

The Feast of Trumpets,  
Yom Teruah, and the  
Teruah Shofar Blast.

1. Tekia
2. Shevarim
3. *Teruah*
4. Tekia  
Gedolah



*The Feast of Trumpets,  
Yom Teruah, and the*

*Teruah Shofar Blast*



**#15a**

**You**



*Click to  
go to the  
YouTube  
video*

Greetings to all and welcome to this excursion into Bible prophecy. This video is entitled . . . . .



In this video we shall take a close look a very interesting, yet seldom discussed aspect of the *Feast of Trumpets*.

# ***Feast of Trumpets***



***or***

***Yom Teruah***

Our first port of call on our journey of discovery is to this well known fact.  
The original Hebrew name for the *Feast of Trumpets* is *Yom Teruah*.



***YOM TERUAH***



***or***

***Feast of  
Trumpets***



God established the 5<sup>th</sup> feast back at Sinai and this is recorded by Moses in *Leviticus 23*. It was set forth as a day of *blowing* of trumpets. Christians have preferred the term "*Feast of Trumpets*". But the original Hebrew name for the holiday is *Yom Teruah*. In Leviticus 23 the word Teruah is connected with the *blowing* of the trumpets and not the trumpets or shofars through which the Teruah comes. In Holy Scripture this action verb *Teruah* carries with it an array of other expressions and connotations as we shall see.

## Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#), In the seventh [7637](#) month [2320](#), in the first [259](#) [day] of the month [2320](#), shall ye have a sabbath [7677](#), ***a memorial*** [2146](#) of ***blowing*** [8643](#) of ***trumpets***, an holy [6944](#) convocation [4744](#).

25. Ye shall do [6213](#) no servile [5656](#) work [4399](#) [therein]: but ye shall offer [7126](#) an offering made by fire [801](#) unto the LORD [3068](#).

After the destruction of the first Temple and during the Babylonian exile the *Rabbinical priesthood* and the synagogues came to prominence. It was here by the rivers of Babylon among the captives of Judah that the name *Yom Teruah* began to be side-lined in favor of the name *Rosh Hashanah*. This name, which means “*Head of the Year*”, has its merits. This 7<sup>th</sup> month has become the beginning of the Hebrew civil year. Perhaps under Messiah in times to come it may mark the beginning of the Kingdom year since under the Order of Melchizedek Christ holds two offices as High Priest and King.



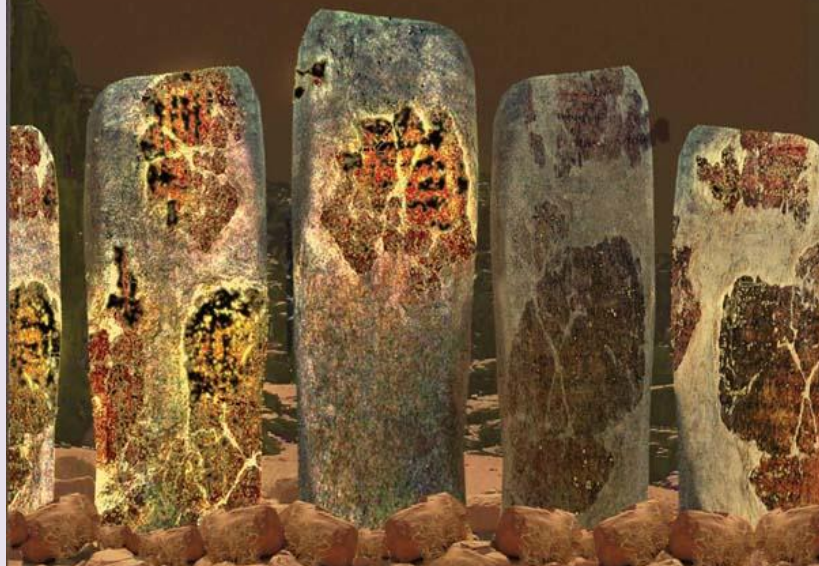
*Yom Teruah* becomes *Rosh Hashanah*



But the name “*Yom Teruah*” being Biblically based is not to be forgotten. If we do a Google search of the words “*Yom Teruah*” we find a very informative article towards the top of the list. It is from a Jewish website called Karaite Korner. The Karaite Jews are like Biblical Christians in this way. They are insistent upon Biblical truth and something akin to “*sol scriptura*”. They revere the Holy Scriptures and place the Old Testament they have above the Mishna and Talmud commentaries and above the oral law of the Rabbinical priesthood. To the Karaites the Old Testament written teachings in themselves override the opinions of priests and trump the traditions of men.

# AS IT IS WRITTEN

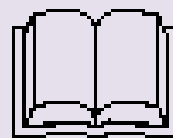
A BRIEF CASE FOR KARAISM



**Shawn Lichaa**  
**Nehemia Gordon**  
**Meir Rekhavi**



*The Karaite*



*Korner*

ת"ש

The Karaites are devoted to the Holy Scriptures as they have them in the Old Testament. They are sticklers for Biblical correctness. And so from our point of view as Biblical Christians we should commend them for that and pray for them. They affirm that the original name *Yom Teruah* is the more scripturally based name and as such should be given the pre-eminence and not be forgotten. Biblical Christians can certainly agree with that. So in this video we are going to join the Karaites and look into this important matter of *Yom Teruah* with all due diligence.





***Yom Teruah***

If we do a Google search of the phrase *Yom Teruah* this article by Nehemia Gordon appears at the top of the list. It is entitled. “Yom Teruah: How the Day of Shouting became Rosh Hashanah”. In it we see that *Yom Teruah* is characterized as more than just as a “*day of blowing*” (of trumpets of alarm). From their study of the text in *Leviticus 23* they affirm that the Feast of Trumpets is also a “*day of shouting*”. So as we are beginning to see, this whole issue of *the Teruah* is beginning to mushroom and expand right before our eyes.

# Yom Teruah

How the “*Day of Shouting*”  
Became “Rosh Hashanah”

by Nehemia Gordon

On the 1st day of the Seventh month  
(Tishrei) the Torah commands us to  
observe the holy day of *Yom Teruah*  
which means “*Day of Shouting*”.

(Lev 23:23-25; Nu 29:1-6).

So there are three names for this  
5<sup>th</sup> of the 7 feasts of Israel. They are

*Rosh Hashanah,*

*Feast of Trumpets,*

and

*Yom Teruah*

*Rosh Hashanah,  
Feast of Trumpets,  
and  
Yom Teruah*

The name ***Rosh Hashanah*** is favored by our Jewish friends. It is by far the most commonly used name for the 5th of the 7 Feasts or 7 Moedim of the Lord God of Israel. A Google search of the word ***Rosh Hashanah*** will turn up about 8.7 million searches.

*Rosh Hashanah - 8,670,000 results*

*Feast of Trumpets*

*Yom Teruah*



The more generic Christian name for this Holy Day focusing on the instrument of the exaltation of God, that is the trumpet itself, is ***Feast of Trumpets***. A Google search of the word ***Feast of Trumpets*** will turn up about one and a half million searches. This is now becoming a hot search item on the web among Biblical Christians. The reason for this is that they have been told that ***Yom Teruah*** will be occasion of the ***Resurrection-Rapture***.

***Rosh Hashanah*** - 8,670,000 results

***Feast of Trumpets*** - 1,500,000 results

***Yom Teruah***

The more Biblically based name for this Holy Day focusing on the divine energy in the **blowing** of the trumpet and not so much the trumpet itself is **Yom Teruah**. A Google search of the phrase **Yom Teruah** will turn up a pitifully small number of 100,000 searches. So are the Karaite Jews correct? And are we as Jews and as Christians seeing a lot of leaven come into our churches and synagogues? Quite clearly we are forgetting the more Biblically based phrase, **Yom Teruah**. So we are not studying it.

***Rosh Hashanah*** - 8,670,000 results

***Feast of Trumpets*** - 1,500,000 results

***Yom Teruah*** - 100,000 results

A Word search of the word **Teruah**, Strongs # H8643 through the Bible using a Lexicon is amazing. This word is absolutely loaded with a rich and varied array of meaning that we *still* have not investigated. Is it possible that the powers of darkness have an agenda here? Why do they want us to forget the name **Yom Teruah**? Are they keeping us in the dark about it for some sinister reason?



***The  
Mystery  
of the  
Teruah.***

“Study to shew thyself approved unto God,  
a workman that needeth not to be ashamed,  
rightly dividing the word of truth.” 2 Timothy 2:15

As we have seen, it is *the Teruah* that gives *Yom Teruah* its name. So if we do our homework and if we share God's heart for His people as they come into the latter days we shall hear and understand what He is telling us. Then when His message in *the Teruah* comes through, fearful and awesome though it might be, we will have discovered a vital key that unlocks much of the mystery of the *Feast of Trumpets*.



1. Tekia

2. Shevarim

3. *Teruah*

4. Tekia  
Gedolah

*YOM TERUAH*

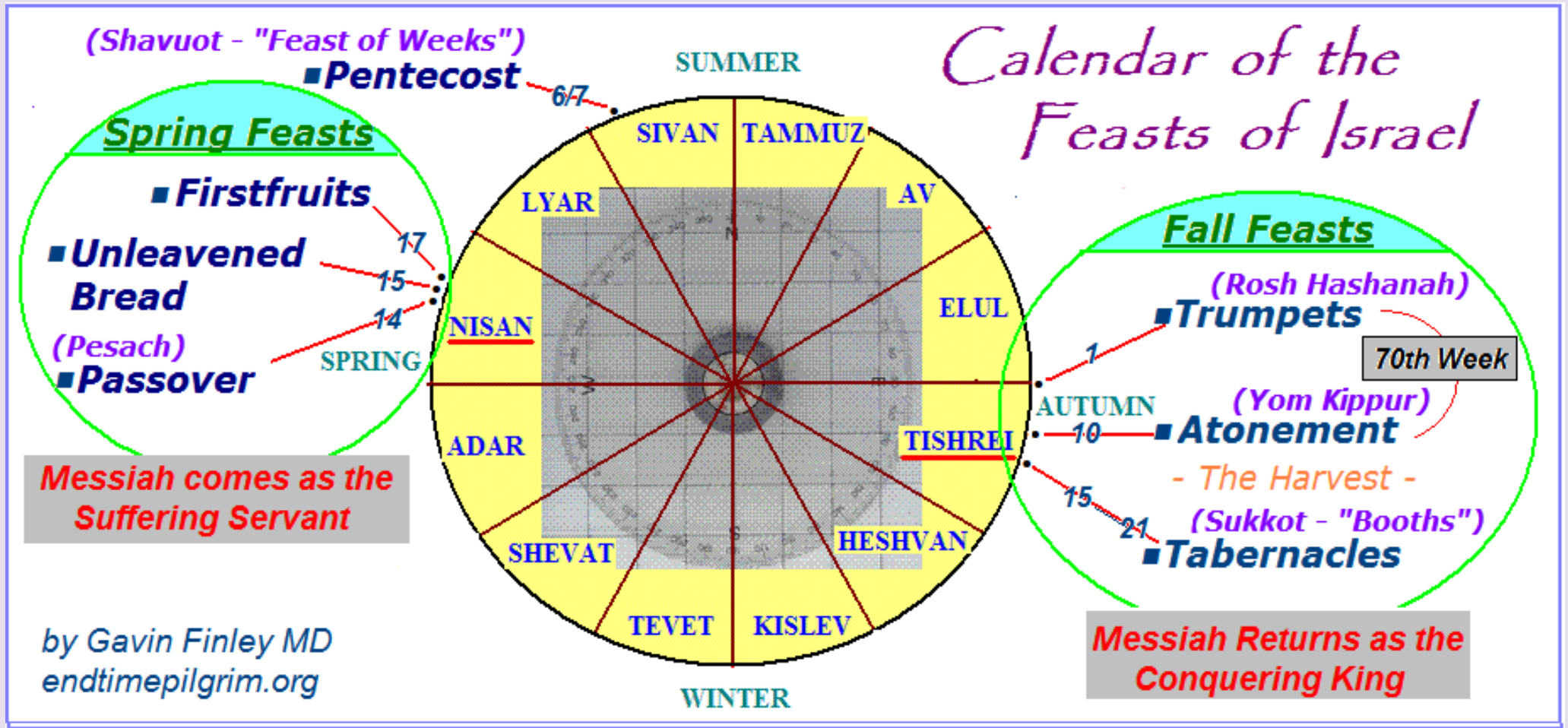
or

*FEAST OF  
TRUMPETS*



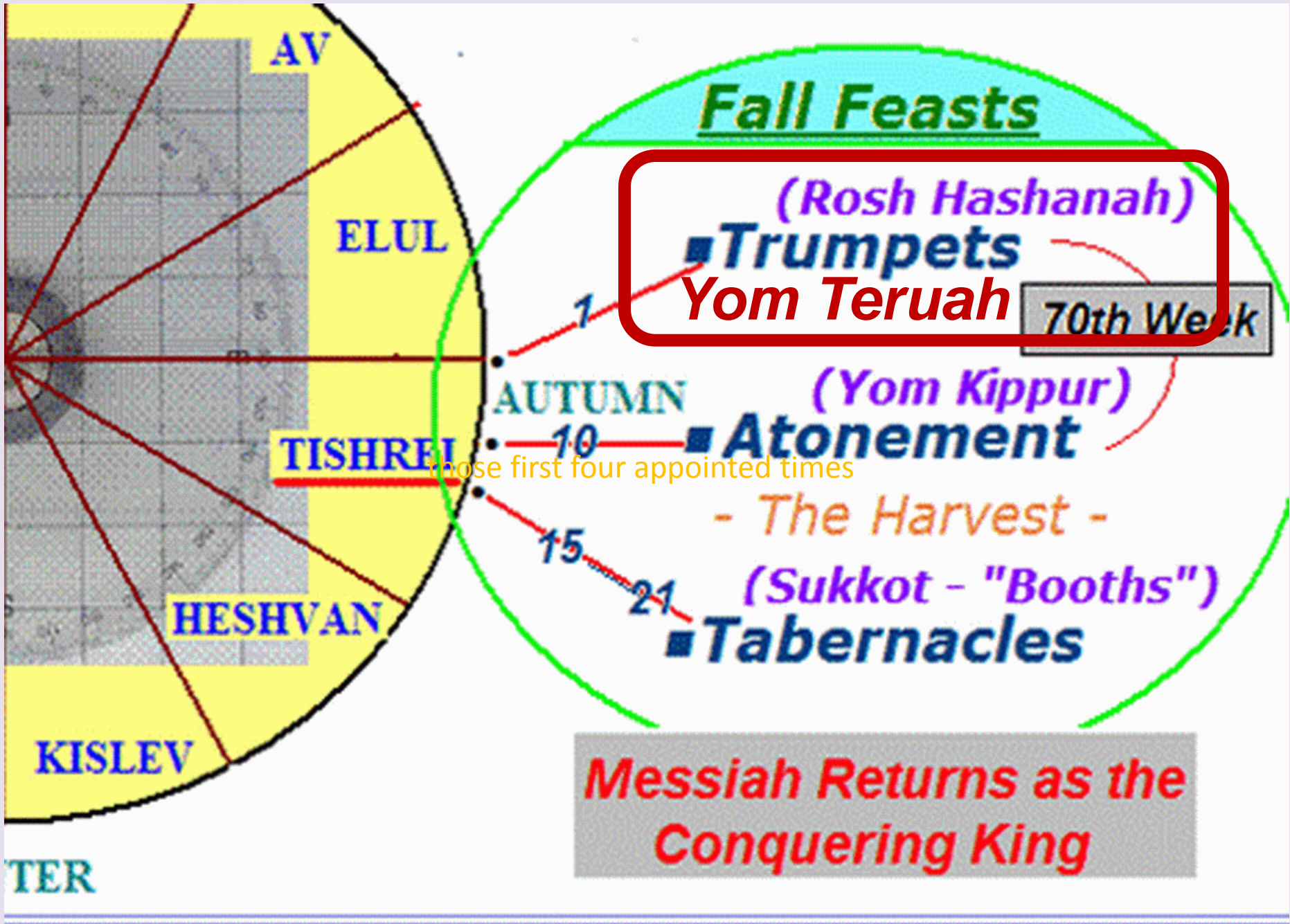
By way of review here are the ***Seven Feasts of Israel*** laid out on the Hebrew calendar with the three yet to be fulfilled ***Fall Feasts*** over on the right. The four feasts on the left have been fulfilled in the death, burial, and resurrection of our Lord Jesus and the overflow of the Holy Spirit from Israel into the heathen, the nations that followed on Pentecost. The feasts on the right have not been fulfilled. It seems God has laid out His agenda quite clearly for those who are interested. And many who love and respect the God of Israel are now starting to pay attention to what He is showing us. These are the Holy Days our God set forth right at the beginning.

# THE FIRST FOUR FEASTS HAVE BEEN FULFILLED. THE THREE FALL FEASTS ARE NOW AWAITING FULFILLMENT.



The *Feast of Trumpets*, is beginning to get a lot of attention these days. *Yom Teruah*, the *Feast of Trumpets*, is the first of the yet to be fulfilled *Fall Feasts of the Lord God of Israel*. It is very next divine appointment, moed, feast, or Holy Day slated to erupt into holy history and world history.





When we learn that the other name for the *Feast of Trumpets* is *Yom Teruah* we immediately get a number of important clues that can lead us on to understand the true *meaning* and the *purpose of* the *Feast of Trumpets*.

***YOM TERUAH***



***or***

***Feast of  
Trumpets***

It is the *Teruah* that gives *Yom Teruah* its name. What is God showing us in His use of *the word Teruah*? What is His message to us here? And there is an experiential element here too. What does *the Teruah DO* to us in the inward man when God speaks to us through this anointed and stirring sound?



1. Tekia

2. Shevarim

3. *Teruah*

4. Tekia  
Gedolah

*YOM TERUAH*

or

*FEAST OF  
TRUMPETS*



Down through the history of the covenant people of God there have been ***four classic shofar blasts***. From ancient times they have served as important signals between the God of Israel and His covenant people. How so you may ask? Well each of them is proclaiming a special spirit, character, and directive from the eternal Almighty God. These trumpet sounds carry within them a special meaning, message, and purpose. We cannot get into the four shofar blasts in this session. But as we are finding out, they provide us with another big lead for study and discovery.



1. The Tekia

2. The Shevarim

3. *The Teruah*

4. Tekia Gedolah



Because down through time they have been blown in a specific sequence. These four shofar blasts have been heard from ancient times. We know they are taking us forward on our personal devotional journey of faith. But do they also have a future application? And are they due to sound in a climactic prophetic way in a time period yet to come? Well there is a blockbuster story here, but we cannot cover it in this video.

**Tekia**

**Shevarim**

**Teruah**

**Tekia Gedolah!**





Let's listen now to these four shofar blasts. Here they are as presented on a YouTube video. And take special note of the third one of the four, *the Teruah*. Because that is the one we shall be focusing on in this video.

(Here insert video of the blowing of **the Four Shofar Sounds**.)





1. The Tekia

2. The Shevarim

3. *The Teruah*

4. Tekia Gedolah



So those were the four shofar sounds.

In a subsequent video we shall take a close look at the character and meaning of each of those shofar blasts. And we are going to discover what is being signaled to us in each of them. In this study we shall concentrate on that third shofar blast, *the Teruah*.



God established the 5<sup>th</sup> feast back at Sinai and this is recorded by Moses in *Leviticus 23*. It was set forth as a day of *blowing* of trumpets.

Christians have preferred the term "*Feast of Trumpets*". But the original Hebrew name for the holiday is *Yom Teruah* which, as we shall, see can mean "*Day of Blowing*", "*Day of alarm*", "*Day of Shouting*", or "*Day of the joyful sound*". These are all action phrases. The word *Teruah* has other connotations as well as we shall see.

## Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#), In the seventh [7637](#) month [2320](#), in the first [259](#) [day] of the month [2320](#), shall ye have a sabbath [7677](#), ***a memorial*** [2146](#) of ***blowing*** [8643](#) of ***trumpets***, an holy [6944](#) convocation [4744](#).

25. Ye shall do [6213](#) no servile [5656](#) work [4399](#) [therein]: but ye shall offer [7126](#) an offering made by fire [801](#) unto the LORD [3068](#).

And while *Yom Teruah* does imply a *Day of blowing*, (as of Trumpets), the word *Teruah* does **NOT** mean trumpet. The word is a verb referring to an *action of proclamation* rather than a noun referring to an object, in this case the trumpet.

Here in the Hebrew and Greek Lexicon for the word trumpet we see several Hebrew names for the word trumpet or shofar. But as we can see, the word *Teruah* is **not** one of them.

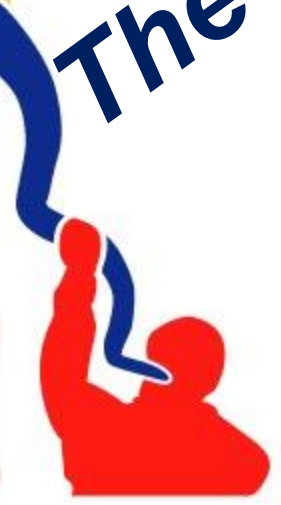


<b>Strongs #</b>	<b>Hb/Gk Word</b>	<b>Pronunciation</b>	<b>English Equivalent</b>
<b>Old Testament (Hebrew) for "trumpet"</b>			
<b>H2689</b>	<b>chatsotsĕrah</b>	<b>khats·ō·tser·ä'</b>	<b>trumpet</b>
<b>H2690</b>	<b>chatsar</b>	<b>khä·tsar'</b>	<b>sounded, blow, sounding, trumpeters, sounded, variant</b>
<b>H3104</b>	<b>yowbel</b>	<b>yō·vāl'</b>	<b>jubile, ram's horn, trumpet</b>
<b>H7782</b>	<b>showphar</b>	<b>shō·far'</b>	<b>trumpet, cornet</b>
<b>H8619</b>	<b>taqowa`</b>	<b>tä·kō'·ah</b>	<b>trumpet</b>
<b>New Testament (Greek) for "trumpet"</b>			
<b>G4536</b>	<b>salpigx</b>	<b>sä'l·pĕnks</b>	<b>trumpet, trump</b>
<b>G4537</b>	<b>salpizō</b>	<b>säl·pĕ'-zō</b>	<b>sound, sound of a trumpet, trumpet sounds</b>
<b>G4538</b>	<b>salpistēs</b>	<b>säl·pĕ-stā's</b>	<b>trumpeter</b>

The whole focus of the divine appointment called *Yom Teruah* is not the instrument but rather the *announcement* of God being proclaimed through the *blowing* or the *sounding* of that instrument.

**The Teruah**

**The Trumpet**



As we consult the Hebrew Lexicon we find the synonyms listed for the word *Teruah*. We see words like *shouting, alarm, sound, blowing, and joy.*

***Strongs***  
***# H8643***

Hb/Gk Word

Pronunciation

English  
Equivalent

**Old Testament (Hebrew) for "blowing"**

**H8643**

**těruw`ah ter·ü·ä'**

***shouting,***  
***alarm,***  
***sound,***  
***blowing,***  
***joy,***

Here are the words and phrases  
for the Hebrew word *Teruah* from  
the Blue Letter Bible



**TERUAH** – (blue Letter Bible)

alarm, ***signal, sound of tempest,***  
shout, shout or blast of war or alarm  
or ***joy***

***alarm of war,*** war-cry, battle-cry

***blast*** (for march)

***shout of joy*** (with religious  
impulse)

shout of joy (in general)

Some of these synonyms for the word *Teruah* are astounding. They jump out at us; they startle us. We have just not heard of them before. We see words like *blowing, shouting,* and *alarm,* and in some instances associated with *tumult.*

This is very strange. And what is this element of *“alarm”* doing as a part of *Yom Teruah,* the *Feast of Trumpets?*

***Teruah***

***Strong's***  
***# H8643***

***Blowing, (as of trumpets)***  
***Shouting,***  
***ALARM!,***  
***Joyful sound,***  
***(assoc. with) Tumult.***

The Hebrew Lexicon, Brown, Driver, Briggs can be accessed online through the Blue Letter Bible or Bible Study Tools. There are 33 passages in the King James Version where the word **Teruw-ah**, Strong's #H8643 is used. Scanning through the list the word **Teruah** seems to indicate an awakening alarm expressed with the blowing of trumpets and shouting, and the joyful noise of exaltation and praise.

The Hebrew word **TERUAH** signifies **REVIVAL & EXALTATION!**

Lev. 23:24 “the **blowing** of trumpets.”

Num. 10:5 & 5 “**blow** an alarm.”

Lev. 29:9 “the trumpet of the **jubilee.**”

Num. 23:21 “the **shout** of a king.”

Num. 29:1 “the **blowing** of trumpets.”

Jos. 6:5 “a great **shout** and the wall will come”.

1Sam. 4:5 “..when the Ark ..came .. a great **shout.**“

2Chr. 13:12 “priests with **sounding** trumpets to cry alarm.”

Ezr. 3:12 “the foundation laid, .. many **shouted** aloud for joy.”

Psa. 27:6 “I will offer, ..sacrifices of **joy**, ...I will sing praises.”

Psa. 33:3 “sing .. a new song, .. skilfully with a loud **noise.**”

Psa. 89:15 “Blessed are the people who know the **joyful sound.**”

Psa. 150:5 “praise Him upon the high **sounding** cymbals.”

Jer. 4:19 “the sound of the trumpet, the **alarm** of war.”

So as we see, the God of Israel is using more than trumpets to proclaim His *Teruah*. We see the word *Teruah* associated with an alarm of war, of awakening and revival. There is the shout of exaltation in the battle cry. Ultimately this is a call to spiritual warfare because it is the only warfare that will bring in the end-time witness of the 5<sup>th</sup> seal. Then comes the 6<sup>th</sup> seal with the returning Messiah who all by Himself will bring in the final victory at the end of the age. In the *Teruah* we also we hear the joyful sound of praises to God along with the clashing of cymbals.

**The Teruah**

**The Trumpet**

**The Shout**

**The Joyful Sound**

**The High Sounding Cymbals**



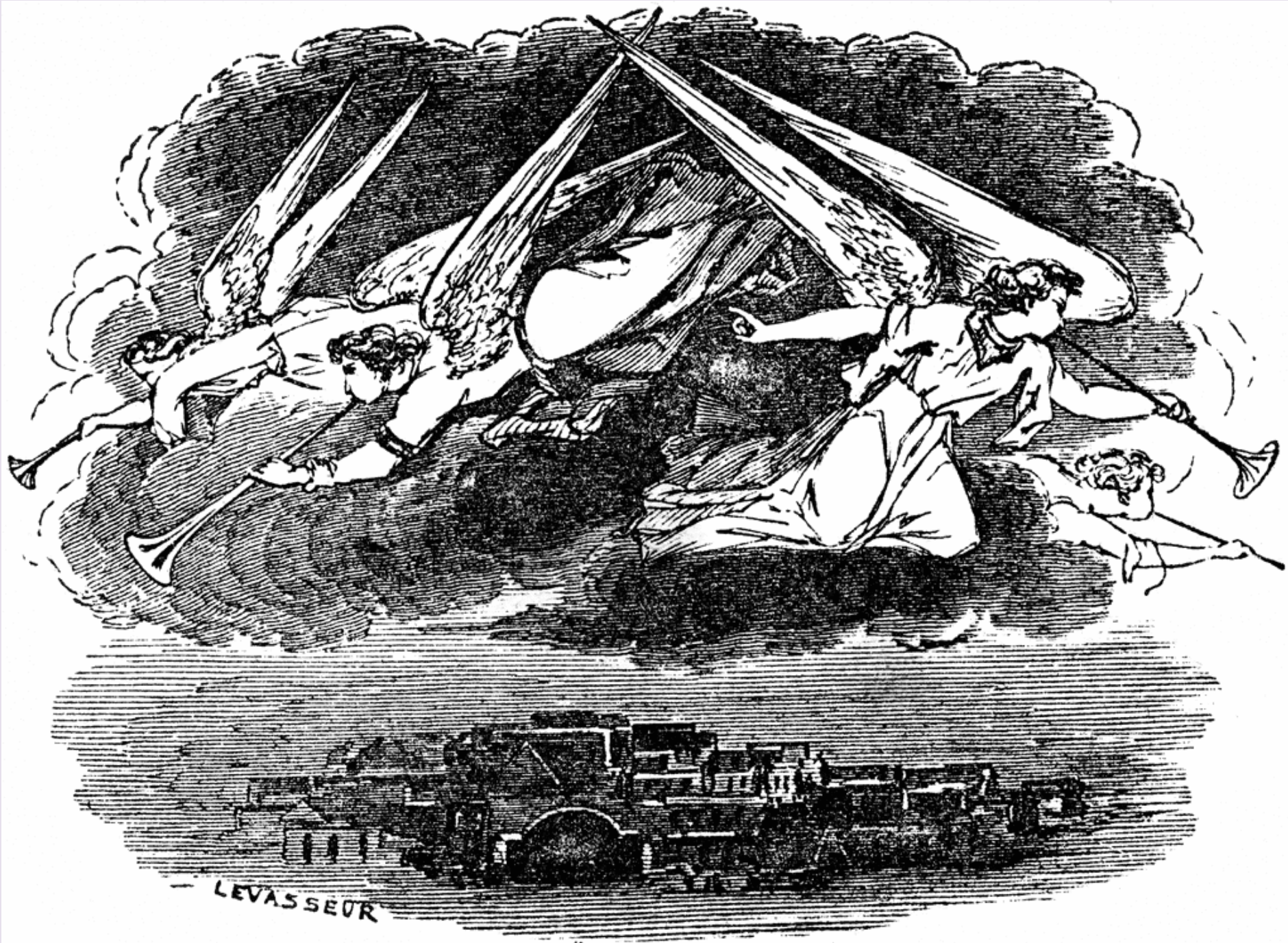


Now this is absolutely amazing. Here we have a feast named in scripture not for the trumpet or shofar as such but for the inspiring, energizing, motivating sound that flows out in the blowing of the instrument. God's proclamation is in focus here, that is the blowing, the alarm, the shouting, and the joyful sound. This is a two-way communication between God and His people in the covenant of promise. The cry or the shout or the blowing of the trumpets goes out to God and an immediate response comes back from Him. He hears our cry and answers. Even under the threat of death we can feel the anointing of His Holy Spirit. Our spirits are lifted and we are immediately strengthened.



The God of the Bible often speaks through the trumpet, proclaiming His news, warning His people, alarming them, and inspiring them. Time and time again throughout the Scriptures we see the blowing of trumpets either by angels who are proclaiming something from the throne of God





LEVASSEUR

or by men in response to certain important and often alarming unfolding events here below. And the latter is certainly the case in the coming epic fulfillment of *Yom Teruah* or *Feast of Trumpets* as we shall see.





# Set the Trumpet to Thy Mouth

Hosea 8:1

---

David Wilkerson

Quite clearly this budding issue of the *Teruah* has been hidden from us by the unseen principalities and powers that control organized religion. What we have stumbled upon here is a hidden truth. And for those who seek God's message to us in the *Feast of Trumpets* it is a major lead. Quite clearly the name *Yom Teruah* is being neglected. And sadly the people who claim to know the God of Israel just don't seem to want to fully investigate the word *Teruah* with its many faceted expressions and for the truly inspiring message it brings to the saints.

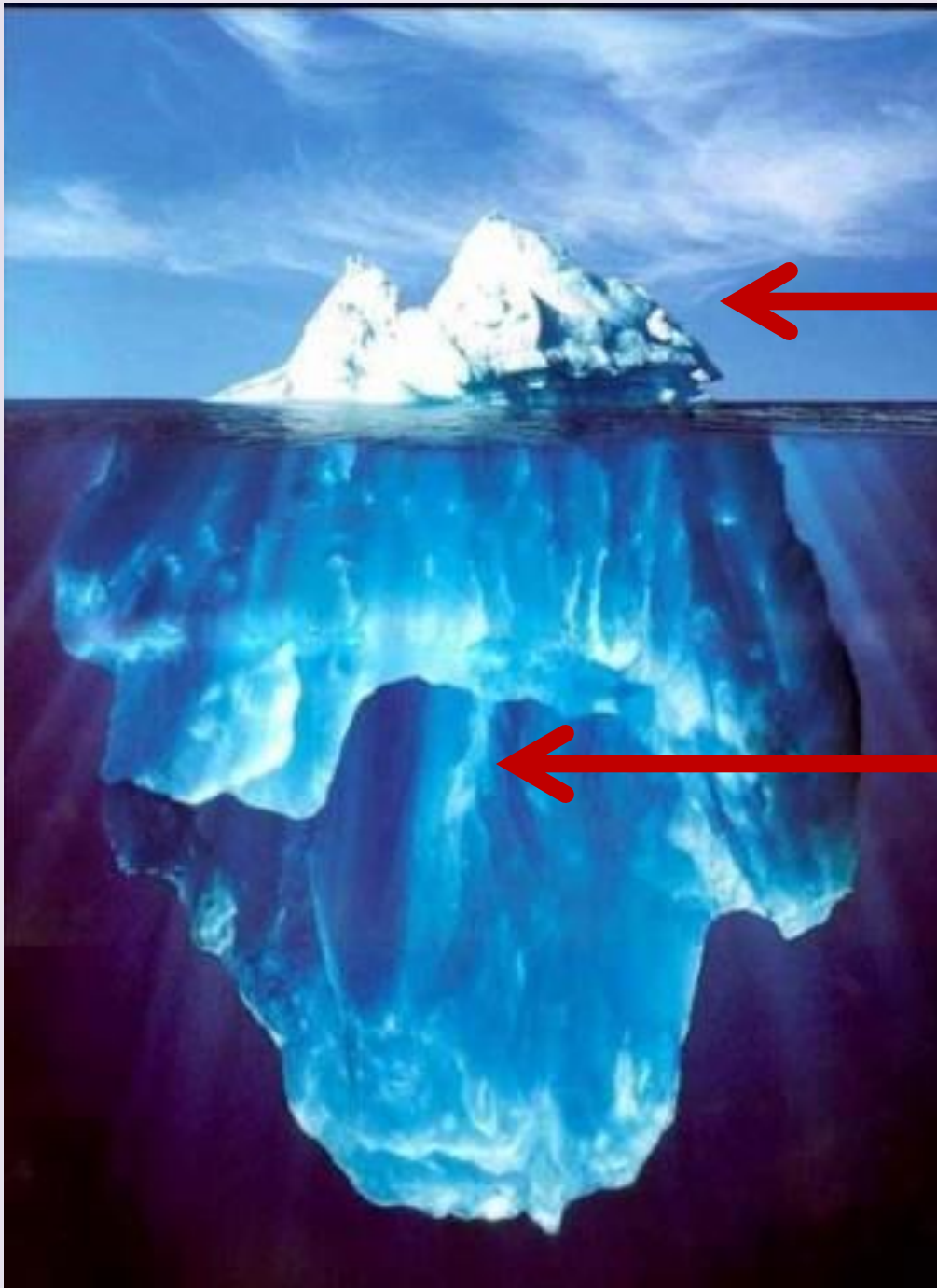




***The  
Mystery  
of the  
Teruah.***

“Study to shew thyself approved unto God,  
a workman that needeth not to be ashamed,  
rightly dividing the word of truth.” 2 Timothy 2:15

There is an experiential element here. Fallen human beings are not rational creatures. Since the fall much of our thought process is hidden from us in our subconscious mind. And in Christ the Seed of Abraham we are part of shifty Jacob on a long pilgrimage to becoming Israel. We play tricky games with ourselves and others. We believe what we are told. Religious marketeers know we *want* to believe. Then they sell the lies to us for money. This gives further tribute to the evil principalities and powers who rule over us. Even as Christian or Messianic believers our feelings, (specifically the guilt and the fears we harbor in our subconscious mind), dictate our beliefs more than the truth that our God presents to us in His **Holy Word**.



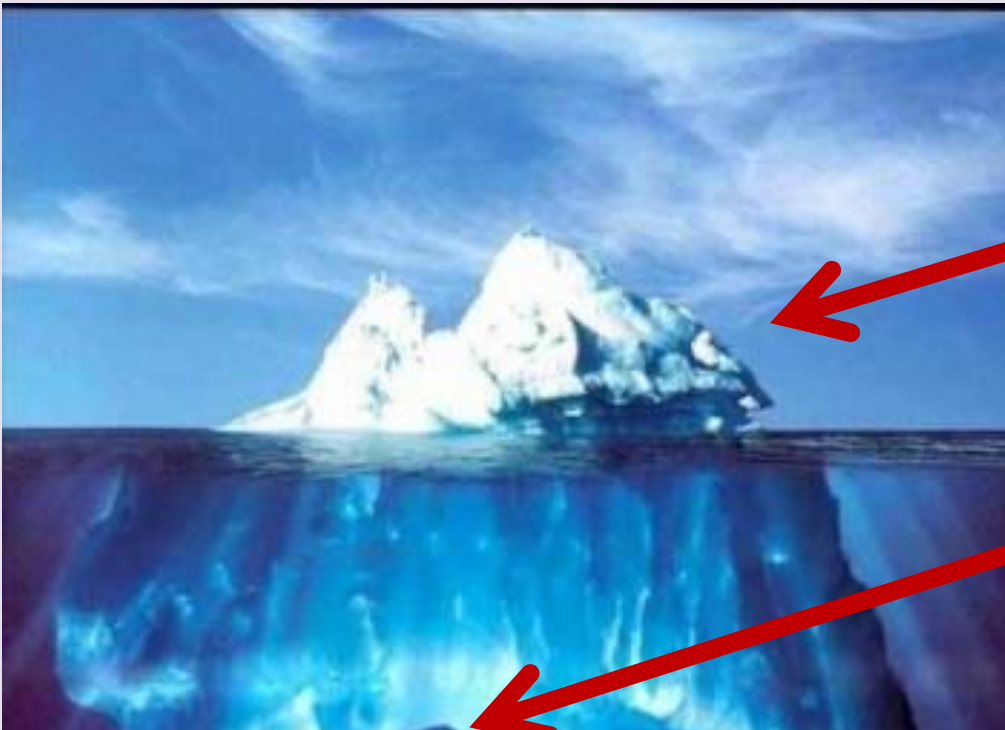
**Conscious  
Mind**

**Sub-Conscious  
Mind**

**Feelings, Pre-conceived  
notions, traditions and  
instilled beliefs.**

So now we come to the next question. What does *the Teruah DO* to us in the heart and in the inward man when God proclaims His Presence to His people in this anointed sound? Well this is where the *Teruah* comes to our rescue. *The Teruah* goes right through to the heart of the inner man, profoundly impacting us from deep within. In the anointed sound God is stirring us to come to a new resolve and to do things we might not normally be inclined to do.





**Conscious  
Mind**



**Sub-Conscious  
Mind**



**The  
Teruah  
ministers  
deep  
within**

We have seen many examples of inspiring musical expression throughout the pages of the Bible and throughout the histories of this world. When the children of Israel marched around Jericho seven days *the trumpets were sounding victory ahead of the event*. On the seventh day the Israelites gave a mighty *shout*, (and the Hebrew word for shout here is *Teruah*), and the walls came tumbling down.





When the armies of Moab, Ammon, and Edom came against Judah King Jehoshaphat called the whole nation and Himself to come and assemble before God. The Word of God came forth with instructions to *send singers at the head of the army to declare the praises of God and His victory.* The word was to stand still and see the salvation of God. God said that He would fight this battle for them. And he did. Judah's enemies ended up killing each other.



For God's covenant people the spiritual energy in the musical expression of faith still goes on. On the front lines of World War 1 it was said that the inspiring strains of the bagpipes from one lone piper was worth one hundred men.





There is a very stirring message in the ***Teruah***. It opens up a channel way between God and His covenant people. So yes, the Teruah comes though to us in ***the blowing of the Teruah shofar or trumpet blast***. But the Teruah can be expressed in other ways as well. As we can see, this whole matter of the Teruah is a big expanding story.



1. Tekia

2. Shevarim

3. *Teruah*

4. Tekia  
Gedolah

*YOM TERUAH*

or

*FEAST OF  
TRUMPETS*



There is also the related matter of the great long last trumpet blast, the Tekia Gedolah which is sounded in the Neilah service at the conclusion of the Day of Atonement. We'll discuss this newly emerging story as well when we look into this matter of the Fall Feasts and the four shofar blasts.





1. The Tekia

2. The Shevarim

3. *The Teruah*

4. *Tekia Gedolah*



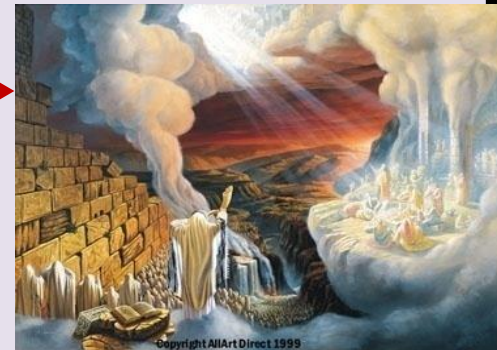
As we have seen in one of our previous videos *Yom Teruah* and the *Day of Atonement* mark out a timeline that is a precise match for the timeline of the final 7 years of this age.

*The Final 7 Years of this age*  
**= 1260 + 1290 = 2550 days**

**Yom  
Teruah  
Tishrei 1**



**Day of  
Atonement  
Tishrei 10**



**7 years  
apart**

**The inclusive timeline bridging the feasts  
7 yrs apart is also precisely 2550 DAYS!**

Christian and Messianic believers are now getting quite interested in the ***Fall Feasts***. ***Yom Teruah*** or the ***Feast of Trumpets*** will come into its ultimate fulfillment on ***Tishri 1*** in the Fall of some future year. This question of the message in ***the Teruah*** is far more important than we realize. And as we dig deeper into this matter we soon come to a rather somber conclusion.



***The  
Mystery  
of the  
Teruah.***

“Study to shew thyself approved unto God,  
a workman that needeth not to be ashamed,  
rightly dividing the word of truth.” 2 Timothy 2:15

*Rosh Hashanah, Yom Teruah*, the *Feast of Trumpets* is more than just an annual Jewish new year celebration with traditions like dipping apples in honey and saying, “Have a sweet new Year”.





In the Autumn season of some future year in the midst of tumultuous times the *Feast of Trumpets* is destined to send a very important signal to God's covenant people all across this world.



In his very enlightening dissertation on the four shofar sounds Rabbi Dov Elkins calls the shofar sounds “Jewish Morse Code”. And that is very interesting. We’ll talk about that in the upcoming study of the four shofar blasts.

# Jewish Morse Code

*Four shofar sounds,  
endless messages*

*By Rabbi Dov P. Elkins*

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**Moments of Transcendence:**

**Inspirational Readings for Rosh Hashanah,  
*edited by Rabbi Dov Peretz Elkins***

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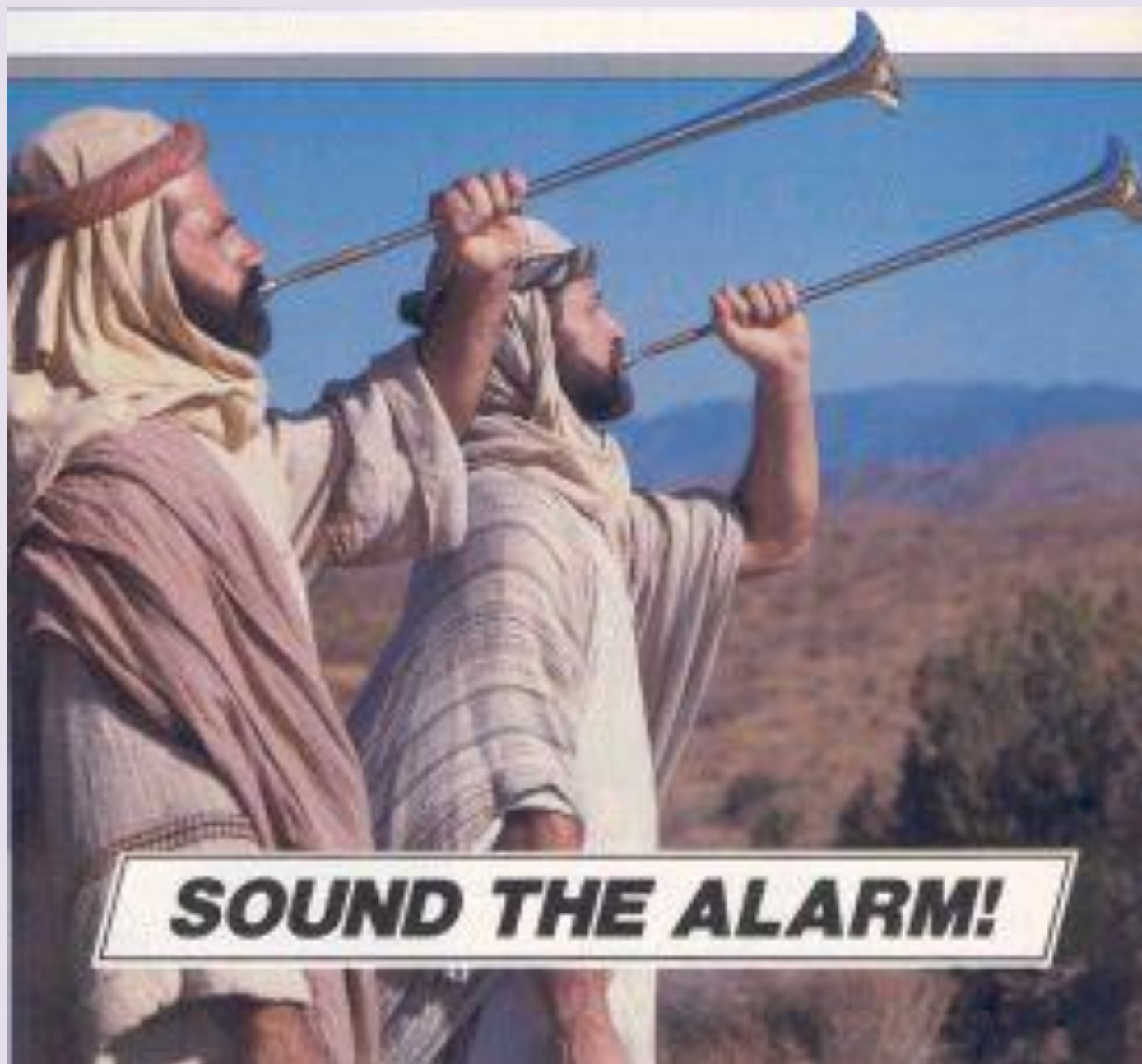




As we put the pieces of the puzzle together it seems that the divine appointment *Yom Teruah*, the *Feast of Trumpets*, is to be the herald of an epic prophetic event yet to unfold. *Yom Teruah* is a ticking clock. And on an awesome day yet to come this moed or feast or holiday *the alarm* will go off.  
(here show video of ticking clock with an alarm sounding at midnight.)



We'll look at this matter of *an alarm* in a subsequent video because it is a big part of the story of *the Teruah*.



**SOUND THE ALARM!**

The *Feast of Trumpets* is in annual rehearsal right now. The Jewish House of Judah has been performing this anticipatory celebration of *Yom Teruah* for over three and a half thousand years. It is a tradition. As an annual event this festival has been celebrated faithfully and with as much understanding as we can expect at this stage. But *Yom Teruah* is not yet fully understood for what it is, and more specifically, what it is to become on a special *Rosh Hashanah* yet to come.



As we know, the feast was established by God through Moses back at Sinai. So it comes as a bit of a surprise to us to realize that even after all these centuries *Yom Teruah* is pointing us to a upcoming event still hidden in the mystery of God. Many Christians will ask why we are even bothering to address the *Fall Feasts of Israel*.

They will affirm that these are just dusty old matters of the Jews and not really relevant to the modern and post-modern Church today.







But a coming day of shock and awe will prove them wrong and many of them will be O.B.E., overcome by events. Because in the Fall season of some future year a blockbuster event will erupt into holy history, and right on this *solemn feast day*.



And so to deny the relevance of the Old Testament is not only to do a disservice to God's Holy Word but to leave oneself hoodwinked and spiritually unprepared. God brings us a host of lessons and prophecies from Israel in the former times. The Holy Spirit through Paul says, "Now these things happened to them as examples, lessons for our admonition. They were written down as types and shadows, as instructive warnings for *us*, people on whom the ends of the earth, or the culmination of the ages, has come." - **1Cor. 10:11**



Our Apostle Paul

“Now these things happened to them as examples for us to take note of. They were written down as types and shadows, as instructive warnings for us, on whom the ends of the earth, or the culmination of the ages, has come.”

- **1Cor. 10:11**

So as we see, this *Feast of Blowing of Trumpets* or *Yom Teruah* is indeed important. And on this special holy day yet to be fulfilled in the New Covenant *Yom Teruah* is slated to become a major point of decision for the end-time saints. And in the Millennial Kingdom to come *Yom Teruah* will be *a Sabbath*, a *high holy day* consecrated to our God.

## Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#) , In the **seventh** [7637](#) **month** [2320](#), in the **first** [259](#) [**day**] of the month [2320](#), shall ye have a **sabbath** [7677](#), *a memorial* [2146](#) of *blowing* [8643](#) *of trumpets*, an holy [6944](#) **convocation** [4744](#).

25. Ye shall do [6213](#) **no servile** [5656](#) **work** [4399](#) [therein]: but ye shall offer [7126](#) an offering made by fire [801](#) unto the LORD [3068](#).



The Holy Spirit speaking through Moses also tells us that *Yom Teruah* is to become *a memorial, a day of remembrance.*

## Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#) , In the seventh [7637](#) month [2320](#), in the first [259](#) [day] of the month [2320](#), shall ye have a sabbath [7677](#),  
***a memorial*** [2146](#)  
of ***blowing*** [8643](#) ***of trumpets***,  
an holy [6944](#) convocation [4744](#).

When we hear of **memorials** and a day of **remembrance** we think in terms of national **days of remembrance** and **trumpets** blown on those occasions. But on that special High Holy Day to come the God of Israel wants us to blow the shofar and putting all our other allegiances aside in the spirit of Kol Nidre make it our main focus to ***remember HIM and focus on His Kingdom.*** And then as we enter into this end-time blood covenant devotion He will ***remember us.***



This is a huge issue for the Judeo-Christian people as they come into the latter days, Because on that very *day of blowing and of shouting* the sovereign nations that once protected the West for God and country will be no more. They will have given their allegiance to a New World Order and a harlot religious system.



# APPROACHING THE CLIMAX OF WESTERN HISTORY





John saw the harlot religious system and described it for us in Revelation 17. The defiled cup she carries shows us that this woman has no respect for the holiness of God. The word holy does not mean perfected. It simply means the set-apart state of exclusiveness and consecration to God. God has said to us, “be ye holy, as I am holy”. Holiness is not an impossible religious ideal or something conveyed to us by a priest. Holiness can only come by grace through faith. And that faith that can only come to us by the indwelling Christ.



So *the remembrance* of our Lord Jesus/Yeshua is the true and faithful bridal response to the Bridegroom. And the anointed sound of *the Teruah* will bring God's people into this *remembrance*. John saw the woman of wonder in Revelation chapter 12. Yes, she is in travail and under tribulation. But ultimately she is victorious in the glory of God we see shining out of her. Faith is the victory that overcomes the world. Amen. So be it.

*The  
Woman  
and the  
Dragon  
of  
Revelation  
Chapter  
Twelve*

*Art by Pat Marvenko  
Visit her website at  
[RevelationIllustrated.com](http://RevelationIllustrated.com)*



*Remembrance of our God* is the key here, and it is a huge connection to *Yom Teruah*. We'll talk about this remembrance aspect of the *Feast of Trumpets* in an upcoming video. We'll also take a look at the phrase "*Lest we forget*". Rudyard Kipling wrote the poem "*Lest we forget*" on the day after Queen Victoria's diamond Jubilee in 1997. This was at the peak of the power and pomp of the British Empire and just a few years before the sinking of the Titanic and the outbreak of World War 1. What prompted Kipling to write the poem in such a prophetic way?

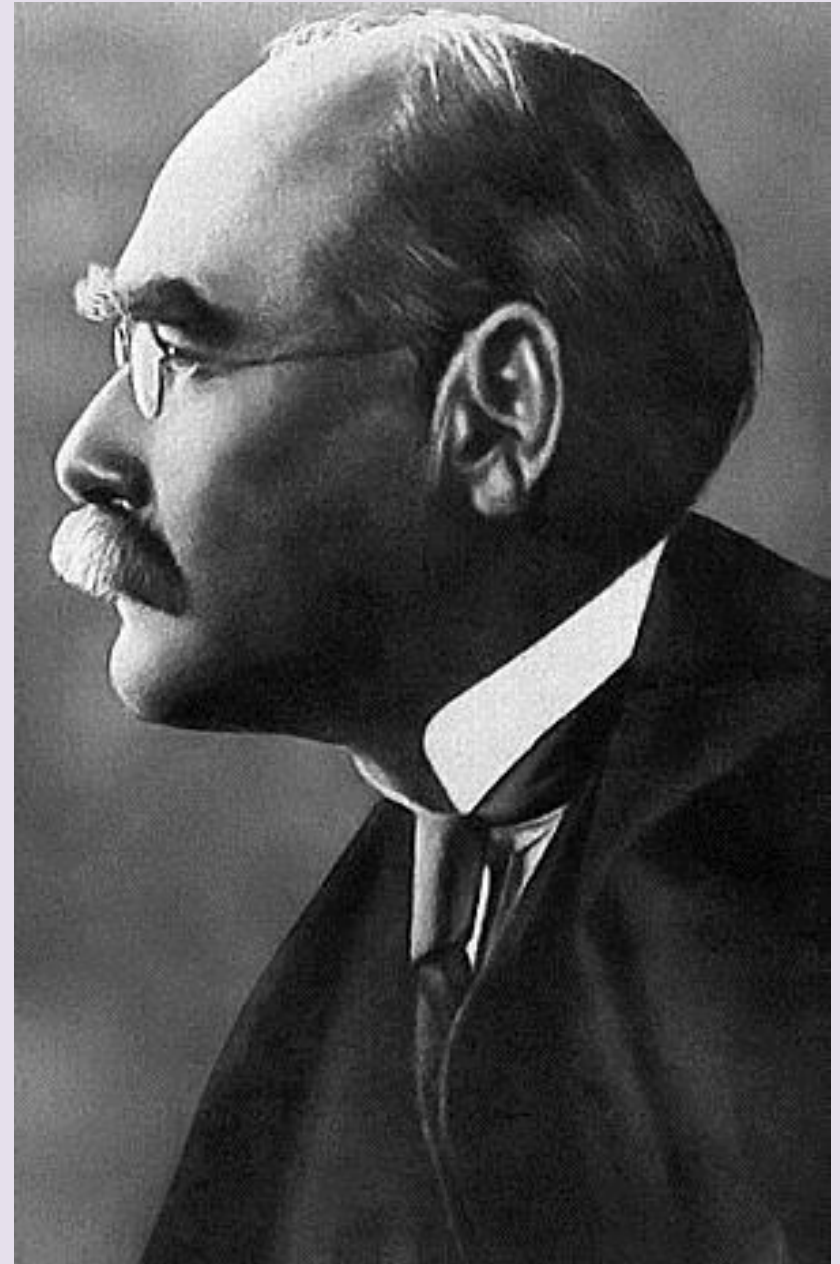


## Lest We Forget

“God of our fathers, known of old  
Lord of our far flung battle line  
Beneath Whose awful Hand we hold  
Dominion over palm and pine  
Lord God of Hosts, be with us yet,  
**Lest we forget, lest we forget!”**

He went on to add:

“Lo, all our pomp of yesterday  
is one with Ninevah and Tyre!  
Judge of the Nations, spare us yet  
**Lest we forget, lest we forget!”**





The *Feast of Trumpets* or *Yom Teruah* is the *first day of Tishri*. *Tishri* is the *7<sup>th</sup> month* as counted out from the Nisan Passover moon. So *Yom Teruah* comes on the *new moon of Tishrei*. *Trumpets* is the only one of the *seven divine appointments* that occurs on a *new moon*.

# Yom Teruah / Feast of Trumpets

First day of 7<sup>th</sup> month

New moon of Tishrei

Tishrei 1

Rosh Hashanah

A photograph of a twilight sky with a crescent moon and a small star. The bottom of the image shows a dark silhouette of a hillside with trees.

Since this feast occurs on a *new moon* this provides us with another clue. Will there be something sinister going on here? In Daniel 9:27 we can see that there is a hidden story that must break out at some point with *an alarm*. And on that very Hebrew calendar day this will happen. Are we connecting the dots here?.

A man  
with the  
whole  
world in  
his hands

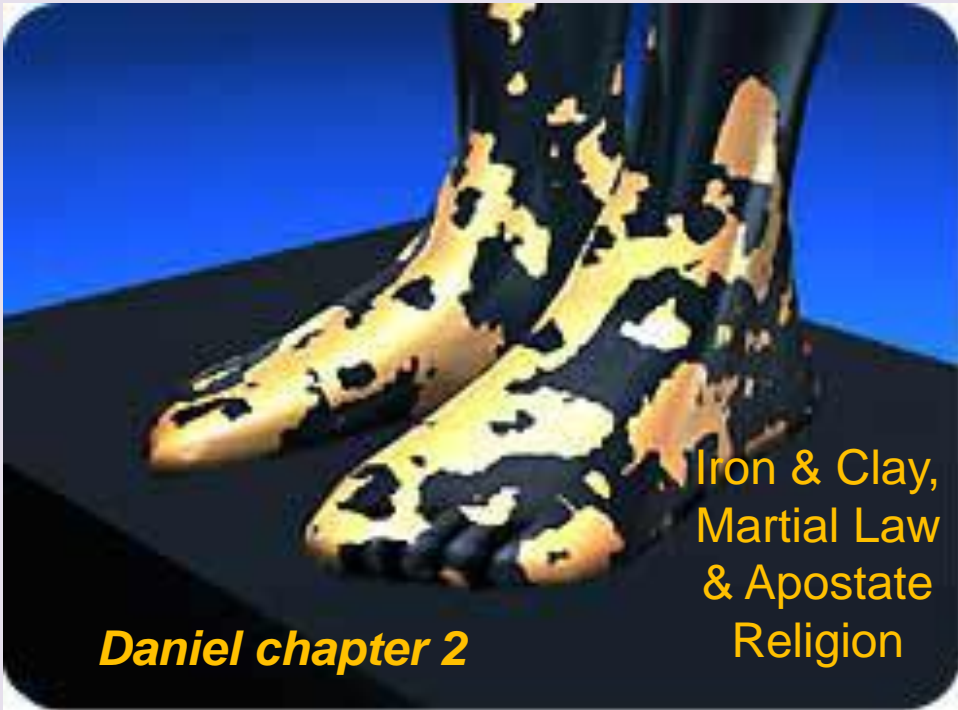


Ten bio-regions  
await ten rulers.



*Daniel chapter 2*

Iron & Clay,  
Martial Law  
& Apostate  
Religion



*Daniel chapter 2*

*Daniel chapter 7*

TEN TOES

TEN HORNS

TEN KINGS UNDER THE HARLOT  
THEN UNDER THE ANTICHRIST





The ***new moon*** points to the strong possibility that when those ***Teruah trumpets of alarm*** are blown something sinister, something that has been previously veiled in darkness will have just come to light. And in a future Fall season on the ***new moon*** of Tishri something previously hidden will make its dramatic emergence onto the world scene.

BROWN AND CAMERON OUTLINE RIVAL GREEN VISIONS

# 'NEW WORLD ORDER' TO SAVE EARTH

EUGENE HENDERSON  
@thelondonpaper.com

GORDON BROWN today called for a "new world order" to combat climate change—as he went head-to-head with David Cameron in the battle for the crucial green vote.

Ahead of tomorrow's launch of the Climate Change Bill, the rivals pulled no punches in keynote speeches.

The chancellor, who plans to make the environment a main theme of next week's Budget, praised the EU for agreeing new emission reductions targets last week.

But he urged the United Nations to do more by making climate change a "priority". He said the public must be offered "incentives and not penalties" and dismissed Cameron's ability to take a

lead role because of his party's Euroscepticism.

A Tory government would have "no credibility" within the EU, he told a Green Alliance event at the Café Royal on Regent Street.

But addressing a Tory Party environmental summit Cameron challenged Labour to set annual targets for cutting carbon emissions.

The Tories have proposed putting a fuel duty or VAT—or both—on domestic flights.

Cameron today told an audience at the Great Eastern Hotel in Liverpool Street of the need to open up a "second front" beyond the skies to create a "greener Earth".

He said that when he came to power the "crucial priorities" would be "greener living for families and communities and better protection for our



**PRIORITIES** | Brown called for UN action

natural environment – on land and sea."

He added: "My vision of a greener future may start with the vital need to tackle climate change but it certainly doesn't end there.

"Greener skies are firmly on the agenda and I'm proud

of the part we have played in that process. But we need a greener earth as well as greener skies."

Cameron played down ex-cabinet minister John Redwood's comments that he was "sceptical" about the science of global warming, saying they were a "jolly aside".

Earlier, when asked about the Climate Change Bill, the Tory leader said the measures must have "real bite and not just be a greenwash".

The Tories' air fuel duty plans were welcomed by environmentalists, but provoked outrage among airlines, which accused them of trying to price ordinary travellers out of the skies.

Recent opinion polls have showed Labour slipping behind the Conservatives on environmental issues.





Does the Bible call on us to remember and to celebrate this ***new moon*** holy day? Apparently so.

In Psalm 81 we read, “Blow the trumpet, in the ***new moon***, at the time appointed on our solemn feast day.” If the ***trumpet*** is to be blown in the ***new moon*** then this ***must*** refer to the ***Feast of Trumpets, Yom Teruah***. This is the only one of the seven feasts that comes on a new moon. The mention of a ***“time appointed”*** means a ***moed***. And in the text of ***Psalm 81*** we do indeed see specific mention of a solemn ***feast day***.

## Psalm 81:3

'Blow the *trumpet*,  
in the *new moon*,  
at the *time appointed*,  
on our *solemn*  
*feast day*.

*For this was a statute for Israel,  
and a law of the God of Jacob."*

And why is *Yom Teruah* to become a *solemn* feast day? Our answer is right back there in *Leviticus 23*. When Moses describes the *Feast of Trumpets* holy day he says quite clearly that it is to become *a memorial, a day of remembrance to remember* our God. And on that awesome future day a billion Christians will have to make a choice. Either we belong to Jesus or Yeshua our Messiah first and foremost or we belong to the harlot religious system and the Antichrist waiting in the wings who will come after her.

## Leviticus 23

24. Speak [1696](#) unto the children [1121](#) of Israel [3478](#), saying [559](#) , In the seventh [7637](#) month [2320](#), in the first [259](#) [day] of the month [2320](#), shall ye have a sabbath [7677](#),  
***a memorial*** [2146](#)  
of ***blowing*** [8643](#) ***of trumpets***,  
an holy [6944](#) convocation [4744](#).

In Ephesians 2:12-13 our Apostle Paul tells us that our new allegiance is in Christ and that through His blood we are no longer strangers to the covenant of promise. The atoning blood of Christ unites all the Elect and is greater than the DNA bloodlines that unite nations and races. We are His called out Elect, His covenant people, fellow citizens with the saints and part of the Commonwealth of Israel. In a crisis our first recourse is to Him. When we blow the trumpet of alarm it is to *remember Him*. And He will remember us. This is a devotional message. It is in fact the central message God is sending us in *the Teruah*.





**Commonwealth of Israel**

Now let's home in on our study of **the Teruah** as a musical proclamation and see how it compares with our word study. **The Teruah shofar sound** carries with it a very distinct signal. It has been and continues to be a herald for epic events. **The Teruah** is a highly broken **staccato trumpet sound**. It carries a very special message and a very specific directive to those who hear it. This musical feature conveys a powerful **message of alarm**. It penetrates the soul like a jangling alarm clock going off with a call to **Wake up! Pay attention!** It is like a referee blowing that shrill rattling broken noted whistle that says "**Stop what you are doing! Let's correct this wrong play! Now, here is how we are going to proceed on from here!**" This is precisely what will be happening on the future epic fulfillment of **Yom Teruah**.

# ***THE TERUAH***

■ ■ ■ ■ ■ ■ ■ ■ ■  
***Tut Tut Tut Tut Tut Tut Tut Tut Tut***



***or***  
***Feast of***  
***Trumpets***



Elements of *the Teruah* are still with us today. God's spirit in the Teruah can be discerned in our military bugle calls. The staccato sound of *the Teruah* is *an alarm, a warning,* and a *call to muster*. And the message in the Teruah is very clear and direct. It is a *summons to assemble before an authority for further instruction.*



And when that lone watchman,  
often in peril for his life, blows  
the *trumpet of alarm* it always  
has been and always will be the  
sharply chopped notes of *the*  
*Teruah* that sound out as a  
warning or an alarm.





**Set the  
Trumpet  
to Thy  
Mouth**

Hosea 8:1

---

David Wilkerson

---

This same staccato sound has made its way down from ancient Israel. It can still be discerned in **past and present military bugle sounds**. *The Teruah* is an alarm. It is a calling to be remembered by others, a calling for assistance or a calling to a standard. *The Teruah* is a signal to fall in line. It is a summons, a call to muster, a call to an assembly to deal with a crisis.



Here are a couple of examples of this staccato sound in military bugle calls.

The first one is the *Call to Colors*.

The most succinct example I could obtain was from an old TV series.

Here insert the video clip of the

# *Call to Colors*

from *Rin Tin Tin*.



Here in this bugle call, the *Call to Colors*, and in the subsequent actions of the soldiers we see a number of elements that are featured in *the Teruah* and described in the call to blow the trumpet of alarm as we see it in *Joel 2*.

1. *A call to wake up,*
2. *A call to pay attention,*
3. *A call to muster or to assembly*
4. *A call to prepare to receive instructions for subsequent responsibilities and action*

*The Teruah* is a mustering call, a summons to assembly in order to receive orders. It is a call to fall in line, to hear a briefing and to prepare for an ensuing action.

Features of *the Teruah* and the call to blow the trumpet of alarm we see in *Joel 2*.

1. *A call to wake up,*
2. *A call to pay attention,*
3. *A call to muster or to assembly*
4. *A call to prepare to receive instructions for subsequent responsibilities and action*

The broken staccato trumpet sound of *the Teruah* can be discerned within many of the bugle calls to battle. This is a recording of the bugle call sounded at the *Battle of Waterloo* in 1815 and at the *Charge of the Light Brigade* during the Crimean War in 1852. This rare early audio recording was recorded on a cylinder in London in 1890 and by the trumpeter who survived the Charge of the Light Brigade.



***The Charge of the  
Light Brigade***



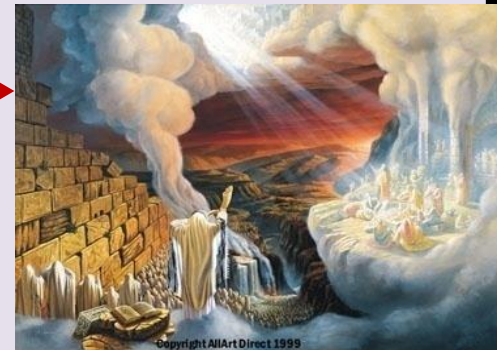
As we discovered in one of our earlier studies on the *Fall Feasts* and the Timeline of the final 7 years of this age *Yom Teruah*, this *Day of Blowing of trumpets*, appears destined to unfold on a very special future occasion. It seems clear now from the precise matching of these two time periods that *Yom Teruah* will herald the beginning of the future 70<sup>th</sup> Week of Daniel to usher in the final 7 years of this age. The two timelines are a perfect match. Is it possible that this is just a coincidence? Well from a scientific perspective we would have to say yes, it could be a coincidence. . . . .But since we are looking at *four figure bulls-eye accuracy* the answer is “*probably NOT*”.

*The Final 7 Years of this age*  
**= 1260 + 1290 = 2550 days**

**Yom  
Teruah  
Tishrei 1**



**Day of  
Atonement  
Tishrei 10**



**7 years  
apart**

**The inclusive timeline bridging the feasts  
7 yrs apart is also precisely 2550 DAYS!**

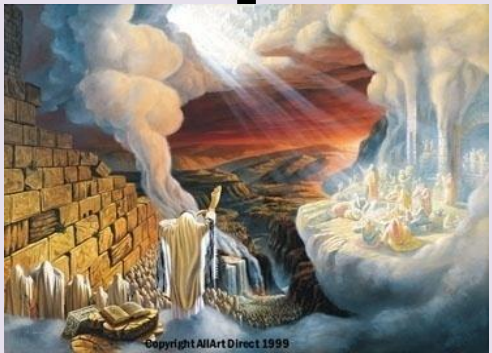
Our Jewish friends wrap up their season of repentance with the ten days bridging these two feasts. By longstanding tradition this time period has been referred to as the *days of awe*.



*Yom  
Teruah  
Tishrei 1*

**TEN DAYS  
of AWE**

*Day of  
Atonement  
Tishrei 10*



Will the final 7 years of this age be a ***repentance period?*** The Hebrew tradition of soul searching between these two ***Fall Feasts*** is well known. ***Yom Teruah***, this ***Day of Blowing of trumpets*** marks the beginning of the ***days of awe***. This is a period of time set apart for ***deep repentance and renewal***.

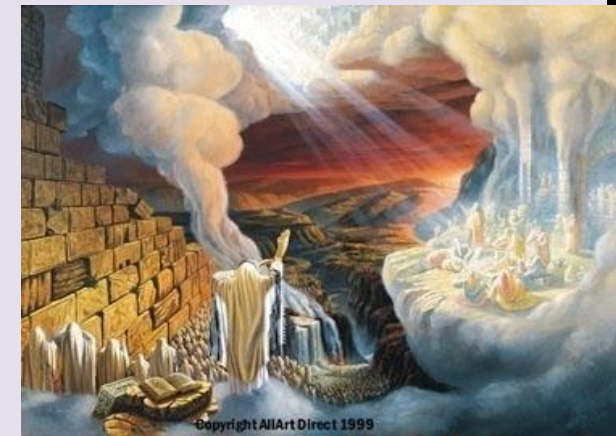


# A Period of DEEP REPENTANCE

*Yom  
Teruah  
Tishrei 1*

**DAYS  
of AWE**

*Day of  
Atonement  
Tishrei 10*



Here is another memory handed down to us out of Israel from the distant past and preserved as a Jewish tradition. The beginning of this season of soul searching and repentance on *Yom Teruah* is referred to by the idiom, *“the opening of the gates”*.



*Yom Teruah  
The Feast  
of Trumpets*

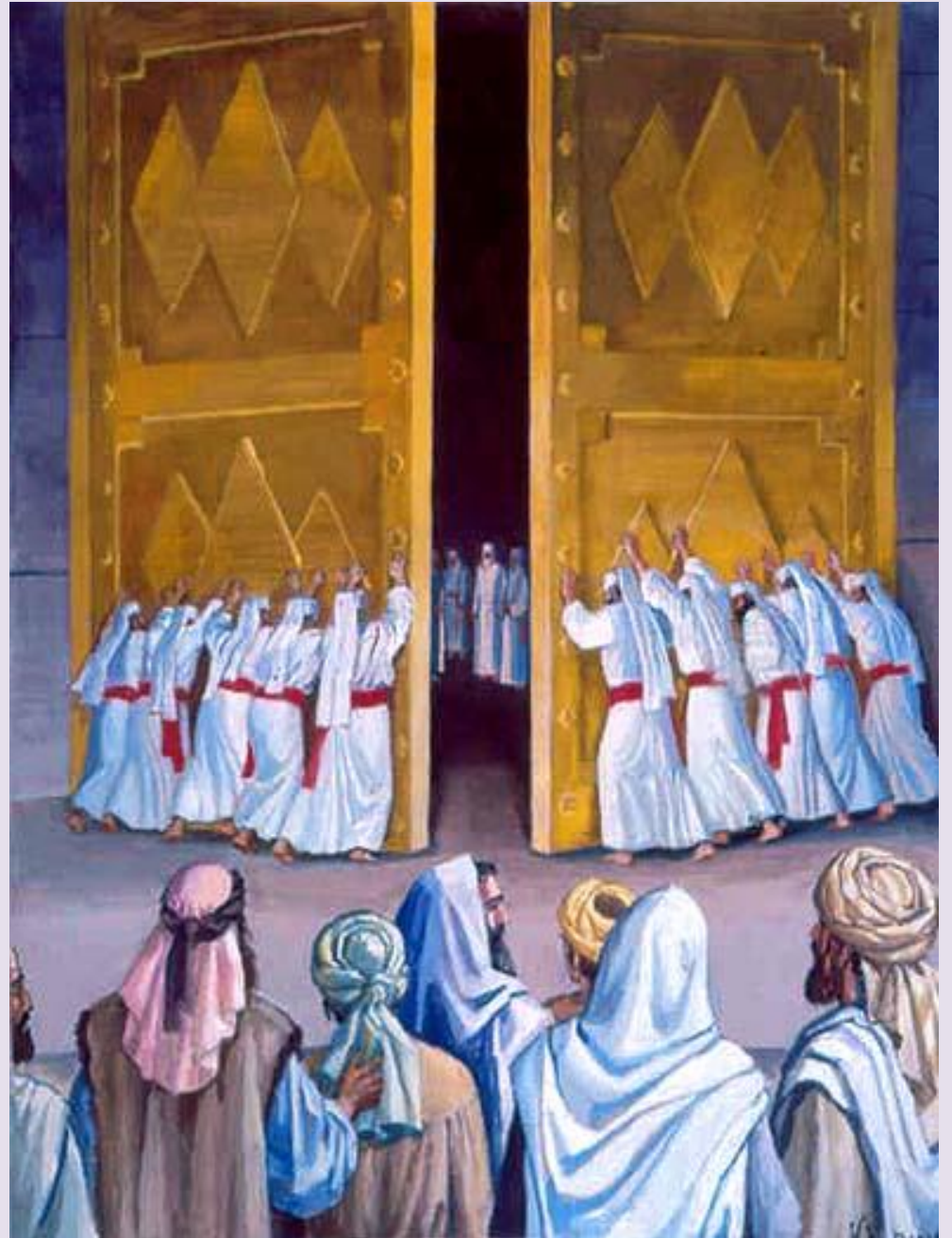
The  
Opening  
of the  
Gates

The *days of awe* come to a climax and end on ***Yom Kippur***, the ***Day of Atonement***. In Hebrew tradition this is the last chance to repent for that year. It is the last chance to have your name inscribed in the Book of Life. The final Yom Kippur service is the ***Neilah***. And as it comes to its climax the doors to the ark or cabinet housing the Torah scrolls are closed. And as the sun sets on this Day of Reckoning this awesome moment of closure is referred to by the well known Hebrew idiom, ***“the closing of the gates”***.



*Yom Kippur  
The Day of  
Atonement*

*The  
Closing  
of the  
Gates*





So here we have two more pieces of the puzzle that indicate very strongly that the ***Fall Feasts*** do in fact initiate and terminate the ***final seven years of this age***. ***Yom Teruah*** is called the “***opening of the gates***” and the ***Day of Atonement, Yom Kippur*** is known as the “***closing of the gates***”. They initiate and terminate a significant and epic future period, a period marked by ***repentance and renewal***. This would appear to be some further strong evidence that these two yet to be fulfilled ***Fall Feasts*** are in fact bookends to the ***final 7 years of this age***.

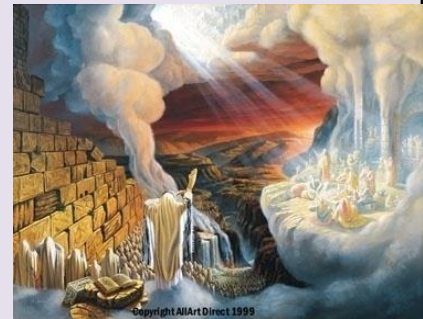
# The Final 7 Years of this age

**Yom  
Teruah  
Tishrei 1**



**Repentance and  
Revival, (The Ultimate  
“Days of Awe”)**

**Day of  
Atonement  
Tishrei 10**



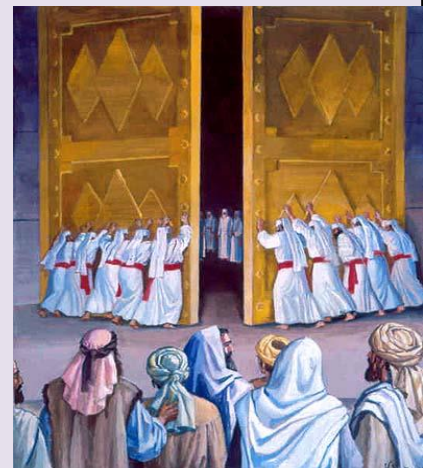
**← 7 years →**



**The  
Opening  
of the  
Gates**



**The  
Closing  
of the  
Gates**



Here are some further details showing the layout of those *final 7 years* if you would like to pause the video and take a look. If you Google *“Fall Feasts of Israel”* you will see an article by that name on the End Time Pilgrim website along with an embedded YouTube video entitled, “The Fall Feasts and the Timeline of the Final 7 Years of this Age.”

The first two Fall Feasts are yet to be fulfilled.  
They will encompass the 70<sup>th</sup> Week of Daniel and  
initiate and terminate the final seven years of this age.

*Feast of  
Trumpets  
Tishrei 1*

**7 years**

*Day of  
Atonement  
Tishrei 10*

**2550 days which equals 86 moons + 10 days inclusive**

**1260 days (Harlot rule)**

**1260 days (Beast AC rule)** 30  
d

**1260 days (Harlot rule)**

**1260 + 30 = 1290 days**

**1260 + 1290 = 2550 days days (inclusive)**

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EndTimePilgrim.org  
YouTube – GavinFinley

**Abomination  
of Desolation**

*Trumpets of  
Jubilee*

**Day of the Lord**

And how will the future **70<sup>th</sup> Week of Daniel** begin? It will be initiated by the confirmation of a seven year “covenant with many”. That **7 year covenant** is clearly outlined for us in **Daniel 9:27**.



“And he, (the prince), shall confirm the covenant with many for one week, (“one seven”), . . . .” - Dan. 9:27

The ***70<sup>th</sup> Week of Daniel***  
Seven Biblical (360 day) years

***Dan. 9:27***  
***covenant***  
***confirmed***

There is a massive campaign of disinformation by religious spirits of error swirling around and crashing against the last verse of the seventy weeks prophecy, Daniel 9:27 and trying to deny the existence of the future 70<sup>th</sup> Week of Daniel. The Dominionist Crusader Church continuing on from the medieval Knights Templar desperately want this Biblical truth to “go away” along with John’s vision he describes in Revelation 17. This is a huge story and full of intrigue. We’ll discuss this in an upcoming video.

**Daniel  
9:27**

**The  
Future  
70<sup>th</sup>  
Week**

**SDA  
Historicism**

**Preterism  
Dominion Theology  
Kingdom Now**

**Replacement Theology  
Reconstructionism  
Ecumenism**

**Post-Millennialism  
Amillennialism**

But the Biblical truth is clear. The starting gun for the final seven years will be the confirmation of this seven year covenant between a “prince” who is a **false messiah** and “many”. This will be an event of momentous importance. It will not only involve Israel but also the G-7 Western nations who currently hold the reins of world power under the King of the North. This will be epic progression of world history into a ***New Global Order***.



Daniel 9:27:  
“And he, (the prince),  
will confirm a covenant  
with many for one week.”

***The confirmation  
by a prince  
of a seven year  
“covenant with many”.***



And so the question is asked. Might this be cause for the blowing of *trumpets of alarm*? Perhaps something like *the Teruah* for example? And if so then *why* will God be appointing His watchmen to sound the *Teruah of alarm*? *Why* will they be blowing the shofar on that day? For what purpose? We'll answer that question more fully when we examine the prophecy of **Joel chapter 2.**



Blow the trumpet in Zion!

Sound  
an alarm  
in My holy mountain!

Let all the inhabitants of the land tremble;

The day of the LORD  
is coming,

Behold, it is at hand.

joel two verse one

[www.alittleopen\\_perspective.com](http://www.alittleopen_perspective.com)

So what is impetus and the message being conveyed in *the Teruah* trumpet blast? What is God's purpose in that future epic *Yom Teruah*? As we can see, it is not a shofar blast of finality and closure at all. Rather it is a shofar blast calling people to wake up and attend to something urgent and very personal. Obviously a time of repentance, refinement, and Revival must follow. But we are just scratching the surface here. As we shall discover, there is much more to this wonderful story of *the Teruah*, and far more than we have been told.



# YOM TERUAH

**“Blow the Shofar in Tziyon  
for the Yom/Day of יהוה is near”**

*Joel/Joel 2:1*



As we have seen, *the Teruah shofar blast* is *a warning*. It is *an alarm*. From Joel chapter 2 we hear the words, “Blow the trumpet in Zion! Sound the *ALARM* on my holy mountain!” This is a very clear reference to that epic future fulfillment of *Yom Teruah* or the *Feast of Trumpets*. The whole of the book of Joel is a description of the final 7 years of this age.





Blow the trumpet in Zion!

Sound  
an alarm  
in My holy mountain!

Let all the inhabitants of the land tremble;  
The day of the LORD  
is coming,  
Behold, it is at hand.  
joel two verse one

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So there is no doubt about it, the **Teruah** is a wonderful encouragement for the saints as they come into the latter days. The **Teruah** seems to be a wellspring of divine spiritual energy, of Hutzpah, even the shout and exaltation of God. When the divinely ordained blast of the trumpet is sounded in that future time appointed His inspiring Presence will be right there with us. This word **Teruah** is a word that Jews, Christians, and Messianics have sorely neglected. But in that awesome future day in a time of great need a spiritual visitation of God will come down into the lives of His people. And in that epic **Yom Teruah** God's covenant people will be ushered into an epiphany. The mystery of the **Feast of Trumpets** will open up in all its splendor as another wonderful surprise in the divine unction of God.



Blow the trumpet in Zion! Sound the alarm on my holy mountain. Call a solemn assembly! Sanctify a fast. Consecrate the people. Let the priests/pastors weep between the porch and the altar.



So on this coming historic Hebrew  
calendar holy day, in the fall season of  
some future year, God will be awakening  
His people, with *the Teruah*



Blow the trumpet in Zion!

Sound  
an alarm  
in My holy mountain!

Let all the inhabitants of the land tremble;

The day of the LORD  
is coming,

Behold, it is at hand.

joel two verse one

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not to do battle in the physical sense, but to wake them up, to call them to assembly, to charge them to take the initiative, and to prepare their hearts and lives for the approaching of the ***Day of the Lord*** a short 7 years away. From that moment the watchword will be, “Blow the trumpet in Zion! Sound the alarm on my holy Mountain! Call a solemn assembly! Sanctify a fast. Consecrate the people. Let the priests/pastors/rabbis weep between the porch and the altar.”

Blow the trumpet in Zion! Sound the alarm on my holy mountain. Call a solemn assembly! Sanctify a fast. Consecrate the people. Let the priests/pastors weep between the porch and the altar.



This will initiate the great ***End-Time Revival***.  
The true and genuine latter rain spoken of by Joel, Isaiah, Hosea, and all the other prophets will come down - as floods upon the dry ground and streams in the desert. Even the midst of a great falling away and a great tribulation God's covenant people will cry out to their God and surrender themselves to Him. And He will answer, just as He always does.





But this time it will be different, and gloriously so. In Joel chapter 2 verses 28-32 Joel tells us that the Holy Spirit outpouring will be ramping up to peak in the time window of Armageddon in the days of a darkened sun, bloody moon.

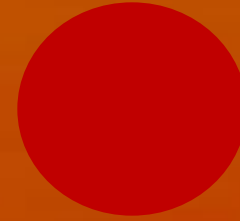




## Joel 2:28-32

**<sup>28</sup> "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: <sup>29</sup> And also upon the servants and upon the handmaids in those days will I pour out my spirit. <sup>30</sup> And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. <sup>31</sup> The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come. <sup>32</sup> And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered."**

We know exactly when this true and genuine blood moon will appear. Because in the Olivet Discourse Jesus said that these cosmic signs of a darkened sun and a bloody moon would come **AFTER** the Great Tribulation.



**“IMMEDIATELY AFTER THE TRIBULATION** of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.”

- Mat. 24:29

**Day**

**#1260**

**Day**

**#1290**

**30 Days**

So please do not believe the grievous lie that the Holy Spirit will desert His Holy People during the final 7 years of this age. Read Psalm 139:7-10 for a correction to this heretical doctrine. As part of the Godhead the Holy Spirit is omnipresent. He *cannot* leave **ANY** part of this cosmos, or any part of this space-time continuum, not for one millisecond, let alone 7 years.

## Psalm 139

7 Whither shall I go from thy Spirit? or  
whither shall I flee from thy Presence? 8  
If I ascend up into heaven, thou art there:  
if I make my bed in hell, behold, thou art  
there. 9 If I take the wings of the morning,  
and dwell in the uttermost parts of the  
sea; 10 Even there shall thy hand lead  
me, and thy right hand shall hold me.



Religious disinformation is all around us. The angelic principalities and powers of darkness use fear tactics to try to demoralize Christian believers and prevent us from even thinking of running the race to the finish line. But they will not succeed.

Because as the Holy Scriptures declare, “A remnant shall return.”



## Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

All across this world people will be crying out to the Holy One of Israel, blowing the trumpet, sounding the alarm, consecrating an assembly, even a new Congregation.

And as *the Teruah* is sounded the Holy One of Israel will immediately be there with His divine Presence. Many will surrender themselves to Him in those days, lifting up praises to Him in the *joyful sound*.

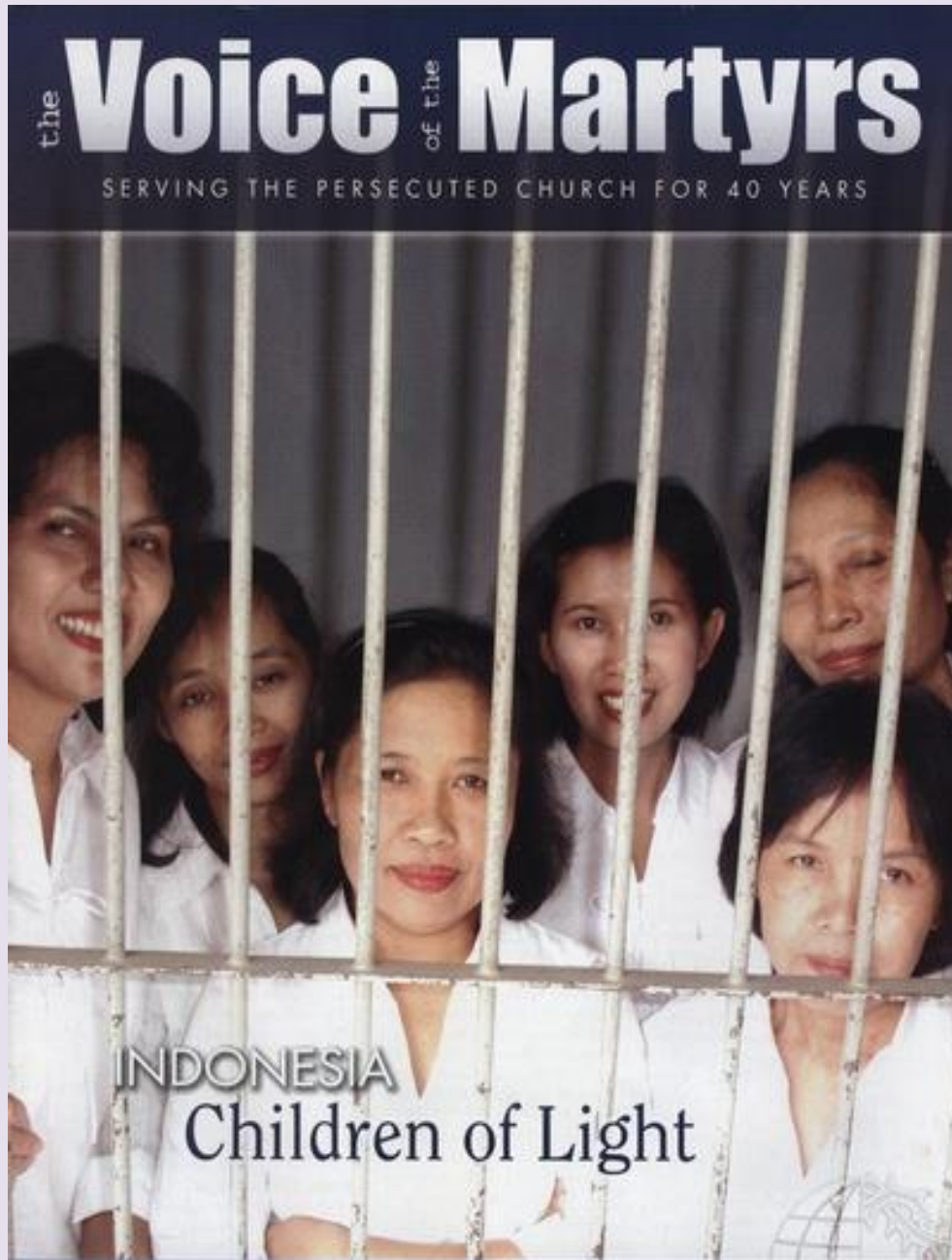


Blow the trumpet in Zion! Sound the alarm on my holy mountain. Call a solemn assembly! Sanctify a fast. Consecrate the people. Let the priests/pastors weep between the porch and the altar.



Even in the midst of tribulation the promised ***Light to the Gentiles*** will continue to shine out to the ends of the earth in the Gospel. And the firebrands of the God of Israel will rise and shine from out of broken vessels in the glory of Jesus Christ who is our Savior and our Lord.





Isaiah 49:6 (KJV-mod)  
<sup>6</sup> And He said, It is a light thing that you should be my Servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a *Light to the Gentiles*, that you may be my salvation unto the ends of the earth.

These upwellings of awakening and revival have happened before. We saw it with the Anabaptists and the Reformers. And as we know, their faith was tested to the utmost.



From the video, ***"The Radicals"***

We are seeing great revivals today in places like Indonesia where those attending Christian meetings like this one here are subjected to death threats and bombings by Muslim extremists. Nevertheless, in this meeting over 1,000 answered the call and came to a saving knowledge of Jesus Christ. Perhaps as much as 30% of Indonesians have now become Christians. This is the new wine, bubbling away in new wineskins.





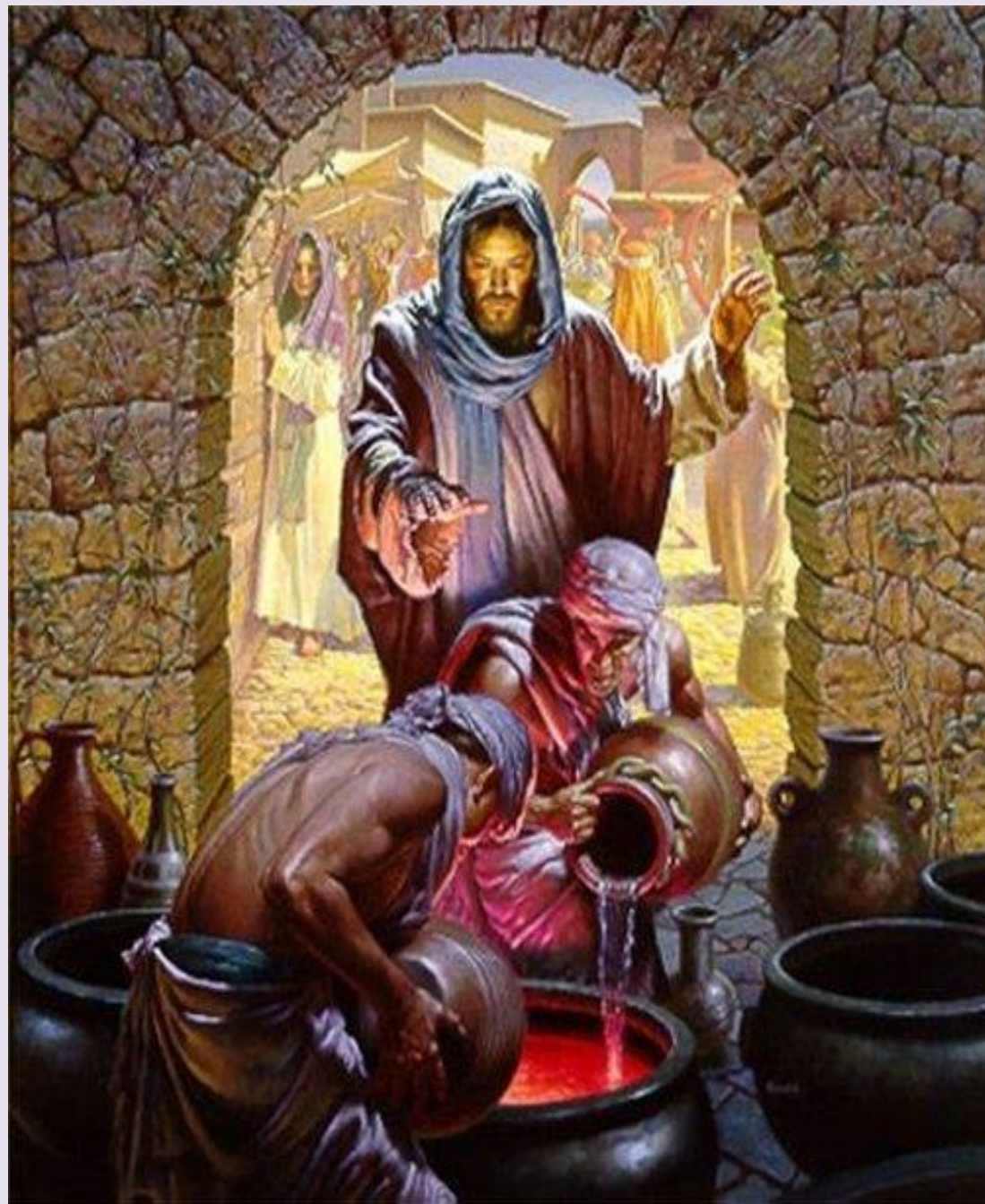


Brothers and sisters, God would not be sending us forth into the Great Tribulation with the shofar blast of *the Teruah* without equipping us for the spiritual battle ahead. Our morale and our cheer as we enter the latter days is absolutely essential. And as we see in Jotham's Riddle the wine is symbolic of that cheer between God and His covenant people. As Yeshua, Jesus showed us in the Wedding Feast at Cana He has made wonderful provision for us with an abundance of supply.

And as the master of ceremonies declared to the Bridegroom at the Wedding Feast at Cana,  
"You have held back the best wine until now."

After they had run out of wine the Master of Ceremonies tasted the wine Jesus had provided and declared to the bridegroom,

***“You have preserved and kept back the very best wine until now!”***



This is just one more testimony to the lovingkindness of our God. He sends us forth with His fellowship and His cheer. And the best is yet to come. The prophecy of Joel speaks of a magnificent overflow of provision for us during those awesome times to come. And indeed the latter days will see the greatest outpouring of the Holy Spirit this world has ever seen.



*The Great  
End-Time  
Revival*



I hope you are finding these videos helpful. The website for articles on this and other related subjects is ***EndTimePilgrim.org***





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**www.  
EndTimePilgrim.org**

And the You Tube channel for other videos on The 70 Weeks Prophecy, The Feast of Trumpets, and the Fall Feasts of Israel can be found under the user name ***GavinFinley.***



A scenic view of a turquoise river flowing through a dense forest. The water is crystal clear, revealing the rocky riverbed. The surrounding trees are lush green, and the rocks are covered in moss. The overall atmosphere is serene and natural.

***YouTube channel***  
***GavinFinley***

***The Routeburn Track***  
***New Zealand, South Island***

The highway of holiness  
leads onwards and upwards.  
Towards the gates of glory.

Grace and shalom to all.



