee which will come at the end of the 70 Weeks and heralds the Kingdom of Messiah had not yet come.

# Tenth Jubilee of the 70 Weeks



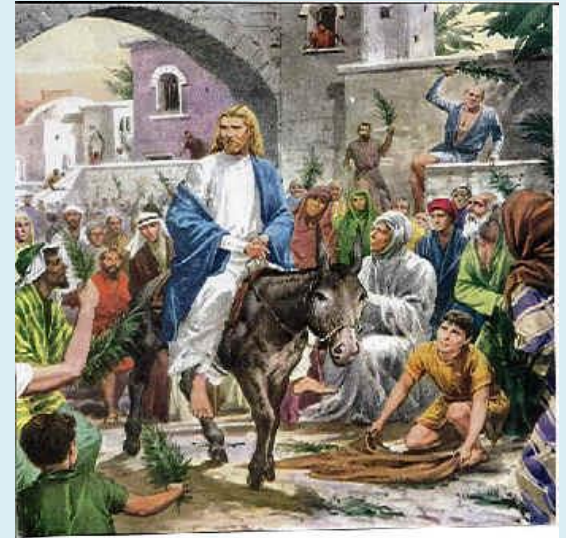
2,000 Year Gap



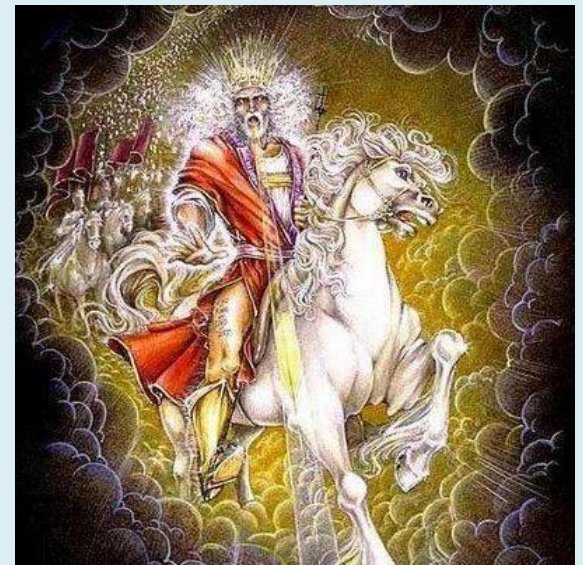
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← *Jubilee Year*

**1<sup>st</sup> Coming**



**2nd Coming**

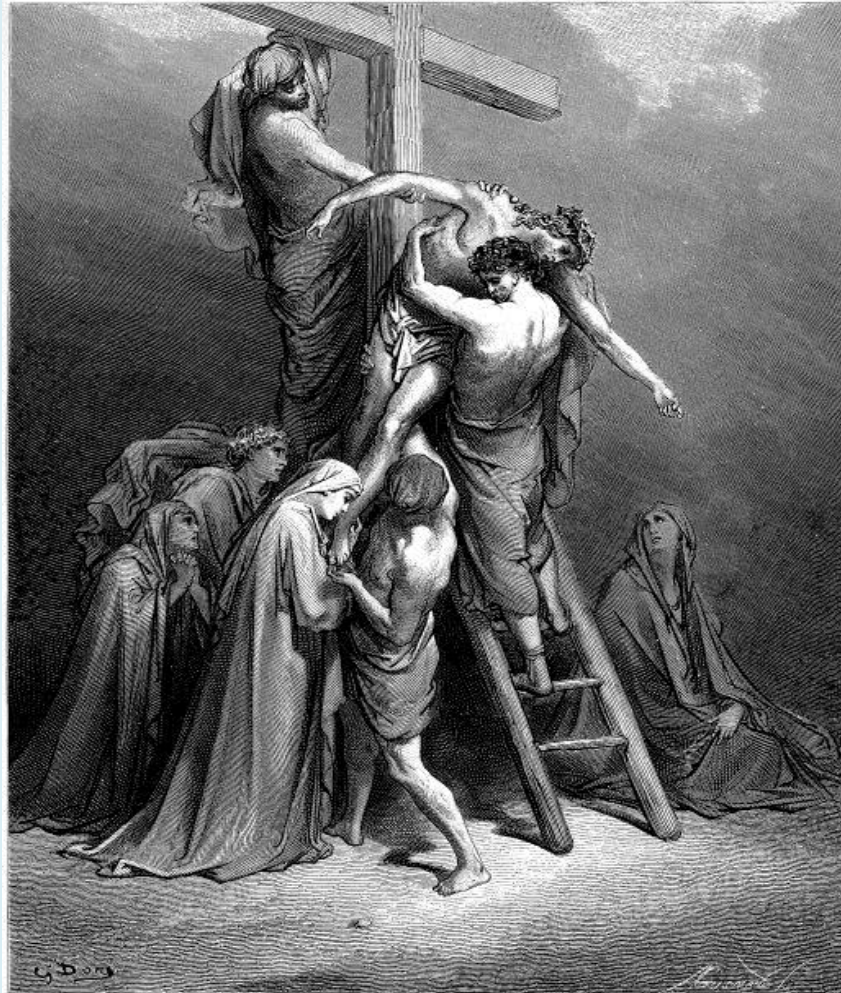


The prophet Daniel had declared that after **69** of the 70 Weeks Messiah would be “***cut off***” or “***executed***” and will “***have nothing***”. (Dan. 9:25)  
And so He was.

# *Crucified on Passover*

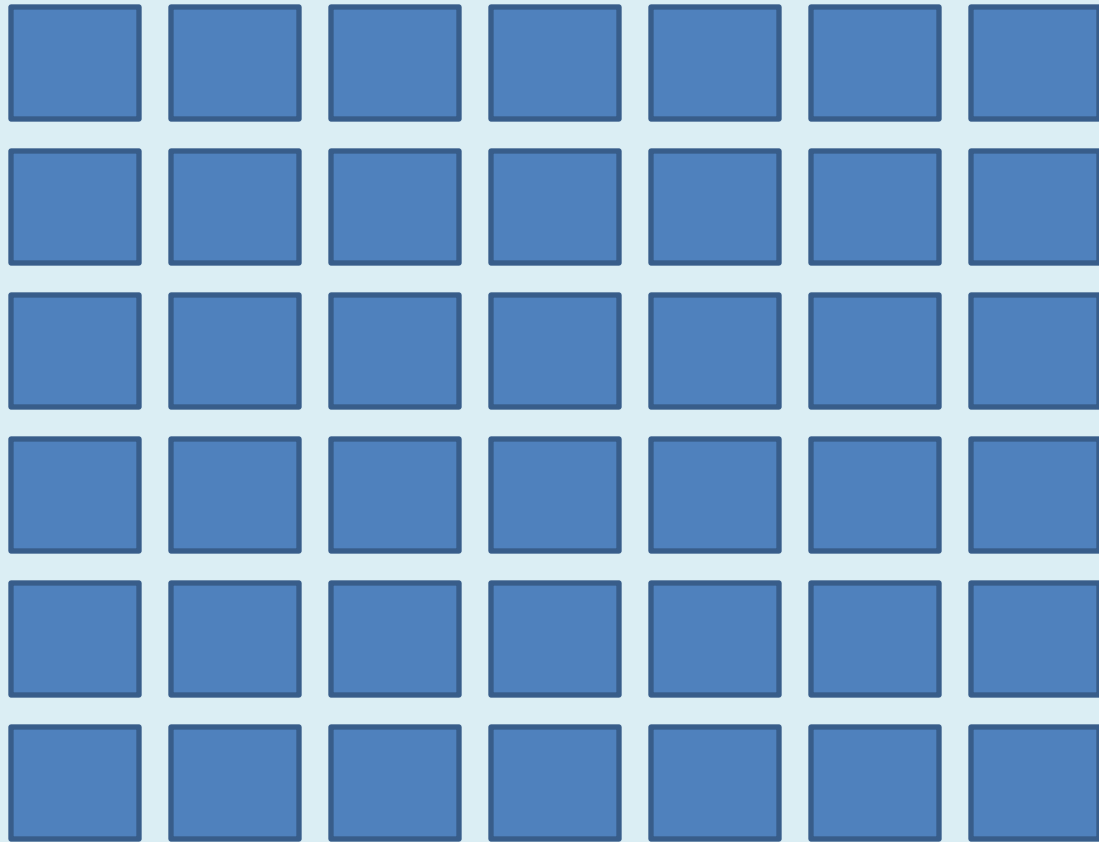
## *Nisan 14, 32 A.D.*

"The Descent From the Cross" by Gustave Doré

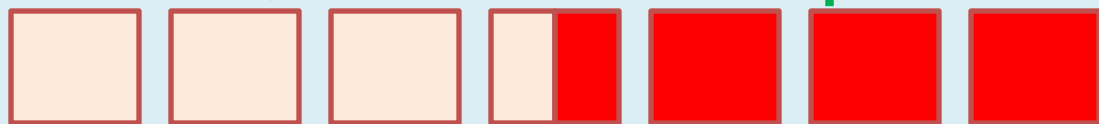


The angel of God's throne had told the prophet Daniel that the ***Seventy Weeks Prophecy*** would be ***interrupted at*** the end of the ***69 weeks***. ***This happened at the Passover of 32 A.D.*** nearly 2,000 years ago. Holy history still awaits the a ***future 70<sup>th</sup> Week*** of Daniel.

# Tenth Jubilee of the 70 Weeks



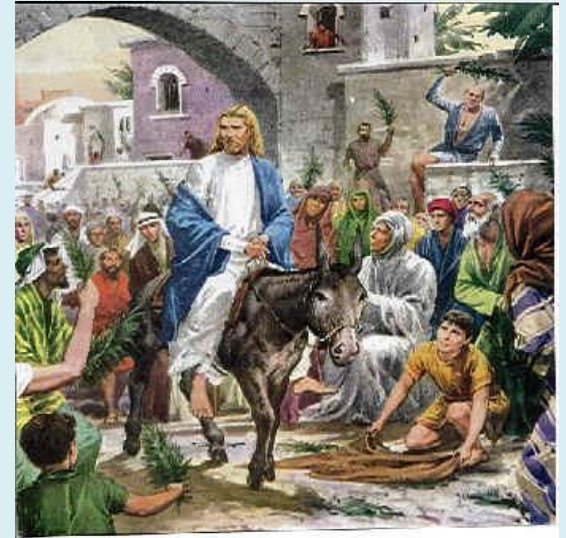
2,000 Year Gap



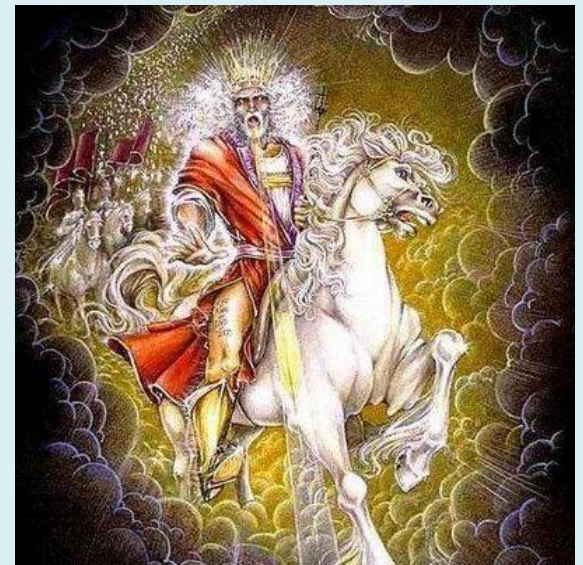
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← *Jubilee Year*

**1<sup>st</sup> Coming**



**2nd Coming**





The terminus of those final seven years of this age will bring in that final Jubilee. The poor sin-sick, war-torn, mis-ruled, starving, brutalized, genetically malformed people living in this toxic, radio-active ecologically damaged earthly creation will enter into the Millennium of Messiah to enjoy the restoration of all things.



Nearly 2,000 years ago Messiah came, just as Daniel had prophesied. But what did we see? Was it Messiah in the ***Kingdom office*** of Melchizedek coming to judge the wicked and deliver His people? Did he appear that first time as the ***Conquering King***, the ***Lion of the Tribe of Judah***?



See, the Lion of the tribe of Judah,  
the Root of David,  
has triumphed. He  
is able to open  
the scroll  
and its  
seven seals.  
Rev 5:5

No, we did not see Him  
as the Lion of the Tribe of  
Judah.

Not at all.

Instead we saw ***a Lamb***.  
Here are the instructions for  
the Passover Lamb from  
the Torah.



***The Passover Lamb,  
Behold the Lamb of God  
Slain from the foundation of the world.***

## LeExodus 12

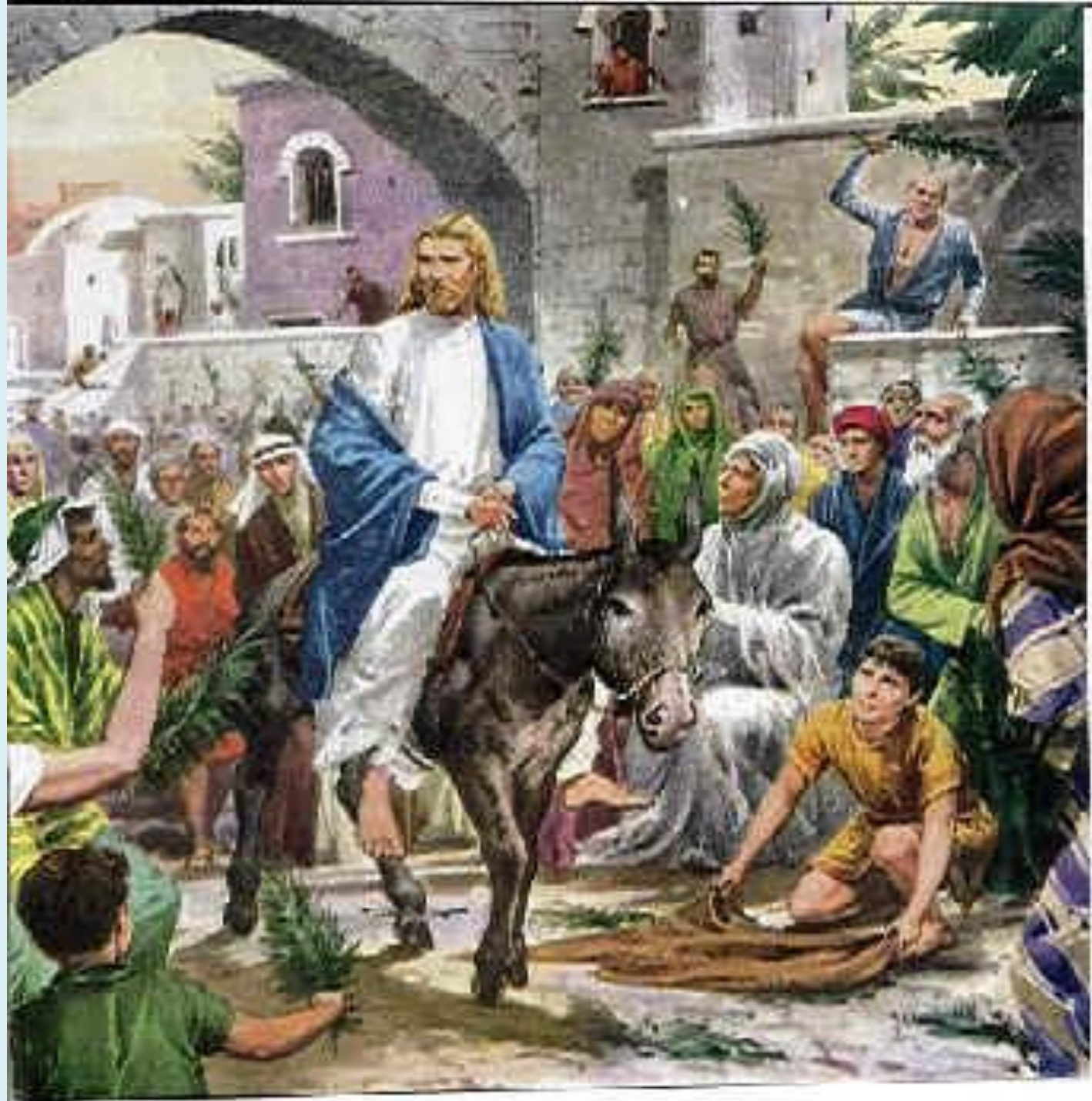
3. Speak to all the congregation of Israel, saying: 'On the ***tenth of this month*** every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. <sup>5</sup> Your lamb shall be without blemish, a male of the first year. 6. Now you shall keep it until the ***fourteenth day*** of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.



***The Passover Lamb,  
Behold the Lamb of God  
Slain from the foundation of the world.***



***“Messiah the Prince”***, as the prophet Daniel refers to Him here entered Jerusalem for the Passover. It was the ***tenth day*** of Nisan. This was the only time He presented Himself to His covenant people in any ***political*** way.



On this occasion Messiah was fulfilling His *priestly* role in the dual offices of the *Order of Melchizedek*. These two offices are the office of *High Priest* and the office of *King*. King David had heard YHVH-Almighty God declare to His Messiah, (referred to as Adonai-Lord), “*You are a priest forever after the Order of Melchizedek*”.

Psalm 110:4

Melchizedek was both ***King*** and ***High Priest*** of Salem, (“Prince of Peace”). And at this first communion service of the bread and the wine YHVH-God through Melchizedek imparted the ***combined Kingdom /Priestly anointing*** upon Abraham.

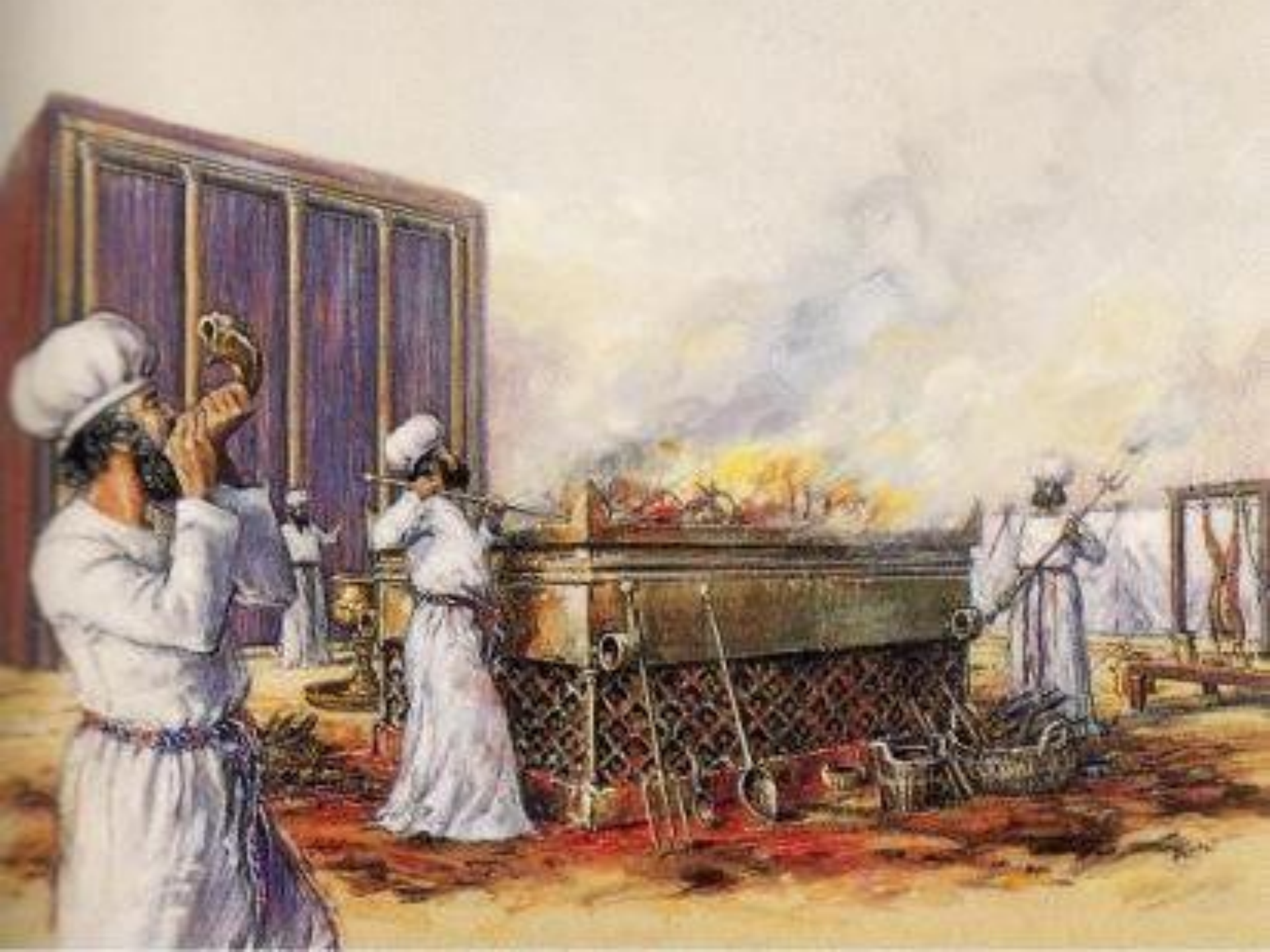


That blessing of the ***Seed of Abraham*** came to Abraham and on down to a huge myriad company of descendants, his spiritual progeny, bringing Eternal Life to those who by faith open their hearts to inherit the promised ***Seed of Abraham***.  
(See Galatians 3:29)



The priesthood of Melchizedek precedes and is responsible for the priesthood of the House of Levi. The ***Levitical priesthood*** ministers at the Holy Place. Here at the first station of worship, the brazen altar, we see the ***Sacrifice Lamb*** lifted up. The Temple sacrifices will be restored in the coming times and the feasts will be celebrated throughout the Millennium of Messiah.





Like the *Lord's Supper*, the temple sacrifices are a memorial and an object lesson showcasing Israel's *Sacrifice Lamb*. Throughout the coming Millennium of Messiah and as long as mortal men come up to celebrate the feasts here on earth the sacrifices and the communion will remain as an established part of the worship of the God of Israel.

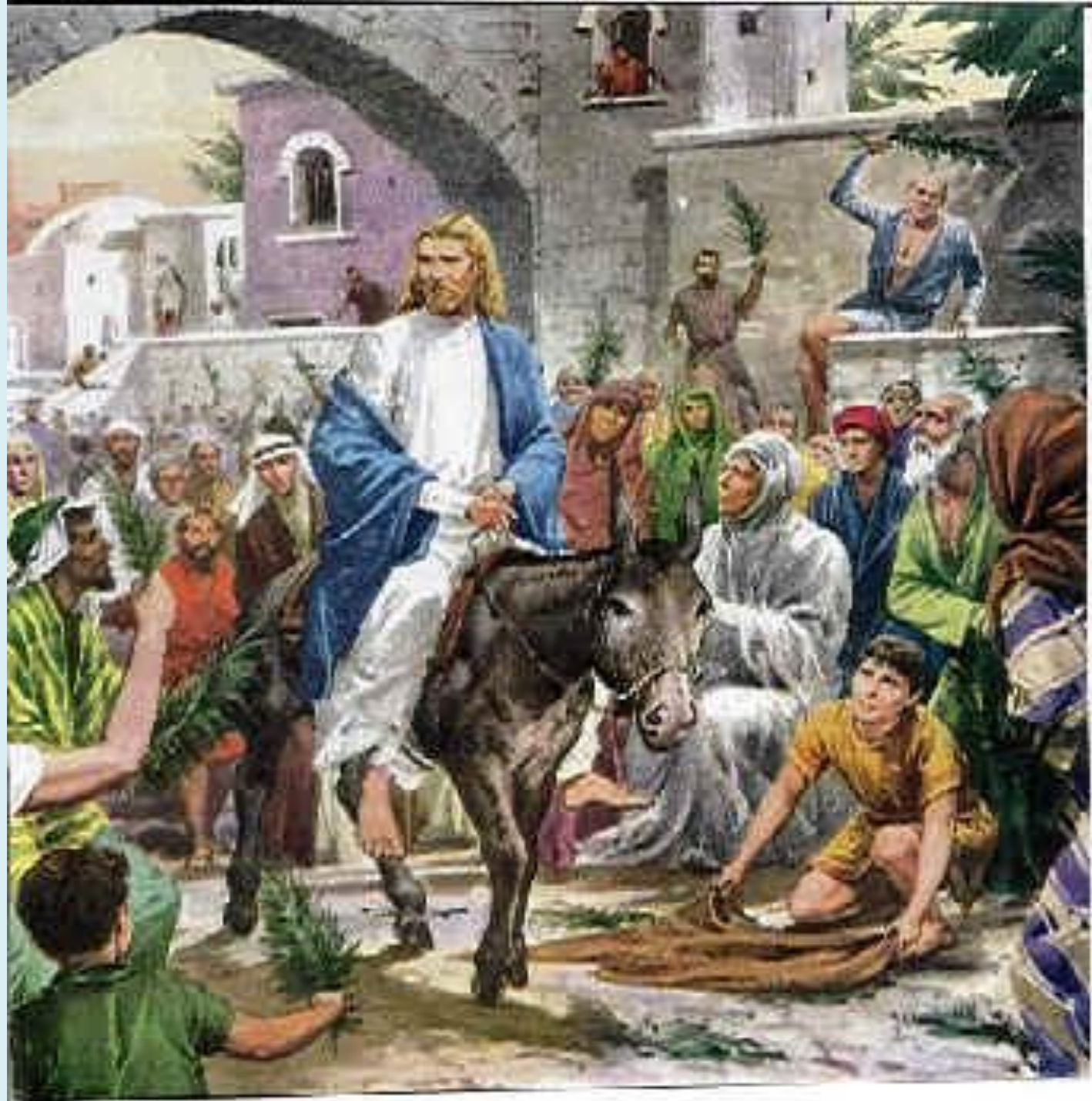


***“Messiah the Prince”*** came in through the eastern gate and entered Jerusalem precisely on time. The ***Lamb of God*** arrived in Jerusalem in a lowly, manner, riding a donkey as prophesied by Zechariah.

## **Zechariah 9:9**

[ *The Coming King* ]

“ Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Behold, your King is coming to you;  
He is just and ***having salvation,***  
***Lowly and riding on a donkey,***  
***A colt, the foal of a donkey.***



Messiah came in at the end of the **69 sevens** of Biblical **360 day** years. **Nisan 10, Palm Sunday** was precisely **173,880 days** from the edict of Artaxerxes in his 20<sup>th</sup> year. This authority **to restore and build Jerusalem** was issued to **Nehemiah** in the **month of Nisan** in **445 B.C.** (See Neh. 2)

1. Historically date the year of the Edict as **445 B.C.**
2. Measure out **476 years** to tag **32 A.D.** as passion year.
3. Locate the Julian dates for Nisan from NASA lunar data.
4. Find lunar variance of **8 days** btween the Nisan moons.

**NISAN 2,**  
**MARCH 15**  
**445 B.C.**



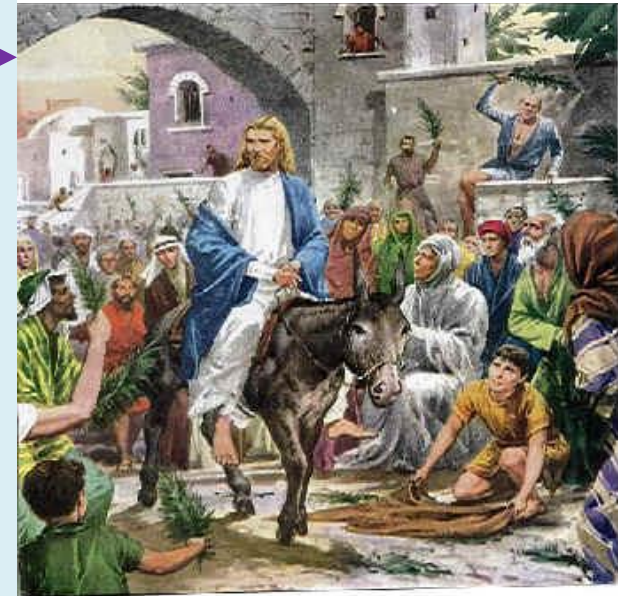
**5,888 Moons**  
(lunar months)  
**plus 8 days**



**476 YEARS**  
**plus 25 days**

**173,880 days**

**NISAN 10,**  
**APRIL 9**  
**32 A.D.**





At that time and during those days before the feast the Passover lambs were being brought up for inspection. They were to be found faultless and without mark or blemish.



Messiah too  
was being inspected,  
first by the religious powers.



And then by the civil  
governmental powers.  
At that time it was Rome.  
They could find  
***no fault*** with Him.

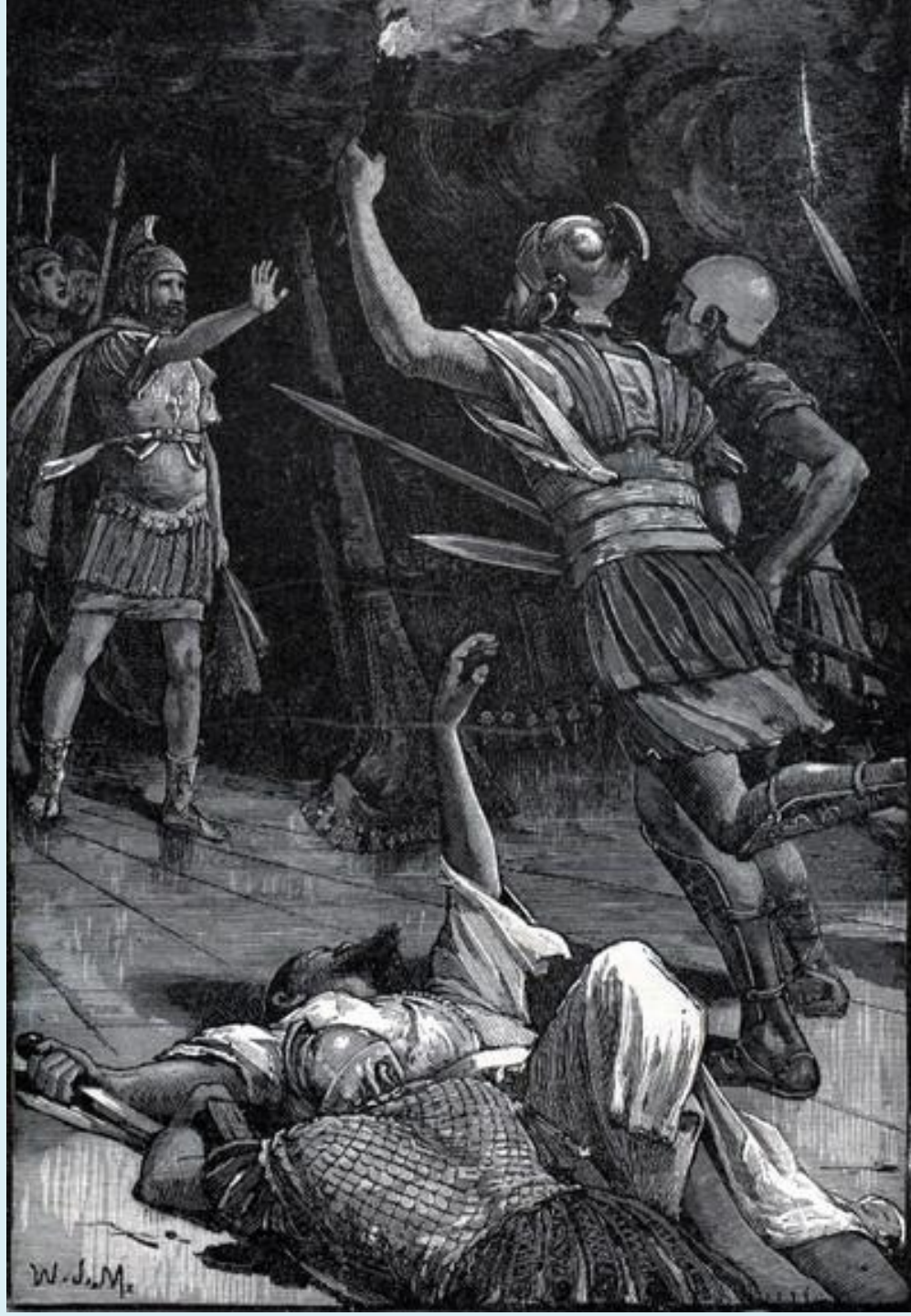


We must not forget that the cry, “***crucify Him***” did not come from Caiphas, Herod or from Pilate. It was the popularly acclaimed judgment of “**the people**”, a ***democratic*** gathering if you will.



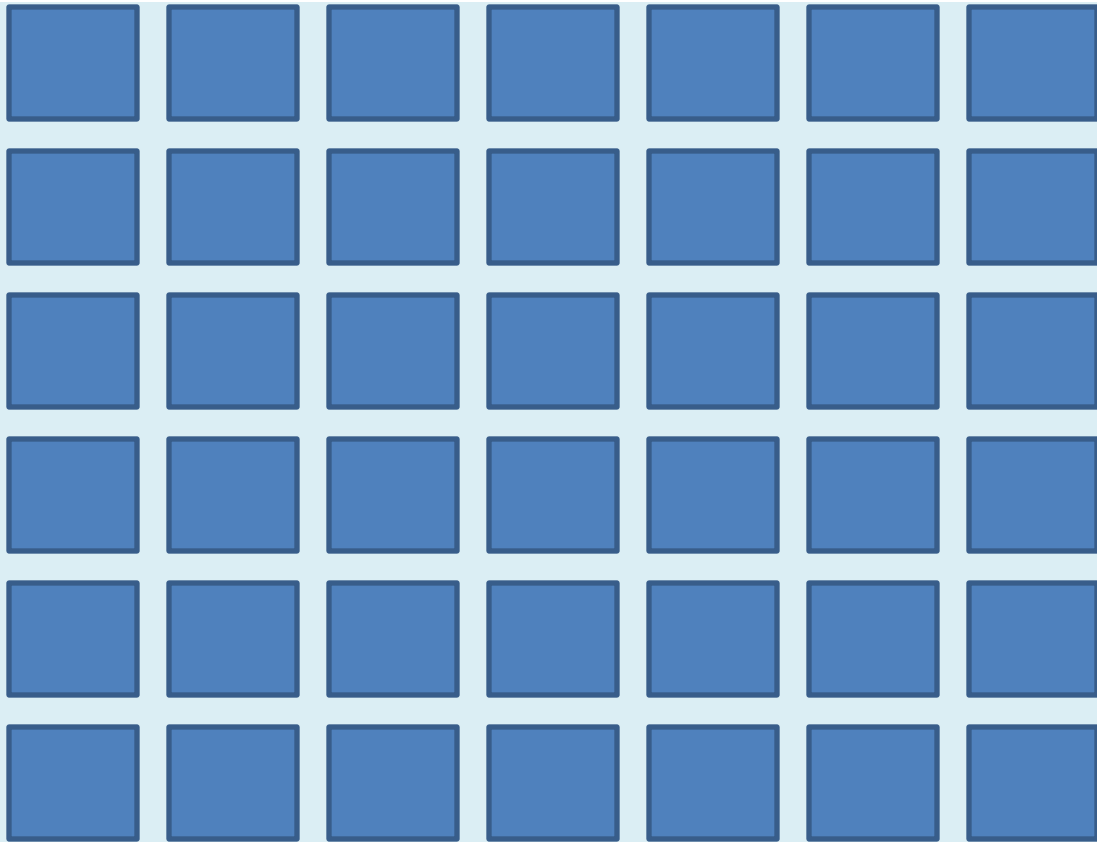


This mob was of the same godless anti-Messianic, anti-Semitic, anti-Throne of David, Antichrist ilk of people that burned the temple in 70 A.D.. Daniel labeled them “***the people of the prince who is to come***”, meaning the ***people of the coming anti-Christ***. Here we see the noble Roman general Titus valiantly trying to stop this unholy outrage.

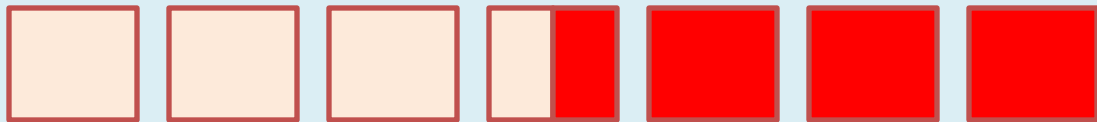


So the Passover of 32 A.D. did not bring in the Millennium of Messiah. The Holy Scriptures in Daniel 9:26-27 are abundantly clear. Messiah the Prince was ***“cut off”*** or ***executed*** at the end of ***69 sevens*** of years. So ***Palm Sunday fell short of the Jubilee year by seven years.***

# 10th Jubilee of the 70 Weeks



2,000 Year Gap



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Future 70<sup>th</sup> Week of Daniel

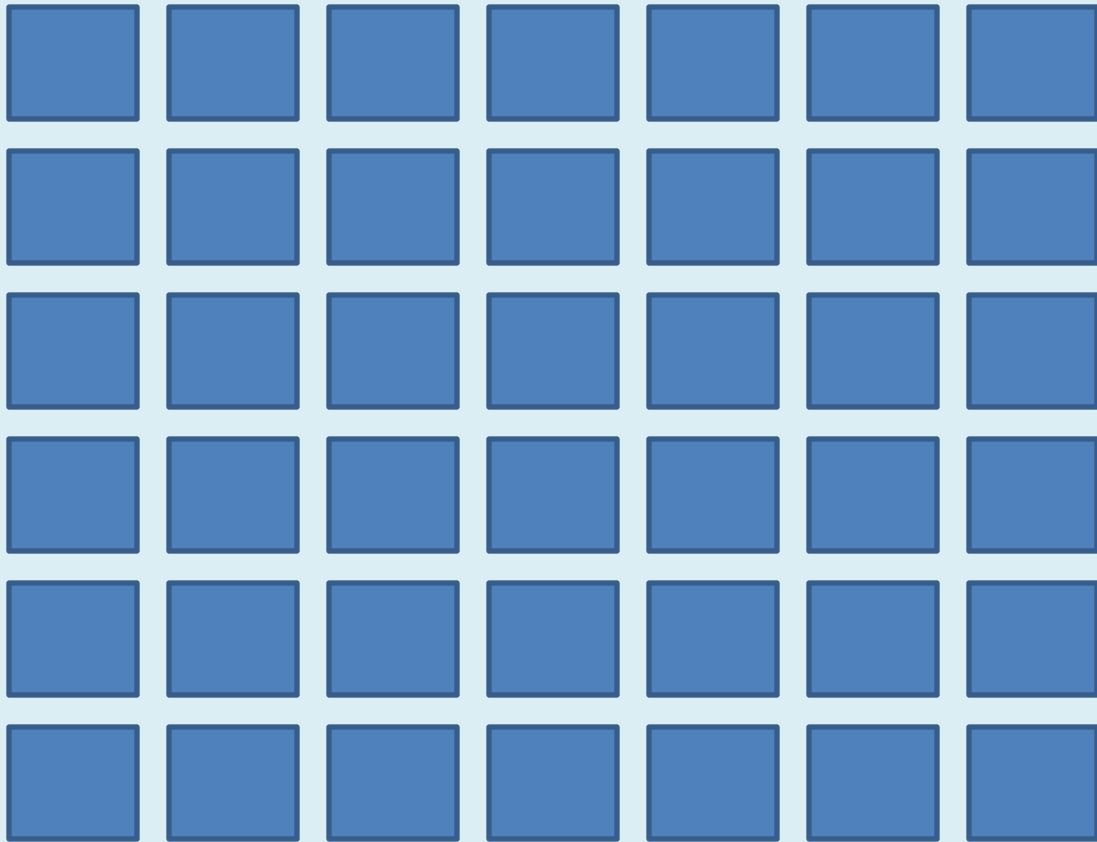
1<sup>st</sup> Coming  
Messiah is “cut  
off”, executed  
after 69 Weeks.



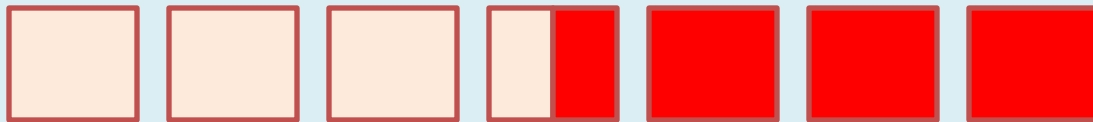
Messiah was the ***Lamb slain from the foundation of the world.*** The blood of atonement was shed at the end of the ***7 + 62 = 69 weeks*** of years. This created ***a gap*** between the terminus of the 69 weeks and the ***future 70<sup>th</sup> Week.***

# Tenth Jubilee of the 70 Weeks

**1<sup>st</sup> Coming as  
the sacrifice  
lamb**



2,000 Year Gap



**Ju**

**Future 70<sup>th</sup> Week of Daniel**

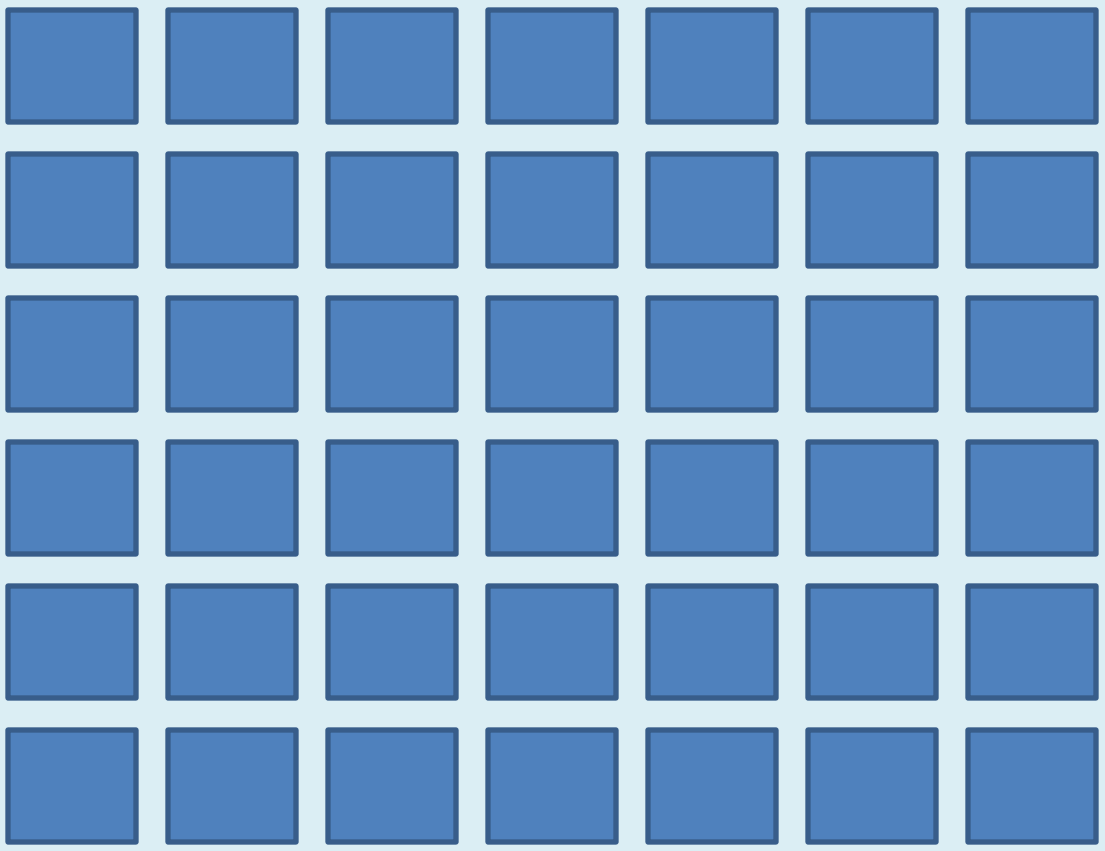
The terminus of the Seventy  
Sevens will bring an end to  
this present evil age. At that  
time the trumpets of Jubilee  
will sound



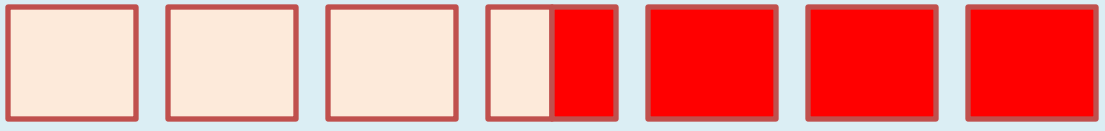


Holy History will then come to its  
appointed climax with the  
Second Coming of Messiah.

# 10th Jubilee of the 70 Weeks



2,000 Year Gap



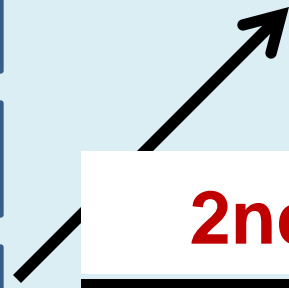
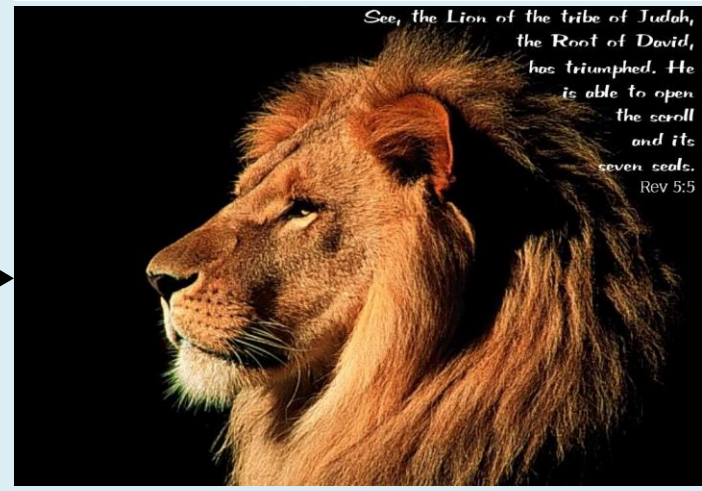
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← Jubilee Year

## 1<sup>st</sup> Coming



## 2<sup>nd</sup> Coming



Next time Messiah comes things will be different. He will appear as the Lion of the royal Jewish Tribe of Judah. The wicked will be plucked up by the angels of wrath. Messiah will then deliver and gather His ***Chosen***, judge the nations, and establish His promised ***Millennial Kingdom***.



See, the Lion of the tribe of Judah,  
the Root of David,  
has triumphed. He  
is able to open  
the scroll  
and its  
seven seals.  
Rev 5:5

There were no trumpets of Jubilee blown at the first coming of Messiah. When He entered His Holy City on Palm Sunday there were some who rejoiced. But He was not welcomed in any significant corporate way by His covenant people.

There was no finishing of  
the transgressions or  
putting an end to sin and  
no establishment of  
everlasting righteousness.  
Nor did we see Messiah'  
bring in His glorious  
Millennial Kingdom.



But his first coming was not without purpose. The Bridegroom of Israel was coming to His own with an offering of betrothal. And there upon that humble donkey He was bringing with Him the ***Bridal Price***. It was a costly Gift. He was offering His very Life.





Three days later the Bridegroom sat down with just a select few of His covenant people. He presented His disciples with the **cup of communion**. This was an invitation to enter into a ***blood covenant relationship*** with Him. He was offering them ***His Eternal Covenant***.



At the Last Supper, Messiah was courting His disciples in the manner of the Hebrew wedding engagement. He was offering them the cup of betrothal in the realms of Agape', the love of God. It was back then, (and still remains today),  
***a proposal.***



And even as Jesus/Yeshua entered into the covenant meal with His disciples Satan had entered into a militant sword wielding dominionist zealot. Judas would have none of this. At that moment he deserted and set about his task of betrayal.



The Bridal price was rejected by the earthly religious hierarchies, the earthly “father of the Bride”. Instead they paid out thirty pieces of silver to a betrayer to have Israel’s visiting Bridegroom delivered over to the powers and put away. Judas later returned the blood money, throwing it back at them.





And so on the **14<sup>th</sup> day of the Nisan moon**, as the Passover lambs were being slaughtered, Israel's promised **Passover Lamb** was also taken to the slaughter.



He was “cut off”, executed precisely as the prophet Daniel had been told.

***“At the end of the 62 (69) weeks Messiah will be cut off and have nothing.”***

Dan. 9:26.

# ***Crucified on Passover***

## ***Nisan 14, 32 A.D.***



The Passover in the year of the  
Passion passed by with tears..

And there was no Jubilee.

Sadly they laid Him in the grave.

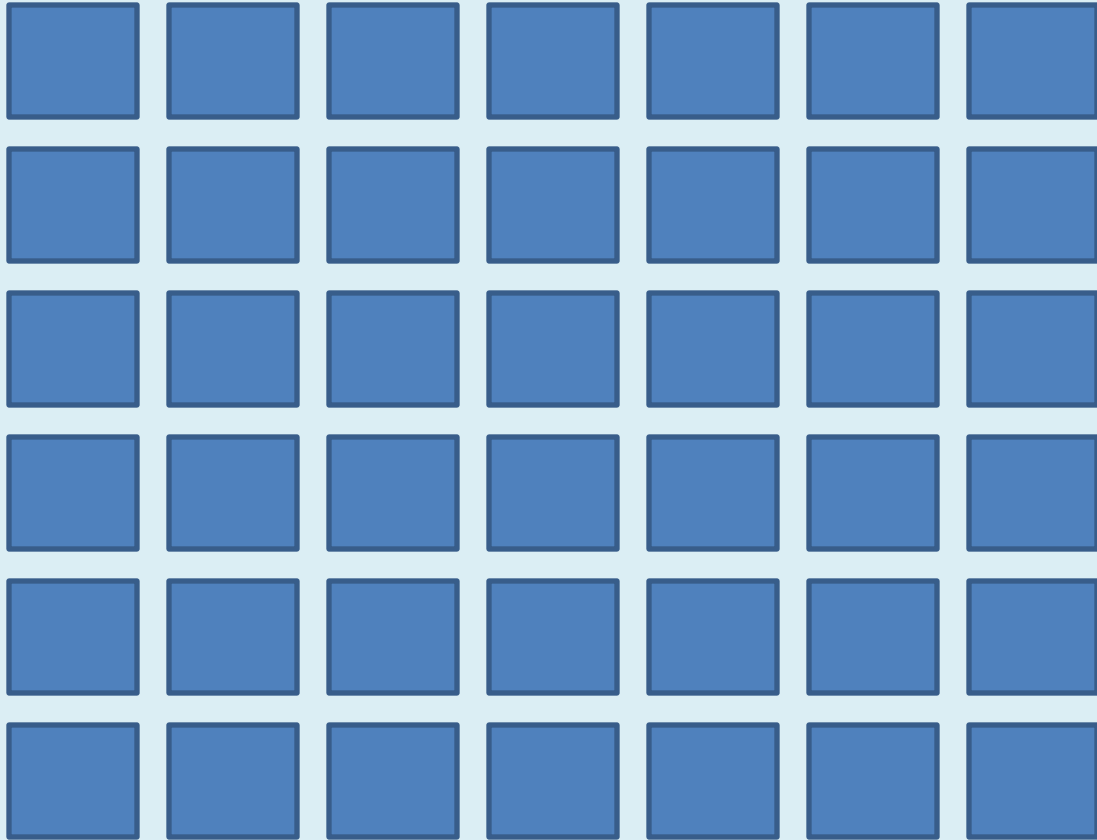
The sun set on that awesome day  
and another began. The **15<sup>th</sup> day of  
the Nisan moon** began the **Feast of  
Unleavened Bread**. And the sinless  
Unleavened Bread of Heaven was in  
the grave, fulfilling the feast.



And so ended the first 69  
of the 70 weeks of Daniel.



# 10th Jubilee of the 70 Weeks



2,000 Year Gap



Ju

Future 70<sup>th</sup> Week of Daniel

1<sup>st</sup> Coming  
Messiah is “cut  
off”, executed  
after 69 Weeks.

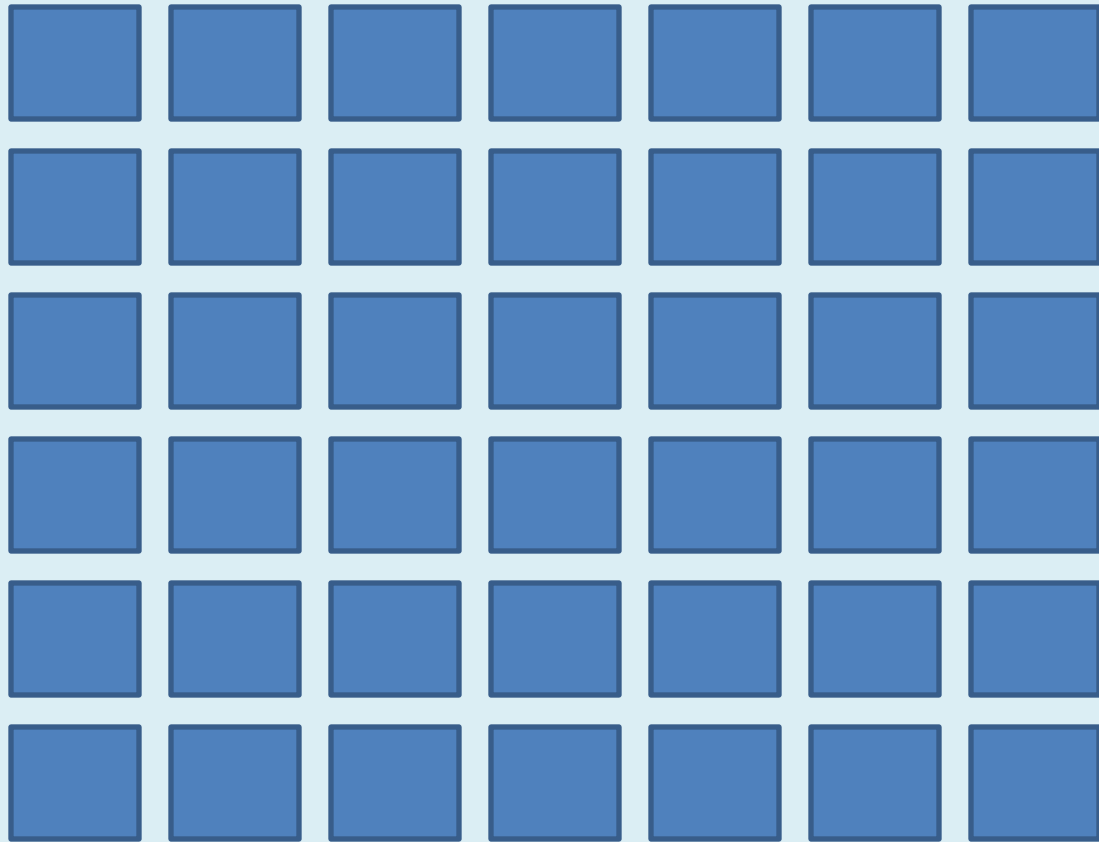


The prophecy then goes on to describe the awful events of 70 A.D. and desolations going on all the way to the end of the age. This is still in verse 26 and before Daniel 9:27 which describes the 7 year covenant and the final seven years of the age. The destruction of the Temple 28 years later did not wrap up the 70 Week prophecy as Preterists and historicists claim. Nor have we seen Messiah put an end to sin or bring in everlasting righteousness or anoint the most Holy Place.



So there were back then  
(and still remain),  
seven years left to run  
before the trumpets of  
Jubilee are blown  
and Messiah returns  
to this cosmos.

# Tenth Jubilee of the 70 Weeks



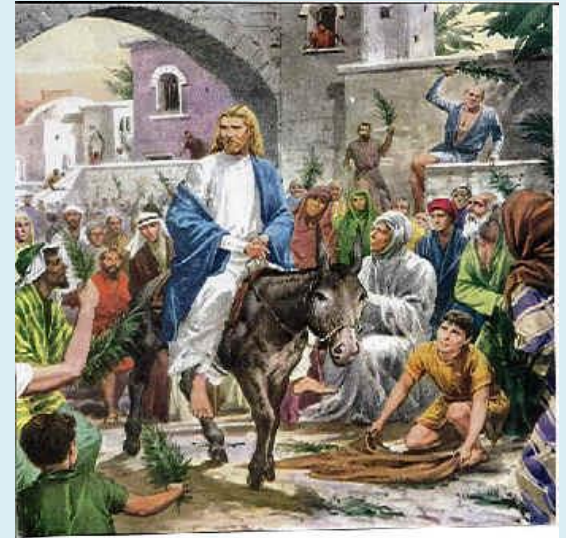
2,000 Year Gap



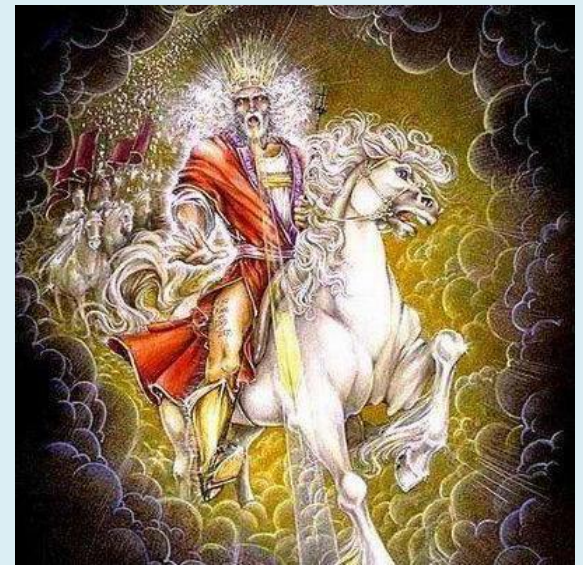
Ju

← *Jubilee Year*

**1<sup>st</sup> Coming**



**2nd Coming**



There is a large gap between the end of the 69 weeks and the future 70<sup>th</sup> Week of Daniel, the final seven years of this age.

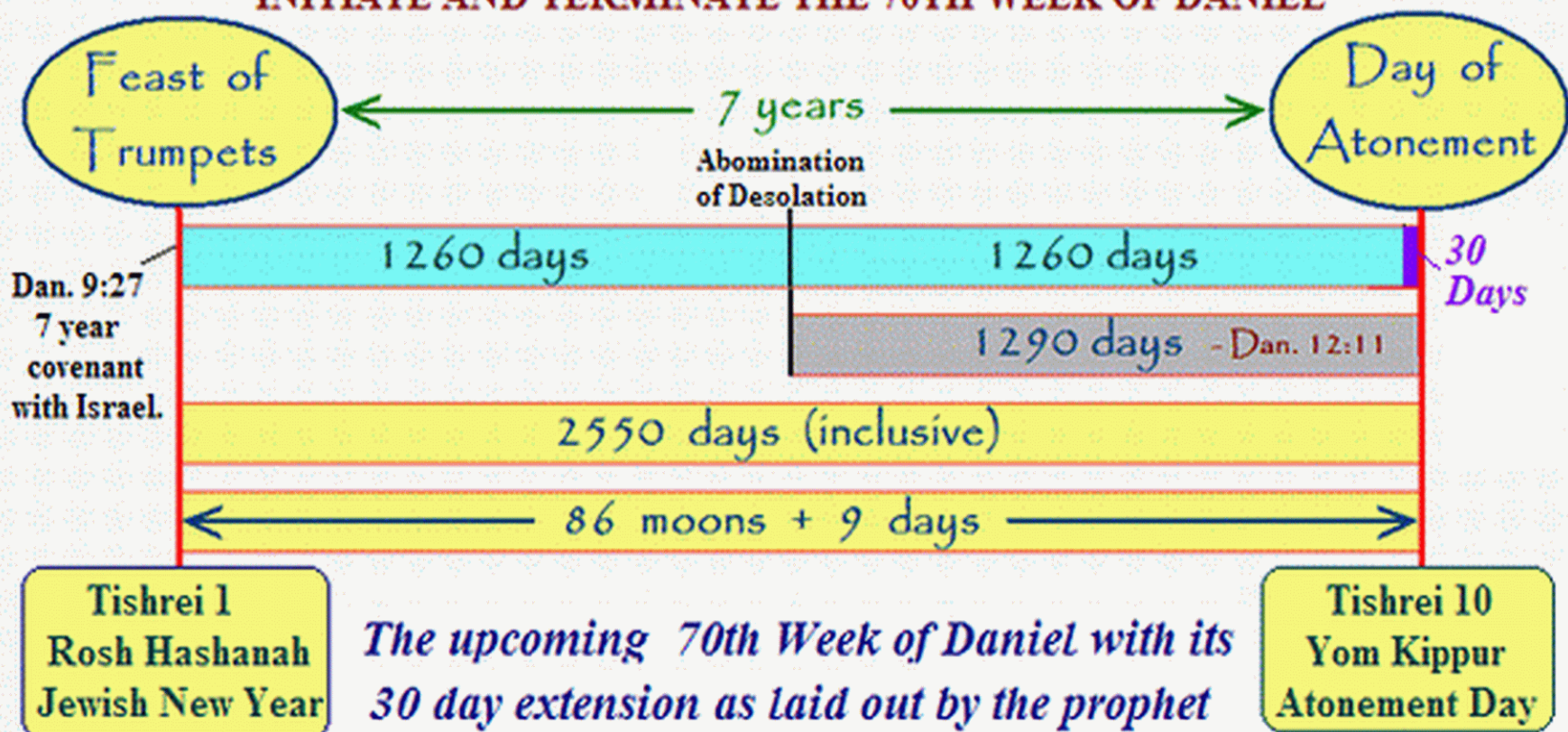
69 weeks to the First Coming.  
Then a future 70<sup>th</sup> Week, and  
7 years to the Second Coming



We have good reason to believe that the final seven years of this age will be initiated by the blowing of trumpets at the fulfillment of Rosh Hashanah and terminated by the fulfillment of Yom Kippur at the last day of this age.



**THE NEXT TWO FEASTS OF ISRAEL COMING UP FOR FULFILMENT WILL  
INITIATE AND TERMINATE THE 70TH WEEK OF DANIEL**

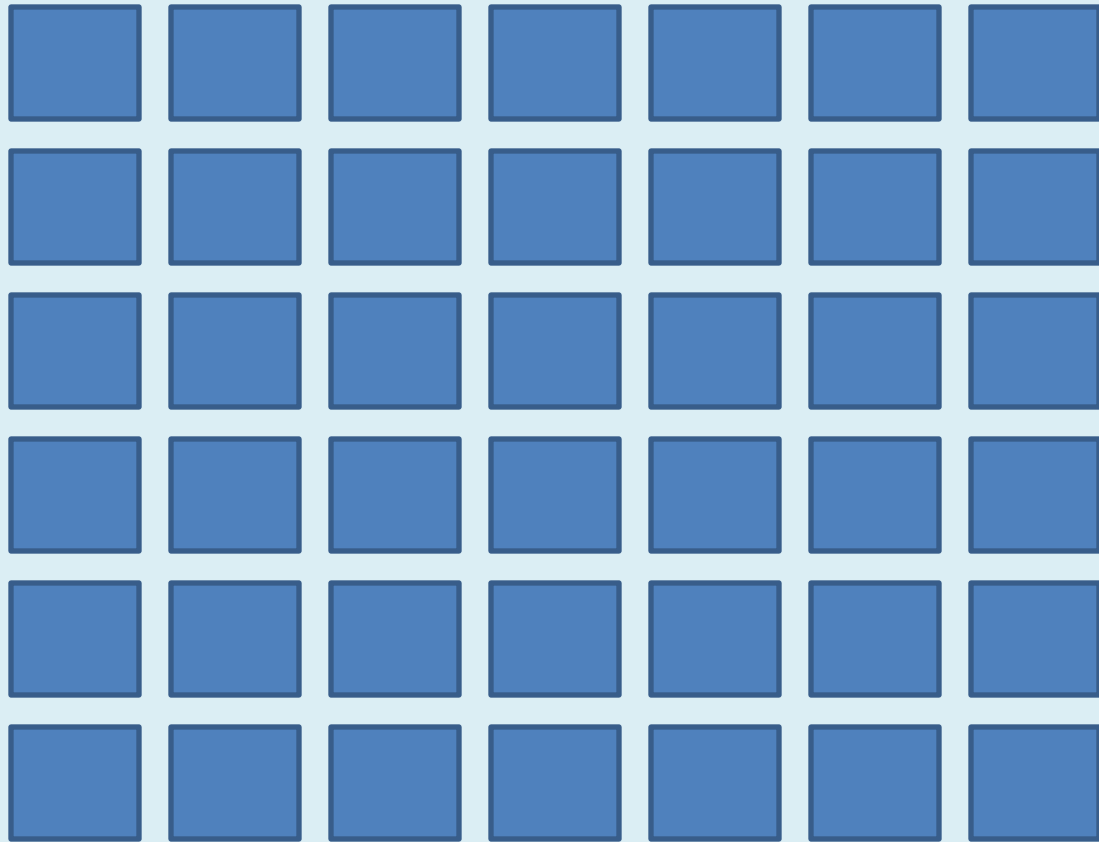


*Daniel (Dan.12:11) encompasses  $1260 + 1290 = 2550$  days.*

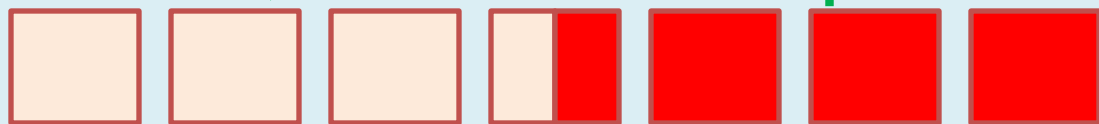
*2550 days also happens to be the timespan encompassing the upcoming two Fall Feasts of Israel, (those being the Feast of Trumpets and the Day of Atonement), when they are 7 years apart and in those seven year spans that see 86 (and not 87) moons in the metatonic cycle. This perfect match was noticed in 2004 by Gavin Finley - [endtimepilgrim.org](http://endtimepilgrim.org)*

At the end of the  
70<sup>th</sup> Week of Daniel  
Messiah will return  
to fulfill His royal office  
as King of kings.

# Tenth Jubilee of the 70 Weeks



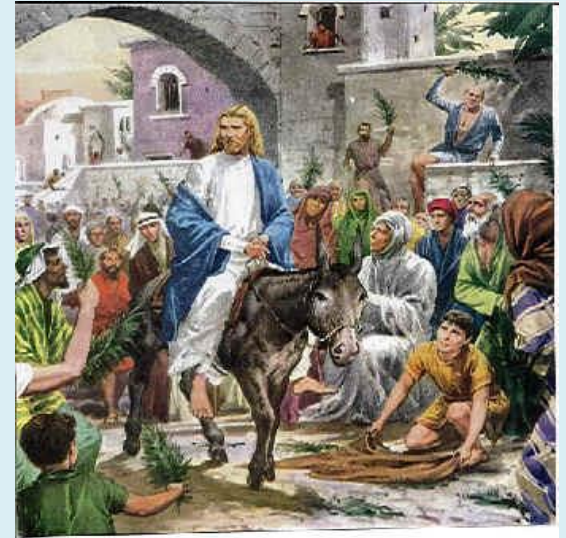
2,000 Year Gap



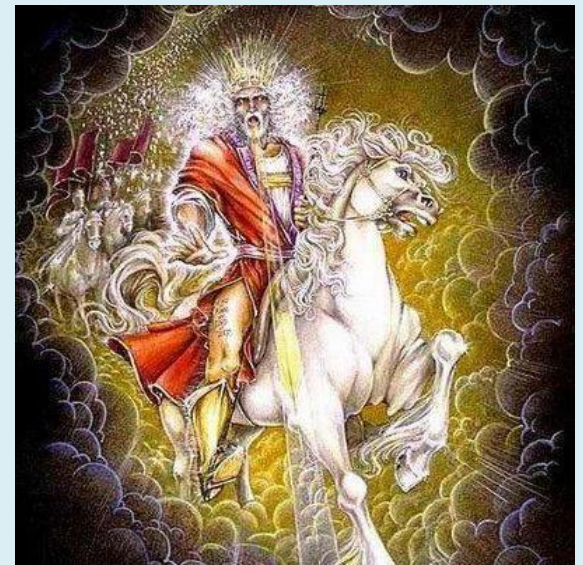
Ju

← *Jubilee Year*

## 1<sup>st</sup> Coming



## 2nd Coming



The *future 70<sup>th</sup> Week*  
is set aside by God for  
covenant dealings with  
***ALL*** his covenant people.

# The Commonwealth of Israel



He will *heal the breach* of Jeroboam to reconcile the divided Kingdom and *re-unite BOTH houses* of Israel. He will find and *regather all 12 tribes* to *restore the Union and the Beauty of Israel.*



In spite of what preterists and partial preterists say there has been no continuation beyond the 69 weeks into the 70<sup>th</sup> Week. Nor will there be until the seven year sovereignty sharing covenant of Daniel 9:27 is confirmed involving Israel and the leading G7 nations of the West.





But the terminus of the ten Jubilee Cycles and the end of the future 70<sup>th</sup> Week of Daniel, (the final seven years of this age), will surely come. And when it does unfold, as it must, on the tenth day of some future Tishrei moon on Yom Kippur during the Fall Feasts of some future year the trumpets of Jubilee will be blown.



This will be the last day of this age. This awesome ***Day of Reckoning*** on the ***10<sup>th</sup> day of Tishrei*** will wrap up the year, the seven year sabbatical, the 49 year Jubilee, the seventy Weeks of Daniel, and the entire evil age. This epic future ***Day of Atonement*** will be a ***Jubilee of Biblical proportions!***

This final ***Day of Accounting*** or ***Day of Reckoning*** will see this present evil age closed out. Thus the 6<sup>th</sup> of the Seven feasts of Israel, the ***Day of Atonement***, will come into its ultimate ***New Covenant fulfillment***. On Yom Kippur, the tenth day of the Tishrei moon, in the fall season of some future climactic year, the trumpets of Jubilee will announce the Apocalypse or unveiling of Messiah and usher in His thousand year ***Millennial Kingdom***.



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This wonderful example of Apocalyptic art is by Jewish artist Yossi Rosenstein.

It faithfully expresses many Biblical elements of the last day of this age. It is entitled "Final Prayer". It is available for purchase at the Israeli Posters Center.

[www.israeliposters.co.il](http://www.israeliposters.co.il)



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There are also many articles on related  
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