



G'day and welcome.
This is *part 5* in a
series of videos on
*Daniel's Prophecy
of the Seventy Weeks.*



In this video we'll look at
the three edicts put
forward as candidates to
initiate the Seventy Weeks
Prophecy.

The SEVENTY WEEK PROPHECY . Part 5 - EDICTS and their TIMELINES.



There are a number
of articles on this subject
over at the website,
EndTimePilgrim . org.

Gavin Finley MD
gwfinley@cox.net

**www.
EndTimePilgrim.org**

Understanding of mysteries
does not come from intellect.



Understanding of mysteries
comes from *devotion to God.*



- Dan. 9:25

“Know therefore and understand, that *from the going forth of the commandment to restore and to build Jerusalem ...”*

“.....unto the
Messiah the Prince
shall be
7 weeks
and
62 weeks.”

A Certain Royal Edict
Initiates a Timeline of
7 sevens + 62 Sevens
= 69 Sevens
of Biblical Years

69 “Sevens” of
Biblical Years

$$= 69 \times 7$$

$$= 483 \text{ Biblical} \\ (360 \text{ Day}) \text{ Years.}$$

As we discussed in the earlier video on Biblical Time God dispenses holy time to us from His throne. And this prophetic time we see in Holy Scripture is presented to us in terms of ***360 day years.***



The 2nd Rosetta Stone
for Biblical / Prophetic Time
Is found in Revelation 12

1260 days

----- = 360 days

3.5 years (Biblical year)

The *483 Years* are
Biblical Years

One Biblical year = *360 days*

$483 \times 360 = 173,880 \text{ days}$

So The *69 weeks*

= 173,880 days

69 weeks = 173,880 days



This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. He published his landmark breakthrough work on the Seventy Weeks prophecy during the late 19th Century.

We'll convert the
173,880 days back
into cosmic time
by dividing by
365.2422.

173,880 days

Divided by

365.2422

(days in a year)

= 476.0677 solar years

And we end up with
476 years
and
25 days.

This will be our solar
calendar year based
timeline of the ***69 Weeks***

476 years

+ 25 days

Our timeline
must end up
on a day that sees
***“Messiah
the Prince”.***

69 Sevens of years
from *the Edict* to
“Messiah the Prince”

69 “weeks”

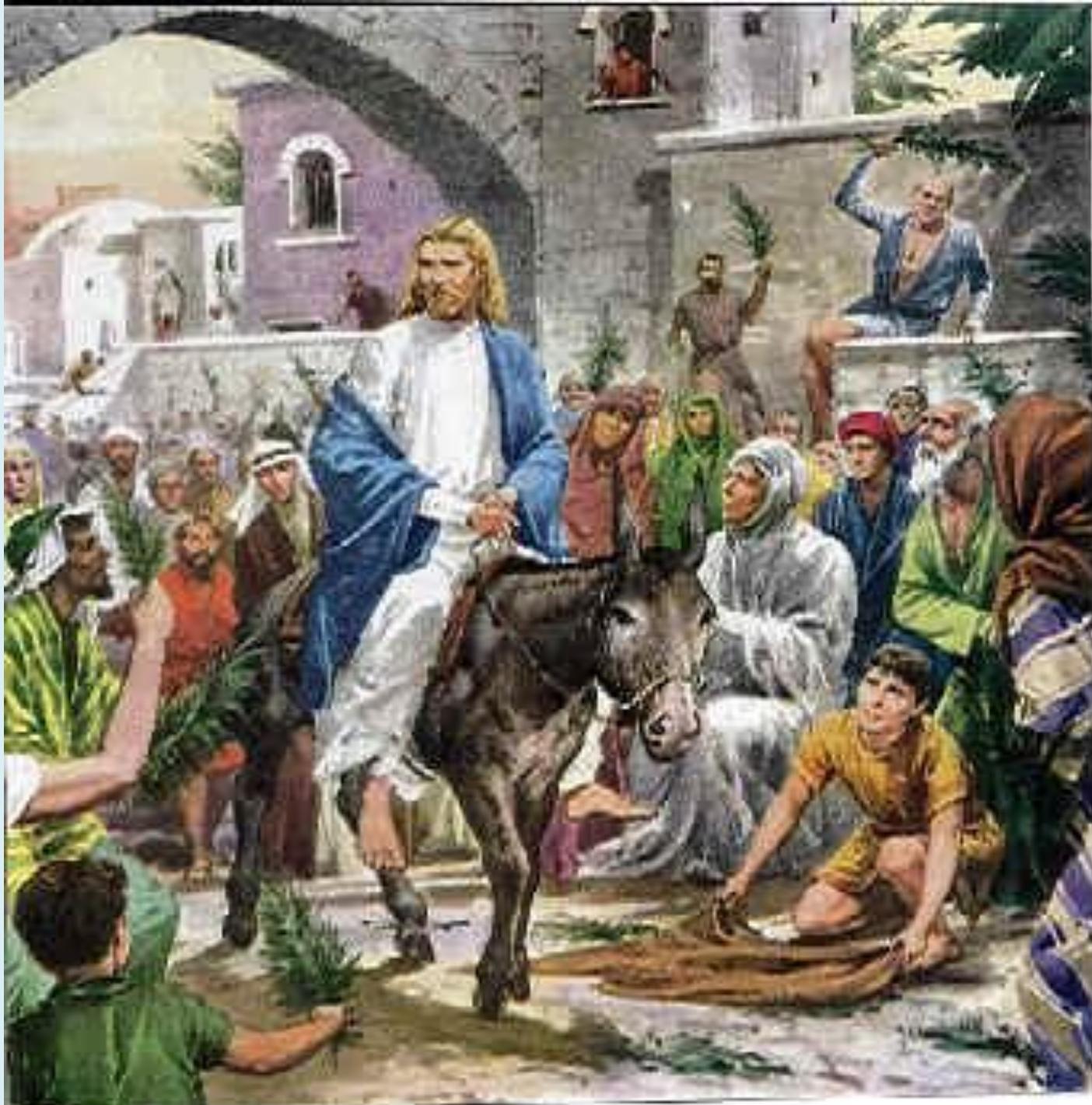
69 “sevens”

**The
Edict**

**Messiah
the Prince**



In all of the 3+ years of the ministry of Jesus there was only one day in which He presented Himself to His Holy City and Holy People in any sort of *political or royal manner* as “***Messiah the Prince***”. And this was on ***Palm Sunday***.

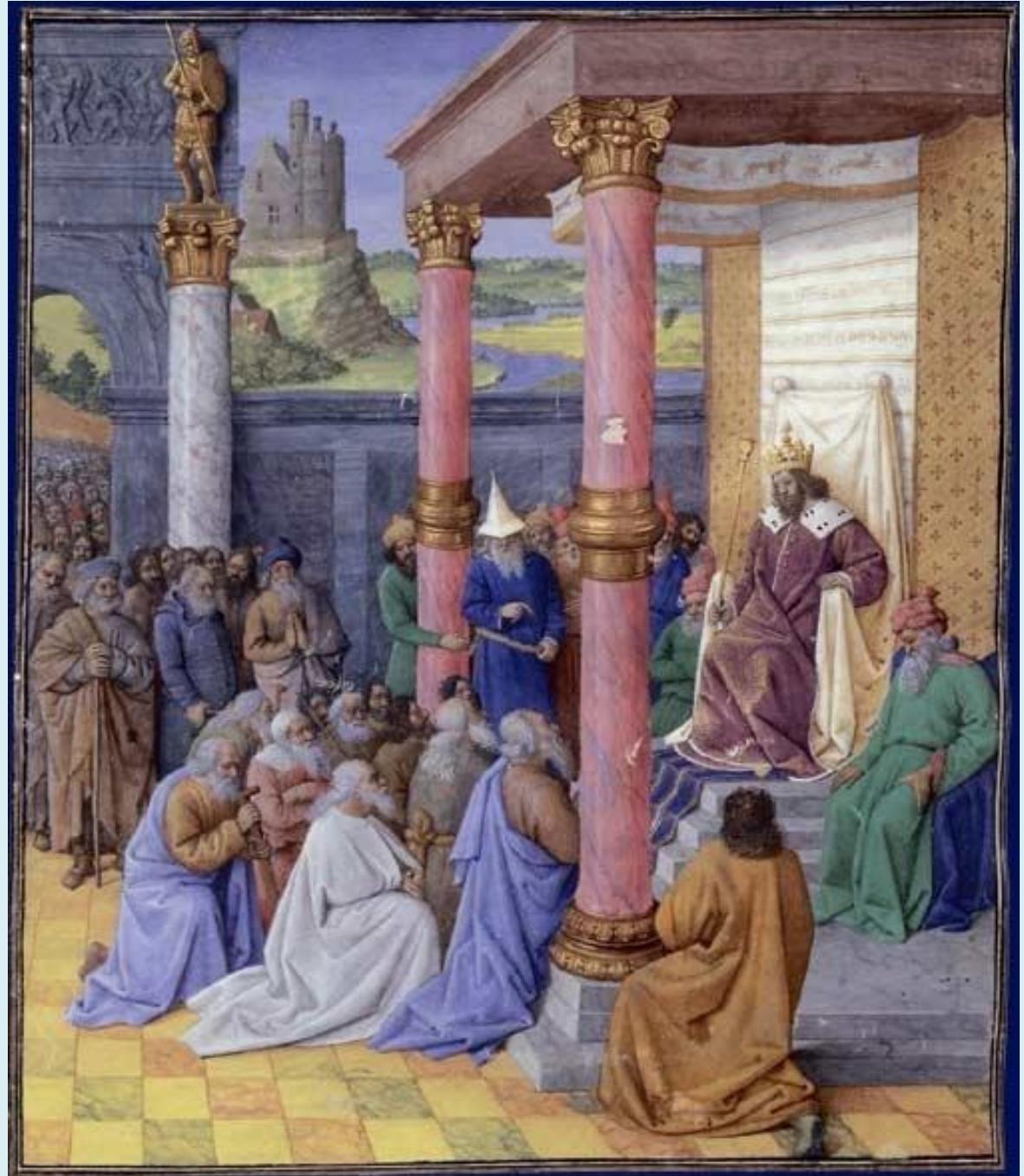


So which *royal decree* will be
the *starting gun* to initiate the
476.07 years / 69 Weeks?



The Edict of Cyrus

538 B.C.



**The Decree
of Artaxerxes
Longimanus
in his 7th
year as given
to Ezra
the scribe.**

458 B.C.



The Decree of Artaxerxes Longimanus was given to Nehemiah

445 B.C.



The wording and the
merits of these three
decrees we shall leave
for a future session.

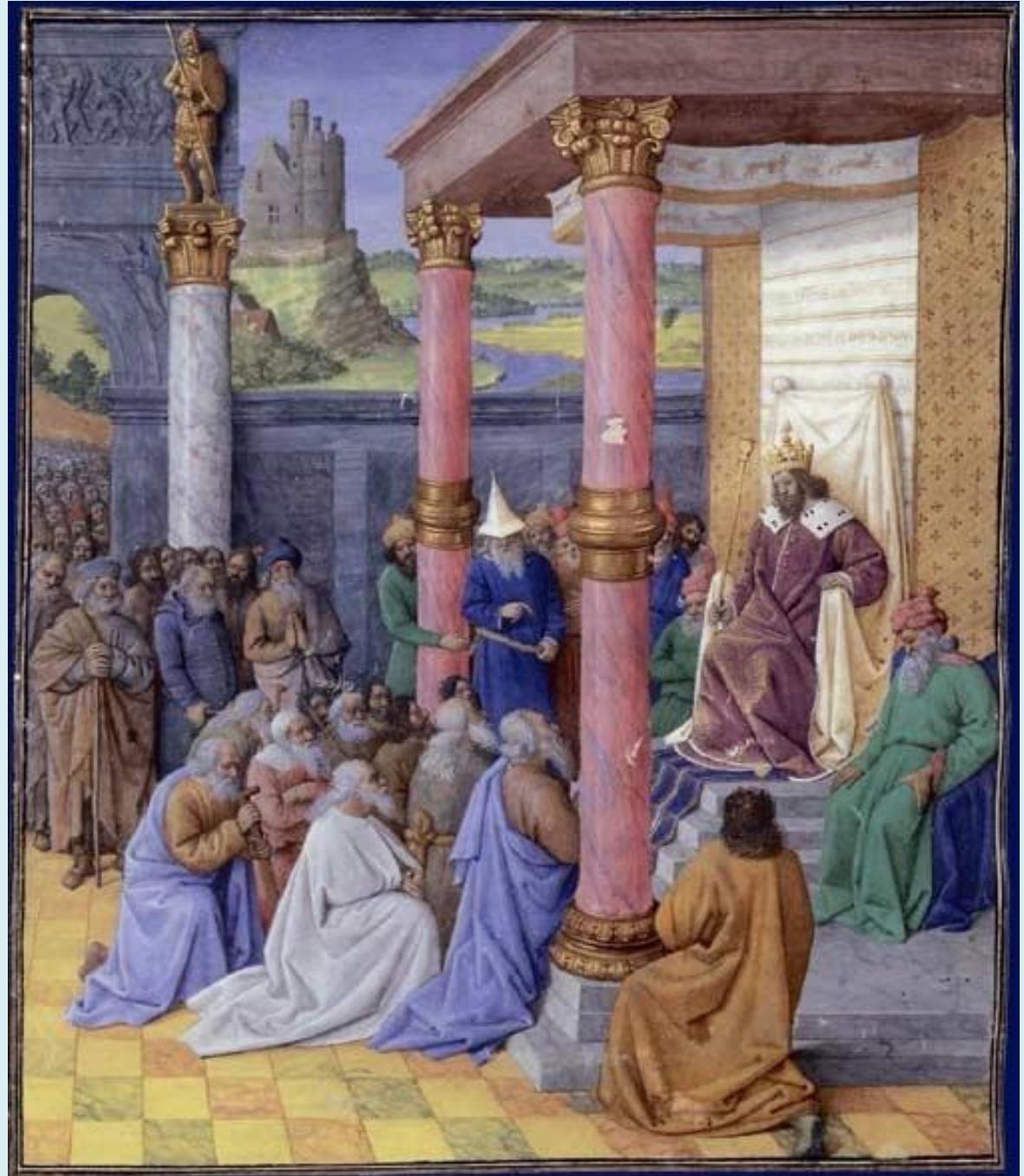


In this video we're not going to arrive at our two day accuracy for the 69 Weeks. Here we'll be content to just lay out the three ***476.07 year timelines*** beginning with those ***three edicts*** and see where these timelines end up just in terms of the ***season and year.***

We'll start with the
edict of Cyrus.

The Edict of Cyrus

538 B.C.



Cyrus the Great
conquered Babylon

in *538 B.C..*



This was on the night of
Belshazzar's feast and
the writing on the wall.

בְּנֵי־אָהָרֹן
בְּנֵי־יִשְׂרָאֵל



The Edict of Cyrus in 538 B.C. freed the captives of Judah allowing them to return to Jerusalem. The Persian king gave his blessing and provided funds to rebuild the temple



As we can see the timeline going out from Cyrus ends far too early. It ends up in ***62 B.C.*** in a historical no-man's land with no sign of "Messiah the Prince" to be found.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #1 The Edict of Cyrus

Edict of
Cyrus
538 B.C.

62 B.C.

32 A.D.

69 weeks = 476.07 Yrs.

569 Years

→
93 yrs.

The Decree of Cyrus

538 B.C.



The Decree of Cyrus

538 B.C.



Now we'll look at the next candidate. The *Ezra decree* came in the *7th year of Artaxerxes Longimanus.*

It was given to *Ezra the scribe.*
And the date here is *458 B.C.*

**The Decree
of Artaxerxes
Longimanus
in his 7th
year as given
to Ezra
the scribe.**

458 B.C.



Laying out the *476 year*
timeline from *458 B.C.* we
come to *19 A.D.* Did
anything happen in 19 A.D.
that might possibly answer
to “Messiah the Prince”?

. . . . And the answer is no.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Artaxerxes to Ezra

458 B.C. (- 457 A.D.)

19 A.D.

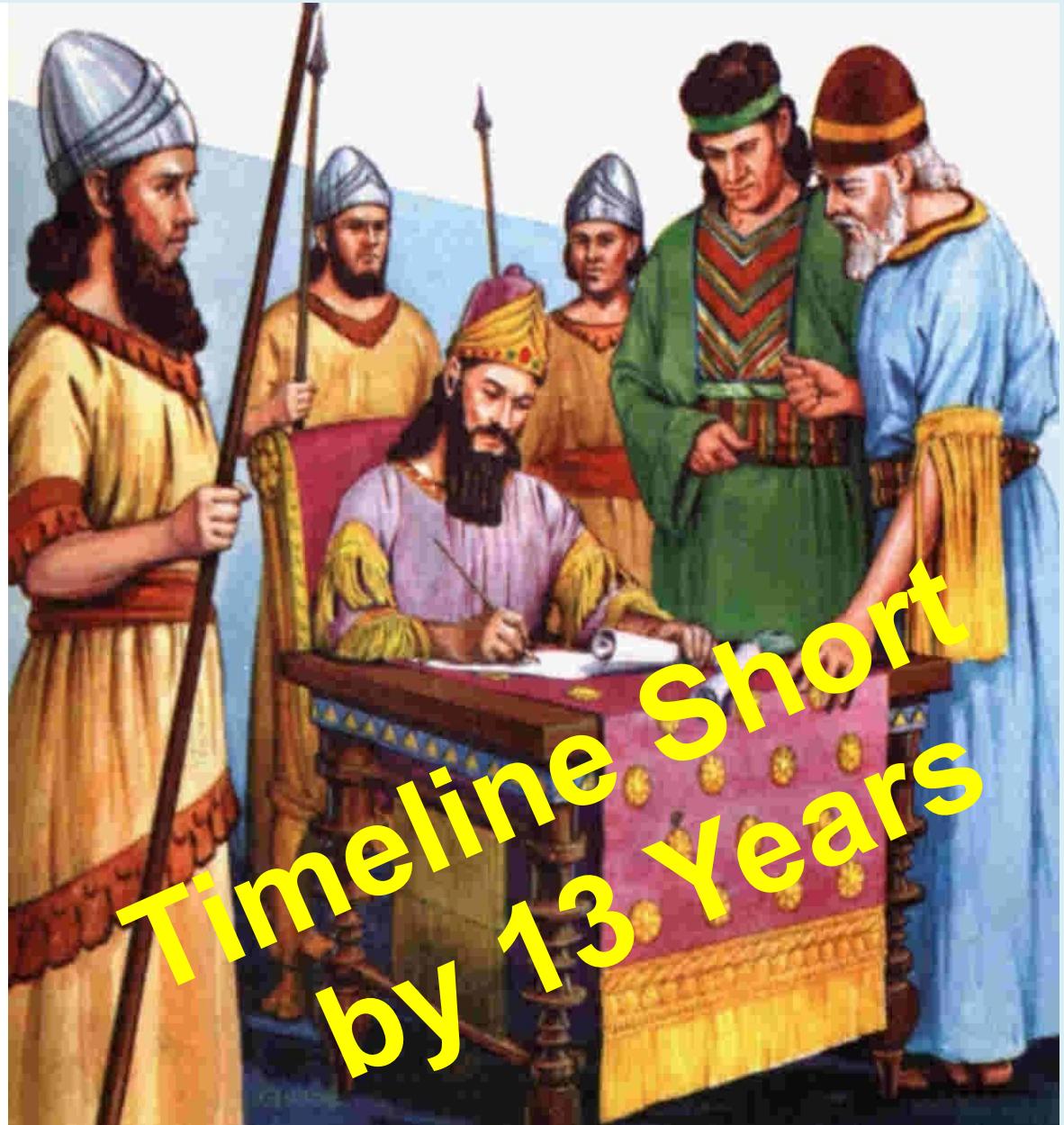
69 weeks = 476.07 Years

489 Years

13 yrs. →

We are
13 years short
of the
passion year.

The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.



So the *Ezra decree*
of *458 B.C.* falls
short. It is the
wrong edict.

The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.



But what if we insist on
wrongly using *483 solar
years* of *365.24 days* to
measure out the 69
weeks of years instead of
360 day Biblical years?

A diagram illustrating the Earth's orbit around the Sun. The Sun is shown as a large, bright yellow star on the left. A blue elliptical orbit surrounds it. The Earth is depicted as a small purple and white planet located on the right side of the orbit. A green line extends from the Sun through the Earth, representing the axis of rotation. A yellow line shows the path of the Earth along its orbit.

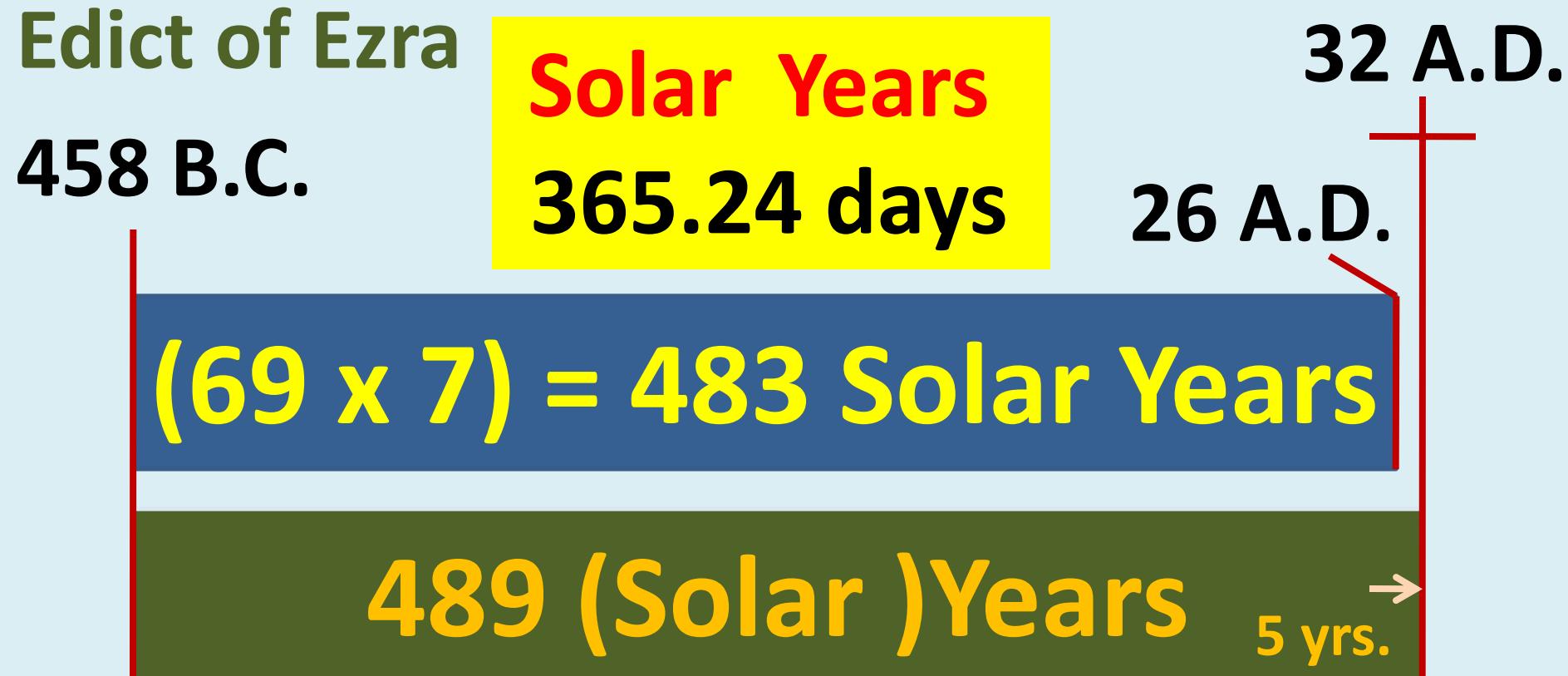
Solar Years
Calendar Years
365.24199 days

We end up with a
terminus in 26 A.D..

We are still
6 years short of 32 A.D.
and the true appearance of
“Messiah the Prince”.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra



There are many people rising up nowadays who insist that the 69 Weeks terminated and was fulfilled by the baptism of Jesus. Does this satisfy the prophecy? No it does not. And why not? Because the text in Daniel 9:25 specifically calls for a decidedly *political* even *royal* appearance of Jesus as “*Messiah the Prince*”.
The baptism of Jesus was none of that.
It was a priestly event.

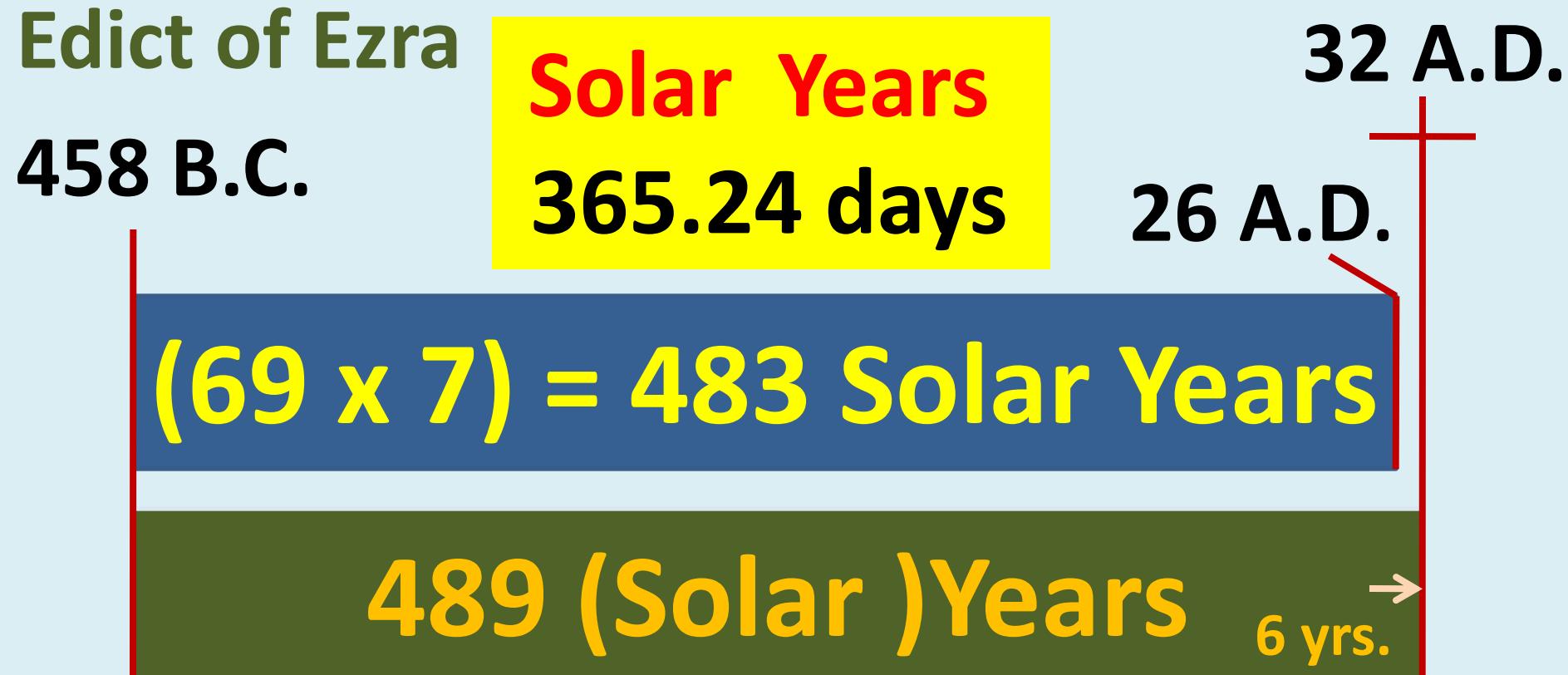
Can the baptism of Jesus satisfy the Dan. 9:25 prophecy and end the 69 Weeks? It specifically calls for a decidedly **political** appearance of Jesus as “**Messiah the Prince**”?



But, we shall take a look at their chronology anyway. Here is the *Ezra timeline* using *483 solar years* instead of 360 day Biblical years. The timeline ends in **26 A.D.** It clearly falls short of the mark by years.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra



But their inability to deliver up an accurate timeline doesn't seem to bother them. They have an agenda. So they push this Ezra chronology which ends in **26 A.D.** even though it does not fit into anything.

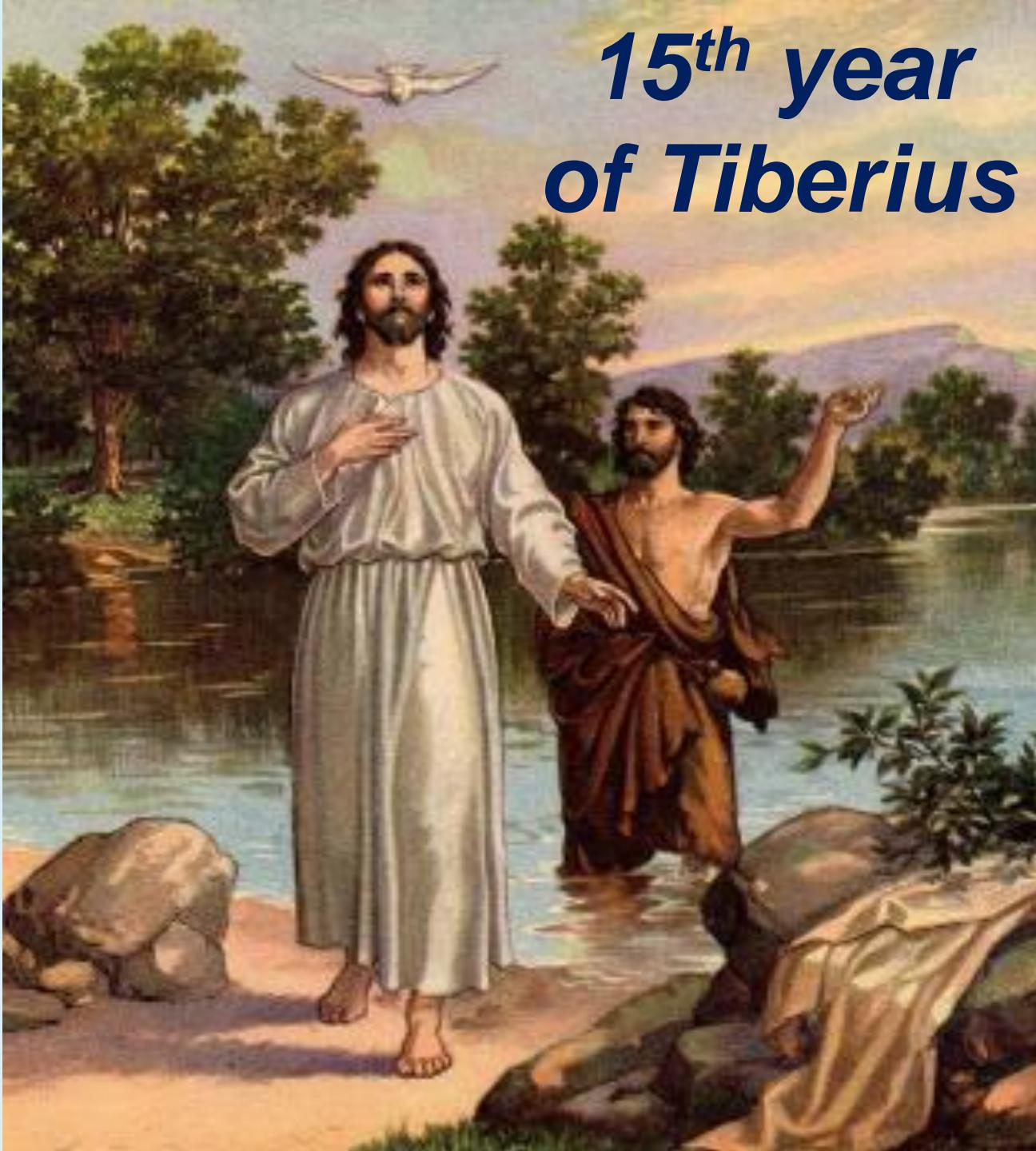
Please be warned here. The people advancing this false chronology include preterists, historicists, and many caught up in Dominion Theology and Replacement Theology. Some have a crusading agenda. But OK, lets look at their timeline.

G
A
N
D
A
L
F



They insist on teaching the
69 weeks ended with the
baptism of Jesus. But do
they have a timeline that
terminates neatly and
accurately on the ***15th***
year of Tiberius?

*15th year
of Tiberius*



Luke reports that the ministry of John the Baptist (and therefore the baptism of Jesus) came during that year.

John the Baptist Begins His Ministry

Luke 3

¹ Now in *the fifteenth year of the reign of Tiberius Caesar,* the word of God came to John the son of Zacharias in the wilderness. ³ And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

John baptizes Jesus and Jesus begins His ministry.

Luke 3

*21 When all the people
were baptized, it came to
pass that
Jesus also was baptized;*

And when was the
15th year of Tiberius?
Lets find out.



The reign of
Tiberius Caesar
began on
August 19, 14 A.D.

Reign of Tiberius Caesar

The reign of
Tiberius Caesar
began on

*August 19,
14 A.D.*



Therefore the
15th year of Tiberius
would have begun
fourteen years later on
August 19, of 28 A.D.

15th Year of Tiberius Caesar

The **15th year** of
Tiberius Caesar
began

14 years later

on ***August 19,***

of **$14 + 14 =$**

28 A.D.



The baptism of Jesus would have come soon after that in the *fall of 28 A.D.* coinciding with the auspicious season of the Hebrew New Year.

Aug.
19

1st Year
of
Tiberius

14 A.D.

14 years
later

Aug.
19

15th Year
of
Tiberius

28 A.D.

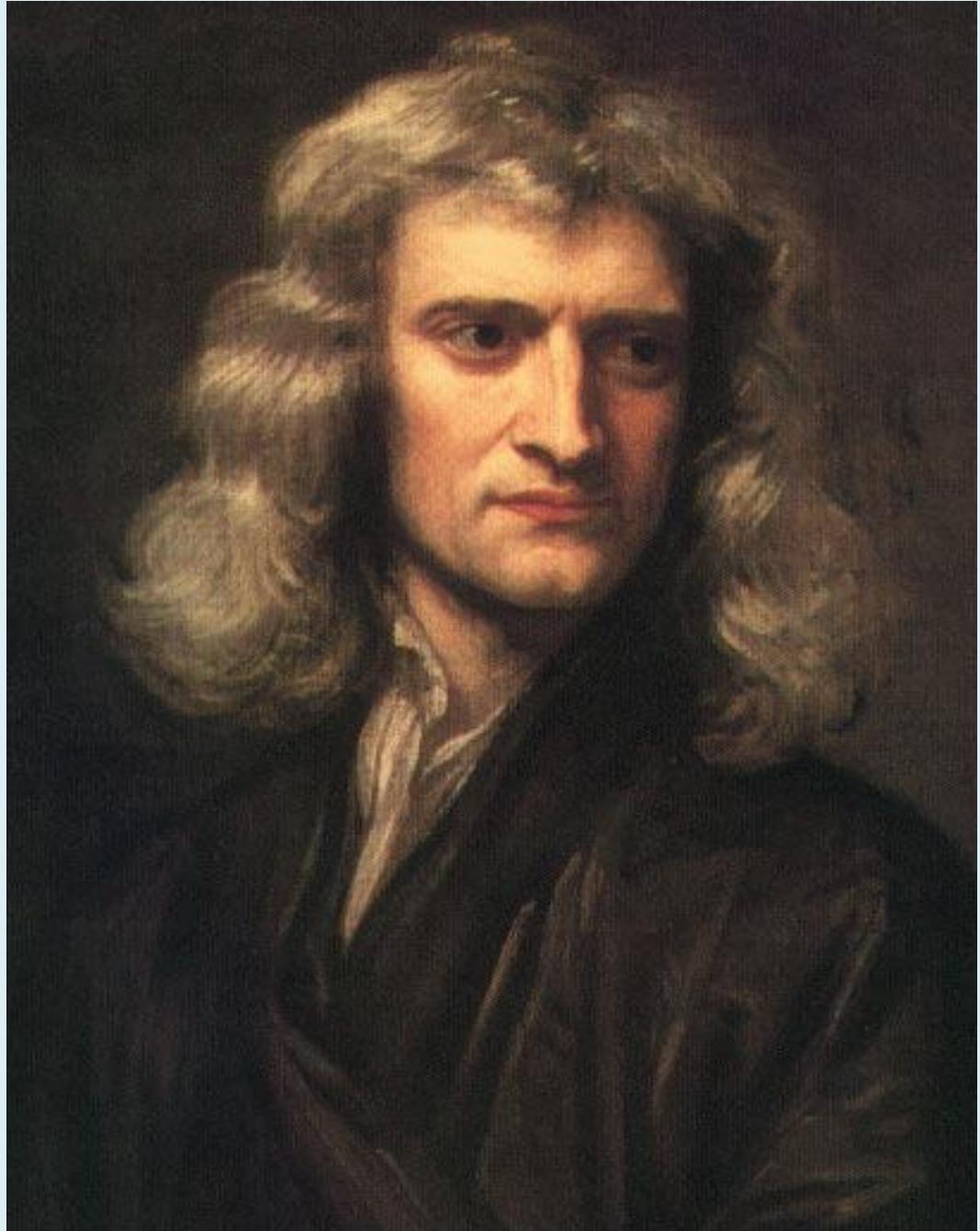
14 years
later

B

*Baptism
of Jesus*

Sir Isaac Newton favored the *Ezra decree* to initiate the Seventy Weeks Prophecy. He laid out a timeline of *483 solar years* aiming for a *terminus* of the *69 Weeks* with the *baptism of Jesus*. *It seems that many are following his lead as we approach the latter days.*

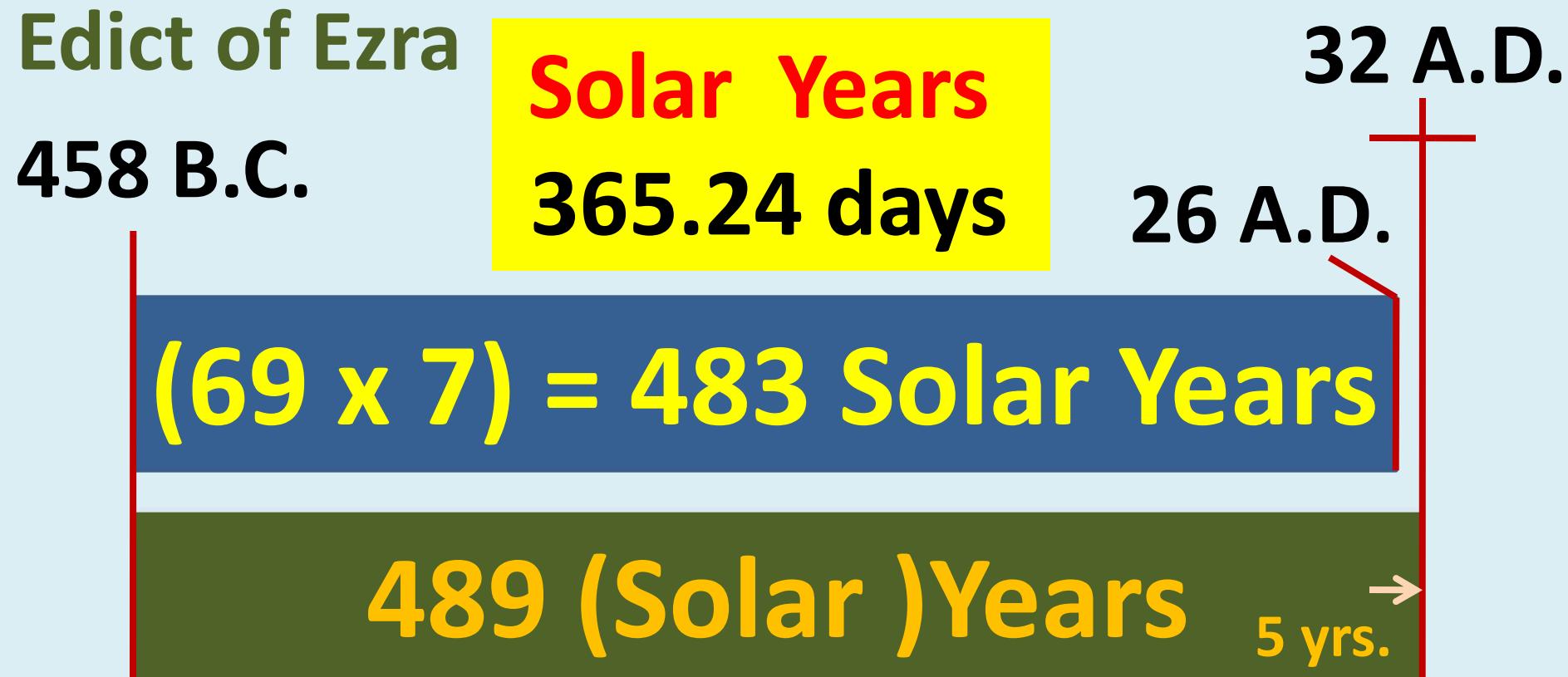
Sir Isaac Newton (1642-1727)



But as we can see there is a problem with this timeline. The edict began with Ezra in the 7th Year of Artaxerxes in 458 B.C. Even incorrectly using 365.24 day calendar years and reckoning “Messiah the Prince” to be the baptism of Jesus the timeline terminates in **26 A.D.**.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

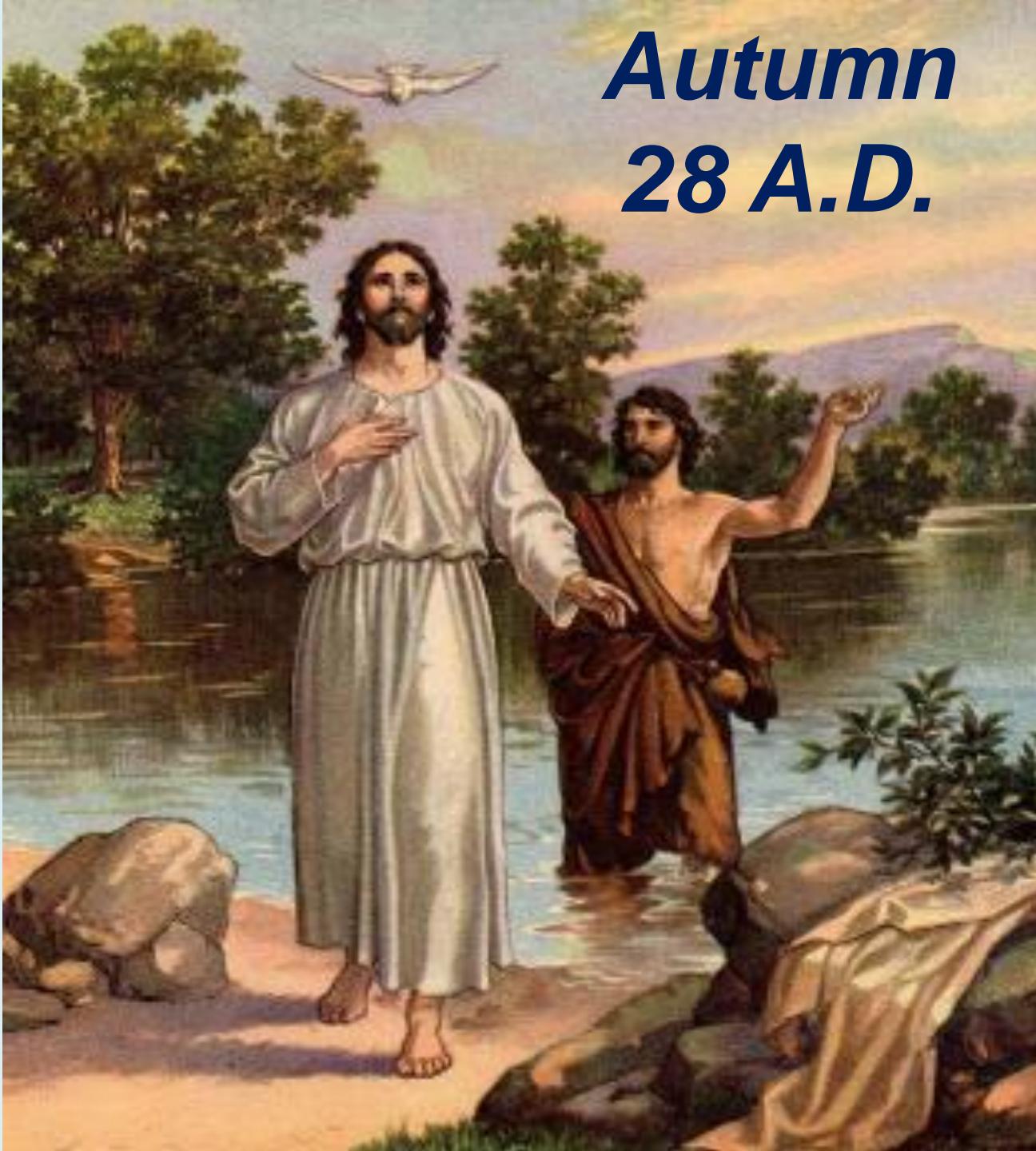
Candidate #2 The Edict of Ezra



But nothing of any
Messianic
importance was
going on in ***26 A.D.***.

And as we have seen,
the true year of the
baptism of Jesus was
28 A.D., not ***26 A.D.***.

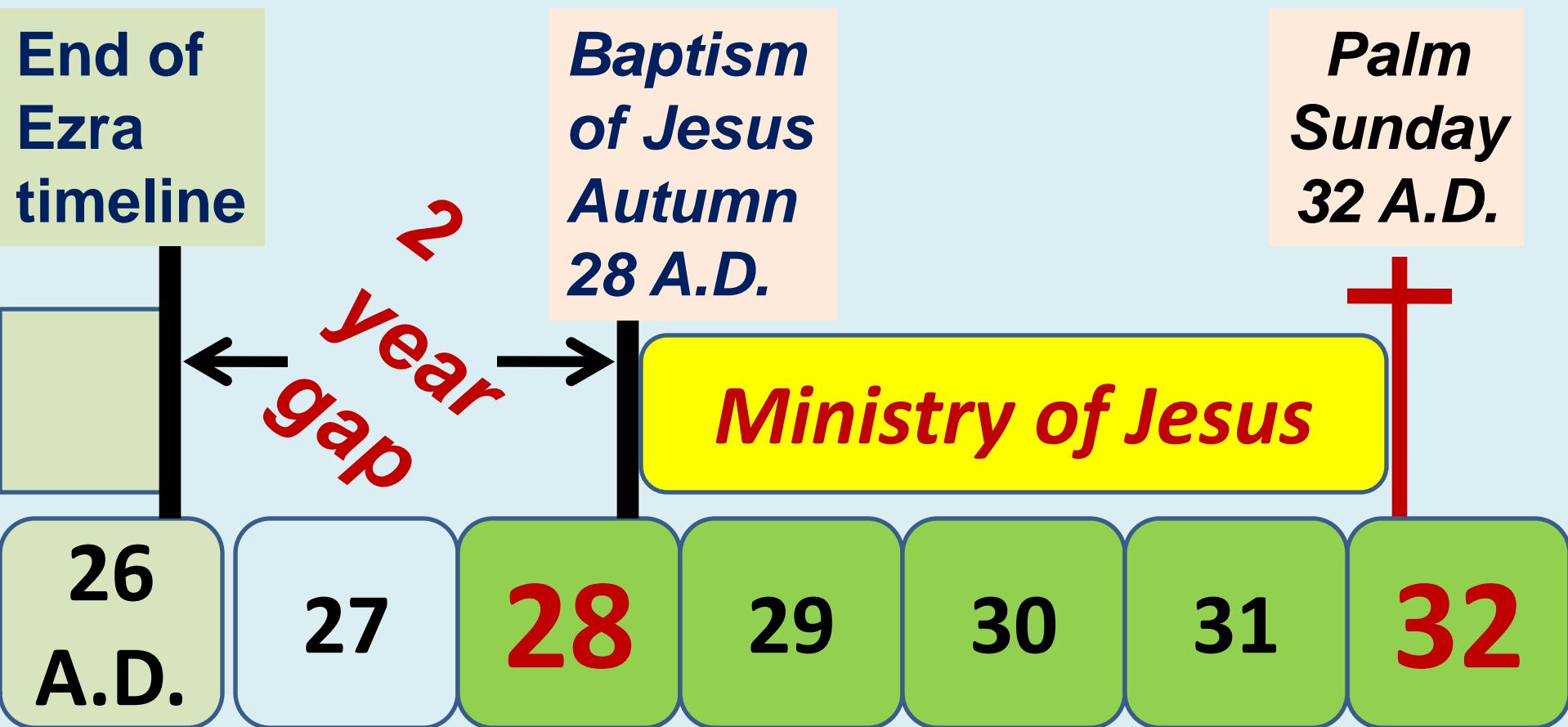
Autumn
28 A.D.



So this Ezra timeline using
the profane calendar years
of a fallen cosmos

*still falls short of its own
mark by a full two years.*

The Ezra timeline of 483 calendar years begins in 458 B.C., ends in 26 A.D., and falls short of the baptism of Jesus by two years.



So again, the

Ezra decree of

458 B.C.

Cannot be made to fit.

It is the *wrong edict*.

The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.



*Now let us check out the
timeline initiated by the
Edict given to Nehemiah.*

II. An account of the building of
the wall, and of the difficulties interposed by San-
drus (ch. vii. 4). III. The first reformation
of the Jewish religion by Ezra the priest and
the scribe (ch. vii. 5; xii. 47). IV. The
reformations accomplished by Nehemiah on his sec-
ond visit to Jerusalem, and his correction of the abuses
during his absence (ch. xiii). The ad-
mirable and truly patriotic government of Nehemiah
for two years, to the year of the world 3574.



As we read in Nehemiah chapter 2 it was the month of Nisan in the 20th year of Artaxerxes Longimanus. This was in 445 B.C. and we are going to prove that in a subsequent video.

The Decree of Artaxerxes Longimanus was given to Nehemiah

445 B.C.



When we lay out the
476 year timeline from the
springtime of the Nehemiah
Edict year of ***445 B.C.*** we find
that it does indeed connect
into the springtime of the
passion year of ***32 A.D.***

The *time-span* bridging the two Nisan events and the timeline of the 69 Weeks are both **476 years**.

Nisan
445 B.C.

The Edict

Nisan
32 A.D.

“Messiah
Prince”

Time Span = 476 odd years

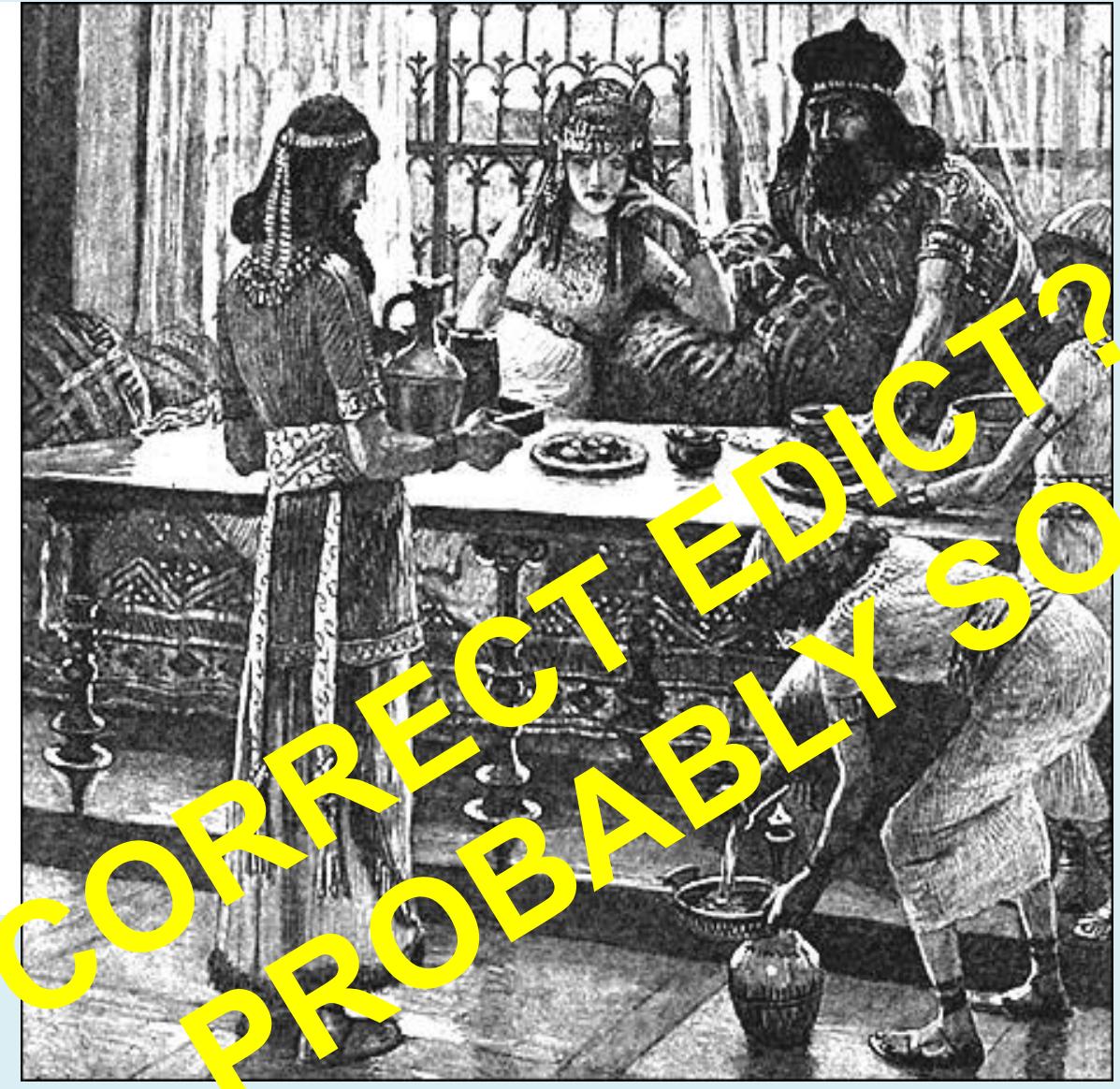
69 “weeks” = 476.06 years

**So is this the correct Edict?
We haven't proven it yet.**

**But from what we have seen
so far this Nehemiah timeline
is beginning to look quite
promising.**

The Decree of Artaxerxes Longimanus given to Nehemiah

445 B.C.



In the next video we shall refine our chronology by using the lunar cycles as A second measuring line on the **69 Weeks.**

Lunar Measuring Line



Using the moon-phase data we shall confirm that the 69 weeks began on the 2nd day of the Nisan moon of Nehemiah chapter 2 and terminated on the 10th day of the Nisan moon right on *Palm Sunday.*



The timeline we see here will be presented later on in this study. The NASA lunar data will tell us when the moons came through for the Nisan of Nehemiah in 445 B.C. and for the Nisan of the passion of Jesus in 32 A.D..

1. Historically dated the year of the Edict as **445 B.C.**
2. Measured out **476 years** to tag **32 A.D.** as passion year.
3. Located the Julian dates for Nisan from new moon data.
4. Found a lunar variance of **8 days** over the Nisan moons.

**NISAN 2,
MARCH 15
445 B.C.**

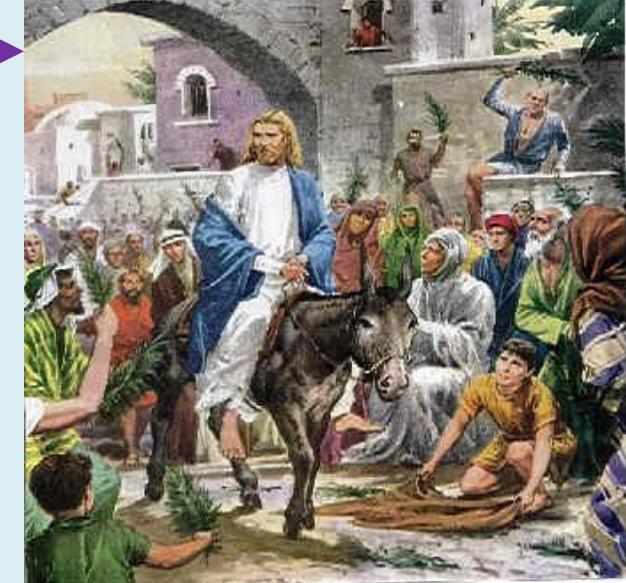


**5,888 Moons
(lunar months)
plus 8 days**

**476 YEARS
plus 25 days**

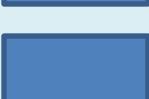
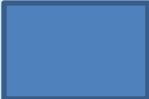
173,880 days

**NISAN 10,
APRIL 9
32 A.D.**



Once again, the ***Seventy Weeks*** are ***ten jubilees***. They are years that God counts in His reckoning of holy history and holy time. It seems that God is only counting Jubilees inside the Seventy Weeks.

1



10



Seventy “Weeks” Or Seventy “Sevens” of Biblical (360 day) Years

$70 \times 7 = 490$ Bib. Years

$10 \times (7 \times 7)$

10×49 year blocks

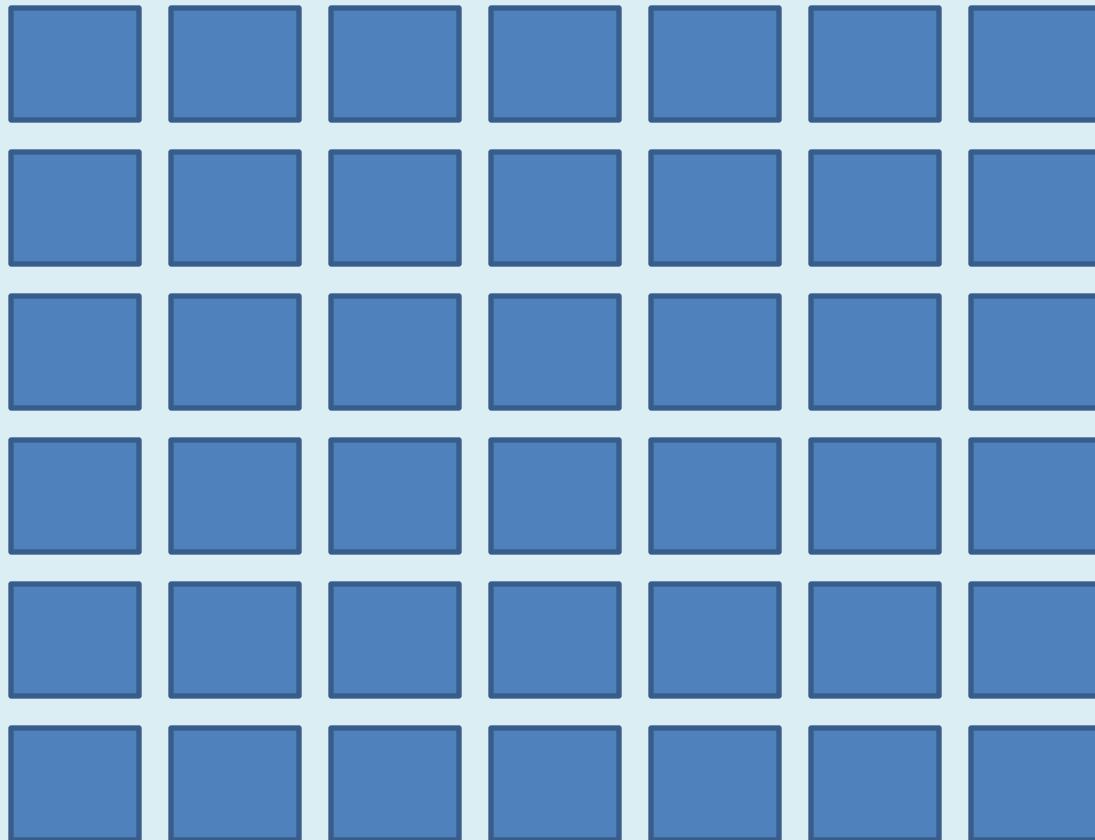
= 10 Jubilee Cycles

And when the 70th Week opens up in some future year there will be one week or seven Biblical years left before the arrival of Messiah. Then the trumpets of Jubilee will sound to begin of that epic future Jubilee that will usher in the Millennium of Messiah.

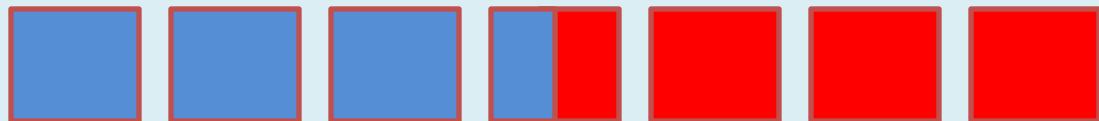
So what is the point of
this study of Daniel's
prophecy of the
Seventy Weeks?

The terminus of
the ***69 Weeks***
brought us the
First Coming
of Messiah.

Tenth Jubilee of the 70 Weeks



2,000 Year Gap



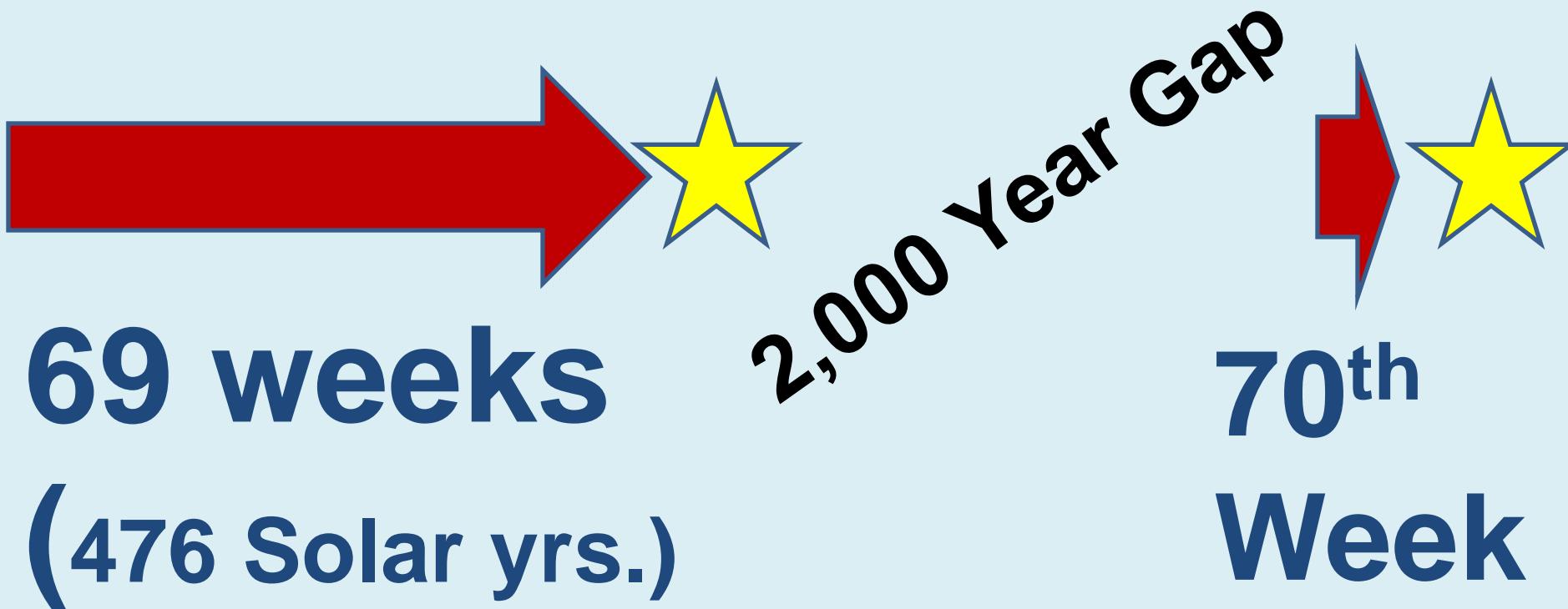
70th Week of Daniel



There is *a gap* of
nearly 2,000 years,

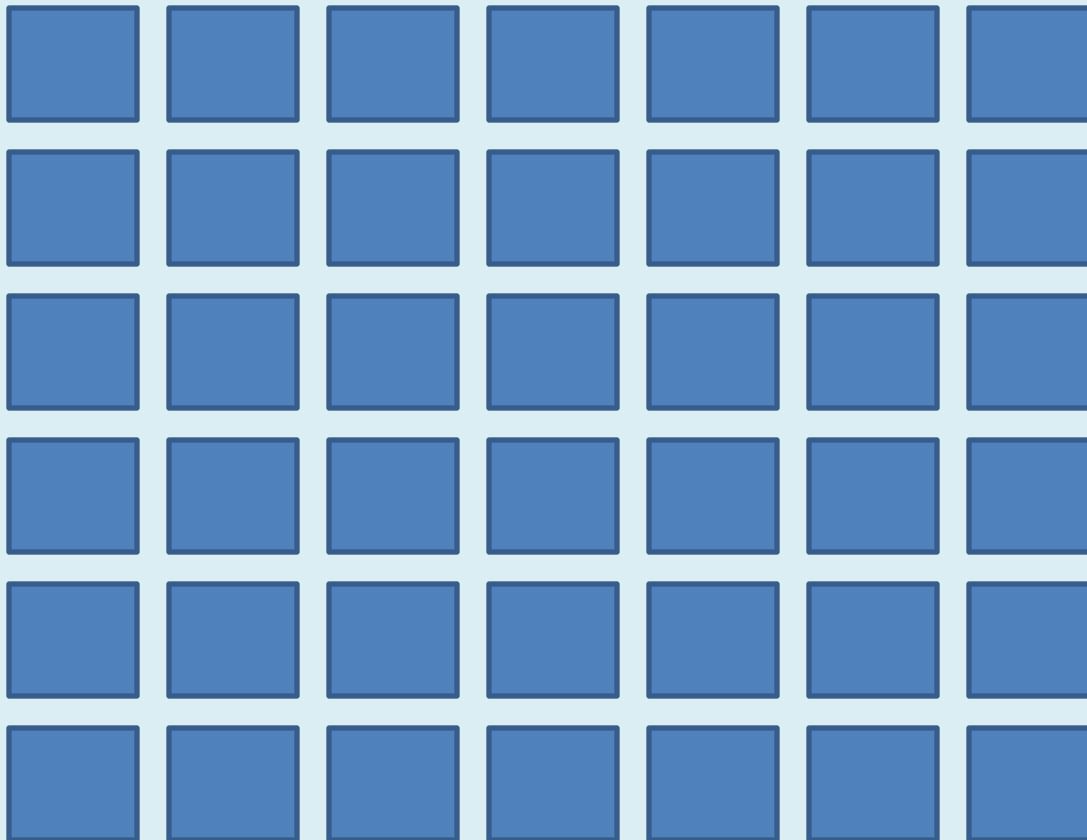
then there will be a
future 70th Week,
the *final seven years*
of this present evil age.

69 weeks to the First Coming.
Then a future 70th Week, and
7 years to the Second Coming



The *final seven years*
of this age will end
with the
Second Coming
of Messiah.

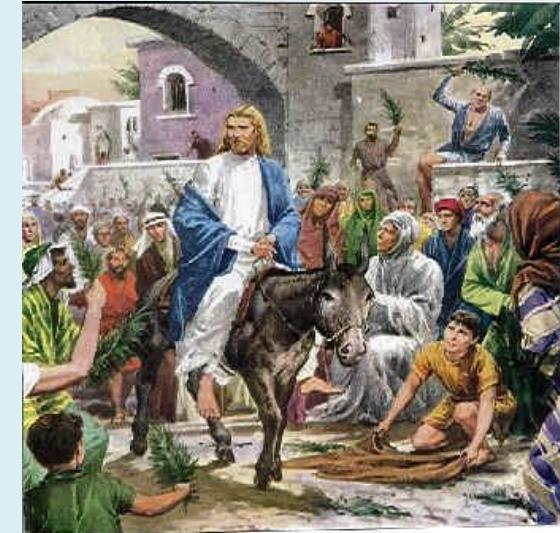
Tenth Jubilee of the 70 Weeks



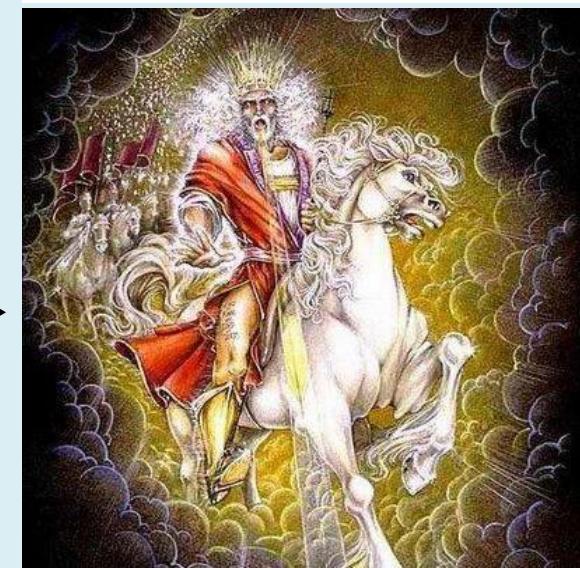
2,000 Year Gap



1st Coming



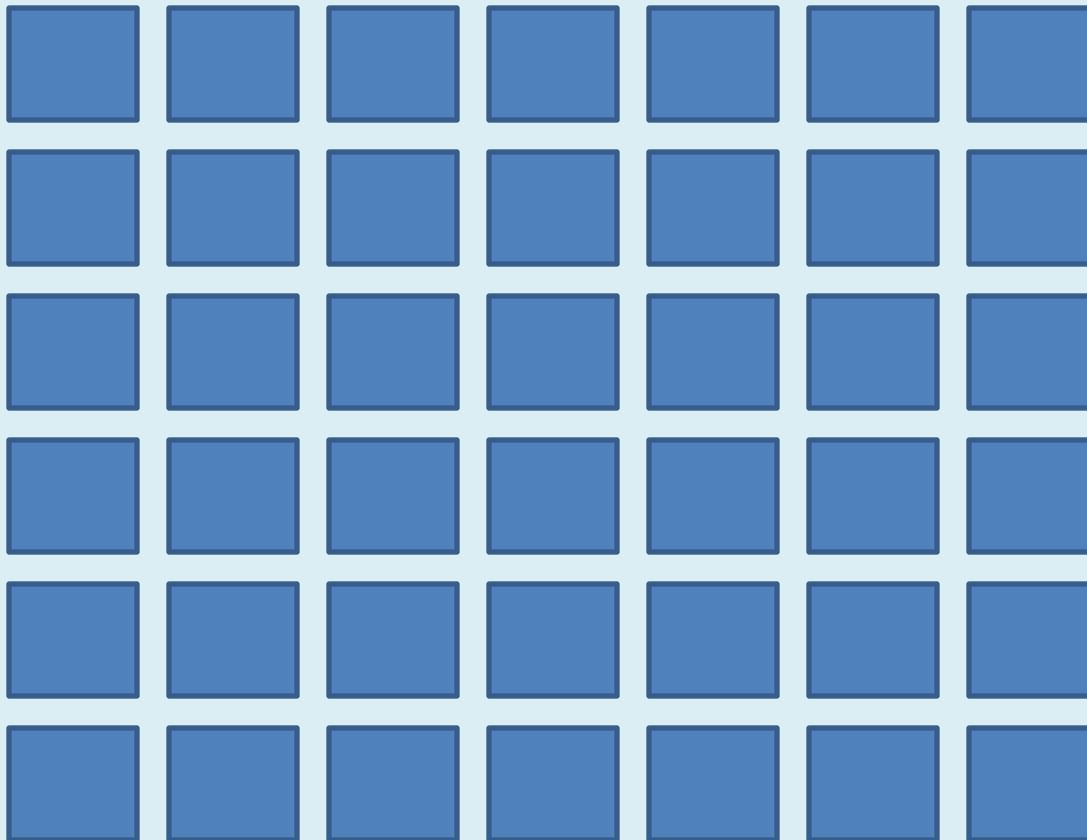
2nd Coming



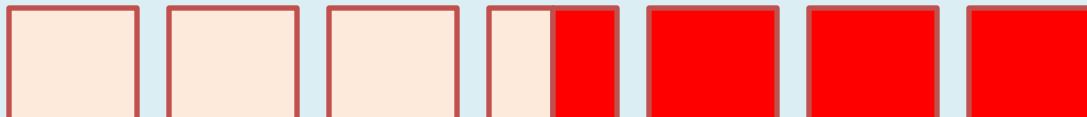
And so ends the
Ten Jubilee Cycles of
the *Seventy Weeks.*

The *Second Coming* of
Messiah will be followed,
(appropriately), by the
Jubilee Year.

Tenth Jubilee of the 70 Weeks

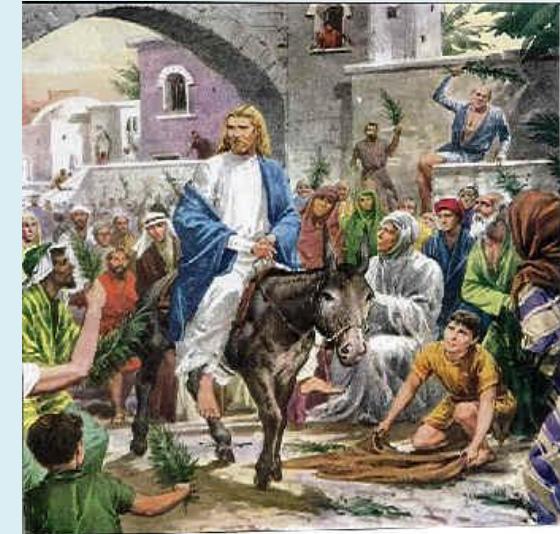


2,000 Year Gap

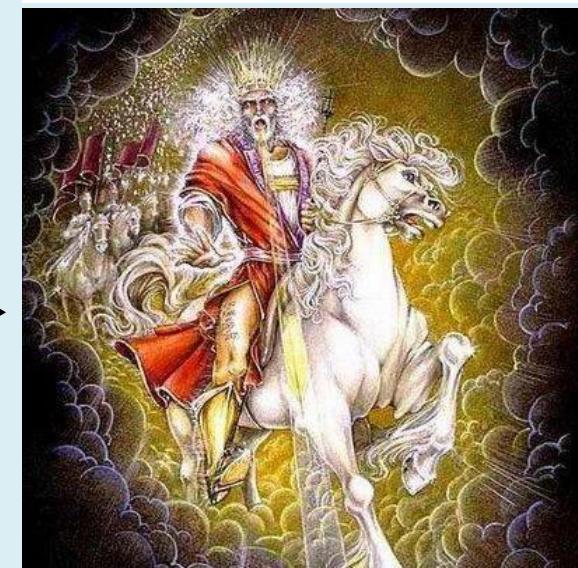


Ju

1st Coming



2nd Coming



Gavin Finley MD
gwfinley@cox.net

**www.
EndTimePilgrim.org**

