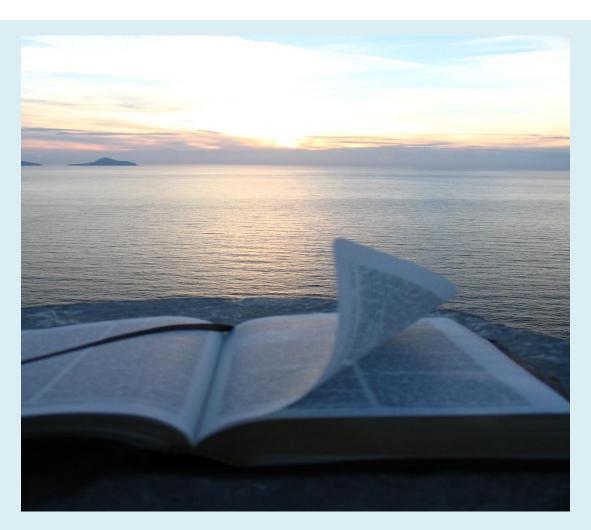


The SEVENTY WEEK PROPHECY of Daniel - Part 5 - Chronology



G'day and welcome. Today we'll be taking an excursion into what always was and still is a theological spin zone and battle zone. We'll be heading off on an investigative Biblical study of the chronology of Daniel's Seventy Weeks Prophecy. As we shall discover the first part is a timeline 69 weeks made up of 7 weeks and 62 weeks.

This prophecy of the 70 weeks remains a spiritual battle zone here on earth and also up in the lower second heaven in the realms of the angelic principalities and powers. We shall discover that there is a huge information war being waged here with evil troll-like blocking spirits swirling around the passage of Daniel 9:27 like you would not believe. There has also been a curse placed upon those who would dare calculate the 69 and seventy weeks. So saints, put your spiritual armor on take up the sword of the Spirit of God's Holy Word and lets all be prayerful and watchful as we go out on this study.

1

Seventy "Weeks"

Or Seventy "Sevens" of Biblical (360 day) Years

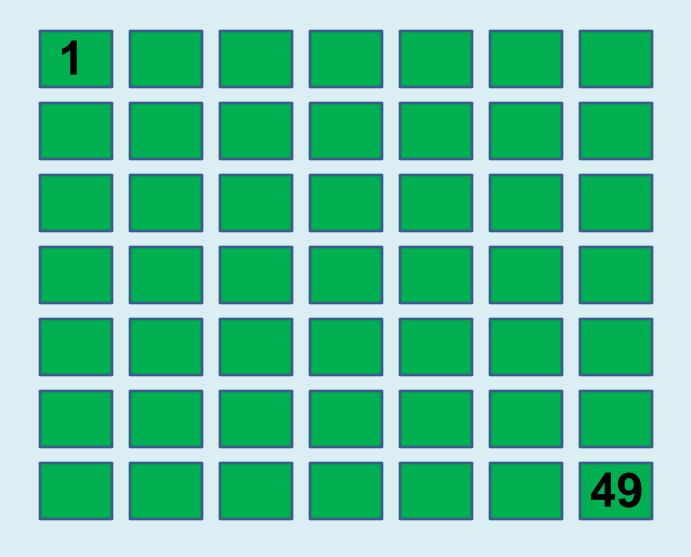
$$70 \times 7 = 490 \text{ Bib. Years}$$

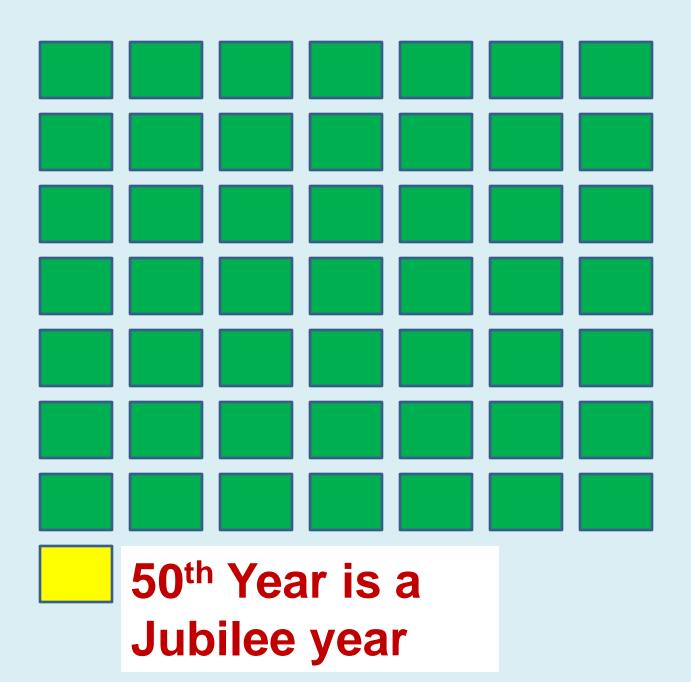
$$10 \times (7 \times 7)$$

10 x 49 year blocks



49 Years = 1 Jubilee Cycle



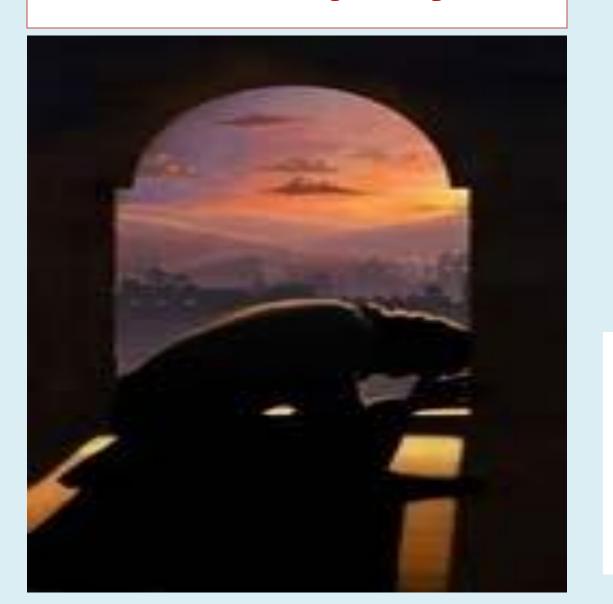






This is a video presentation of the 70 weeks prophecy. There are about a dozen articles on this subject at the website EndTimePilgrim.org

Daniel's prayer



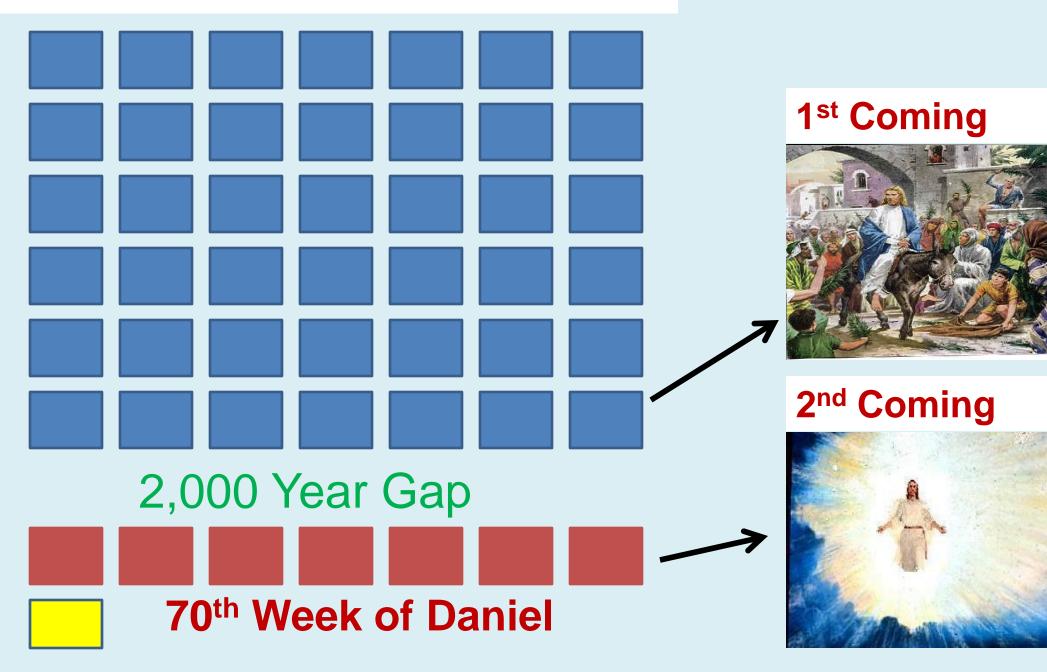


70 Weeks Prophecy

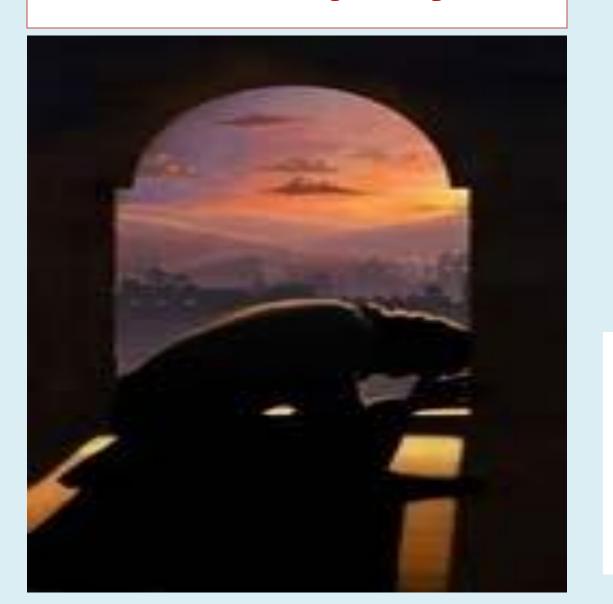
Daniel 9 vs. 24-27

1st Year of Darius, 538 B.C.

Tenth Jubilee of the 70 Weeks



Daniel's prayer





70 Weeks Prophecy

Daniel 9 vs. 24-27

1st Year of Darius, 538 B.C.

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem ..."

"....unto the Messiah the Prince shall be 7 weeks (7 sevens) plus 62 weeks (62 sevens)." - Dan. 9:25

A Certain Royal Edict Initiates a Timeline of 7 sevens + 62 Sevens = 69 Sevens of Biblical Years

The timeline terminates on an auspicious day that sees "Messiah the Prince"

69 "weeks"

69 "sevens"

The Edict

Messiah the Prince

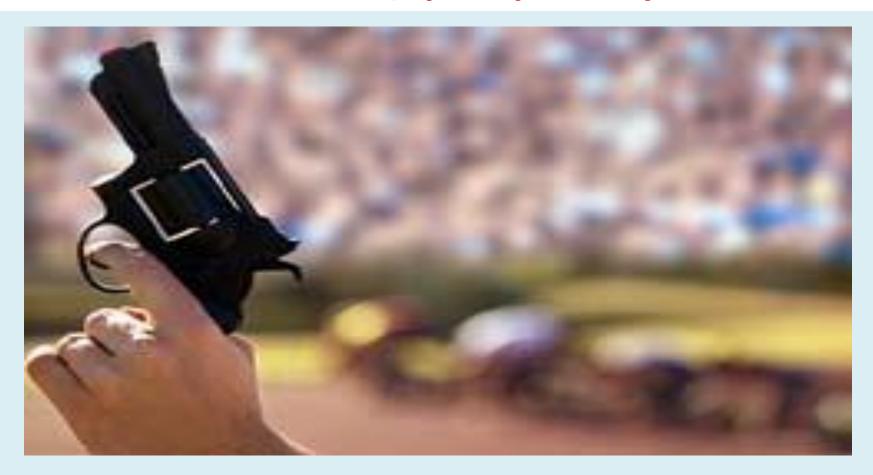
Correct Starting Point

Correct Ending Point

Correct Time Units

Correct Starting Point

A certain **royal decree** will be the starting gun to initiate the 70 Weeks (and the 69 Wks) prophecy of Daniel.



The Edict of Cyrus

536 B.C.

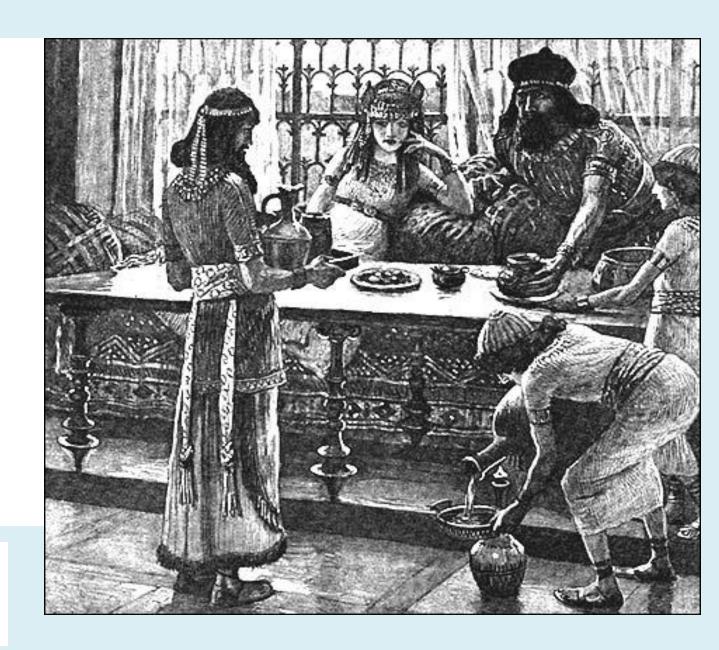


The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



The Decree of **Artaxerxes** Longimanus given to Nehemiah

445 B.C.



We'll be discussing these three edicts in detail in a subsequent video. Suffice to say we need to answer two questions.

- 1.Does the royal decree authorize the rebuilding of the gates and walls of Jerusalem to restore it as a sovereign self governing city-state?
- 2. Does the timeline it starts reach out and touch an auspicious and noteworthy day, month, and year that sees the appearance of Messiah the Prince?

Correct Ending Point

Correct Ending Point



Correct Ending Point

Birth of Jesus in 2 B.C.?

The Dan. 9:25 prophecy calls for a **political** appearance of Jesus as **"Messiah the Prince"**. Can the nativity fulfill Daniel's prophecy and thereby terminate the 69 weeks? No.



Correct Ending Point

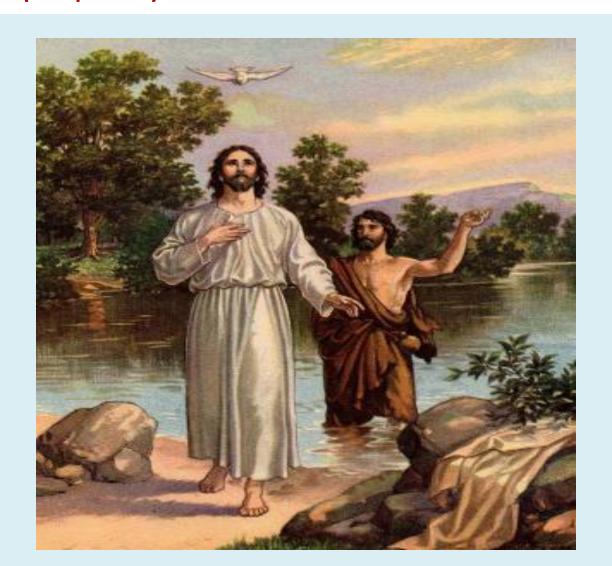
Birth of Jesus in 2 B.C.?

Correct Ending Point

Birth of Jesus in 2 B.C.?

Baptism of Jesus in 28 A.D.?

The prophecy calls for a decidedly **political** appearance of Jesus as "Messiah the Prince"? Can the baptism of Jesus satisfy the Dan. 9:25 prophecy and end the 69 Weeks? No.



Correct Ending Point

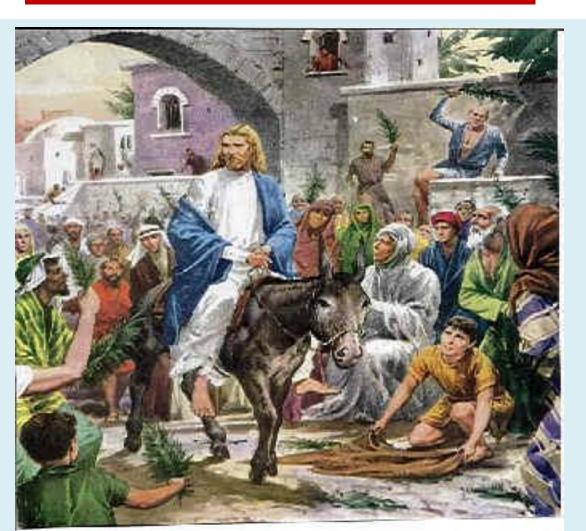
Birth of Jesus in 2 B.C.?

Baptism of Jesus in 28 A.D.?

Palm Sunday - 32 A.D.?

In all 3+ years of His ministry there was only *one day* in which Jesus presented Himself as

"Messiah the Prince"



Correct Time Units

Correct
Time
Units

"Weeks" or "Sevens" of YEARS

Correct Time Units

What sort of YEARS Are we talking about?

Correct Time Units

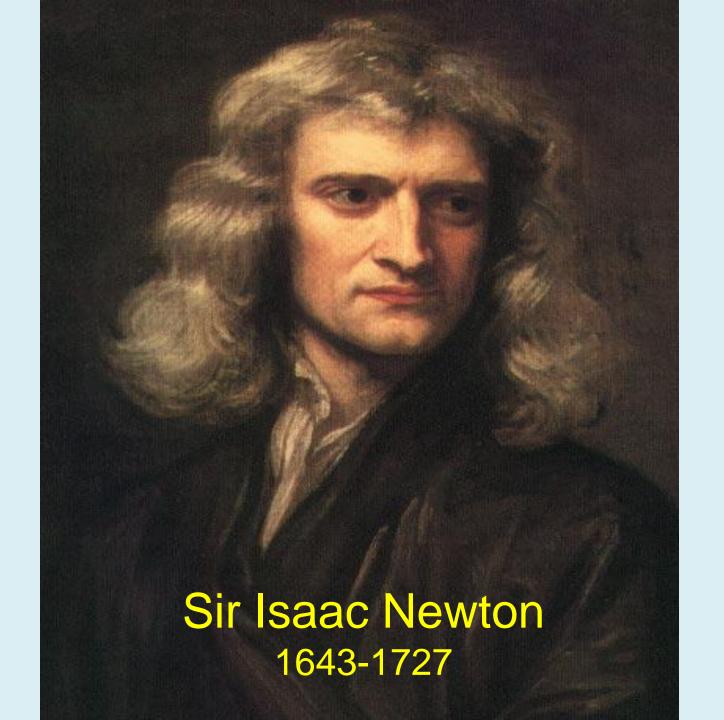
How many days in those YEARS?

Correct Time Units

Solar Years?

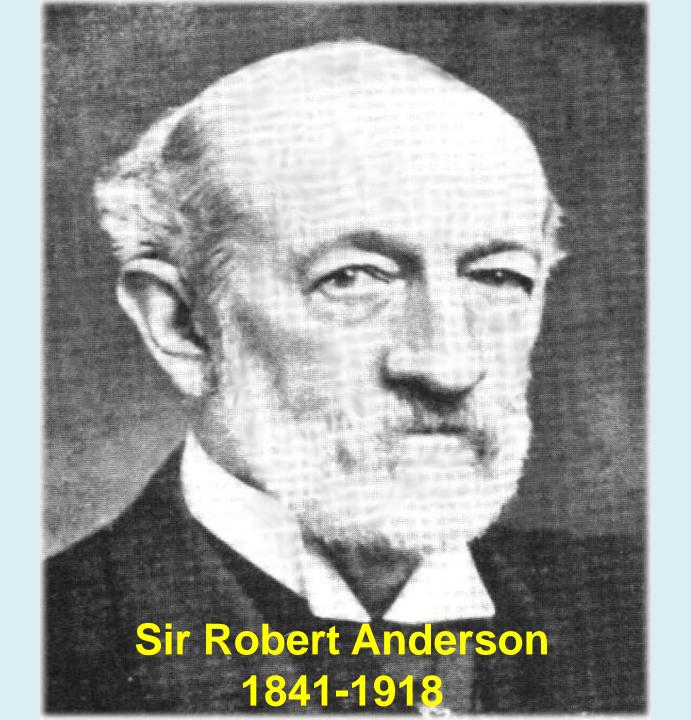
365.24199 days?

365.24199 days

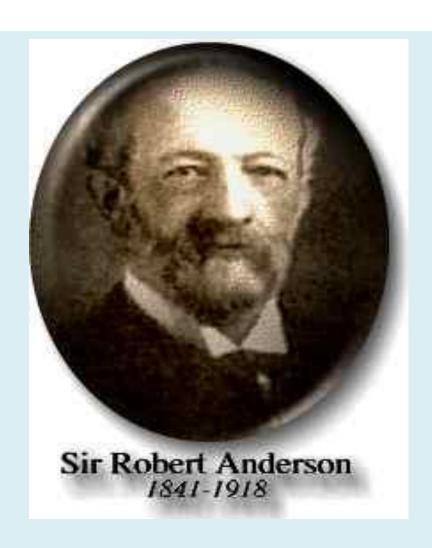


Correct Time Units

...or years of 360 days?

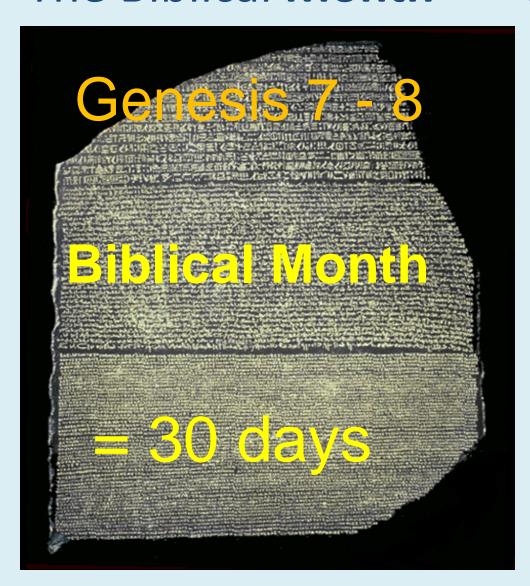


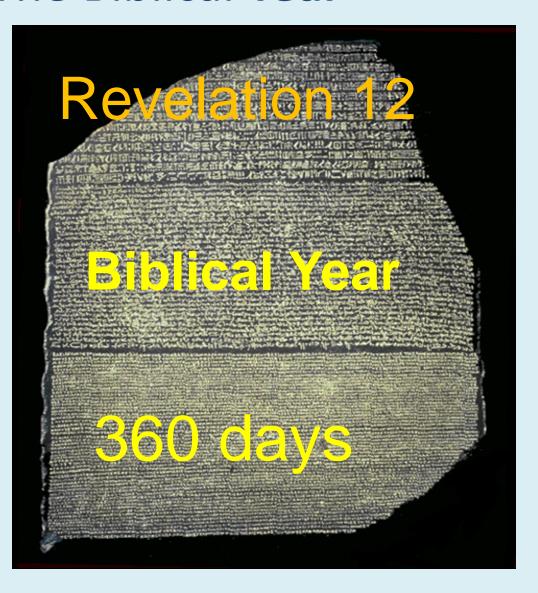
One Biblical Year = 360 days



360 Days is the Biblical or Prophetic Year used by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. Using this 360 day year he was able to lay out a superbly accurate timeline for the first 69 weeks of Daniels Seventy Week prophecy.

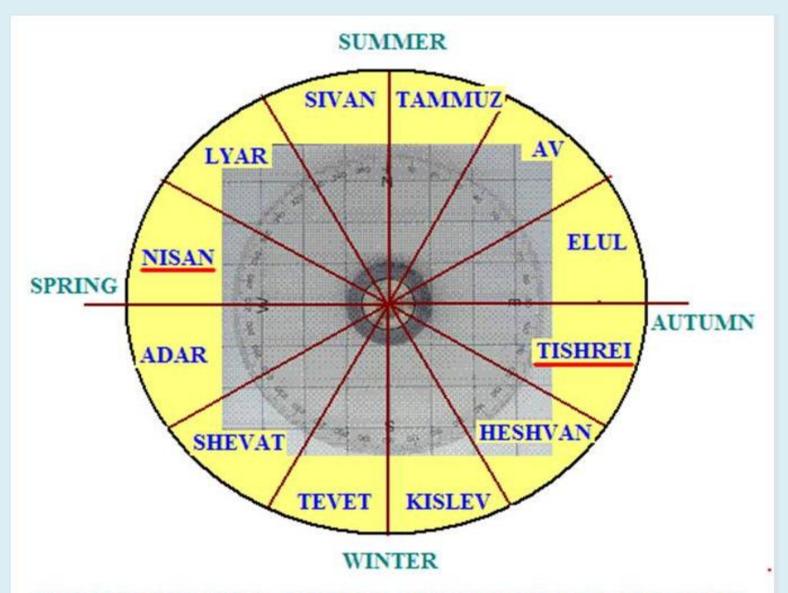
Two Rosetta Stones in Holy Scripture The Biblical **Month** The Biblical **Year**





Chie Broing Agos Haron Store

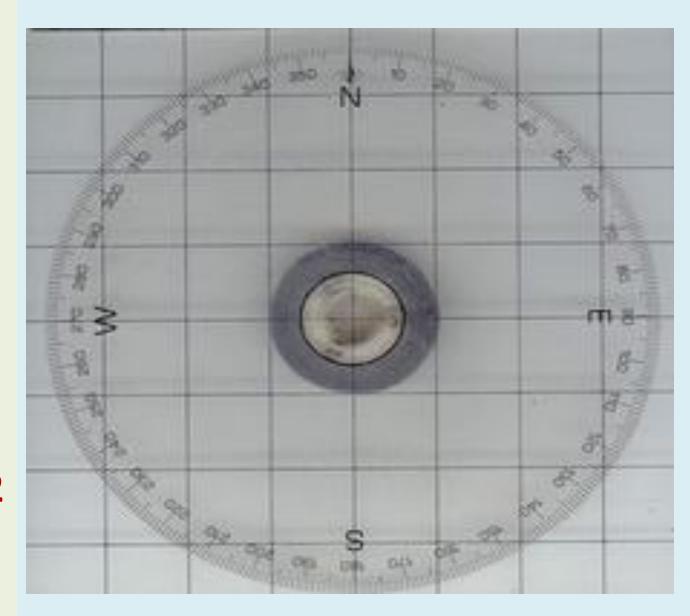
1260 6 ays



THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

Biblical Time is laid out in beauty and In truth in the geometric perfection we would expect of a holy God.

360 degrees = 12 segments of 30 degrees



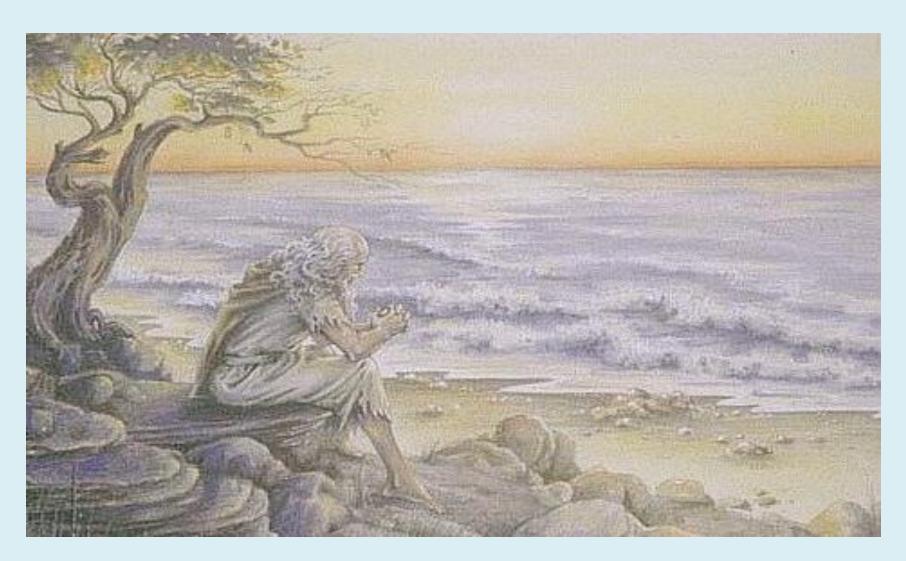
Understanding of mysteries does not come from intellect.



Understanding of mysteries comes from devotion to God



Understanding of mysteries comes from devotion to God



When God came down Jacob's ladder and entered the space-time of our cosmos He spoke in parables. When His disciples asked Him why He did not speak openly Jesus told Them it was not for the profane crowds to know the great hidden secrets of the Kingdom.

But to those who come to Him in repentance and with a meek and humble heart and receives Messiah into their heart and life God brings His Revelation. ,And the essence of that revelation is a Revelation of Himself. It was John who brought us this profound truth in Revelation 19:10 "The testimony of Jesus IS the essence of prophecy"

So God is no respecter of persons or personages. He unfolds His Holy Word and the meaning of Holy Scripture to those who love Him and seek His face on the deeper issues Those people will open their Bibles. And they will do their homework

The others will go their own way.

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem ..."

.....unto the Messiah the Prince shall be 7 weeks (7 sevens) plus 62 weeks (62 sevens)." - Dan. 9:25

A Certain Royal Edict Initiates a Timeline of 7 sevens + 62 Sevens = 69 Sevens of Biblical Years

The timeline from that edict reaches out to a day that sees "Messiah the Prince"

69 "weeks"

69 "sevens"

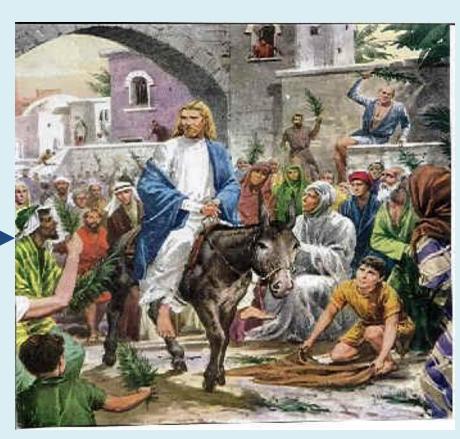
The Edict

Messiah the Prince

unto the *Messiah the Prince*

The Edict

69 Weeks
(69 Sevens)
of Biblical Years



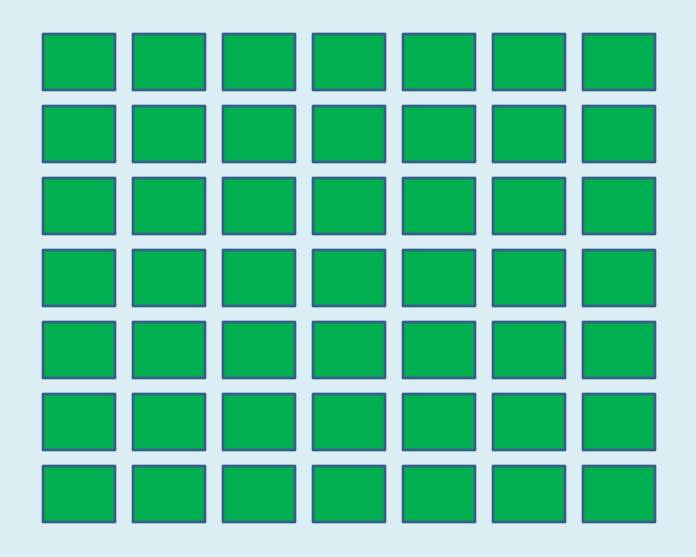
The math on the 69 weeks

```
A "week" is a "seven" (Heb.)
  7 "weeks" + 62 "weeks"
    7 + 62 = 69 "weeks"
        69 "weeks"
    69 "sevens" of years
```

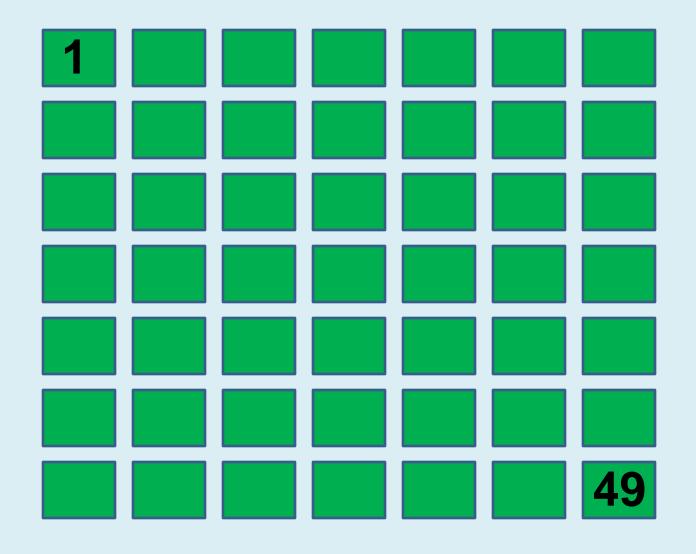
The math on the 69 weeks

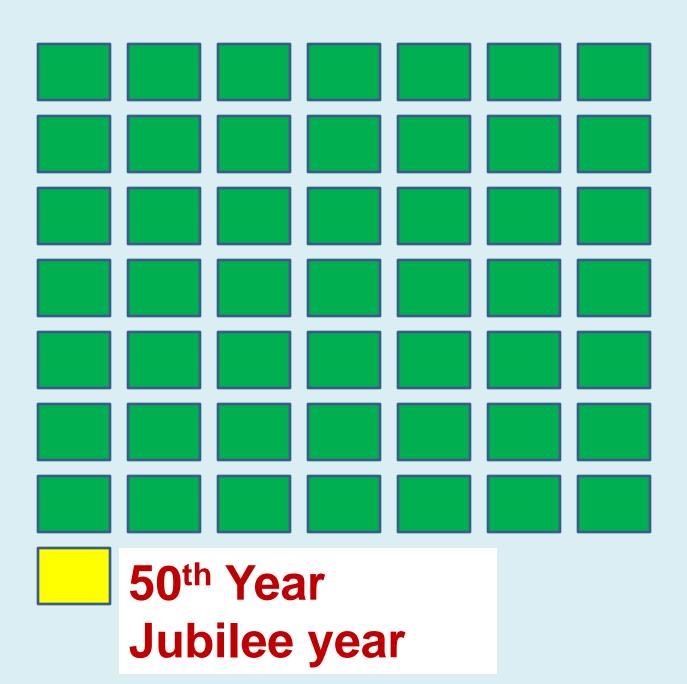
```
A "week" is a "seven" (Heb.)
 7 "sevens" + 62 "sevens"
    7 + 62 = 69 "weeks"
        69 "weeks"
    69 "sevens" of years
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The First Seven "Sevens"



49 Years = 1 Jubilee Cycle





1

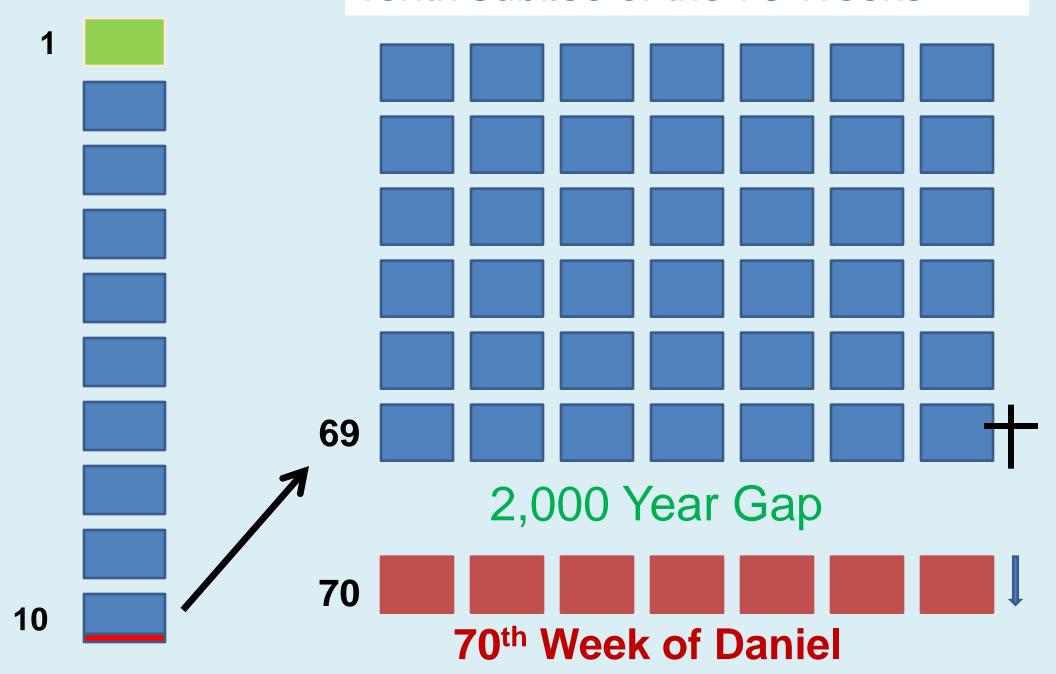
Seventy "Weeks"

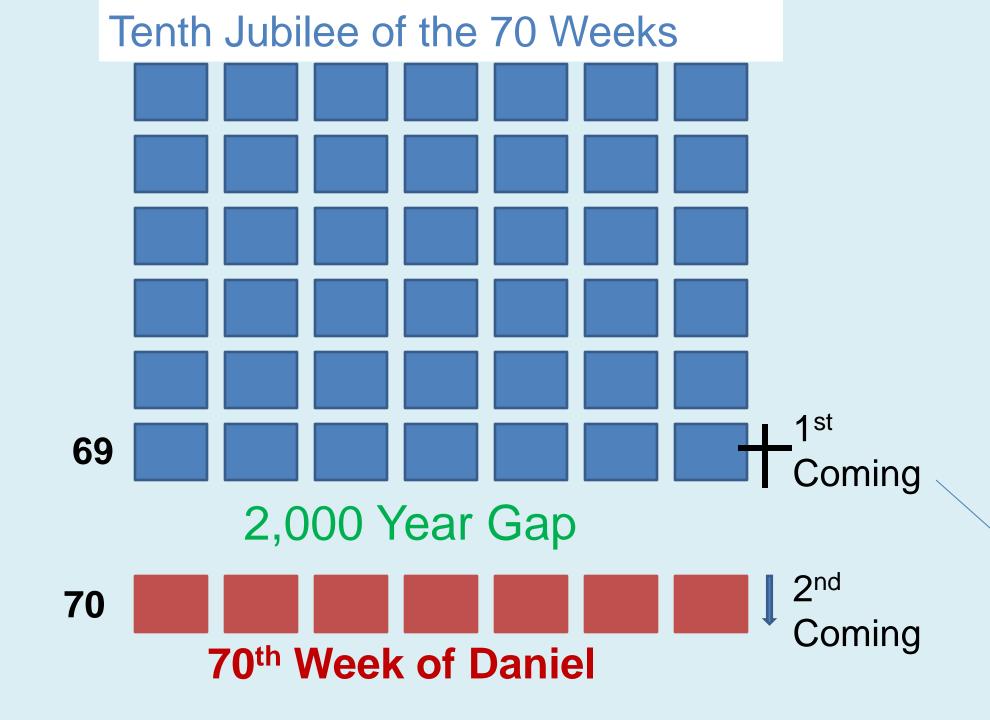
Or Seventy "Sevens" of Biblical (360 day) Years

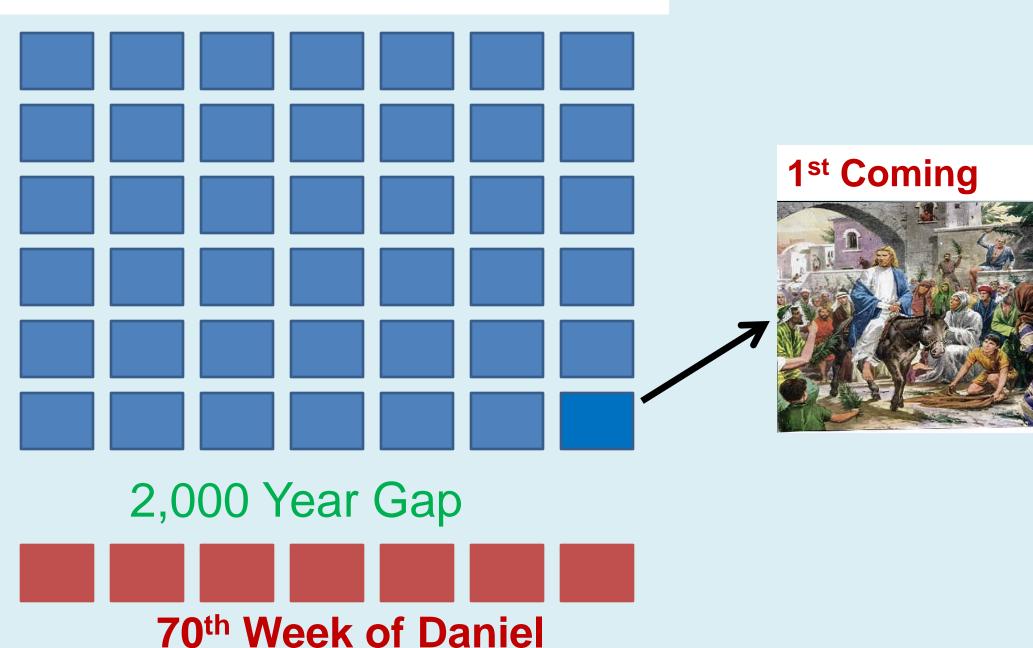
$$70 \times 7 = 490 \text{ Bib. Years}$$

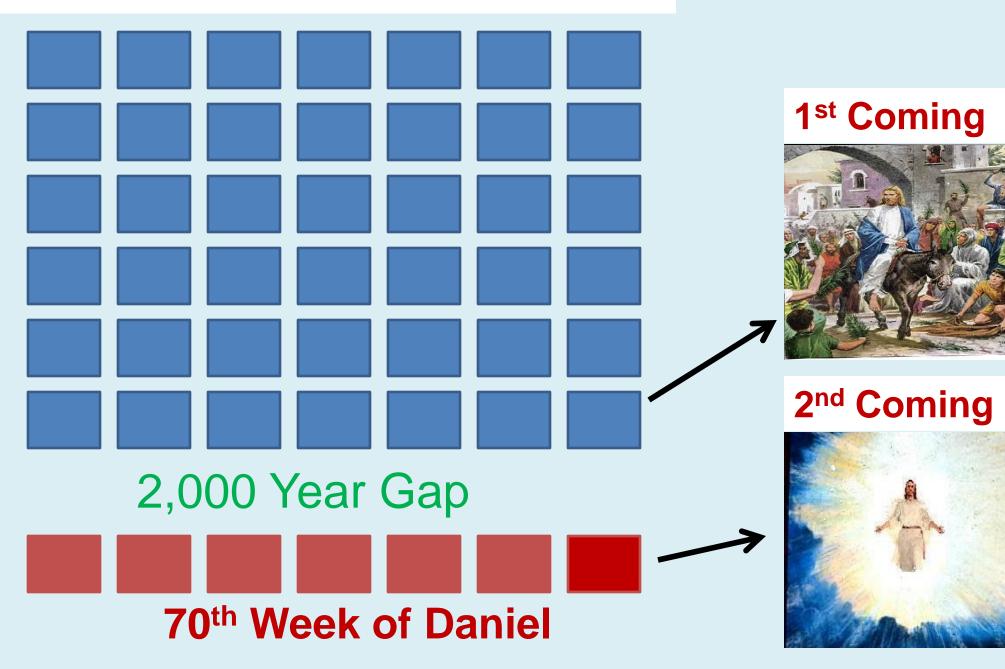
10 x 49 year blocks

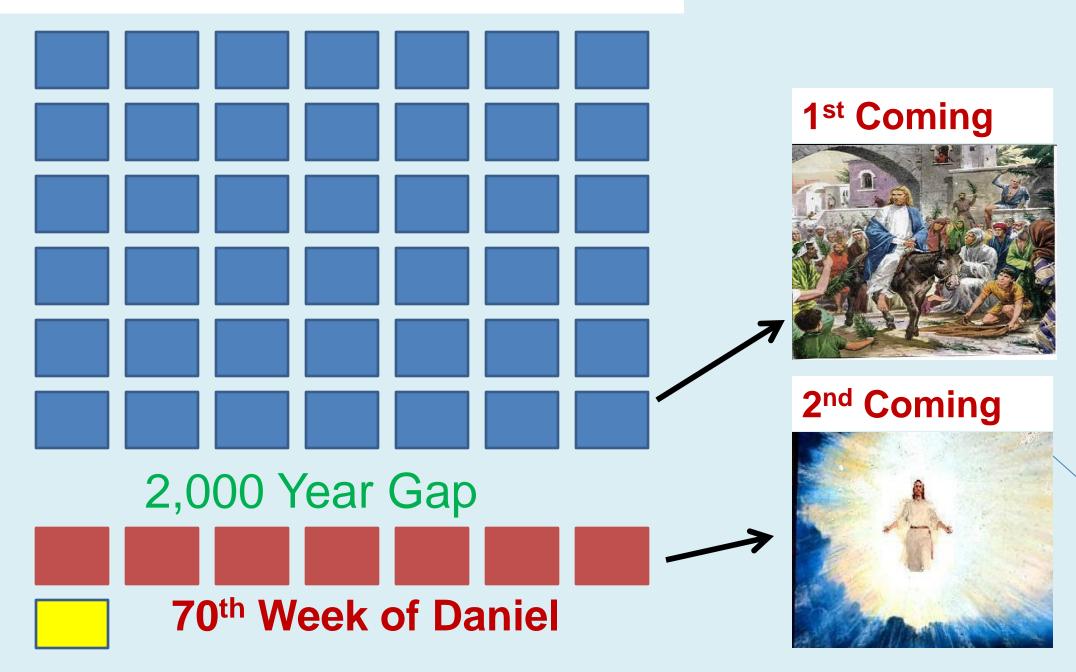
= 10 Jubilee Cycles









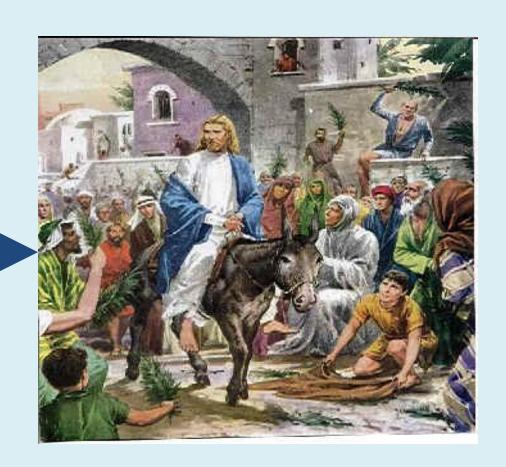


69 "Sevens" of Biblical Years or 69 x 7 = 483 Biblical (360 Day) Years.

unto the *Messiah the Prince*

The Edict

483
Biblical Years



The math on the 69 weeks

The 483 Years are Biblical Years

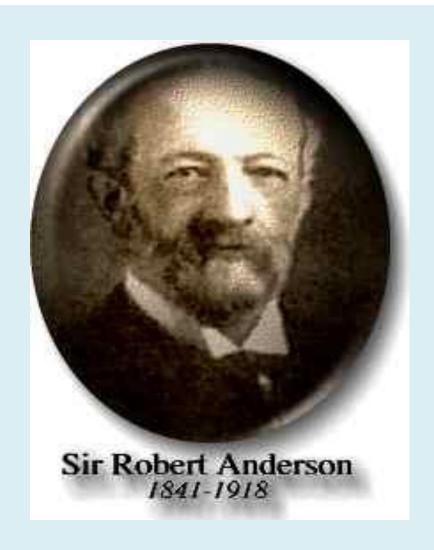
One Biblical year = 360 days

 $483 \times 360 = 173,880$ days

So The 69 weeks

= 173,880 days

69 weeks = 173,880 days



This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. He published his landmark breakthrough work on the Seventy Weeks prophecy during the late 19th Century.

The Timeline Of 173,880 Days Will Connect The Two points in Holy History Precisely.





建长的名词复数形式的复数形式的 多名英国民族的 电电影电影电影

Property of the Approximation of the Party o the party of the p property on the section was recognitive. the difference of the owner desired to to object decisions to the despite the to the hotel charges which he had me the first recognic where he was HERE MALL the of the Leading and the Land O ANSEL'S life and ministry bridge the order the state Landers and the facilities for ageivary Deported to Rabylon at D SHE SHA 4 16 16 10 100 Daniel become price of the Christope to the Drive of the state of the best of th WHEN SHE of Jewish world declaring God produced the manager than belong the party of the and the border of Benjah papeers in his book revolveses, animals, beasts, ar-O'STATE ! shall belong to rest of the tribes gry-year period of Babylonian M. Williams, Mr. or 23 As for the west fiber mest bends the east side to the west fiber bends to be section. asons, Daniel shopsteen, and handpicked for of the filtrain at the by the border of Benjamin mouthpiece to the gentile the name trom the east side to the west urpose. Nine of the twelve SECTION ALS: SHARP orse, nam from the all have one section. d-given visions involving Sameon shall have of Simeon.

25 "by the border of Simeon, from the same to the west, "Issaer, trom EISI MATE EL-3778 the Septul OF MARKETON 25 by the boron the west, "Issachar the east side to the west, "Issachar dventures and prophetic 154 54: 45.0. power in the affairs of 48 33 HE 25% aniel and His shall have one west of Issachar, from side to the west, "Zeblut." 45 K. 20 K. 26 by the bolton, and the east side to the west, "Zebuluh the east side to the west, "Zebuluh the third year and the book is, of iakim king of shall have one section.

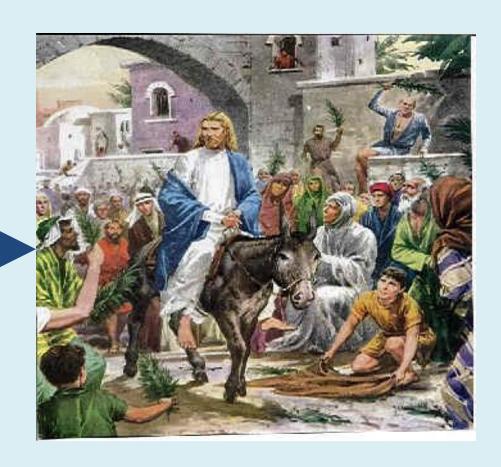
27 by the border of Zebulun, the east side to the west, "Gad from shall Greek form Daniel ear king of Ba T Albrech. 8 21-2X salem and besiep nd the Lord ga have one section.

28 "by the border of Gad, on the side toward the South the of Judah into hi 28 "by the border the South the south side, toward the Tamar to the Joun. e of the articles of puld he see your 1-9 south side, toward and south the border shall be from Tamar to the border shall be from Kadesh, all the d, which he carrie than the young border shall be the by Kadesh, othe waters of Meribah by Kadesh, along of Shinar to the ho age? Then you nd he brought the ar ush. the brook to the land which 29 a"This is the land which you divide by lot as an inheritant ead before the asure house of his go 29 "This is the san inher you shall divide by lot as an inheritance the tribes of Israel, and the n the king instructed shall divide by to a shall divide by to among the tribes of Israel, and the among the tribes of Israel, and these their portions," says the I he steward master of his eunuc among the tribes of says the these are their portions," says the Lord unuchs had ome of the children of prin . Mishael. of the king's descend and . The Gates of the City and Its Name and s ts for ten men ain whom there w 30 "These are the exits of the ame city of the city" but good-looking, gifte retables no ble 30 "These are the On the north side, measuring city, and five hundred cubits" four m, possessing knowledge in all w to understand, who had and qu e exthousand five hundred cubits thousand five numerical states of the city shall be at after the tribes of Israel) be rve in the king's palace. bility t 31 a"(the gates of the city shall be named after the tribes of Israel) be three gates northward: one gate the gate for Judah, and for Pearand bwh they might teach the lanthe iterature of the Chaldeguage an nd three gates normal state for Reuben, one gate for Judah, and one ing appointed for them gate for Levi; gate for Levi; 32 "on the east side, four thousand sundred cubits, three gates; And t daily pro on of the king's delica-32 "on the east of three gates and live hundred cubits, three gates: one loseph, one gate for Roone des and or wine which he drank. ive hundred curves, one gate for Joseph, one gate for Dan; one gate for Dan; and three s of training for them. TWIN POWER CALCULATOR so that at i end of that time they in, and one gath side, measuring "on the south side, measuring five hundred cubing might "servi 8 aHos "on the source hundred exuring ar thousand five hundred cubits one gate for Simeon n who among those of the were Daniel, Hana-Now fr g's delicar thousand in the thousand in thousand in the same one gates; one gate for Simeon one gate one cons of Jud ward took away e gates: one sale and one gate for eigh, Mishae 9 «Gen. 39 of delicacies and the they were to drink, and Tothen mem vegetables chief of the eunuchs As for these four young men on the west side, four thousand ave names God gave them sknowledge e gave Daniel that me Beltes II Or Metror medrach: to Azariah, A

unto the *Messiah the Prince*

The Edict

173,880 Days



173,880 days Divided by 365.2422

(days in a year)

= 476.0677 solar years

476.0677 (solar) years

= 476 Years plus

0.0677 x 365.2422 days

= 476 years

+ 24.7 days

69 Weeks / 69 "Sevens" = 173,880 days

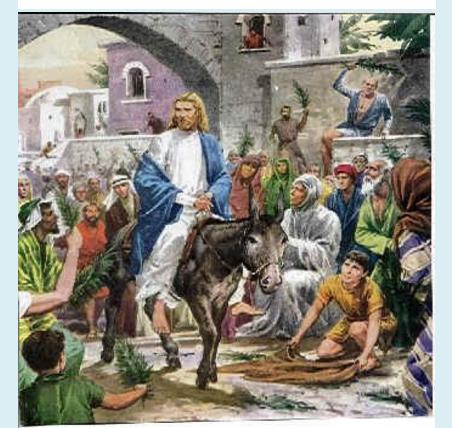
= 476 calendar years + 25 days

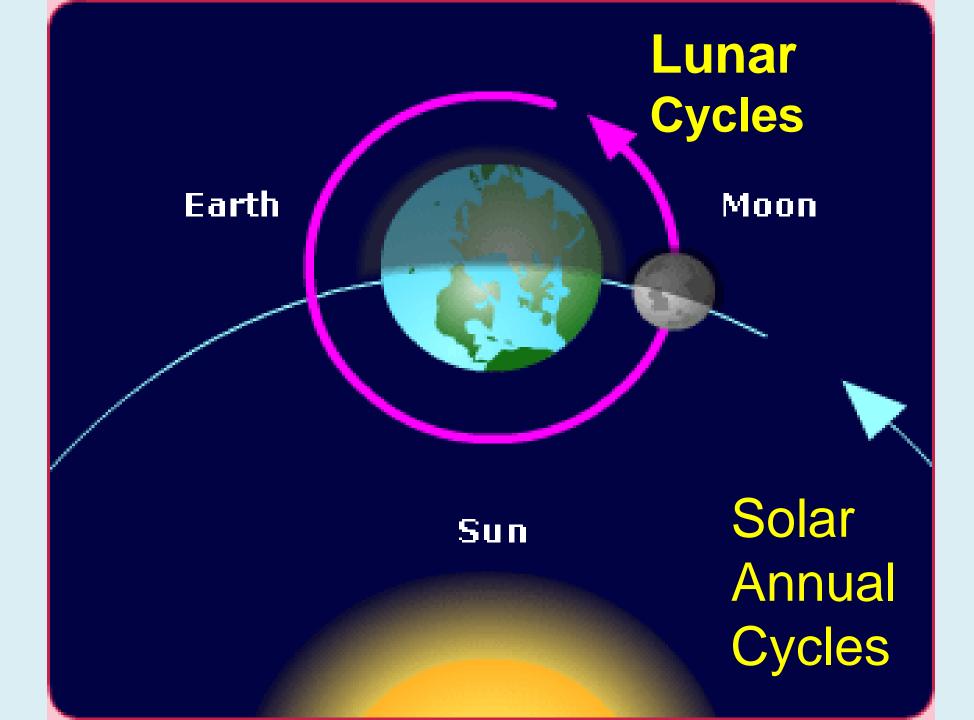
unto the *Messiah the Prince*

The Edict Nisan 2 March 15 445 B.C

476 Solar Years plus 25 days

Palm Sunday April 9th, 32 A.D. Nisan 10, 32 A.D.





The 69 Weeks and the Lunar Cycles

29.529881 days (slightly more accurate), was the lunar month back in the midpoint (average) year of the 69 week period.

The 69 Weeks and the Lunar Cycles

173,880 days

Divided by 29.529881

= 5,888.27 moons

The 69 Weeks and the Lunar Cycles

5,888.27 moons

= 5,888 moons

plus 0.27 x 29.53 days

= 5888 moons + 7.97 days

The 69 Weeks Timeline

= 5,888 moons plus 8 days

In a subsequent video shall be looking more closely at the lunar cycles as they measure out the 69 weeks. The fact that 173,880 days was 5,888 moons plus 8 days is very telling information. It means that IF the appearance of Messiah the Prince on Palm Sunday came on the 10th day of the Nisan moon in 32 A.D. then the Decree of Artaxerxes in the month of Nisan 476 years earlier must have come on 10 - 8 = 2 or the second day of Nisan plus or minus a day or so. This lunar data confirms the timeline of Sir Robert Anderson. It also upholds his suspicion that the edict came on the new moon of Nisan, (he said Nisan 1), 445 B.C..

The Correct Timeline

= 173,880 days

= 476 Solar Yearsplus 25 days

Let us now line up this correct timeline with each of the three edicts.



1. The Edict of the Persian king Cyrus the Great, in 538 B.C.?

- 1. The Edict of the Persian king Cyrus the Great, in 538 B.C.?
- 2. The Edict of Artaxerxes Longimanus as given to the scribe Ezra in 458 B.C.?

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- 3. The Edict of Artaxerxes given to Nehemiah in 445 B.C.?

The Edict of Cyrus



The Edict and Chronology of Daniel's Seventy Weeks Prophecy

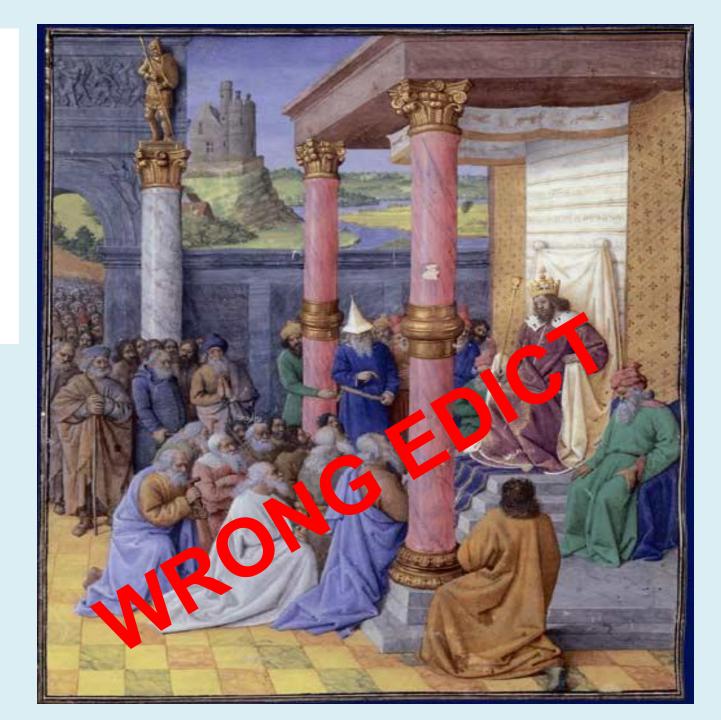
Candidate #1 The Edict of Cyrus



The Decree of Cyrus



The Decree of Cyrus



The Decree of **Artaxerxes** Longimanus in his 7th year as given to Ezra the scribe.



The Edict and Chronology of Daniel's Seventy Weeks Prophecy

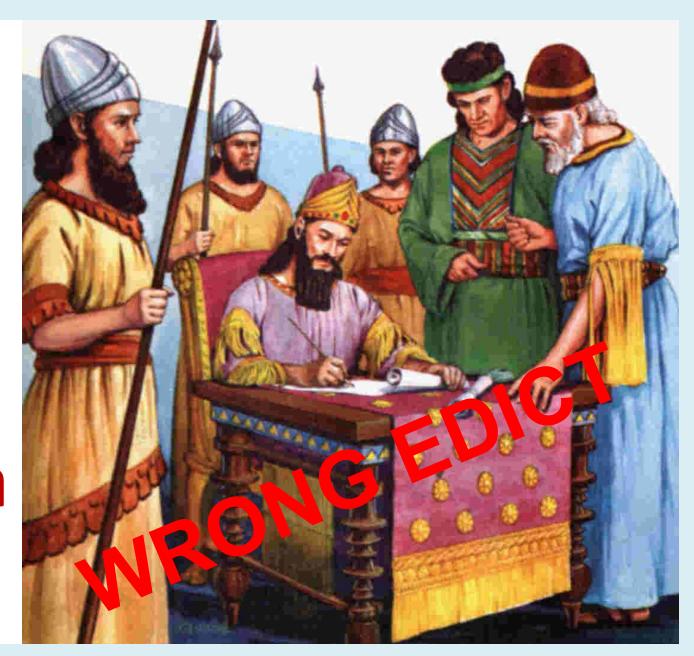
Candidate #2 The Edict of Ezra

Edict of Artaxerxes to Ezra 32 A.D. 458 B.C. 19 A.D. 69 weeks = 476.07 Years 489 Years

The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra

458 B.C.

Solar Years 365.24 days

32 A.D.

26 A.D.

 $(69 \times 7) = 483 \text{ Solar Years}$

489 (Solar) Years

6 yrs.

The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra 458 B.C.

Solar Years 365.24 days 32 A.D.

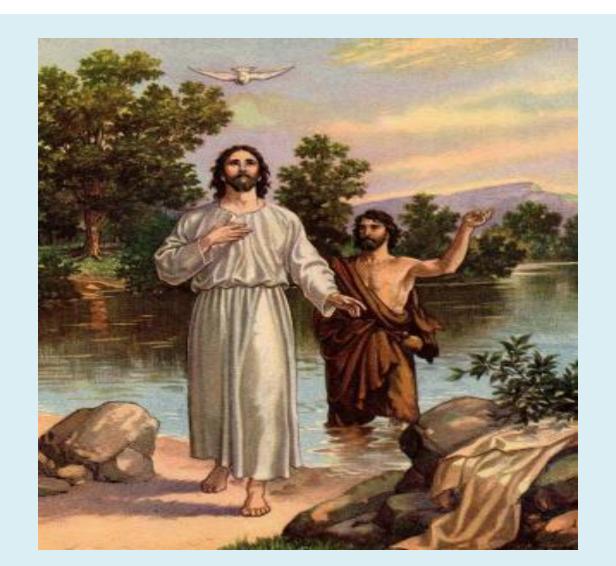
26 A.D.

 $(69 \times 7) = 483$ Biblical Years

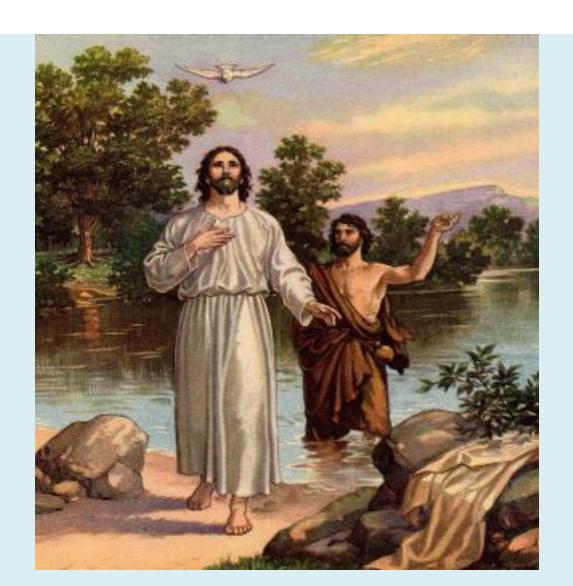
488 (Solar) Years

5 yrs.

Can the baptism of Jesus satisfy the Dan. 9:25 prophecy and end the 69 Weeks? It too specifically calls for a decidedly **political** appearance of Jesus as **"Messiah the Prince"**?



But this is incorrect. We are told by Luke in Luke 3 that the ministry of John the Baptist began in the 15th year of Tiberius.



John the Baptist Begins His Ministry

Luke 3

¹ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, ² while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. 3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

John Baptizes Jesus and Jesus Begins His Ministry at that time.

Luke 3

²¹ When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. ²² And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."

John Baptizes Jesus and Jesus Begins His Ministry at that time.

Luke 3:1

1the fifteenth year of the reign of Tiberius Caesar,

Reign of Tiberius Caesar

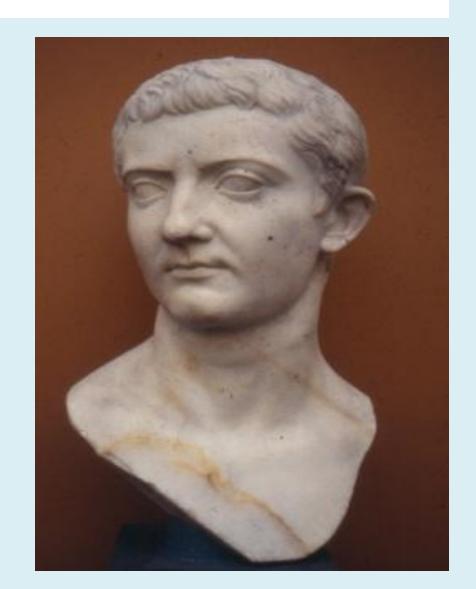
The reign of Tiberius Caesar began in 14 A.D.



Reign of Tiberius Caesar

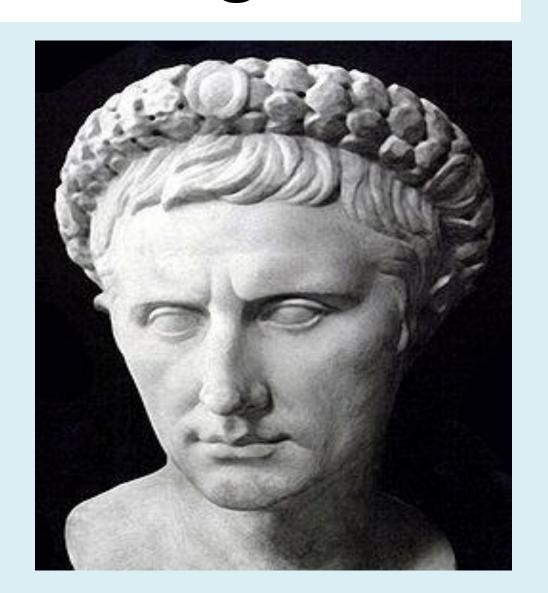
The reign of Tiberius Caesar began in 14 A.D.

It began with the death of Caesar Augustus



Death of Caesar Augustus

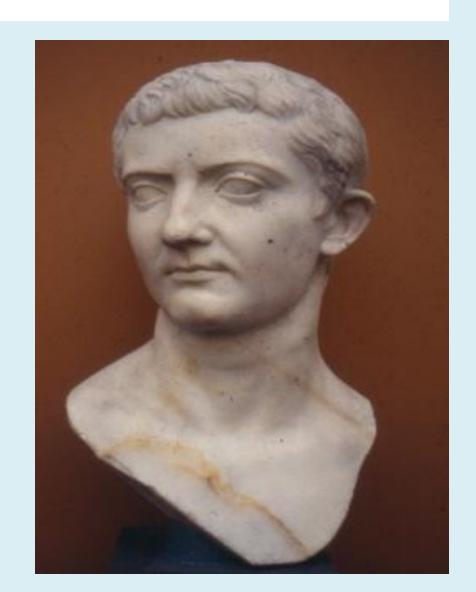
August 19, 14 A.D.



Reign of Tiberius Caesar

So the reign of Tiberius Caesar began on

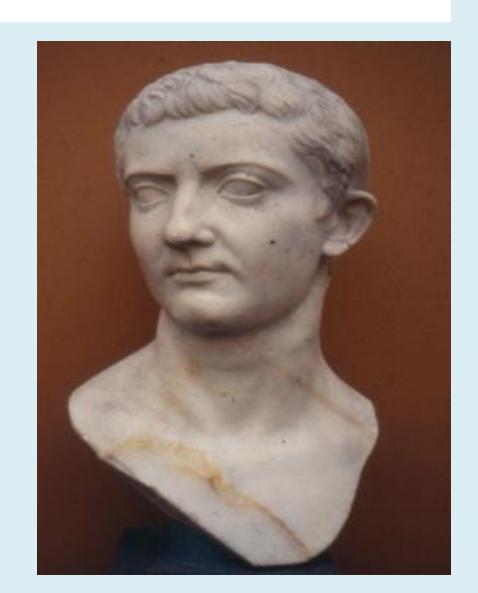
August 19, 14 A.D.



Reign of Tiberius Caesar

The 1st year of Tiberius Caesar began on

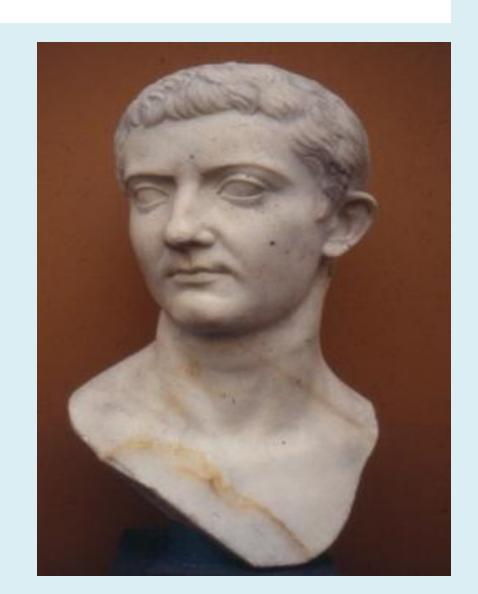
August 19, 14 A.D.



1st Year of Tiberius Caesar

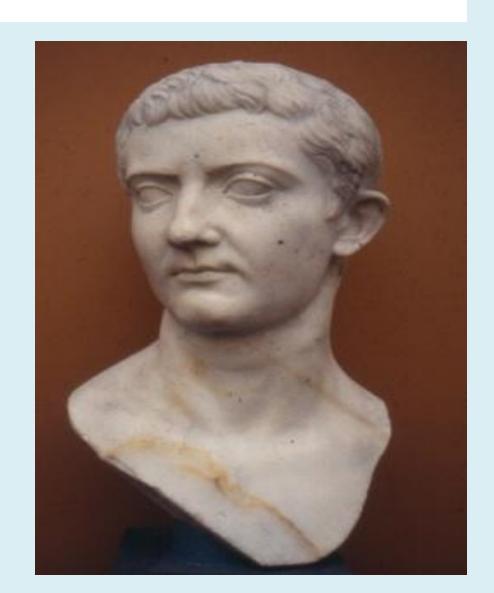
The 1st year of Tiberius Caesar began on

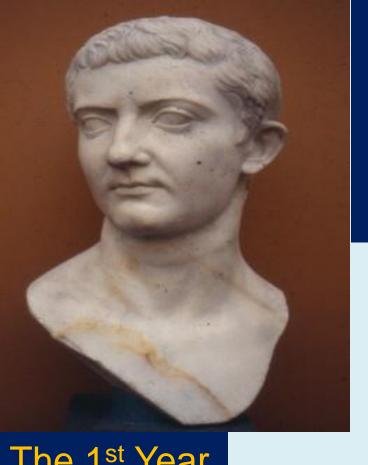
August 19, 14 A.D.



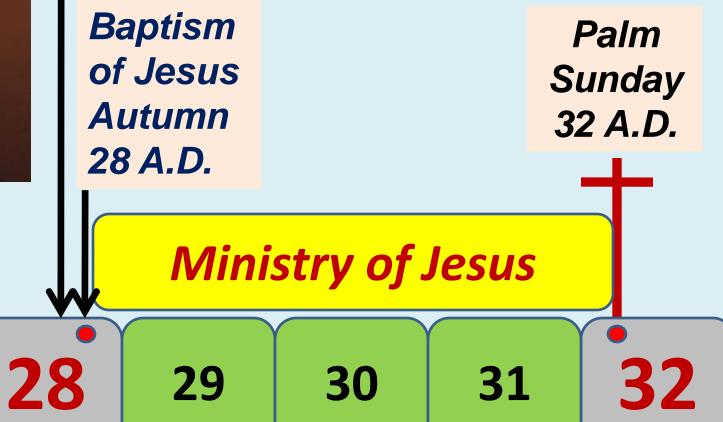
15th Year of Tiberius Caesar

The 15th year of Tiberius Caesar began 14 years later on August 19, 14 + 14 =28 A.D.





The 15th Year of Tiberius began in the *summer* of 28 A.D. Jesus began his ministry in the *fall* of 28 A.D. Plus 3+ years = 32 A.D.



The 1st Year of Tiberius began on August 19, 14 A.D.

John the Baptist Begins His Ministry

Luke 3

¹ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, ² while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. ³ And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

John Baptizes Jesus and Jesus Begins His Ministry in the Fall of 28 A.D.

Luke 3

When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. ²² And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra 458 B.C.

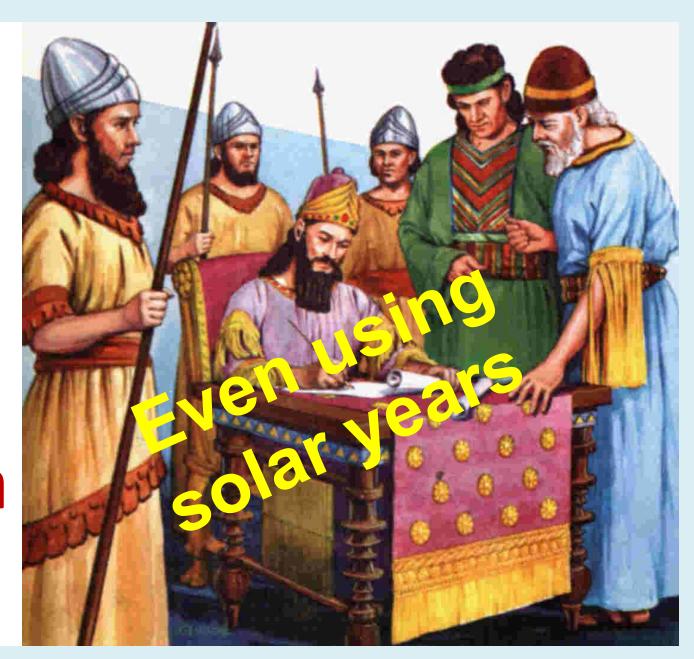
Solar Years 365.24 days 32 A.D.

26 A.D.

 $(69 \times 7) = 483$ Biblical Years

488 (Solar) Years

5 yrs.



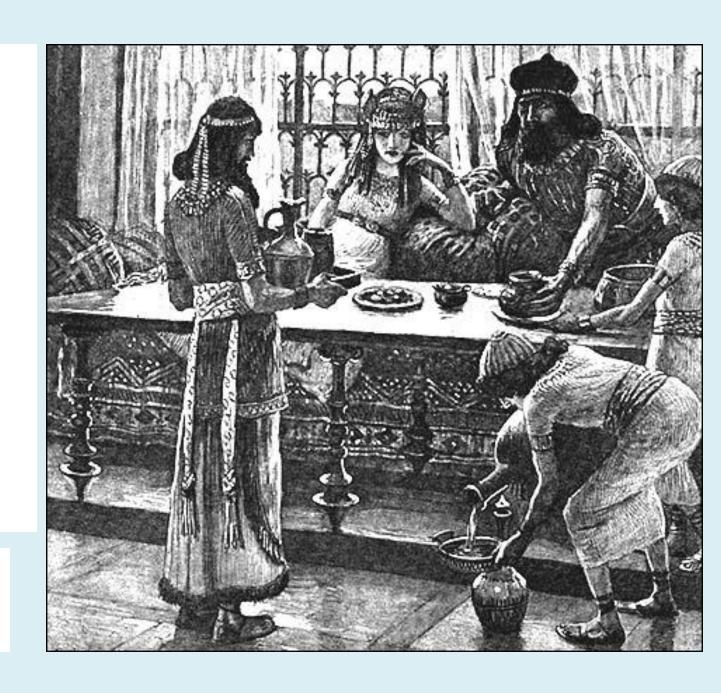






The **Decree of Artaxerxes** Longimanus given to Nehemiah

445 B.C.



The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #3 The Edict of Nehemiah

Edict of Artaxerxes to Nehemiah 445 B.C. (Month of Nisan)

32 A.D.
Palm
Sunday

69 "Weeks" = 476.07 Years

Time span = 476.07 Years

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #3 The Edict of Nehemiah

Edict of Artaxerxes to Nehemiah 445 B.C. (Month of Nisan)

32 A.D.
Palm
Sunday

69 "Sevens" = 476 years + 25 days

Time span = 476 years + 25 days

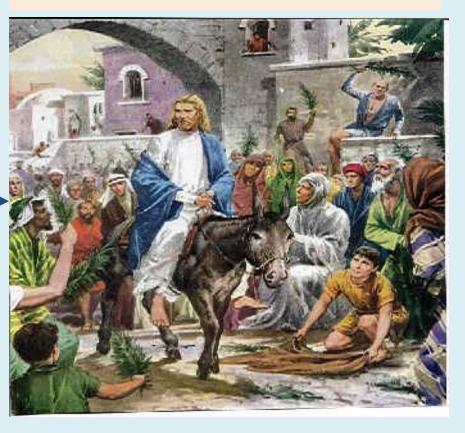
unto the *Messiah the Prince*

Nisan 2/March 15 445 B.C.

The Edict of Artaxerxes to Nehemiah

476 Solar Years plus 25 days (173,880 days)

Nisan 10/April 9 32 A.D.



Palm Sunday

The timespan bridging the two events is 69 Weeks/173,880 days, precisely!

Edict of Artaxerxes to Nehemiah 445 B.C. (Month of Nisan)

32 A.D. Palm Sunday

Time Span = 476 years + 25 days

69 "weeks" = 476 years + 25 days

unto the *Messiah the Prince*

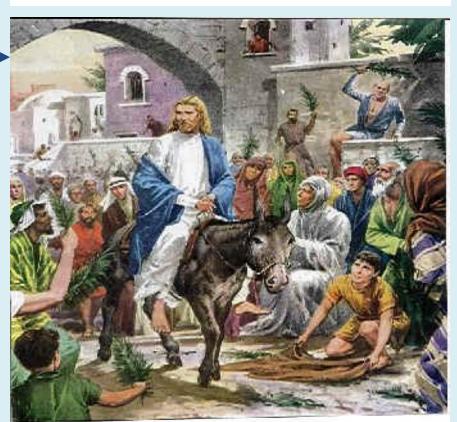
The Edict March 15 Nisan 2, 445 B.C

Palm Sunday April 9th Nisan 10, 32 A.D.

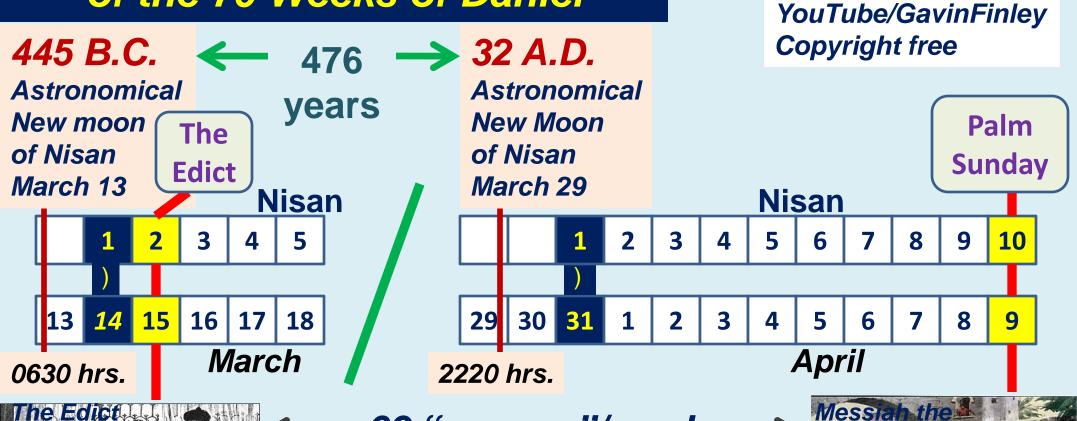
173,880 Days

Confidence limits, m.o.e. 2 days in 173,880 days Approx. 1 in 10 to 5th power 1 in 100,000

99.999% accuracy!



A Chart of the First 69 Weeks of the 70 Weeks of Daniel



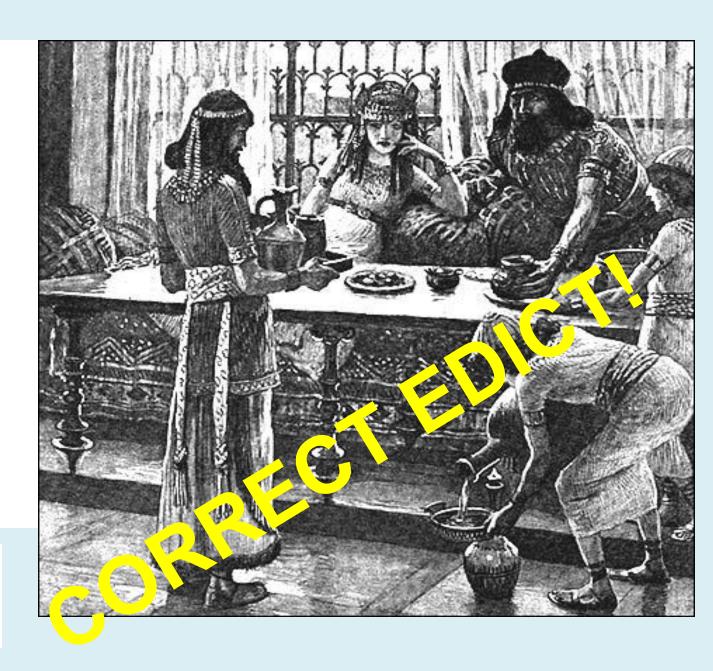
By Gavin Finley MD

EndTimePilgrim.org



The Decree of **Artaxerxes** Longimanus given to Nehemiah

445 B.C.

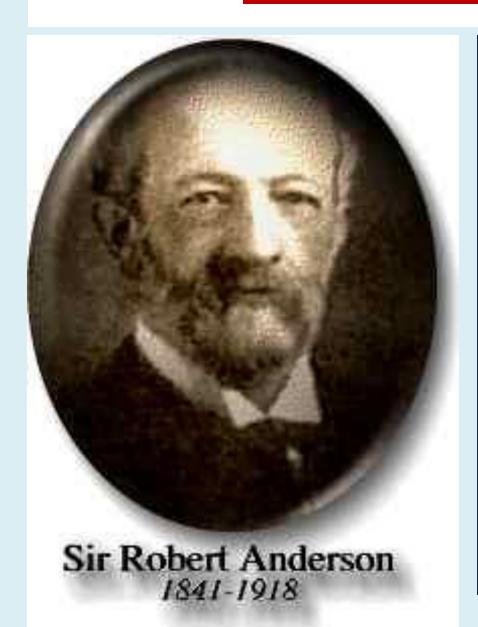


The error margin in this calculation comes with the vagaries inherent in the new moon sightings.

It is 2 days in 476 years or 2 days in 173,880 days.

The confidence limits here are in the order of 1 in 100,000 or 99.999% accuracy.

Sir Robert Anderson



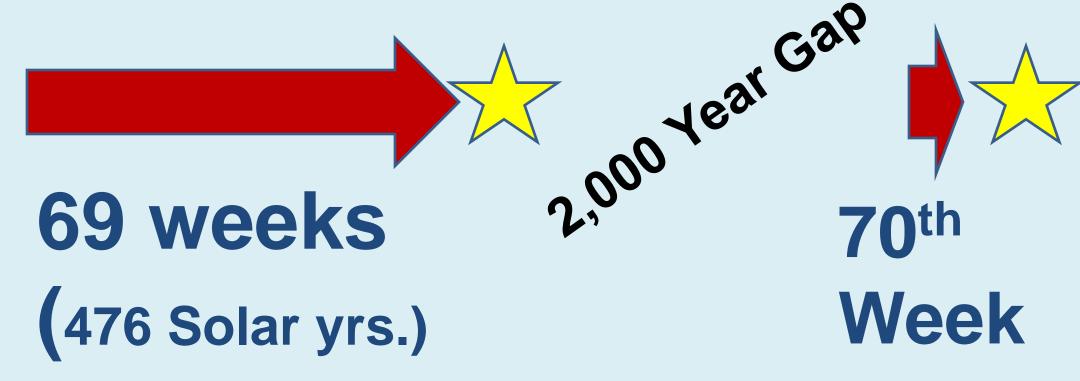
Evangelical Scotland Yard Inspector Sir Robert Anderson published his landmark work on Daniel's Prophecy of the Seventy Weeks during the late 19th Century.

"THE COMING PRINCE"



Sir Robert Anderson's book, "The Coming Prince" is a classic and still in print after 130 years. It is freely available online, at Amazon, and in good Christian bookstores.

69 weeks to the First Coming. Then a future 70th Week, and 7 years to the Second Coming

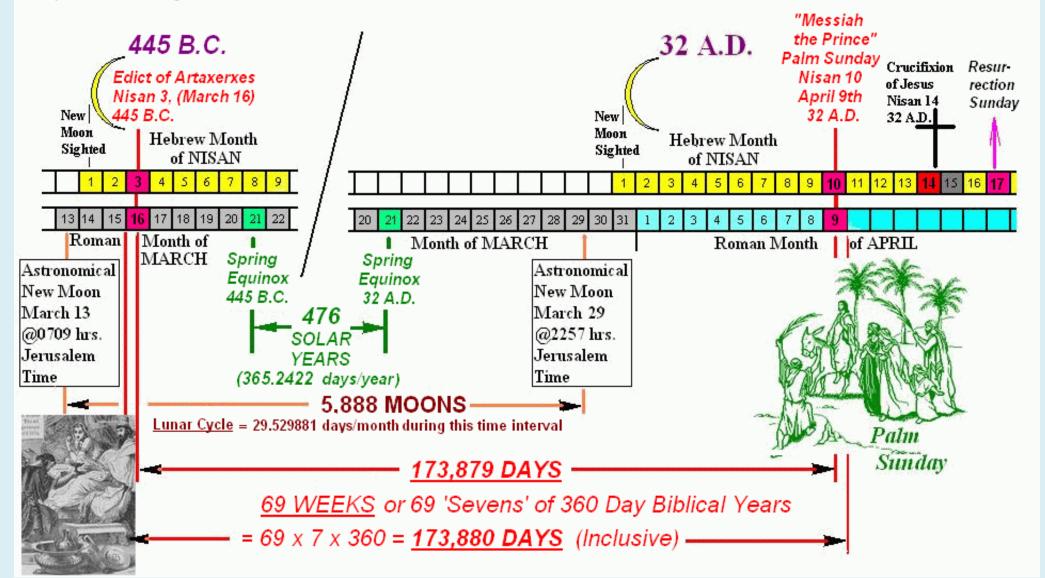




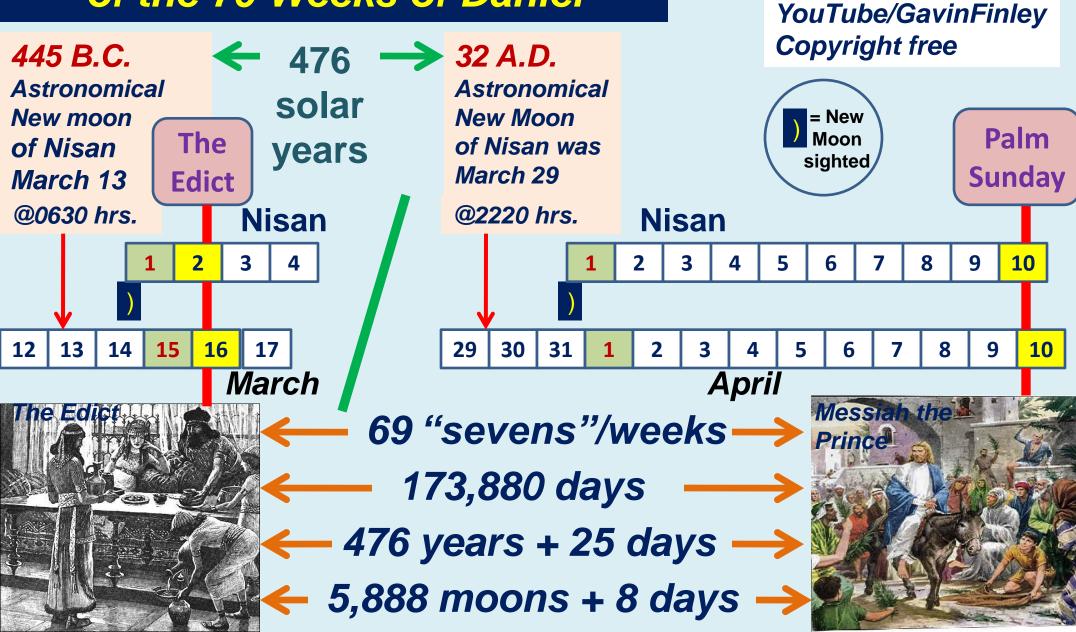
A CHART OF THE 69 WEEKS

By Gavin Finley endtimepilgrim.org

(The First Segment of the 70 Weeks of Daniel)



A Chart of the First 69 Weeks of the 70 Weeks of Daniel



By Gavin Finley MD

EndTimePilgrim.org